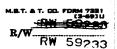
PT. 04-028- 0008, 0010 PT. 04-029- 0062

BOOK 954 PAGE 573 RIGHT-OF-WAY BASEMENT



The Undersigned Grantor (and each and all of them if more tha	
TEN \$ No/100 dollars (\$/0	in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby a The Mountain States Telephone and Telegraph Company, a Colo Denver, Colorado, 80202, Grantee, its successors, assigns, Right-of-Way Easement and the right to construct, operate, munication and other facilities, from time to time, as said Gran and across the following described land which the Grantor ow any interest, to-wit: A PART OF LOTS 24	grants, bargains and conveys unto rado corporation, 931 14th Street, lessees, licensees and agents, a maintain and remove such com- tee may require upon, over, under ms or in which the Grantor has
SOUTH OGDEN SURVEY.	
A FIVE FOOT EASEMENT.	THE NORTH AND
EAST LINES AS FOLLOWS: COM	FRENCING AT A
POINT 21 FEET NORTH AND	150 FEET EAST
OF THE S.W. CORNER OF SAIN	5 tot 25. 400
RUNNING THENCE EAST 20	DEELT: MENCE
SOUTH 30 FEET.	
situate in County of WESER , State or	UTAH
TOCETHER with the right of ingress and corress over and acre	oss the lands of the Grantor to and
from the above-described property, the state of the state	companies to use the right of way
jointly with Grantee for their utility purposes.	companies to use the right of may
The Grantor reserves the right to occupy, use, and cultivate sa consistent with the rights herein granted.	id property for all purposes not in-
Signed and delivered this 5 ZM day of JUNE	A.D. 10 7 0
Signed and delivered this day of	A.D., 19.7.9
At	
Greldon nelson	
STATE OF UTAH County of Salt Lake ss.	
On the 5TM day of JUNE	A.D. 1970 personally
appeared before me GRELDON MELSON	
the (signer) (signers) of the above instrument, who duly ack (they) executed the same.	nowledged to me that (ne) (sne)
WITNESS my hand and official seal this 5 day of	مرد دول مرد دول
My commission expires /- 2 · 72	
James Vames) B. Scadcard
101111 P	Notary Public
A STATE OF THE STA	543077
	FILED AND RECORDED FOR
	maurian Bell-
marked [] Superated [] []	1970 NOV 24 AM 9 47
Platted I recovered I	
Received Co Fase C	RUTH EAMES OLSEN
Comparae	WEBER COUNTY RECORDER
	1