Recording Requested By and Mail to:

Suburban Land Reserve, Inc. Attn: Ryan Bull 51 S. Main Street, Suite 301 Salt Lake City, Utah 84111

Tax Parcel No.: 39:310:0115 FATCO NCS-968316-115 ENT 183048: 2021 PG 1 of 4
Andrea Allen
Utah County Recorder
2021 Oct 27 02:47 PM FEE 40.00 BY SM
RECORDED FOR First American Title Insurance Compar
ELECTRONICALLY RECORDED

(space above for recorder's use only)

MEMORANDUM OF RIGHT OF FIRST REFUSAL

This MEMORANDUM OF RIGHT OF FIRST REFUSAL (this "Memorandum") is made as of the $\frac{\lambda \gamma}{2}$ day of October, 2021 (the "Effective Date"), by DESTINATION HOMES, INC., a Utah corporation ("Granter"), and SUBURBAN LAND RESERVE, INC., a Utah corporation ("Grantee").

RECITALS

- A. Grantor is the owner of certain real property in Saratoga Springs, Utah County, Utah, as more fully described in Exhibit A attached hereto (the "Property").
- B. Grantor and Grantee have entered into that certain Purchase and Sale Agreement with an Effective Date of June 30, 2019, as amended from time to time (collectively, the "Agreement"), by which Grantor has granted to Grantee certain rights to purchase the Property as more fully set forth in the Agreement (the "Purchase Rights").
- C. The parties have agreed to record this Memorandum to provide record notice of the Purchase Rights.

MEMORANDUM AND NOTICES

1. Notice of Rights. The parties hereby provide record notice of Grantee's Purchase Rights. The Purchase Rights include a Right of First Refusal given by Grantor to Grantee commencing on the Effective Date of this Memorandum. This Memorandum, and Grantee's Purchase Rights described in the Agreement, shall automatically terminate upon the issuance of a certificate of occupancy for the Property by the City of Saratoga Springs, or other municipality having jurisdiction over the Property. All terms, provisions and conditions of Grantor's Purchase Rights are more fully set forth in the Agreement. This Memorandum is neither intended to, nor shall alter, modify, or otherwise change the Purchase Rights set forth in the Agreement. In the event of any conflict between the terms of this Memorandum and the Agreement, the Agreement shall control.

[SIGNATURES TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this to be effective as of the date of its recording.

GRANTEE:	GRANTOR:
SUBURBAN LAND RESERVE, INC., a Utah corporation	DESTINATION HOMES, INC., a Utah corporation
By: A. Huen Amusey Name: R. Steven Romney 13	By:
Name: R. Steven Romney 13	Name:
Its: President	Its:
CTATE OF LITALI	
STATE OF UTAH) : ss.	
COUNTY OF SALT LAKE)	
is personally known to or proved to me on the bas (or affirmed), did say that he is the President of SUI	n: Notary Public
STATE OF	
COUNTY OF)	
sworn (or affirmed), did say that he is the	me personally appeared, whose the basis of satisfactory evidence, and who, being duly of DESTINATION HOMES, INC., a Utah signed by him on behalf of said company in his capacity
	Notary Public

ENT 183048:2021 PG 3 of 4

IN WITNESS WHEREOF, the parties hereto have executed this to be effective as of the date of its recording.

GRANTEE:	GRANTOR:
SUBURBAN LAND RESERVE, INC., a Utah corporation	DESTINATION HOMES, INC., a Utah corporation
Ву:	By:
Name: R. Steven Romney	Name://
Its: President	Its:
STATE OF UTAH)	
: ss. COUNTY OF SALT LAKE	
	he basis of satisfactory evidence, and who, being duly sworn of SUBURBAN LAND RESERVE, INC., a Utah corporation, ed by him on behalf of said corporation in his capacity as
	Notary Public
STATE OF <u>Utah</u>) COUNTY OF <u>Davis</u> ; ss.	La is a d Ma Caup whose
sworn (or affirmed), did say that he is the corporation, and that the foregoing document	efore me personally appeared (<u>lared McGaurn</u>) whose me on the basis of satisfactory evidence, and who, being duly <u>Autho Agent</u> of DESTINATION HOMES, INC., a Utah at was signed by him on behalf of said company in his capacity
as Autho Agent	Mapelsen
Notary Public State of Utah My Commission Expires on: November 01, 2024 Comm. Number: 714486	Notary Public

Exhibit A

(Real Property)

Lot 115 of Founders at Beacon Pointe Plat A recorded on March 3, 2020, as Entry No. 27310:2020, Map 16979, in the Official Records of the Utah County Recorder's Office.