3146 W	2580 1	101	Recorded APR 1 1	978 al	333	m ,/ >
3/46 W	2000	-0	Request of	JA DAU	luger,	, ffinali
2024442	GRANT OF			L XON, Reco	ercte A	ups.
JUSTALLO	(Corpora	te Form)	Molecon	© County, Ut	an <i>D 12</i>	Dest
			REF	A distant	K Dayye gu Prosm	ity
ackn o wledged	r valuable consider	or he 1	as doe tribe	(Oriona	of tier	-
a Corporatio	n organized and	existing	under the laws	of the St	ate of	
	. Countar a	of - 📐	pal office at	. State of	<u>″e (</u> ,/)⁄ ³ Utah.	
Grantor, her	eby c onteys and t	warrants	to the GRANGER	-HUNTER		2
of Utah. Gra	DISTRICT, a body ntee, its success	politic sors and	: of Salt Lake C Lassigns, a per	ounty, Stat manent ease	ement	
to construct	, reconstruct, o	perate,	repair, replace	and mainta	ain a	
and through	Oa FV line and the following des	appurte scribed	nant structures tract of land i	on, over, n Salt Lake	across County.	
State of Uta					,	1
Ве	ginning at a poir	nt East	1426.58 feet an	d South 681	1.46	*
feet fr	om the West Quart	ter Corn	er of Section 2	2, Township	1	. 3
	Range 1 West, Sal 0.00 feet perpend					
right-@	f-way line of Par	rkway Bl	.vd; and running	thence	•	
	'42"E. 20.00 feet Southwesterly alo					· · · · · · · · · · · · · · · · · · ·
of a 12	40.00 foot radius	s curve	to the left 653	.70 feet; t	hence	
S.25 ⁰ 00	'00"W., 247.94 fe sterly along said	eet alon d right-	g said right-of	-way; then	ee of o	
1438.24	foot radius curv	ve to th	e right 670.52	feet to the)1 a	
Norther	ly right-of-way 1 '05"W. along said	line of	Decker Lake Blv	d; thence	ĺ	
20.00 f	eet; thence North	heasterl	y along the arc	of a 1418.	24	:
foot ra	dius curve to the feet; thence Nort	e left 6	61.19 feet; the	nce N.25 ⁰ 00	0'00"E.	
	dius curve to the					
beginni	ng.					
Contain	s: 0.722 acres,	more or	less.			1
Th	e officers who si	ian thia	mant homober a	omtifu that	thia	
grant and the	e transfer repres	sented t	hereby was duly	authorized	l under	* :
	duly adopted by ng duly held and			of the gra	ntor at a	i ;
In	witness whereof,	, the gr	antor has cause	d its corpo	rate	\$
name and sea this	day of	affixed	by its duly au	thorized of X.	ficers	
		116	7500	3. L. C	· (ř †
	Alexander	DXX	mocey	Comp	any	
	- -		3		, carry	
	1	Tr.	The	⊅President		
4 COCTO COC					•	1
ATTEST:						
X.F. (C)	Janda					
Citil rasio.	Secretary.					
(Corporate S	Seal)					
STATE OF UTAI	H)					÷
COUNTY OF S	H lake	ss.				
COUNTY OF S	al chic		<u>.</u>			
	the <u>/O</u> ppeared before me	day of		_, 19 <u>78</u> an	_,	فحا
KP. AL	EX AN DER	, who be	eing by me, duly	sworn did		DOKA
each for hims	self, that he, th lent, and he, the	ne said_ said 4	P. ALEXAND		J.C.	E
the Sceretar	FOI BESFARE	CH ZN	TX (<tf com<="" ior="" td=""><td>oany and t</td><td>hat the</td><td>🔍 📆</td></tf>	oany and t	hat the	🔍 📆
within and for corporation b	oregoing instrume by authority of a	ent was :	signed in behalf tion of its boss	of/said	tons and	BOOK 4553 AAGE
said///	HAUNSE		and Land P H	A RALIDAN		5
	mowledged to me Laffixed is the				e samo alt	4 SS
01177 0 011C BCGT	- 21171160 19 0116	2001		This?	10 14	**************************************
My Commission			ary Public	11 1111	The state of	
Expires: MY COM	HINSON EUTHE ITHE 1. 1	Resi	iding at Sal	JJAR.	Court	