

10321105

10321105
01/11/2008 02:31 PM \$14.00
Book - 9558 Pg - 2317-2319
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
1407 W NORTH TEMPLE
SLC UT 84116-3171
BY: ZJM, DEPUTY - WI 3 P.

Return to: Rocky Mountain Power
Attn: Lisa Louder
1407 W. North Temple, Ste. 110
Salt Lake City, UT 84116

CC#: 10853 Work Order#: 10034064
RW: 20070338

RIGHT OF WAY EASEMENT

For value received, Price Development Company, Limited Partnership ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power, its successors and assigns, ("Grantee"), an easement for a right of way 50 feet in width and 1467.0 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way described as follows:

Beginning on the Grantor's land at a point 753 feet north and 363 feet east, more or less; from the west one quarter corner of Section 10, T. 2S., R. 1E., S.L.M., thence, along a line which is 25 feet perpendicularly distant southwesterly of and adjacent to the centerline of the proposed power line the following two courses N.13°05'W. 567.7 feet, more or less, and N.58°27'W. 740.8 feet, more or less, thence S.88°15'W. 80.3 feet, more or less, thence N.32°17'W. 42.5 feet, more or less, N.7°37'E. 10.0 feet, more or less, thence S.82°23'E. 41.3 feet, more or less, thence N.79°06'E. 126.8 feet, more or less, thence along a line which is 25 feet perpendicularly distant southeasterly and northeasterly of and adjacent to the centerline of the proposed power line the following two courses S.23°37'W. 33.7 feet, more or less, S.58°27'E. 638.7 feet, more or less, thence N.76°55'E. 51.5 feet, more or less, thence S.35°46'E. 145.6 feet, more or less, thence S.31°33'W. 51.4 feet, more or less, thence S.13°05'E. 492.0 feet, more or less, along a line which is 25 feet perpendicularly distant easterly of and adjacent to the centerline of the proposed power line, thence S.69°48'W. 20.8 feet, more or less, thence S.13°05'E. 81.6 feet, more or less, thence S.76°54'W. 10.0 feet, more or less, thence N.13°05'W. 80.3 feet, more or less, thence S.69°48'W. 80.9 feet, more or less, thence N.20°12'W. 10.0 feet, more or less, thence N.69°48'E. 62.0 feet, more or less, to the point of beginning and being in the W1/2 of the NW1/4 of said Section 10, and the NE1/4 of the NE1/4 of Section 9, Township and Range aforesaid; containing 1.80 acres, more or less.

Assessor Map No. Assessor Parcel No. 2210051006, 2209228007,
2209228010, 2209228012

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 18th day of December, 2007.

Price Development Company, Limited Partnership - Grantor

By: [Signature]
Robert A. Michaels
Its: Authorized Officer

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF ILLINOIS)

ss.

County of COOK)

This instrument was acknowledged before me on this 18th day of December, 2007, by Robert A. Michaels, as Authorized Officer of Price Development Company, Limited Partnership



[Signature]
Notary Public
My commission expires: 11-04-09

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

195+19 AHD.
#99- 79°56' RT.
196+36 BK.

27 HEAD GUY & 8'
16' BACK GUY'S
#98-195+40 P.I.=23°14' LT.
BEG. O.H. LINE

199 LANE
DISEASE LINE
20' HEAD & 30' & 30'
BACK GUY'S

P.I.=187+90 P.I.=45°22' LT
58' & 66' HEAD & BACK GUY'S

AREA: 1.80 ACRES,
MORE OR LESS

SEE DETAIL

P.O.B. = 763 FEET NORTH AND 363
FEET EAST, MORE OR LESS, FROM
LESS, FROM THE WEST ONE QUAR-
TER CORNER OF SECTION 10.

#93-182+10 P.I.=14°14' RT.
BEG. NEW ALIGNMENT
BEG. U.G. LINE

DETAIL:
NO SCALE

T.2S., R.1E., S.L.M.

NOTE

RIGHT OF WAY WILL BE 50 FEET
IN WIDTH, BEING 25 FEET ON
EACH SIDE OF THE CENTERLINE
OF THE POWER LINE.

PROPERTY SERIAL No.'s 221051006,
2209228007, 2209228020
& 2209228012

DATE: OCTOBER 15, 2007

SPONSOR: STEVE D. JENSEN

SURVEYED BY: U.P. & L Co./K.E.L

DRAWN BY: D. T. Boyd

CHECKED BY: R.G.O./M. JANKE

PLOT SCALE: 1 = 1

CAD No: C:\DWG\10034064

APPROVAL

JERRY H. ISAACSON

LEAD SENIOR ENGINEER LINE CIVIL DESIGN

**ROCKY MOUNTAIN
POWER**
A DIVISION OF PACIFICORP

METRO AREA

EXHIBIT "A"
BUTLERVILLE-HOLLADAY 46kV LINE
RELOCATION TO ACCOMMODATE COTTONWOOD MALL
REMODEL PROJECT AT 4835 SOUTH HIGHLAND DRIVE
EASEMENT No. 1
COTTONWOOD, SALT LAKE COUNTY, UTAH

SCALE: 1" = 300'

SHEET 1 OF 1

PN 10034064

REF.

REV.

A