NOTICE OF INTEREST AND REQUEST FOR NOTICE

David Brown Consulting, hereby gives notice, pursuant to Sections 57-9-4 and 57-9-5 of the Utah Code Annotated, 1953 as amended, of an interest in the following described property in UTAH County, State of Utah (the "Property"):

Units 1 thru 25, Montdella Subdivision, according to the official plat thereof on file and of record in the office of the Utah County Recorder. TOGETHER WITH a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration of Covenants, Conditions, and across said Common Areas and Private Road to and from said lots to a physically open and legally dedicated public street.

Parcel No. 67:088:0001, 67:088:0002, 67:088:0003, 67:088:0004, 67:088:0005, 67:088:0006, 67:088:0007, 67:088:0008, 67:088:0009, 67:088:0010, 67:088:0011, 67:088:0012, 67:088:0013, 67:088:0014, 67:088:0015, 67:088:0016, 67:088:0017, 67:088:0018, 67:088:0019, 67:088:0020, 67:088:0021, 67:088:0022, 67:088:0023, 67:088:0024, 67:088:0025, 67:088:0026, 67:088:0027

David Brown Consulting's interest in and to the Property is based upon a partnership formed, known as Four Elms Group, LLC formerly DSD Development, LLC which owns the entity Montdella Townhomes, LLC which owns the real property listed above.

David Brown Consulting hereby requests notice of any and all actions that may affect his interest in and to the Property. In addition, **David Brown Consulting** hereby requests that copies of any and all notices of default, notices of trustee's sale, or any other notices affecting the Property be mailed to him at the following address:

13592 S. Aintree Hill Cove, Draper UTAH 84020

And emailed to: david@elitextraction.com

DATED this 28th day of September 2021.

STATE OF UTAH

UHUN
: ss

COUNTY OF SALT LAKE

On this Zz day of Sept 2021, personally appeared before me

Dow/N you Buhn, who duly acknowledged

to me that he executed the same for the purpose stated herein.

GEORGE ROSS

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 703496

COMM. EXP. 11/30/2022



ENT 167085:2021 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Sep 28 2:46 pm FEE 70.00 BY JR RECORDED FOR BROWN, DAVID