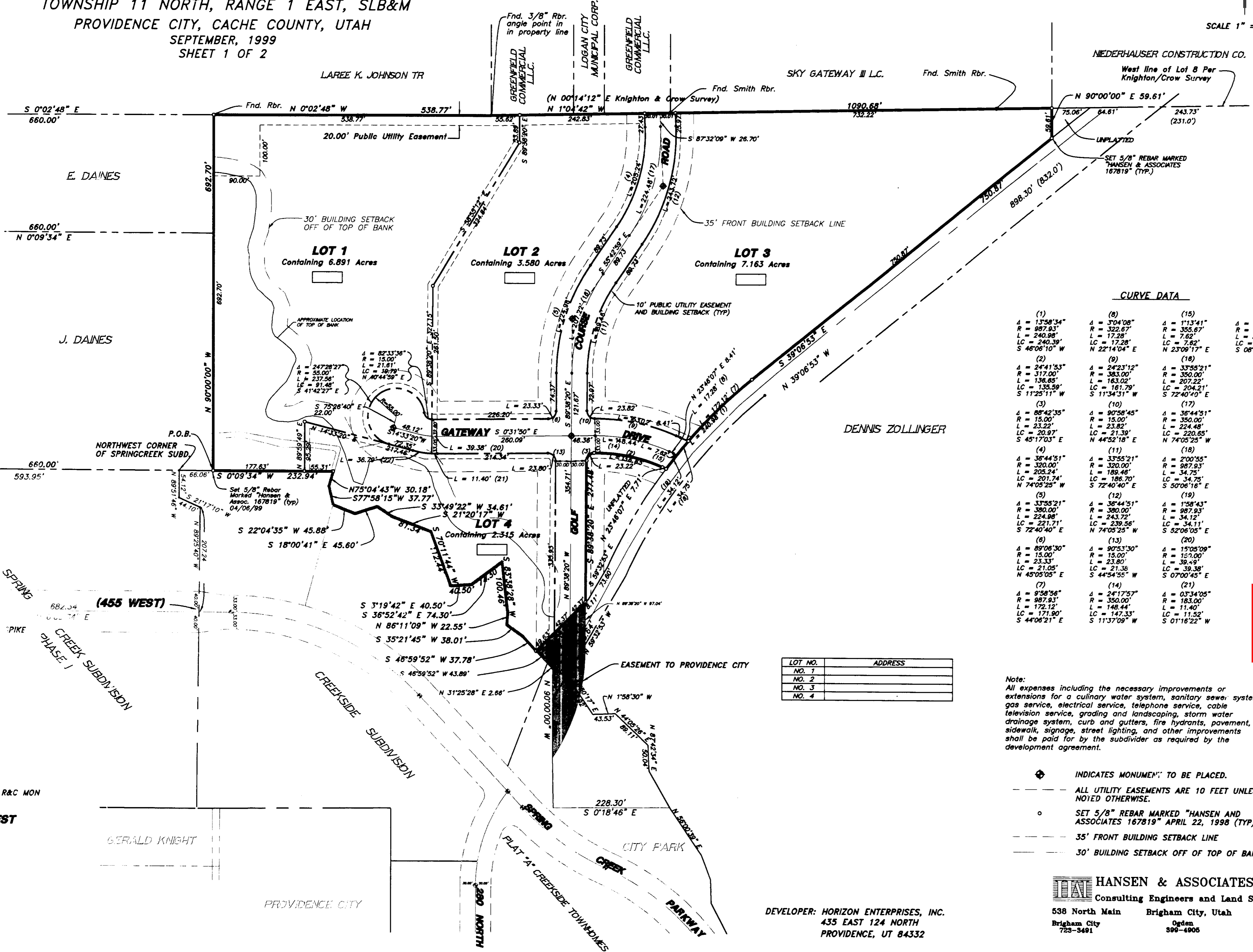
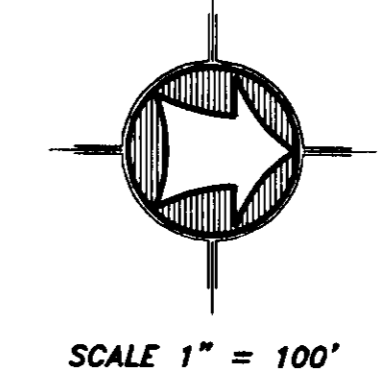


GATEWAY BUSINESS PARK SUBDIVISION

FINAL PLAT
A PART OF THE NORTHWEST QUARTER OF SECTION 10 AND
A PART OF THE SOUTHWEST QUARTER OF SECTION 3,
TOWNSHIP 11 NORTH, RANGE 1 EAST, SLB&M
PROVIDENCE CITY, CACHE COUNTY, UTAH
SEPTEMBER, 1999
SHEET 1 OF 2



CURVE DATA

| | | | |
|---|--|--|--|
| (1) A = 1358'34" R = 987.93' L = 240.98' LC = 240.98' S 46°06'10" W | (8) A = 304'08" R = 322.67' L = 17.28' LC = 17.28' N 22°14'04" E | (15) A = 1133'41" R = 355.67' L = 7.62' LC = 7.62' N 23°09'17" E | (22) A = 1133'04" R = 183.00' L = 36.79' LC = 36.80' S 08°48'56" W |
| (2) A = 2441'53" R = 317.00' L = 136.85' LC = 136.85' S 11°25'11" W | (9) A = 2423'12" R = 383.00' L = 161.02' LC = 161.02' S 11°34'31" W | (16) A = 3355'21" R = 350.00' L = 207.22' LC = 204.21' S 72°40'40" E | (23) A = 3644'51" R = 320.00' L = 189.46' LC = 189.46' S 50°06'16" E |
| (3) A = 6842'35" R = 15.00' L = 23.22' LC = 20.97' S 45°17'03" E | (10) A = 9056'43" R = 15.00' L = 23.82' LC = 21.39' N 44°52'19" E | (17) A = 3644'51" R = 350.00' L = 34.75' LC = 34.75' S 52°06'05" E | (24) A = 1508'09" R = 987.93' L = 38.49' LC = 38.38' S 07°04'45" E |
| (4) A = 3644'51" R = 320.00' L = 205.24' LC = 201.74' N 74°05'25" W | (11) A = 3355'21" R = 320.00' L = 189.46' LC = 189.46' S 72°40'40" E | (18) A = 2200'55" R = 987.93' L = 34.75' LC = 34.75' S 50°06'16" E | (25) A = 1508'09" R = 987.93' L = 38.49' LC = 38.38' S 07°04'45" E |
| (5) A = 3355'21" R = 390.00' L = 224.98' LC = 221.71' S 72°40'40" E | (12) A = 3644'51" R = 390.00' L = 243.72' LC = 239.56' N 74°05'25" W | (19) A = 1508'09" R = 987.93' L = 34.75' LC = 34.75' S 52°06'05" E | (26) A = 958'56" R = 987.93' L = 172.12' LC = 171.80' S 44°06'21" E |
| (6) A = 6906'30" R = 15.00' L = 23.33' LC = 21.05' S 45°05'05" E | (13) A = 9053'30" R = 15.00' L = 23.80' LC = 21.36' S 44°54'55" E | (20) A = 1508'09" R = 987.93' L = 38.49' LC = 38.38' S 07°04'45" E | (27) A = 2417'57" R = 350.00' L = 148.44' LC = 147.33' S 01°16'22" W |
| (7) A = 958'56" R = 987.93' L = 172.12' LC = 171.80' S 44°06'21" E | (14) A = 2417'57" R = 350.00' L = 148.44' LC = 147.33' S 01°16'22" W | (21) A = 958'56" R = 987.93' L = 172.12' LC = 171.80' S 44°06'21" E | |

| LOT NO. | ADDRESS |
|---------|---------|
| NO. 1 | |
| NO. 2 | |
| NO. 3 | |
| NO. 4 | |

Note:
All expenses including the necessary improvements or extensions for a culinary water system, sanitary sewer system, gas service, electrical service, telephone service, cable television service, grading and landscaping, storm water drainage system, curb and gutters, fire hydrants, pavement, sidewalk, signage, street lighting, and other improvements shall be paid for by the subdivider as required by the development agreement.

- INDICATES MONUMENT TO BE PLACED.
- ALL UTILITY EASEMENTS ARE 10 FEET UNLESS NOTED OTHERWISE.
- SET 5/8" REBAR MARKED "HANSEN AND ASSOCIATES 167819" APRIL 22, 1998 (TYP)
- 35' FRONT BUILDING SETBACK LINE
- 30' BUILDING SETBACK OFF OF TOP OF BANK

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Brigham City, Utah 84302
Brigham City Ogden Logan
723-3491 399-4905 762-8272

DEVELOPER: HORIZON ENTERPRISES, INC.
435 EAST 124 NORTH
PROVIDENCE, UT 84332

SURVEYOR'S CERTIFICATE

I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS: GATEWAY BUSINESS PARK SUBDIVISION AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 10 AND A PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED NORTH 00°09'34" EAST 66.06 FEET FROM THE WESTERN CORNER OF SPRING CREEK SUBDIVISION, PHASE I; RUNNING THENCE NORTH 90°00'00" WEST 692.70 FEET; THENCE NORTH 00°02'48" WEST 538.77 FEET; THENCE NORTH 01°04'42" WEST 1090.68 FEET; THENCE NORTH 90°00'00" EAST 59.61 FEET TO THE SOUTHWESTERLY LINE OF THE LAWRENCE DANIEL ZOLLINGER PROPERTY; THENCE ALONG SAID PROPERTY LINE THE FOLLOWING TWO COURSES (1) SOUTH 39°06'53" EAST 750.87 FEET; (2) TO THE LEFT ALONG THE ARC OF A 987.93 FOOT RADIUS CURVE, A DISTANCE OF 240.98 FEET, CHORD BEARS SOUTH 46°08'10" EAST 240.39 FEET; THENCE SOUTH 23°48'07" WEST 7.71 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 317.00 FOOT RADIUS CURVE, A DISTANCE OF 136.85 FEET, CHORD BEARS SOUTH 11°25'11" WEST 135.59 FEET; THENCE TO THE LEFT ALONG THE ARC OF 15.00 FOOT RADIUS CURVE, A DISTANCE OF 23.22 FEET, CHORD BEARS SOUTH 45°17'03" EAST 20.97 FEET; THENCE SOUTH 89°38'20" EAST 277.48 FEET; THENCE SOUTH 44°33'53" EAST 134.37 FEET TO THE WESTERLY BOUNDARY OF CREEKSIDE SUBDIVISION; THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING THIRTEEN COURSES: (1) SOUTH 46°59'52" WEST 37.78 FEET; (2) SOUTH 35°21'45" WEST 38.01 FEET; (3) NORTH 86°11'09" WEST 22.55 FEET; (4) SOUTH 85°38'28" WEST 100.46 FEET; (5) SOUTH 36°52'42" EAST 74.31 FEET; (6) SOUTH 03°19'42" EAST 40.50 FEET; (7) SOUTH 70°11'44" WEST 112.44 FEET; (8) SOUTH 21°20'17" WEST 81.34 FEET; (9) SOUTH 33°49'23" WEST 34.61 FEET; (10) SOUTH 18°00'41" EAST 45.60 FEET; (11) SOUTH 22°04'35" WEST 45.88 FEET; (12) SOUTH 77°58'15" WEST 37.77 FEET; (13) NORTH 75°04'43" WEST 30.18 FEET; THENCE SOUTH 00°09'34" WEST 232.94 FEET TO THE POINT OF BEGINNING. CONTAINING 22.272 ACRES AND 4 LOTS.

DATE: 9/19/99
SIGNATURE: K. GREG HANSEN
REGISTERED LAND SURVEYOR
STATE OF UTAH
167819

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

COUNTY SURVEYOR'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT IT IS CORRECT AND ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. I FURTHER CERTIFY THAT THE MINIMUM STANDARDS FOR A SURVEY REQUIRED BY COUNTY ORDINANCE AND STATE LAW.
DATE: 9/20/99

CITY ENGINEER CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE: 9/20/99

CITY ATTORNEY APPROVAL
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND APPROVE THE PLAT AS TO FORM AS REQUIRED BY STATE LAW AND CITY ORDINANCE THIS 22nd DAY OF September, 1999.

PLANNING & ZONING APPROVAL
APPROVED THIS 20th DAY OF September, A.D., 1999, BY PROVIDENCE CITY PLANNING & ZONING COMMISSION.

APPROVAL & ACCEPTANCE
APPROVED THIS 14th DAY OF September, A.D., 1999, BY PROVIDENCE CITY.
ATTEST: [Signature]

COUNTY RECORDER
STATE OF UTAH, COUNTY OF CACHE.
THIS PLAT HAS BEEN DULY ACKNOWLEDGED, CERTIFIED, AND APPROVED AND MAY LAWFULLY BE RECORDED IN CACHE COUNTY, UTAH.
FILED AND RECORDED: 725110
FILING NO.: 29 SEP 1999
DATE: 4:00 P.M.
TIME: 1999
BOOK: 1289
PAGE: 1289
REQUEST OF: PROVIDENCE CITY
Michael L. Gledhill
CACHE COUNTY RECORDER

GATEWAY BUSINESS PARK SUBDIVISION
FINAL PLAT
A PART OF THE NORTHWEST QUARTER OF SECTION 10 AND
A PART OF THE SOUTHWEST QUARTER OF SECTION 3,
TOWNSHIP 11 NORTH, RANGE 1 EAST, SLB&M
PROVIDENCE CITY, CACHE COUNTY, UTAH
SEPTEMBER, 1999
SHEET 2 OF 2

OWNER'S DEDICATION

THE UNDERSIGNED, BEING ALL OWNERS OF RECORD OF THE ABOVE-DESCRIBED PARCEL OF LAND DO HEREBY SUBMIT SAID PARCEL OF LAND TO BE SUBDIVIDED AND KNOWN AS GATEWAY BUSINESS PARK SUBDIVISION AND DO HEREBY DEDICATE THE STREETS AND PUBLIC AREAS SHOWN IN THIS FOR THE PERPETUAL USE OF THE PUBLIC AND DO HEREBY VEST THE FEE TITLE OF SUCH DEDICATED PARCELS IN AND TO PROVIDENCE CITY, CACHE COUNTY, UTAH.

_____, HAVE EXECUTED THIS PLAT AND DEDICATION THE _____ DAY OF _____, 1999.

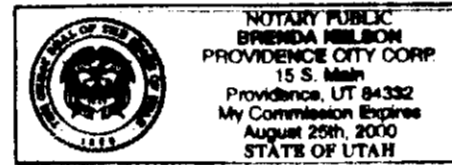
HORIZON ENTERPRISES, INC. a Utah corporation
By: Bill Bertolio, its President
Steve Misener an individual
By: Steve Misener
FC HOLDING 5050, LTD a Utah limited partnership
By: Stana S. Kjar, its general partner

CREEKSIDE, INC. a Utah corporation
By: Glenn Foust, its President
LOGAN CROSSROADS ASSOCIATES, L.L.C. a Utah limited liability company;
By: its Manager Excel Investment Corporation a Utah corporation
By: Steven E. Smoot, its President
SUMMERWOOD DEVELOPMENT, LTD. a Utah limited partnership
By: Steven E. Smoot, its general partner

STEVEN E. SMOOT an individual
By: Steven E. Smoot
R. Dee Erikson an individual
By: R. Dee Erikson
W. SCOTT KJAR an individual
By: W. Scott Kjar

CORPORATE ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Cache
ON THIS 13th DAY OF Sept, 1999, PERSONALLY APPEARED BEFORE ME, Brenda Nelson, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT GLENN FOUST OF SAID CORPORATION AND THAT GLENN FOUST SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires Aug 25, 2000



CORPORATE ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, PERSONALLY APPEARED BEFORE ME, Nancy Gilke, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT BILL BERTOLIO OF SAID CORPORATION AND THAT BILL BERTOLIO SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

CORPORATE ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, PERSONALLY APPEARED BEFORE ME, Nancy Gilke, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT STEVEN E. SMOOT OF SAID CORPORATION AND THAT STEVEN E. SMOOT SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

LIMITED PARTNERSHIP ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, PERSONALLY APPEARED BEFORE ME, Nancy Gilke, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT STANA S. KJAR OF SAID LIMITED PARTNERSHIP AND THAT STANA S. KJAR SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED PARTNERSHIP FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

LIMITED PARTNERSHIP ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, PERSONALLY APPEARED BEFORE ME, Nancy Gilke, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT STEVEN E. SMOOT OF SAID LIMITED PARTNERSHIP AND THAT STEVEN E. SMOOT SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED PARTNERSHIP FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, PERSONALLY APPEARED BEFORE ME, Nancy Gilke, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT STEVEN E. SMOOT OF SAID LIMITED LIABILITY COMPANY AND THAT STEVEN E. SMOOT SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, R. DEE ERIKSON PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IF FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, W. SCOTT KJAR PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IF FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

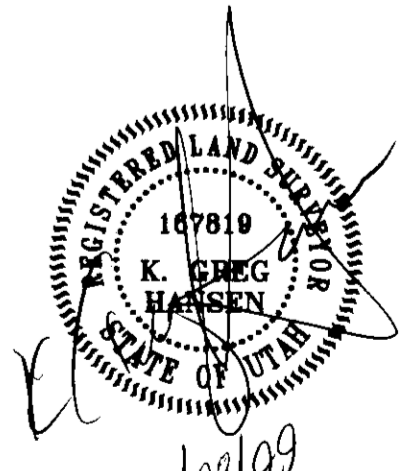
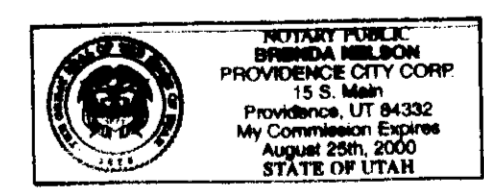
ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Davis
ON THIS 10th DAY OF September, 1999, STEVEN E. SMOOT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IF FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires 04/18/00

ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Cache
ON THIS 14th DAY OF September, 1999, STEVE MISENER PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IF FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED. My Commission Expires Aug 25, 2000

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



COUNTY SURVEYOR'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND FURTHER IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.
DATE _____ CACHE COUNTY SURVEYOR _____

CITY ENGINEER CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE _____

CITY ATTORNEY APPROVAL
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND APPROVE THE PLAT AS TO FORM AS REQUIRED BY STATE LAW AND CITY ORDINANCE THIS 9/29/99 DAY OF September, 1999.
DATE _____ PROVIDENCE CITY ATTORNEY _____

PLANNING & ZONING APPROVAL
APPROVED THIS 20th DAY OF September, A.D., 1999, BY PROVIDENCE CITY PLANNING & ZONING COMMISSION.
CHAIRMAN _____

APPROVAL & ACCEPTANCE
APPROVED THIS 14th DAY OF September, A.D., 1999, BY PROVIDENCE CITY.
ATTEST: _____ RECORDER _____ MAYOR _____

COUNTY RECORDER
STATE OF UTAH, COUNTY OF CACHE.
THIS PLAT HAS BEEN DULY ACKNOWLEDGE, CERTIFIED, AND APPROVED AND MAY LAWFULLY BE RECORDED IN CACHE COUNTY, UTAH.
FILED AND RECORDED: 725110
FILING NO.: 29 SEP 1999
DATE: 4:22 PM
TIME: 1999
BOOK: 1289
PAGE: 1289
REQUEST OF: Providence City
Michael P. Goss
CACHE COUNTY RECORDER