2582004

~003531	E A S	EMENT	Parcel No Project N	o. 0136:155:1 lo. QS-QUS-0	136 (9)
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Carol Ann Winerite	r .				Grantor
Carol Ann Winerite of Salt Lake (ity , Count	y of Salt La	ke	, State of U	tah
hereby grant and convey	to the STATE	ROAD COMMIS	SION OF UTAH	, Grantee, for t	he sum of
One and	no/100				Dollars
an undivided 1/6 interest of property, in the SW\(\frac{1}{4}\)SE\(\frac{1}{4}\) Lake County, Utah, for the slopes and appurtenant part known as Project No. 0136.	in a perpeto of Section purpose of	ual easement, 34, T. 1 S., constructing	R. 1 W., S. thereon cut	.L.B.&M., in t and∕or fil	Salt 1
Said part of an entire easterly the east right of parcel are described as fo	way line of	parcel of la said projec	nd 10 ft. wi t. The bour	ide adjoinin ndaries of s	g aid
Beginning at a point or approximately N. 0°12'00" v corner of said Section 34; way line; thence Easterly 1 said east right of way line The above described parcel	<pre>/. 172.3 ft, thence Nort 10.0 ft.; the thence Weence Ween</pre>	, and N. 89°5 therly 450.0 nence Souther esterly 10.0	3'00" E, 53 ft, along sa ly 450.0 ft, ft, to the p	ft. from the aid east rig ,, parallel	e S ht of to
It is further agreed the any necessary fences along land, during the constructions of the Department of bincrease the vertical distant	either side ion period o lighways, sh	e line of the of said proje nall have the	above desci ct, and the right to le	ribed strip Grantor, by	of con=
OTAC PUBLIC COMMISSION XPIRES OF					
WITNESS, the hand of sa		, this 12	th day	of Octobe	r
Signed in the presence of	f:	Marol.	Ann fi	Gineri	(er)
STATE OF UTAH	_ ,				
County of Salt Lake	; ss.)		· · · · · · · · · · · · · · · · · · ·	3 · · · · · ·	
On the 12th day of	October		A. D. 19 ₇₂ , pe	rsonally appear	ed before
me Carol Ann Wineriter who duly acknowledged to me the	•	executed the s	, the signer	of the within in	

My Commission expires: May 14,1977

Long & Brough Notary Public

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Form R/W-9