

REV050712

Return to:

Rocky Mountain Power
Lisa Louder/Craig Bolton
1407 West North Temple Ste. 110
Salt Lake City, UT 84116



W2613876

E# 2613876 PG 1 OF 4
ERNEST D ROWLEY, WEBER COUNTY RECORDER
03-JAN-13 1045 AM FEE \$16.00 DEP SGC
REC FOR: ROCKY MOUNTAIN POWER

Project Name: Maverick Inc.

Tract Number:

WO#: 5691373

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Maverick Inc.** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10' feet in width and 130' feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Weber County, State of Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A & B** attached hereto and by this reference made a part hereof:

Legal Description:

A PART OF BLOCK 4, SOUTH OGDEN SURVEY, OGDEN, UTAH DESCRIBED AS FOLLOWS:

04-029-0051 ✓

BEGINNING AT A POINT, SAID POINT BEING N89°02'00"W 387.48 FEET AND S00°58'00"W 280.98 FEET FROM A FOUND OGDEN CITY MONUMENT IN THE INTERSECTION OF 28TH STREET AND ADAMS AVENUE; THENCE N30°45'18"W 130.48 FEET; THENCE N63°34'05"E 10.12 FEET TO A POWER TRANSFORMER PAD.

Assessor Parcel No. *d.d. d d d d d d d d d d d d d d d d.*
~~04-029-0036, 0037, 0038, 0039, 0040, 0041, 0042, 0043, 0045~~

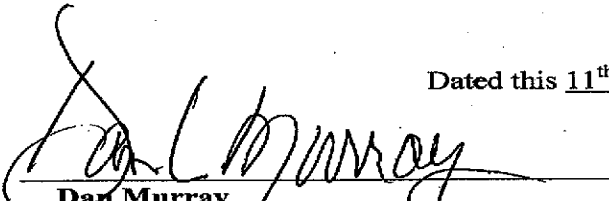
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

ORIGINAL

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 11th day of September, 2012.


Dan Murray
Maverick Inc. GRANTOR

STATE OF UTAH)
) ss.
County of DAVIS)

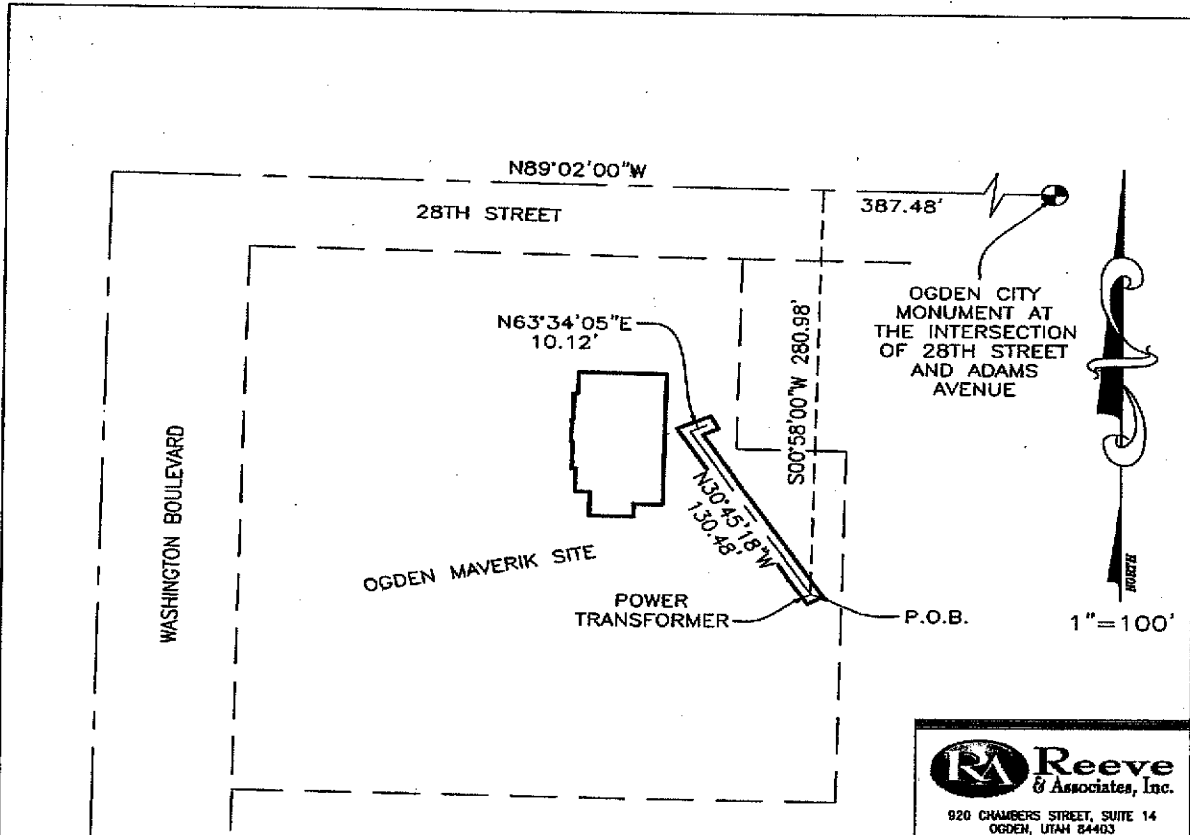
On this 11th day of SEPTEMBER, 2012, before me, the undersigned Notary Public in and for said State, personally appeared DAN L. MURRAY (name), known or identified to me to be the (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




(notary signature)

NOTARY PUBLIC FOR UTAH (state)
Residing at: DAVIS COUNTY (city, state)
My Commission Expires: 4 JANUARY 2015 (d/m/y)



This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines, and appurtenances is subject to change within the boundaries of the described easement area.

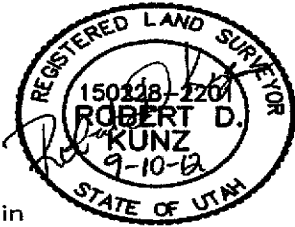


Exhibit A



RA Reeve & Associates, Inc.
920 CHAMBERS STREET, SUITE 14
OGDEN, UTAH 84403
TEL: (801) 821-3100
FAX: (801) 821-2666
WWW.REEVE-ASSOC.COM

LAND PLANNING • CIVIL ENGINEERING
LAND ACQUISITION • TRAFFIC ENGINEERING
STRUCTURAL ENGINEERING • LANDSCAPE ARCHITECTURE

ADVENTURE'S FIRST STOP
MAVERIK

STORE # 469
MAVERIK, Inc.
2810 Washington Blvd.
Ogden, UT 84403

ISSUE:	09-10-12
PROJECT NO:	##
CAD DWG FILE:	
DRAWN BY:	NKA
CHECKED BY:	RDK



Exhibit B

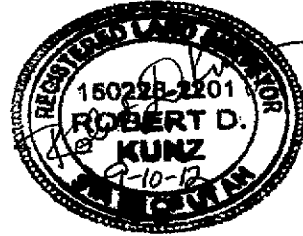
09-10-2012

10 FOOT ROCKY MOUNTAIN EASEMENT FOR OGDEN CITY MAVERIK STORE

A 10 FOOT EASEMENT, 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

A PART OF BLOCK 4, SOUTH OGDEN SURVEY, OGDEN, UTAH DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING N89°02'00"W 387.48 FEET AND S00°58'00"W 280.98 FEET FROM A FOUND OGDEN CITY MONUMENT IN THE INTERSECTION OF 28TH STREET AND ADAMS AVENUE; THENCE N30°45'18"W 130.48 FEET; THENCE N63°34'05"E 10.12 FEET TO A POWER TRANSFORMER PAD.



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