

8806814
09/08/2003 11:45 AM 15.00
Book - 8877 Pg - 6394-6395
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CALLISTER NEBEKER & MCCULLOUGH
GATEWAY TOWER EAST STE. 900
SLC UT 84133
BY: SBM, DEPUTY - MA 2 P.

WHEN RECORDED, MAIL TO:

L. S. McCULLOUGH, ESQ.
CALLISTER NEBEKER & McCULLOUGH
GATEWAY TOWER EAST SUITE 900
10 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84133

Space above for County Recorder's use

Parcel # 22-18-304-024

SPECIAL WARRANTY DEED

R. RALPH BRADLEY, M.D., grantor of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS against all claiming by, through or under him to **STILLWOOD PROPERTIES LC**, grantees of 4659 South Stillwood Circle, Salt Lake City, Salt Lake County, State of Utah 84117, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in **Salt Lake County, State of Utah**:

UNIT NO'S B-111 AND B-112, TOGETHER WITH AN UNDIVIDED OWNERSHIP INTEREST IN THE COMMON AREAS AND FACILITIES OF THE MURRAY COTTONWOOD MEDICAL CENTER CONDOMINIUM PROJECT NO. 1, WHICH CONDOMINIUM PROJECT HAS HERETOFORE BEEN ESTABLISHED PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND COVERS THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE SALT LAKE COUNTY, STATE OF UTAH, TO WIT: BEGINNING AT A POINT WHICH IS EAST 956.11 FEET AND SOUTH 3751.47 FEET FROM THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING ALSO BEING SOUTH 87 DEGREES 19'09" EAST 290.99 FEET FROM THE SALT LAKE COUNTY SURVEY MONUMENT AT THE INTERSECTION OF 5900 SOUTH AND STATE STREET, RUNNING THENCE SOUTH 2 DEGREES 15'30" WEST 249.16 FEET; THENCE SOUTH 89 DEGREES 59'30" EAST 370.79 FEET; THENCE NORTH 0 DEGREES 00'30" EAST 194.0 FEET; THENCE NORTH 81 DEGREES 20' WEST 365.16 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY FOR VEHICLES AND PERSONS TO GAIN ACCESS TO THE

CONDOMINIUM PROJECT AS HEREINAFTER DEFINED, OVER AND ACROSS THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT: BEGINNING AT A POINT 3 CHAINS (198.0 FEET) NORTH AND SOUTH 81 DEGREES 20' EAST 1.15 FEET AND SOUTH 0 DEGREES 00'30" WEST 30.35 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0 DEGREES 00'30" WEST 194.0 FEET; THENCE SOUTH 89 DEGREES 59'30" EAST 25.0 FEET; THENCE SOUTH 0 DEGREES 00'30" WEST 17.14 FEET; THENCE SOUTH 89 DEGREES 59'30" EAST 25.0 FEET; THENCE NORTH 0 DEGREES 00'30" EAST 203.53 FEET; THENCE NORTH 81 DEGREES 20' WEST 50.58 FEET TO THE POINT OF BEGINNING.

WITNESS, the hand of said grantor this 9 day of July, 2003.

R. RALPH BRADLEY, M.D.

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 9 day of July, 2003, personally appeared before me, R. RALPH BRADLEY, M.D., the signer of the within instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC

NOTARY PUBLIC
TERESA M. ROBISON
900 Gateway Tower East
Salt Lake City, Utah 84133
My Commission Expires
February 2, 2005
STATE OF UTAH