WHEN RECORDED MAIL TO: D.R. Horton, Inc. 12351 S. Gateway Park Place #D100 Draper, UT 84020 ENT 171226:2021 PG 1 of 5
Andrea Allen
Utah County Recorder
2021 Oct 05 01:48 PM FEE 188.00 BY SM
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT ("Memorandum") is made as of September 4, 2021 between JKS Partners LP, a Missouri limited partnership ("JKS"), and D.R. Horton, Inc., a Delaware corporation ("Horton"), who agree as follows:

JKS owns or has the right to purchase and acquire certain real property in Utah County, Utah, which is more particularly described in **Exhibit 1**-("**Property**").

JKS and Horton have entered into that certain Agreement dated for reference September 2021 (the "Agreement"), with respect to the sale of the Property. The Agreement is incorporated in this Memorandum by this reference.

AGREEMENT

- 1. JKS has agreed to sell to Horton, and Horton has agreed to purchase from JKS, the Property, upon and subject to the provisions and conditions set forth in the Agreement, as the same may be amended from time to time.
- 2. This Memorandum is being recorded to provide notice to any and all subsequent interests in the Property of the rights and obligations of the parties to the Agreement. All subsequent interests in the Property shall take subject to the Agreement. This Memorandum is not intended to modify or change the provisions of the Agreement. To the extent of any inconsistency between the Agreement and this Memorandum, the Agreement shall control.
- 3. This Memorandum may be executed in counterparts. This Memorandum shall inure to the benefit of and shall be binding upon Horton and JKS and their respective successors and assigns.

JKS:	JKS Partners, LP, a Missouri limited partnership By: JKS Management Corporation lts: General Partner
	Michael T. Jones Authorized Signor
HORTON:	D.R. HORTON, INC., a Delaware corporation
	By:
	Jonathan S. Thornley
	Division CFO

WHEN RECORDED MAIL TO: D.R. Horton, Inc. 12351 S. Gateway Park Place #D100 Draper, UT 84020

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JKS:	JKS Partners, LP, a Missouri limited partnership By: JKS Management Corporation Its: General Partner
HORTON:	By: Michael T. Jones Authorized Signor D.R. HORTON, INC., a Delaware corporation By: Jonathan S. Thornley Division CFO

STATE OF WASHINGTON	
COUNTY OF King	
The foregoing instrument was acknowledge Michael T. Jones in his capacity as Authorized Signer named as General Partner to JKS Partners, LP, a Mis	- · · · · · · · · · · · · · · · · · · ·
LOGAN KENNEDY Notary Public State of Washington Commission #187515	NOTARY PUBLIC
My Commission Expires Oct. 1, 2024	
STATE OF UTAH	
COUNTY OF SALT LAKE	
The foregoing instrument was acknowledge Jonathan S. Thornley in his capacity as Division CFO	of D.R. Horton, Inc., a Delaware corporation.
	NOTARY PUBLIC

before me this day of September, 2021 by or JKS Management Corporation which entity is ouri limited partnership.
NOTARY PUBLIC
before me this day of October, 2021 by D.R. Horton, Inc., a Delaware corporation. NOTARY/PUBLIC



ENT 171226:2021 PG 5 of 5

EXHIBIT 1

TO MEMORANDUM OF AGREEMENT

Legal Description of the Property

Lots 1 through 47, inclusive, HAYMAKER - PLAT "A", according to the official plat thereof, recorded September 30, 2021 as Entry No. 168748:2021 in the Utah County Recorder's office, State of Utah.

Tax Id No.: 68-031-0001, 68-031-0002, 68-031-0003, 68-031-0004, 68-031-0005, 68-031-0006, 68-031-0007, 68-031-0008, 68-031-0009, 68-031-0010, 68-031-0011, 68-031-0012, 68-031-0013, 68-031-0014, 68-031-0015, 68-031-0016, 68-031-0017, 68-031-0018, 68-031-0019, 68-031-0020, 68-031-0021, 68-031-0022, 68-031-0023, 68-031-0024, 68-031-0025, 68-031-0026, 68-031-0027, 68-031-0028, 68-031-0029, 68-031-0030, 68-031-0031, 68-031-0032, 68-031-0033, 68-031-0034, 68-031-0035, 68-031-0036, 68-031-0037, 68-031-0038, 68-031-0039, 68-031-0040, 68-031-0041, 68-031-0042, 68-031-0043, 68-031-0044, 68-031-0045, 68-031-0046 and 68-031-0047