WHEN RECORDED RETURN TO:
DAYBREAK AT HARVEST HILLS DEVELOPMENT, L.C.
Wayne H. Corbridge
758 South 400 East
Orem, Utah 84058

ENT 59660:2002 PG 1 of 6 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2002 May 24 11:03 am FEE 41.00 BY ML RECORDED FOR CITY OF SARATOGA SPRINGS

## FIRST SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR DAYBREAK AT HARVEST HILLS

an expandable Utah condominium project

This FIRST SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR DAYBREAK AT HARVEST HILLS, an expandable Utah condominium project, is made and executed by DAYBREAK AT HARVEST HILLS DEVELOPMENT, L.C., a Utah limited liability company, of 758 South 400 East, Orem, Utah 84097 and CENTRALBANK, CUSTODIAN FBO KIM A. COOPER IRA ACCOUNT #20220, of 758 South 400 East, Orem, Utah, 84097 (the "Declarants").

#### RECITALS

Whereas, the original Declaration of Condominium for DAYBREAK AT HARVEST HILLS was recorded in the office of the County Recorder of Utah County, Utah on the 2<sup>nd</sup> day of May, 2002 as Entry No. 50342:2002 in Page(s) 1-59 of the Official Records of the County Recorder of Utah County, Utah (the "Declaration").

Whereas, the related Plat Map(s) for Phase I of the Project has also been recorded in the office of the County Recorder of Utah County, Utah.

Whereas, under Article III, Section 45 of the Declaration, Declarant reserved an option, until the seven (7) years from the date following the first conveyance of a Unit in Phase I to a Unit purchaser, to expand the Project in accordance with the Act.

Whereas, Declarant is the fee simple owner of record of that certain real property located in Utah County, Utah and described with particularity on Exhibit "A-2" attached hereto and incorporated herein by this reference (the "Phase II Property").

Whereas, under the provisions of the Declaration, Declarant expressly reserved the absolute right, subject to the approval of the Department of Veterans Affairs, to add to the Project any or all portions of the Additional Land at any time and in any order, without limitation.

Whereas, Declarant desires to expand the Project by creating on the Phase II Property a residential condominium development.

Whereas, Declarant now intends that the Phase II Property shall become subject to the Declaration.

#### AGREEMENT

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, Declarant hereby executes this FIRST SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR DAYBREAK AT HARVEST HILLS.

- 1. **Supplement to Definitions**. Article I of the Declaration, entitled "Definitions," is hereby modified to include the following supplemental definitions:
- A. First Supplement to the Declaration shall mean and refer to this FIRST SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR DAYBREAK AT HARVEST HILLS.
- B. First Supplemental Map or Phase II Map shall mean and refer to the Supplemental Plat Map for Phase II of the Project, prepared and certified to by Gary Wier, a duly registered Utah Land Surveyor holding Certificate No. 333098, and filed for record in the Office of the County Recorder of Utah County, Utah concurrently with the filing of this First Supplement to the Declaration.

Except as otherwise herein provided, the definition of terms contained in the Declaration are incorporated herein by this reference.

- 2. **Legal Description**. The real property described in Exhibit A-2 is hereby submitted to the provisions of the Act and said land shall be held, transferred, sold, conveyed and occupied subject to the provisions of the Declaration, as supplemented.
- 3. Annexation. Declarant hereby declares that the Phase II Property shall be annexed to and become subject to the Declaration, which upon recordation of this First Supplement to the Declaration shall constitute and effectuate the expansion of the Project, making the real property described in Exhibit A-2 subject to the functions, powers, rights, duties and jurisdiction of the Association.
- 4. Total Number of Units Revised. As shown on the Phase II Map, one Building and twelve (12) additional Units are or will be constructed and/or created in the Project on the Phase II Property. The additional Building and Units are located within a portion of the Additional Land. Upon the recordation of the Phase II Map and this First Supplement to the Declaration, the total number of Units in the Project will be twenty-four (24). The additional Building and Units are or will be substantially similar in construction, design, and quality to the Building and Units in the prior Phase.
- 5. Percentage Interest Revised. Pursuant to the Act and the Declaration, Declarant is required, with the additional Units, to reallocate the undivided percentages of ownership interest in the Common Areas and Facilities. Exhibit "C" (Percentages of Undivided Ownership Interests) to the Declaration is hereby deleted in its entirety and "Revised Exhibit 'C," attached hereto and

incorporated herein by this reference, is substituted in lieu thereof.

6. Effective Date. The effective date of this First Supplement to the Declaration and the Phase II Map shall be the date on which said instruments are filed for record in the Office of the County Recorder of Utah County, Utah.

EXECUTED the 30 day of April, 2002.

	DAYBREAK AT HAR'	VEST HILLS	DEVELOPMENT, L.C.,	
,	a Utah limited liability o	ompany	1 1 -	
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	By: / lasm 4	Torked		
		KBRIDGE		
•	Title: Manager			
		V		
STATE OF UTAH	)			
	)ss:			
COUNTY OF UTAH	)			

On the 20 day of April, 2002 personally appeared before me WAYNE H. CORBRIDGE, who by me being duly sworn, did say that he is the Manager of DAYBREAK AT HARVEST HILLS DEVELOPMENT, L.C., a Utah limited liability company, and that the within and foregoing instrument was signed in behalf of said Company by authority of a resolution of its Members, and said WAYNE H. CORBRIDGE duly acknowledged to me that said Company executed the same.

NOTARY PUBLIC,

Residing At: Conclose Commission Expires:

KRISEL P. TRAVIS
NOTARY PUBLIC \* STATE OF UTAH
1085 EAST 140 NORTH
LINDON, UTAH 84042
COMM. EXP. 9-4-2005

### CENTERAL BANK, CUSTODIAN FBO KIM A. COOPER

of 6

	IKA ACCOUNT #20220	
	By: Atlant Cult Name: Kathy Klindt Title: Assistant Trust Officer	# ENT 59660:2002 PG 4
State of Utah	)_	
County of Utah	)Ss )	· · · · · · · · · · · · · · · · · · ·
	Acknowledgement	
me known to be the that executed the wi free and voluntary a its Board of Directo	day of Apri, 2002, before me per Assistant Trust Officer of Central Bank, a sithin and foregoing instrument and acknown act and deed of the corporation, by authoritors, for the uses and purposed therein mentions, for the instrument and that the seal affix	uthorized agent for the corporation ledged the instrument to be the y of its bylaws or by resolution of oned, and on oath, state that she
1/01		

Notary Public

My commission expires : 9/4/05

KRISEL P. TRAVIS
NOTARY PUBLIC • STATE OF UTAH

1085 EAST 140 NORTH LINDON, UTAH 84042 COMM. EXP. 9-4-2005

#### EXHIBIT "A-2"

#### DAYBREAK AT HARVEST HILLS PHASE II LEGAL DESCRIPTION

The land described in the foregoing document is located in Utah County, Utah and is described more particularly as follows:

#### **BOUNDARY DESCRIPTION**

COMMENCING N	orth 00°34'14" Eas	at along the Section Line 737.44 feet and East			
44	6.57 feet from the	ne West quarter corner of Section 11.			
TOWNSHIP 5 SOU	TH, RANGE	1 WEST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS			
BEARING	DISTANCE	REMARKS			
Arc Length South 89°00'00" East	199.09' 160.18'	chord begrs North 01'57'21" West 198.78', R = 1042.00'			
South 02'32'05" West Arc Length		along Daybreak at Harvest Hills. Phase 1			
North 87"21'42" West		to the point of beginning			
		Area 29,873 sq. ft. 0.69 acres			
Total number of Units = 12		Total number of Units = 12			

# REVISED EXHIBIT "C" PERCENTAGES OF UNDIVIDED OWNERSHIP INTEREST

<u>Phase</u>	Building No.	<u>Unit No.</u>	Percentage of Ownership Interest
1	Α	1	4.166%
1	Â	2	4.166%
1	A	2	4.166%
î	A	4	4.166%
1	A	5	4.166%
1	A	6	4.166%
1	A	7	4.166%
1	A	8	4.166%
1	A	9	4.166%
1	Â	10	4.166%
1	A	11	4.166%
1	A	12	4.166%
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	B B B B B B B B	1 2 3 4 5 6 7 8 9 10 11 12	4.166% 4.166% 4.166% 4.166% 4.166% 4.166% 4.166% 4.166% 4.166% 4.166% 4.166% 4.166%

TOTAL: 100.0%