



ENT 106004:2017 PG 1 of 2  
 JEFFERY SMITH  
 UTAH COUNTY RECORDER  
 2017 Oct 26 9:13 am FEE 42.00 BY DA  
 RECORDED FOR D R HORTON INC

When Recorded, Mail to:

D.R. Horton, Inc.  
 12351 South Gateway Park, Suite D-100  
 Draper, Utah 84020  
 Attention: Boyd A. Martin


**NOTICE OF RELINQUISHMENT**

The undersigned, as the Declarant under that certain Declaration of Covenants, Conditions and Restrictions for Harrington Hollow dated June 20, 2016 and recorded on June 21, 2016 as Entry No. 56115:2016 in the official records of Utah County, Utah, as it may have been subsequently amended (the "Declaration"), hereby gives notice that it is relinquishing control of Harrington Hollow Owners Association, Inc. (the "Association"), which relinquishment will be effective on October 25, 2017. The Declaration pertains to the "Land" located in Utah County, Utah, which is described on Exhibit "A" attached hereto.

The undersigned also intends to convert its Class B membership in the Association to Class A membership in the Association at the meeting of the Association scheduled for October 25, 2017.

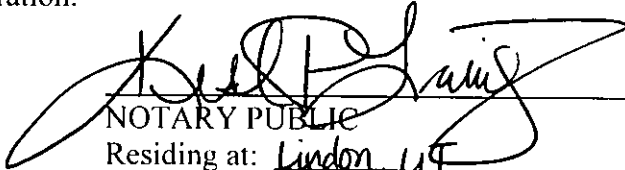
DATED as of October 25, 2017.

D.R. HORTON, INC., a Delaware corporation

By:   
 Print Name: David Andrus  
 Title: V.P. of Operations

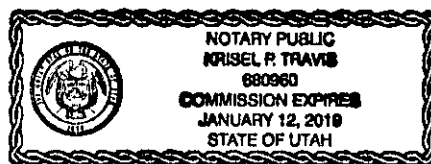
STATE OF UTAH                    )  
   : ss.  
 COUNTY OF SALT LAKE        )

The foregoing instrument was acknowledged before me this 25 day of October, 2017, by David Andrus in his capacity as the V.P. of Operations of D.R. Horton, Inc., a Delaware corporation.

  
 NOTARY PUBLIC  
 Residing at: Lindon, UT

My Commission Expires:

Jan. 12, 2019



**EXHIBIT "A"**

**LEGAL DESCRIPTION OF LAND**

That certain real property located in American Fork City, Utah County, Utah more particularly described as follows:

All of Lots 1 through 30, inclusive, Open Space Parcel A and the private roadways known as Academy Drive, Mayor Place Drive and Bishop Lane within HARRINGTON HOLLOW SUBDIVISION, according to the official plat thereof as recorded in the Office of the Recorder of Utah County, Utah.