When recorded mail to: Olene Walker Housing Loan Fund 1385 South State Street, 4th Floor Salt Lake City, UT 84115

12840560 8/31/2018 8:42:00 AM \$12.00 Book - 10708 Pg - 3276-3277 **ADAM GARDINER** Recorder, Salt Lake County, UT **COTTONWOOD TITLE** BY: eCASH, DEPUTY - EF 2 P.

Loan No. HME1426

CT-86104-AV

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice or Sale describing land therein as:

LEGAL DESCRIPTION:

A parcel of land situate within the Southeast quarter of Section 6, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said parcel also situate within Lots 2 and 3, Block 32, Plat "B", Salt Lake City Survey, of official records on file with the Salt Lake County Recorder's office and being more particularly described as follows:

Beginning at the Northwest corner of said Lot 2, Block 32, Plat "B", Salt Lake City Survey, said point also being North 00°01'25" West, along the 600 East Street Monument line, a distance of 231.91 feet and North 89°58'35" East, perpendicular to said monument line, a distance of 69.35 feet, from the Salt Lake City monument at the intersection of 500 South and 600 East Street; and running thence North 89°59'42" East, along the lot line common to said Lots 2 and 3, a distance of 110.05 feet; thence North 00°00'29" West, a distance of 82.50 feet; thence North 89°59'42" East 220.11 feet, to the West line of Green Street, a 33 foot wide public roadway; thence South 00°00'37" East, along said East line, a distance of 247.59 feet, to the South line of said Block 32; thence South 89°59'28" West, along said South line, a distance of 199.86 feet; thence North 00°00'32" West, a distance of 107.31 feet; thence South 89°59'48" West, a distance of 130.31 feet, to the West line of said Block 32; thence North 00°00'29" West, along said West line, a distance of 57.79 feet, to the point of beginning.

TOGETHER WITH an easement for ingress and egress for vehicular and pedestrian uses and for the installation, maintenance, repair and replacement of current or future public and/or private utility lines and related facilities, over, under and through the West 110 feet of Lang Place, as disclosed by that certain Findings of Fact and Conclusions of Law and Order & Judgment Quieting Title recorded January 21, 2014 as Entry No. 11792399, in Book 10206, beginning at Page 4035 of official records, supplemented and corrected by that certain Affidavit recorded April 1, 2014 as Entry No. 11827021 in Book 10221, beginning at Page 182, amended by that certain Amended and Restated Access and Utility Easement dated June 8, 2018, and recorded June 8, 2018, as Entry No. 12787707 in Book 10682, beginning at Page 3892 of official records.

Tax Parcel No(s).: 16-06-434-008, 16-06-433-007, 16-06-433-008, 16-06-434-006 and 16-06-433-019

New TIN 10-06 434-010

Subject Property is also known by property address: 630 E 500 S, Salt Lake City UT 84102.

pursuant to Trust Deed executed by LIBERTY SQUARE PROPERTIES, LLC, A Utah Limited Liability Company, as Trustor in which the ZB, N.A., d/b/a ZIONS FIRST NATIONAL BANK, its successors or assigns, is named as Beneficiary and ZB, N.A., d/b/a ZIONS FIRST NATIONAL BANK, is named as Trustee, as recorded on 1/31/2018, Entry No. 12821218, Book 101098, Page 8257, by the SALT LAKE County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 1385 SOUTH STATE STREET, 4[™] FLOOR, SALT LAKE CITY, UT 84115.

Dated this 2 Hday of August, 2018.

OLENE WALKER HOUSING LOAN FUND

Knathan/D. Hardy, Director

Division of Housing and Community Development

STATE OF UTAH

:ss

COUNTY OF SALT LAKE

On the day of August 2018, personally appeared before me, Jonathan D. Hardy, who being duly sworn, did say that he is the Director of the Division of Housing and Community Development, State of Utah, The Department of Community and Culture, State of Utah, the Administrator of the Olene Walker Housing Loan Fund, and that the foregoing instrument was signed on behalf of said agency by statutory authority, and that the aforesaid agency executed the same.

Notary Public

LORI POLL
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 11/16/2020
Commission # 692016