

WHEN RECORDED RETURN TO:

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Mary Ann Trussell, Summit County Utah Recorder
01/31/2018 11:42:07 AM Fee \$36.00
By COALITION TITLE AGENCY, INC.
Electronically Recorded

Affecting Tax Serial Nos.: S-98; PCA-S-98-BB; PCA-S-98-SD-6;
PCA-S-98-DD, PCA-S-98-SD-7; PCA-S-98-SD-8;
VEMP-1-1; VEMP-1-2; and VEMP-1-9-1AM

SPECIAL WARRANTY DEED

[Summit]

REDUS PARK CITY LLC, a Delaware limited liability company, with an address of 333 Market Street, 17th Floor, San Francisco, California 94105, Grantor, hereby **CONVEYS AND WARRANTS** against all who claim by, through, or under the Grantor, to **STORIED DEER VALLEY, LLC**, a Delaware limited liability company, with an address of 2690 Orchard Circle, Watkinsville, GA 30677, Grantee, for the sum of **TEN DOLLARS** and other good and valuable consideration, the following described tract of land in Summit County, Utah, to wit:

See attached Exhibit A (the "Property")

SUBJECT TO (i) all declarations, easements, rights-of-way, restrictions, covenants, and other matters of public record affecting the Property, (ii) all gas, water, and mineral rights of others affecting the Property, (iii) any matters that would be disclosed by an accurate, current survey and inspection of the Property, (iv) the lien of ad valorem real estate taxes for the Property for 2018, and (v) all matters identified on the attached Exhibit B ("Permitted Exceptions").

[Signature and Acknowledgement Follow]

27458

EXHIBIT A
[Legal Description of the Property]

Marsac Horseshoe

PARCEL 6 (SUMMIT COUNTY):

Lot 1, Village at Empire Pass North Subdivision, according to the official plat recorded January 23, 2018, as Entry No. 1085414 in the Summit County Recorder's Office.

(Part of Tax Serial No. S-98, and Tax Serial Nos. PCA-S-98-BB and PCA-S-98-SD-6)

Site 4

PARCEL 7 (SUMMIT COUNTY):

Lot 2, Village at Empire Pass North Subdivision, according to the official plat recorded January 23, 2018, as Entry No. 1085414 in the Summit County Recorder's Office.

(Part of Tax Serial Nos S-98 and Tax Serial Nos. PCA-S-98-DD, PCA-S-98-SD-7 and PCA-S-98-SD-8)

Lots 1 and 2

PARCEL 8 (SUMMIT COUNTY):

ALL OF LOTS 1 AND 2, THE VILLAGE AT EMPIRE PASS, PHASE I, ACCORDING TO THE OFFICIAL PLAT FILED NOVEMBER 24, 2004, AS ENTRY NO. 718034 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.

(Tax Serial No. VEMP-1-1 and VEMP-1-2)

Lot 9

PARCEL 9 (SUMMIT COUNTY):

AMENDED LOT 9, THE VILLAGE AT EMPIRE PASS PHASE I FIRST AMENDMENT, according to the official plat thereof on file and of record in the Summit County Recorder's Office.

(Tax Serial No. VEMP-1-9-1AM)

EXHIBIT B
[Permitted Exceptions]

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
3. Any facts, rights, interests, or claims which are not shown by the Public Records, but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
4. Easements, liens, or encumbrances, or claims thereof, which are not shown by the Public Records.
5. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, ditch rights; (d) minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel and other hydrocarbons in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities related thereto, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the Public Records. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
7. Any lien or right to a lien for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.

8. PARCEL 6 (SUMMIT COUNTY) – Marsac Horseshoe:

Taxes for the year 2017 are not currently being assessed. (Part of Serial No. S-98).

Taxes for the year 2017 have been paid in the amount of \$62.68. (Serial No. PCA-S-98-BB).

Part of the Taxes for the year 2018 will be assessed under Tax Serial No. PCA-S-98-SD-6

PARCEL 7 (SUMMIT COUNTY) – Site 4:

Taxes for the year 2017 are not currently being assessed. (Part of Serial No. S-98).

Taxes for the year 2017 have been paid in the amount of \$8,350.26. (Serial No. PCA-S-98-DD).

Part of the Taxes for the year 2018 will be assessed under Tax Serial No. PCA-S-98-SD-7

Part of the Taxes for the year 2018 will be assessed under Tax Serial No. PCA-S-98-SD-8

PARCEL 8 (SUMMIT COUNTY) – Lots 1 and 2:

(Lot 1)

Taxes for the year 2017 have been paid in the amount of \$1,813.27. (Serial No. VEMP-1-1).

(Lot 2)

Taxes for the year 2017 have been paid in the amount of \$2,744.16. (Serial No. VEMP-1-2)

PARCEL 9 (SUMMIT COUNTY) – Lot 9:

Taxes for the year 2017 have been paid in the amount of \$9,545.09. (Serial No. VEMP-1-9-1AM).

9. (AFFECTS PARCEL 6, 7, 8 AND 9 – Marsac Horseshoe, Site, 4, Lots 1 and 2, and Lot 9)

Agreement and Covenant of Cooperation (SKI ACCESS/STORM DRAINAGE), dated JULY 18, 2003, recorded JULY 18, 2003, as Entry No. 665956, in Book 1553, at Page 56, SUMMIT County Recorder's Office.

10. (AFFECTS PARCEL 9 – Lot 9)

Terms and Conditions as set forth in that certain Memorandum of Lease, Option and Notice of Interest, dated DECEMBER 29, 2006 by and between UNITED PARK CITY MINES COMPANY, A Delaware corporation (“Landlord”), as lessor, and EMPIRE PASS CLUB LLC, a Utah limited liability company (“Tenant”), as lessee, recorded FEBRUARY 23, 2007, as Entry No. 805426, in Book 1849, at Page 483, SUMMIT County Recorder's Office.

11. (AFFECTS THIS AND OTHER PROPERTY)

Notice of Reinvestment Fee Covenant which provides that upon the transfer of said land the transferee is required to pay a transfer assessment, recorded MAY 28, 2010, as Entry No. 359720, in Book 1015, at Page 921, WASATCH County Recorder's Office and recorded MAY 28, 2010, as Entry No. 899600, in Book 2034, at Page 217, SUMMIT County Recorder's Office.

The subject property is listed in Exhibit “B” of said notice. The notice states that “any portion of the additional land described on Exhibit B attached hereto which is hereafter subjected to the Master Declaration, the transferee is required to pay a Real Estate Transfer Assessment”.

12. INTENTIONALLY DELETED

13. INTENTIONALLY DELETED

14. INTENTIONALLY DELETED

15. (AFFECTS PARCEL 6 AND 7 – Marsac Horseshoe and Site 4)

Underground Rights for Ontario No. 2 Drain Tunnel as conveyed from UNITED PARK CITY MINES to JORDANELLE SPECIAL SERVICE DISTRICT by Quit Claim Deed recorded AUGUST 27, 2002, as Entry No. 630269, in Book 1468, at Page 1147, SUMMIT County Recorder's Office.

16. (AFFECTS PARCEL 8 AND 9 – Lots 1 and 2 and Lot 9)

Declaration and Grant of Temporary Easement, dated July 18, 2003, by and between UNITED PARK CITY MINES COMPANY, A DELAWARE CORPORATION and BLUE LEDGE CORPORATION, A DELAWARE CORPORATION, recorded JULY 18, 2003, as Entry No. 665949, in Book 1552, at Page 1922, SUMMIT County Recorder's Office.

First Amendment to Declaration and Grant of Temporary Easement, dated September 28, 2004 by United Park City Mines Company a Delaware corporation (“UPCMC”), Empire Mountain Village, LLC, a Delaware limited liability company (“EMV”), Larkspur Residences, LLC, a Delaware limited liability company (“Larkspur”), Paintbrush Residences, LLC, a Delaware limited liability company (“Paintbrush”), Mountain Development I, Inc., a Delaware corporation (“MDI”), Alpine Club, LLC, a Delaware limited liability company (“Alpine”), and Flagstaff Master Association, Inc., a Utah nonprofit corporation (the “Master Association”), recorded

November 1, 2004, as Entry No. 715548, in Book 1656, at Page 1654, Summit County Recorder's Office.

17. (AFFECTS PARCEL 6 – Marsac Horseshoe)

Right of Way and Easement Grant, dated October 17, 2003, in favor of MOUNTAIN FUEL SUPPLY COMPANY, a Utah corporation, to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities, through and across a portion of the subject property.

Said Right of Way and Easement grant recorded October 17, 2003, as Entry No. 676842, in Book 1576, at Page 1886, Summit County Recorder's Office.

18. (AFFECTS PARCEL 6 – Marsac Horseshoe)

Grant of Easement in favor of SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT the right, privilege and authority to construct, operate, replace, repair and maintain sewers and pipes including all necessary fixtures under, across and upon the subject property. Said Easement recorded December 22, 2003, as Entry No. 683570, in Book 1589, at Page 1200, Summit County Recorder's Office.

Abandonment of Easement by SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT as to a portion of the above mentioned Easement. Said Abandonment of Easement recorded March 11, 2008, as Entry No. 839514, in Book 1918, at Page 1640, Summit County Recorder's Office.

19. (AFFECTS PARCEL 9 – Lot 9)

Grant of Easement, dated JANUARY 6, 2004, by and between ALPINE CLUB, LLC, a Delaware limited liability company, grantor, and SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, a special District of the State of Utah, grantee, recorded FEBRUARY 4, 2004, as Entry No. 688062, in Book 1597, on Page 759, for construction and maintenance of wastewater collection and transportation pipeline(s). Abandonment of Easement, the Snyderville Basin Water Reclamation District, hereby abandons and releases a portion of the Record Easements, recorded NOVEMBER 20, 2009, as Entry No. 886908, in Book 2010, at Page 1289, SUMMIT County Recorder's Office.

20. (AFFECTS PARCEL 9 – Lot 9)

Grant of Easement, dated JANUARY 28, 2004, by and between EMPIRE MOUNTAIN VILLAGE, LLC a Delaware limited liability company, grantor, and SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, a special District of the State of Utah, grantee, recorded FEBRUARY 4, 2004, as Entry No. 688063, in Book 1597, on Page 765, for construction and maintenance of wastewater collection and transportation pipeline(s).

Abandonment of Easement, the Snyderville Basin Water Reclamation District, hereby abandons and releases a portion of the Record Easements, recorded NOVEMBER 20, 2009, as Entry No. 886908, in Book 2010, at Page 1289, SUMMIT County Recorder's Office.

21. (AFFECTS PARCEL 9 – Lot 9)

Grant of Easement, dated APRIL 20, 2004, by and between ALPINE CLUB LLC, a Utah limited liability company, grantor, and LARKSPUR RESIDENCES, LLC, a Delaware limited liability company, grantee, recorded APRIL 20, 2004, as Entry No. 695677, in Book 1613, on Page 1674, for the purpose of construction, installation, operation, maintenance, servicing, improving and replacement of lateral sewer lines and related facilities (the "Lateral Lines") and the connection of such Lateral Lines to the main sewer line.

22. (AFFECTS PARCEL 9 – Lot 9)

Grant of Easement, dated NOVEMBER 8, 2004, by and between EMPIRE PASS CLUB, LLC, a Utah limited liability company, formerly known as Alpine Club, LLC grantor, and PAINTBRUSH RESIDENCES, LLC, a Delaware limited liability company, grantee, recorded NOVEMBER 9, 2004, as Entry No. 716460, in Book 1658, on Page 1935, for the purpose of construction, installation, operation, maintenance, servicing, improving and replacement of lateral sewer lines and related facilities (the “Lateral Lines”) and the connection of such Lateral Lines to the main sewer line.

23. (AFFECTS PARCEL 8 – Lots 1 and 2)

Grant of Easement, to SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, a special District of the State of Utah, grantee, recorded NOVEMBER 12, 2004, as Entry No. 716687, in Book 1659, on Page 1194, for construction and maintenance of wastewater collection and transportation pipeline(s).

24. (AFFECTS PARCEL 7 AND 8 – Site 4 and Lots 1 and 2)

Grant of Easement, dated NOVEMBER 8, 2004, by and between EMPIRE MOUNTAIN VILLAGE, LLC, A Delaware corporation and MOUNTAIN DEVELOPMENTS I, INC., A Delaware corporation, grantor, and SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, grantee, recorded NOVEMBER 12, 2004, as Entry No. 716688, in Book 1659, on Page 1199, for the purpose of CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION PIPELINES(S).

25. (AFFECTS PARCEL 7 AND 8 – Site 4 and Lots 1 and 2)

Grant of Easement, dated NOVEMBER 8, 2004, by and between EMPIRE MOUNTAIN VILLAGE, LLC a Delaware limited liability company, EMPIRE PASS CLUB, LLC, a Utah limited liability company, formerly known as ALPINE CLUB, LLC, and MOUNTAIN DEVELOPMENTS I, INC., A Delaware corporation grantor, and SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, a special District of the State of Utah, grantee, recorded NOVEMBER 12, 2004, as Entry No. 716689, in Book 1659, on Page 1204, for construction and maintenance of wastewater collection and transportation pipeline(s).

Abandonment of Easement by The Snyderville Basin Water Reclamation District, hereby abandons and releases a portion of the Record Easements (due to property owner’s request and the District’s determination that the area of the abandonment is not necessary to access and maintain the existing wastewater system facilities, recorded NOVEMBER 20, 2009, as Entry No. 886909, in Book 2010, at Page 1292, SUMMIT County Recorder’s Office.

26. (AFFECTS PARCEL 7 – Site 4)

Right-of-Way and Easement Grant, dated OCTOBER 17, 2005, by and between MOUNTAIN DEVELOPMENTS I, INC., a corporation of the State of Utah, grantor, and QUESTAR GAS COMPANY, a corporation of the State of Utah, grantee, recorded OCTOBER 24, 2005, as Entry No. 755686, in Book 1745, on Page 91, SUMMIT County Recorder’s Office.

27. (AFFECTS PARCEL 7 – Site 4)

A DECLARATION OF RESTRICTIONS AND EASEMENTS dated NOVEMBER 29, 2005 by and between MOUNTAIN DEVELOPMENTS I, INC. (“MDI”); EMPIRE MOUNTAIN VILLAGE II, LLC (“EMV”); IRONWOOD CPI EMPIRE PASS, LLC (“Ironwood”) and DEER VALLEY RESORT COMPANY (“DVRC”) Recorded NOVEMBER 29, 2005, as Entry No. 760062, in Book 1754, at Page 1096, SUMMIT County Recorder’s Office.

28. (AFFECTS PARCEL 7 AND 9 – Site 4 and Lot 9)

Grant of Easement For Access to Wastewater Collection and Transportation Pipeline(s) and Appurtenances in favor of SNYDERVILLE BASIN WATER RECLAMATION DISTRICT the right, privilege and authority to construct, operate, replace, repair and maintain sewers and pipes including all necessary fixtures under, across and upon the subject property. Said Easement recorded JULY 21, 2008, as Entry No. 850350, in Book 1940, at Page 1919, Summit County Recorder's Office.

29. (AFFECTS PARCEL 9 – Lot 9)

GRANT OF PERPETUAL EASEMENT FOR PARKING STALLS, dated DECEMBER 17, 2009, by and between EMPIRE PASS MASTER OWNERS ASSOCIATION, INC. ("Grantor") and SHOOTING STAR OWNERS ASSOCIATION, INC. ("Grantee"), recorded DECEMBER 17, 2009, as Entry No. 888612, in Book 2014, at Page 625, SUMMIT County Recorder's Office.

30. (AFFECTS PARCEL 9 – Lot 9)

The reservation of Easements as contained in that certain Quitclaim Deed from Tuhaye Empire Pass Master Owners Association, Inc., a Utah nonprofit corporation, as Grantor, to United Park City Mines, a Delaware corporation, as Grantee, and recorded DECEMBER 17, 2009, as Entry No. 888613, in Book 2014, at Page 630, Summit County Recorder's Office, to wit:

"SUBJECT TO a right of pedestrians to cross over the Property in the location of a Private Trail Easement more particularly described on Exhibit "A" attached hereto, and as highlighted on Exhibit "B" attached hereto, and which right is hereby excepted from the conveyance hereunder, and reserved to Grantor, for the benefit of all owners of The Village at Empire Pass development, their guests and investees, and all of whom are the permitted users of said Private Trail Easement; and FURTHER SUBJECT TO a Grant of Perpetual Easement for Parking Stalls (as highlighted on Exhibit "B" attached hereto), recorded concurrent herewith by separate instrument."

31. (AFFECTS PARCEL 7 AND OTHER PROPERTY – Site 4)

RECIPROCAL EASEMENTS AGREEMENT dated APRIL 27, 2017 by and between REDUS PARK CITY LLC and EMPIRE RESIDENCES, LLC, Recorded JUNE 26, 2017, as Entry No. 1072158, in Book 2415, at Page 1416, SUMMIT County Recorder's Office.

32. INTENTIONALLY DELETED

33. INTENTIONALLY DELETED

34. INTENTIONALLY DELETED

35. (AFFECTS PARCEL 9 – Lot 9)

Affidavit of Correction of Plat Titled First Amendment The Village at Empire Pass Phase 1, Lot 9, Recorded JANUARY 9, 2012, as Entry No. 937259, in Book 2111, at Page 659, SUMMIT County Recorder's Office.

36. (AFFECTS PARCEL 8 AND 9 – Lots 1 and 2 and Lot 9)

Conditions, Restrictions, Easements, and Notes as shown on the recorded plat.

37. (AFFECTS PARCELS 6, 7, 8 AND 9 – Marsac Horseshoe, Site 4, Lots 1 and 2, and Lot 9)

A DEVELOPMENT AGREEMENT FOR FLAGSTAFF MOUNTAIN, BONANZA FLATS, Agreement FLATS, THE 20- ACRE QUINN'S JUNCTION PARCEL AND IRON MOUNTAIN, dated JUNE 24, 1999, by and between UNITED PARK CITY MINES COMPANY, ("UPMC" OR "DEVELOPER"), DEER VALLEY RESORT COMPANY, ("DEER VALLEY"), AND PARK CITY MUNICIPAL CORPORATION, recorded JULY 26, 1999, as Entry No. 544835, in Book 1276, at Page 485, in SUMMIT County Recorder's Office.

Amended and Restated Development Agreement for FLAGSTAFF MOUNTAIN, BONANZA FLATS, RICHARDSON FLATS, the 20-Acre QUINN'S JUNCTION PARCEL and IRON MOUNTAIN, recorded MARCH 2, 2007, as Entry No. 806100, in Book 1850, at Page 1897, SUMMIT County Recorder's Office.

38. (AFFECTS PARCELS 8 AND 9 – Lots 1 and 2 and Lot 9)

Certificate of Amendment and Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Empire Pass, recorded December 14, 2004, as Entry No. 719855, in Book 1666, at Page 1054, Summit County Recorder's Office,

Maintenance Agreement by and between PARK CITY MUNICIPAL CORPORATION, ("referred to herein as "Park City") UNITED PARK CITY MINES COMPANY, a Delaware Corporation ("UPCMC"), BLUE LEDGE CORPORATION, a Delaware corporation ("Blue Ledge"), and FLAGSTAFF MASTER OWNERS ASSOCIATION, INC., a Utah nonprofit corporation ("the Master Association"), recorded MARCH 19, 2004, as Entry No. 692326, in Book 1606, at Page 210, SUMMIT County Recorder's Office.

Supplemental Declaration to the Certificate of Amendment and Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Empire Pass, recorded February 4, 2005, as Entry No., 725523, in Book 1677, at Page 360, Summit County Recorder's Office.

An CONFIRMATION OF ASSIGNMENT OF DECLARANT RIGHTS is executed October 26, 2015 by UNITED PARK CITY MINES, a Delaware corporation ("UPCMC"), in favor of WELLS FARGO BANK NATIONAL ASSOCIATION, recorded October 3, 2016, as Entry No. 1054949, in Book 2375, on Page 1722 An ASSIGNMENT OF DECLARANT RIGHTS is made as of November 17, 2015, by WELLS FARGO BANK NATIONAL ASSOCIATION, to REDUS PARK CITY LLC recorded October 3, 2016, as Entry No. 1054950, in Book 2375, on Page 1742.

The imposition of a transfer or conveyance fee is contained within the document. The provisions for such a fee require it to be paid upon transfer or conveyance of the Land. Such imposition may include a conveyance resulting from a foreclosure of an interest in the Land and any subsequent transfer, whether or not derived through such foreclosure.

39. Excepting therefrom all minerals and ores situated in, upon or under the above described tract of land, together with all rights in connection with or relative to the mining, removal or sale of the same (but not including the right to enter upon the surface of the premises).
40. Said property is located within the boundaries of the Snyderville Basin Water Reclamation District and is subject to charges and assessments levied thereunder. No amounts are due and payable.
41. Said property is located within the boundaries of PARK CITY, SUMMIT COUNTY LEVY, WEBER BASIN WATER CONSERVANCY DISTRICT, SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, PARK CITY FIRE PROTECTION DISTRICT, PARK CITY SCHOOL DISTRICT, PARK CITY WATER SERVICE DISTRICT and is subject to charges and assessments levied thereunder. No amounts are due and payable.
42. All matters contained in that certain ALTA/NSPS Land Title Survey, Empire Parcels, dated 12/5/17, by Alliance Engineering Inc., Job No.: 12/2/16.
43. Declaration of Development Covenants [Marsac Horseshoe], dated January __, 2018, by and between REDUS PARK CITY LLC, a Delaware limited liability company and STORIED DEER VALLEY, LLC, a Delaware limited liability company, recorded

January __, 2018, as Entry No. ____ in Book __, at Page __, Summit County Recorder's Office.

44. Declaration of Development Covenants [Site 4], dated January __, 2018, by and between REDUS PARK CITY LLC, a Delaware limited liability company and STORIED DEER VALLEY, LLC, a Delaware limited liability company, recorded January __, 2018, as Entry No. ____ in Book __, at Page __, Summit County Recorder's Office.
45. Declaration of Development Covenants [Lot 9], dated January __, 2018, by and between REDUS PARK CITY LLC, a Delaware limited liability company and STORIED DEER VALLEY, LLC, a Delaware limited liability company, recorded January __, 2018, as Entry No. ____ in Book __, at Page __, Summit County Recorder's Office.
46. Declaration of Development Covenants [Lots 1 and 2], dated January __, 2018, by and between REDUS PARK CITY LLC, a Delaware limited liability company and STORIED DEER VALLEY, LLC, a Delaware limited liability company, recorded January __, 2018, as Entry No. ____ in Book __, at Page __, Summit County Recorder's Office.
47. Assignment and Assumption Agreement [Empire Pass], dated January __, 2018, by and between REDUS PARK CITY LLC, a Delaware limited liability company and STORIED DEER VALLEY, LLC, a Delaware limited liability company.
48. Partial Assignment and Assumption of Water Agreement [Empire Pass], dated January __, 2018, by and between REDUS PARK CITY LLC, a Delaware limited liability company and STORIED DEER VALLEY, LLC, a Delaware limited liability company.]
49. Assignment of Declarant's Rights and Agreement Regarding Co-Declarants' Rights (Empire Pass), dated January __, 2018, by and between REDUS PARK CITY LLC, a Delaware limited liability company and STORIED DEER VALLEY, LLC, a Delaware limited liability company.
50. Supplemental Declaration to Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Empire Pass [Marsac Horseshoe], dated January __, 2018, by REDUS PARK CITY LLC, a Delaware limited liability company, recorded January __, 2018, as Entry No. ____ in Book __, at Page __, Summit County Recorder's Office.
51. Supplemental Declaration to Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Empire Pass [Site 4], dated January __, 2018, by REDUS PARK CITY LLC, a Delaware limited liability company, recorded January __, 2018, as Entry No. ____ in Book __, at Page __, Summit County Recorder's Office.