7321-U
(3-80)

RECORDING INFORMATION ONLY

824

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars ($10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of the following centerline:

Commencing South 324.16 feet and West 1234.95 feet and North 00°31'30" East 151.33 feet from the Northeast corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence North 00°31'30" East 20 feet to end,

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RECORDED AT THE REQUEST OF
MOUNTAIN BELL
1986 JAN 10 AM 9:30
NILA B. REID
UTAH COUNTY RECORDER

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25TH day of OCTOBER, A.D., 1985

At ALPINE Grantor George E. Heaton

STATE OF UTAH )
COUNTY OF UTAH ) ss.

On the 25TH day of OCTOBER, 1985, personally appeared before me, GEORGE E. HEATON, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 25TH day of OCTOBER, 1985.

My commission expires NOVEMBER 4, 1985

Notary Public Residing in BOUNTIFUL, UTAH

F. Michael Johnson
Notary Public

BOOK 2274 PAGE 158

| R/W NUMBER | | QUARTER SECTION | NE | 1\|4 | | | | | | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| EXCHANGE CODE | AGENT MJ | SECTION | 25 | | | | | | | | |
| JOB NO. U-5-0813 | ACCT. 45CR | TOWNSHIP | 4S | | | | | | | | |
| RR NAME, GOV. AGENCY | | RANGE | 1E | | | | | | | | MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111 |
| GEO. LOCATION 671000 | | PRINCIPAL MERIDIAN | SLB&M | | | | | | | | |