

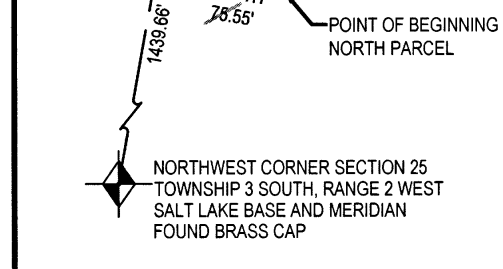
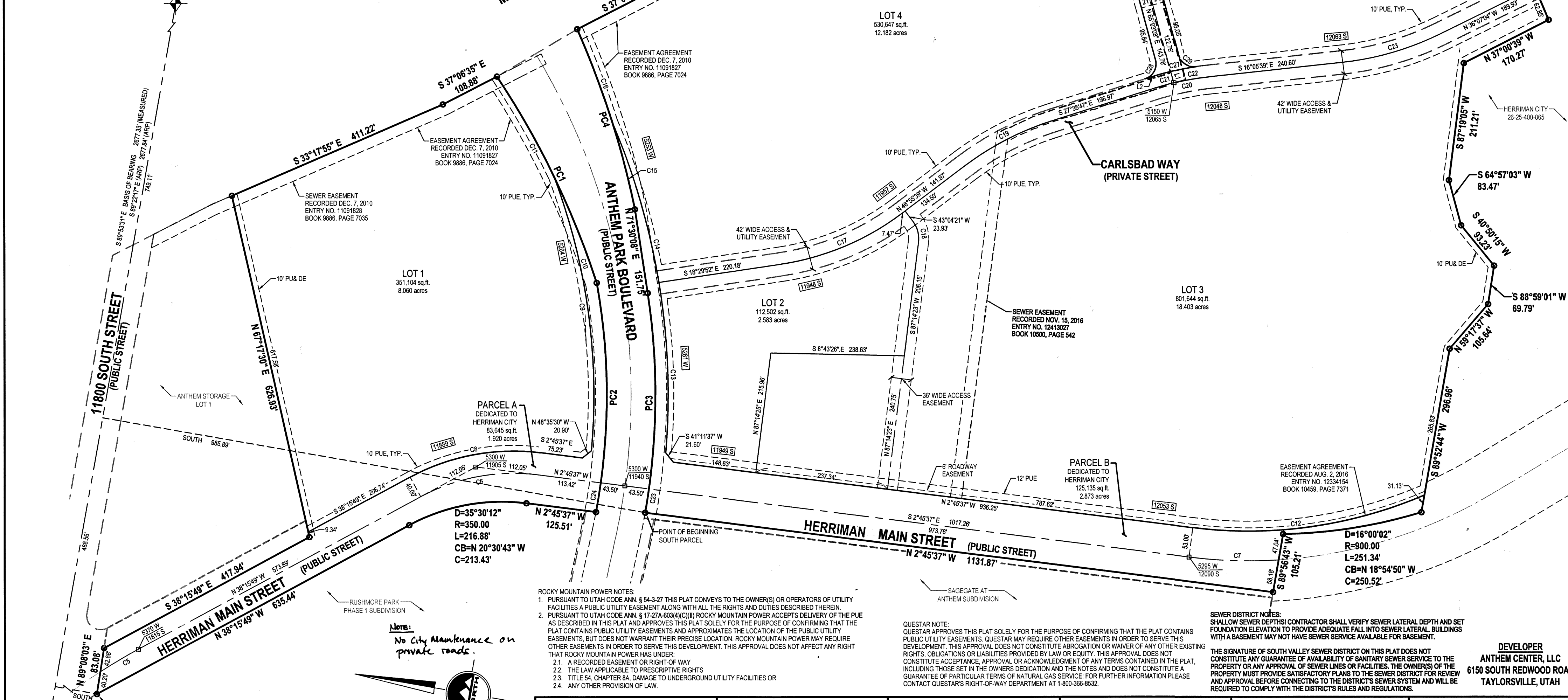
CURVE TABLE						CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C5	1028.00	79.42	4°25'36"	N40°28'37"W	79.40	C22	479.00	63.13	7°33'05"	N19°52'11"W	63.08
C6	350.00	216.88	35°30'12"	N20°30'43"W	213.43	C23	521.00	182.08	20°01'29"	S26°06'21"E	181.15
C7	850.00	160.52	10°49'13"	S8°10'13"E	160.28	C24	1223.50	43.02	2°00'53"	N88°56'59"E	43.02
C8	390.00	241.66	35°30'12"	N20°30'43"W	237.82	C25	1050.00	222.93	12°09'53"	N58°58'11"E	222.51
C9	1113.56	497.80	25°36'49"	N72°22'28"E	493.67	C26	1136.50	53.04	2°40'26"	N89°19'57"E	53.04
C10	1500.00	203.34	7°46'01"	N58°14'35"E	203.18	C27	500.00	79.95	9°08'40"	N23°00'56"W	79.86
C11	1500.00	207.87	7°56'24"	N50°23'23"E	207.70	C28	28.00	42.89	87°21'06"	S71°16'20"E	38.67
C12	797.00	423.50	30°28'47"	S17°58'58"E	418.54	C29	28.00	40.80	83°29'14"	S23°18'31"W	37.28
C13	1246.56	306.18	14°04'23"	N77°46'00"E	305.41	CURVE TABLE					
C14	1246.56	299.98	13°47'18"	N63°50'09"E	299.29						
C15	1600.00	161.61	5°47'14"	N65°27'01"E	161.54	CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C16	1600.00	177.33	6°21'01"	N59°22'53"E	177.24	PC1	1500.00	411.21	15°42'25"	S54°16'23"W	409.92
C17	479.00	237.68	28°25'47"	S32°42'45"E	235.29	PC2	1136.50	412.73	20°48'27"	S80°15'56"W	410.46
C18	49.50	38.21	44°13'37"	N65°11'10"E	37.27	PC3	1223.50	395.09	18°30'06"	N80°42'20"E	393.37
C19	516.00	174.09	18°19'52"	N37°15'43"W	173.27	PC4	1600.00	338.94	12°08'15"	N62°16'30"E	338.31
C20	479.00	96.16	11°30'08"	N21°50'43"W	96.00						
C21	479.00	33.03	3°57'03"	N25°37'15"W	33.02						

LINE TABLE		
LINE	BEARING	LENGTH
L1	S65°03'08"W	21.01'
L2	S27°35'47"E	13.73'

ANTHEM COMMERCIAL SUBDIVISION

FINAL PLAT
 LOCATED IN THE NORTH HALF OF SECTION 25,
 TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
 HERRIMAN CITY, SALT LAKE COUNTY, UTAH

NORTH QUARTER CORNER SECTION 25
 TOWNSHIP 3 SOUTH, RANGE 2 WEST,
 SALT LAKE BASE AND MERIDIAN
 FOUND BRASS CAP



ENSIGN
 SALT LAKE CITY
 45 W. 10000 S., Suite 500
 Sandy, UT 84070
 Phone: 801.255.6229
 Fax: 801.255.4449
 WWW.ENSIGNENG.COM

SHEET 1 OF 1		TABULATIONS	
PROJECT NUMBER:	4056	1. TOTAL PLAT ACREAGE	55.033 ACRES
MANAGER:	RQE	2. TOTAL LOT ACREAGE	49.877 ACRES
DRAWN BY:	KFW	3. TOTAL ACREAGE IN STREETS	5.356 ACRES
CHECKED BY:	PMH	4. TOTAL ACREAGE IN OPEN SPACE	0.000 ACRES
DATE:	10/11/16	5. AVERAGE LOT SIZE	9.955 ACRES
		6. NUMBER OF LOTS	5

HEALTH DEPARTMENT APPROVAL
 APPROVED THIS 22 DAY OF November 2016 BY THE HEALTH DEPARTMENT.
 Director: SALT LAKE COUNTY HEALTH DEPARTMENT

COMCAST
 APPROVED THIS 17 DAY OF October 2016 BY THE COMCAST.
 Comcast

CENTURYLINK COMMUNICATIONS
 APPROVED THIS 17 DAY OF October 2016 BY THE CENTURYLINK.
 CenturyLink Communications

ROCKY MOUNTAIN POWER
 APPROVED THIS 12 DAY OF Oct 2016 BY THE ROCKY MOUNTAIN POWER.
 Rocky Mountain Power

SOUTH VALLEY SEWER DISTRICT
 APPROVED THIS 22 DAY OF November 2016 BY THE SOUTH VALLEY SEWER DISTRICT.
 South Valley Sewer District Manager

QUESTAR GAS
 APPROVED THIS 17 DAY OF October 2016 BY THE QUESTAR GAS.
 Questar Gas

CHECKED FOR ZONING
 ZONE: C-2 DATE: 11-28-16
 AREA: WIDTH:
 NAME: Bryan J...

PLANNING COMMISSION APPROVAL
 APPROVED THIS 23 DAY OF November 2016 BY THE HERRIMAN PLANNING COMMISSION.
 Chair: HERRIMAN PLANNING COMMISSION

HERRIMAN CITY MUNICIPAL WATER
 APPROVED THIS 29 DAY OF November 2016 BY THE HERRIMAN CITY MUNICIPAL WATER.

HERRIMAN CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 11-22-16 Blake Thomas
 HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 30 DAY OF Nov 2016

HERRIMAN CITY
 APPROVED THIS 30th DAY OF Nov 2016 BY THE HERRIMAN CITY.
 Deputy Salt Lake County Recorder

SURVEYOR'S CERTIFICATE
 KAREN F. WHITE do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 15323 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ANTHEM COMMERCIAL SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 North Parcel
 Beginning at a point being South 89°53'31" East 1439.66 feet along the section line and South 75.55 feet from the Northeast Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running
 thence North 89°03' East 83.08 feet;
 thence South 38°15'49" East 417.94 feet;
 thence North 67°17'39" East 526.93 feet to the Westerly Right-of-Way Line of the Mountain View Corridor;
 thence South 33°17'52" East 411.22 feet along the Westerly Right-of-Way Line of the said Mountain View Corridor;
 thence South 37°06'46" East 108.88 feet along the Westerly Right-of-Way Line of the said Mountain View Corridor to the Northern Right-of-Way Line of Anthem Park Boulevard;
 thence Southwesterly 411.21 feet along the arc of a 1,500.00 foot radius curve to the right (center bears North 43°34'49" West and the chord bears South 54°16'23" West 409.92 feet with a central angle of 15°42'25") along the Northern Right-of-Way Line of said Anthem Park Boulevard;
 thence Southwesterly 412.73 feet along the arc of a 1,350.00 foot radius curve to the right (center bears North 20°08'16" West and the chord bears South 80°15'57" West 410.46 feet with a central angle of 20°48'27") along the Northern Right-of-Way Line of said Anthem Park Boulevard;
 thence Northwesterly 216.88 feet along the arc of a 350.00 foot radius curve to the left (center bears South 87°14'23" West and the chord bears North 20°30'43" West 213.43 feet with a central angle of 35°30'12");
 thence North 38°15'49" West 635.44 feet to the point of beginning.
 Contains 434,750 Square Feet or 9.900 Acres

South Parcel
 Beginning at a point on the Southern Right-of-Way Line of Anthem Park Boulevard, said point being South 89°53'31" East 1,928.22 feet along the section line and South 85.89 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running
 thence Northeasterly 395.09 feet along the arc of a 1,223.50 foot radius curve to the left (center bears North 00°02'37" East and the chord bears North 80°42'20" East 393.37 feet with a central angle of 18°30'06") along the Southern Right-of-Way Line of said Anthem Park Boulevard;
 thence North 71°30'08" East 151.75 feet along the Southern Right-of-Way Line of said Anthem Park Boulevard;
 thence Northwesterly 338.94 feet along the arc of a 1,600.00 foot radius curve to the left (center bears North 21°39'23" West and the chord bears North 62°16'30" East 338.31 feet with a central angle of 12°08'15") along the Southern Right-of-Way Line of said Anthem Park Boulevard to the Westerly Right-of-Way Line of the Mountain View Corridor;
 thence South 37°06'46" East 273.67 feet along the Westerly Right-of-Way Line of the said Mountain View Corridor;
 thence South 42°28'37" East 213.94 feet along the Westerly Right-of-Way Line of the said Mountain View Corridor;
 thence South 37°06'46" East 97.00 feet along the Westerly Right-of-Way Line of the said Mountain View Corridor;
 thence South 40°06'05" West 45.00 feet along the Westerly Right-of-Way Line of the said Mountain View Corridor;
 thence South 55°38'15" West 378.21 feet;
 thence South 02°28'14" West 152.83 feet;
 thence South 57°11'45" West 272.75 feet;
 thence North 37°00'39" West 170.27 feet;
 thence South 87°19'05" West 211.21 feet;
 thence South 64°57'03" West 83.47 feet;
 thence South 40°50'15" West 83.23 feet;
 thence South 88°59'01" West 69.79 feet;
 thence North 59°17'37" West 105.64 feet;
 thence South 88°52'44" West 296.96 feet;
 thence Northwesterly 251.34 feet along the arc of a 900.00 foot radius curve to the right (center bears North 63°05'09" East and the chord bears North 18°54'50" West 250.52 feet with a central angle of 16°00'02");
 thence South 89°56'43" West 105.21 feet;
 thence North 02°45'37" West 1,131.87 feet to the point of beginning.
 Contains 1,962,506 Square Feet or 45.053 Acres

OWNER'S DEDICATION
 Known all men by these presents that I, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, hereafter known as the
ANTHEM COMMERCIAL SUBDIVISION
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. Owner(s) hereby agree to warrant and defend and save the City harmless against any encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.
 In witness whereof I have hereunto set our hand (s) this 11th day of DECEMBER, A.D. 2016

Oct 11, 2016
 DATE
 KAREN F. WHITE
 P.L.S. 191325

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH, County of Salt Lake, I, S.S.
 On the 11th day of December, A.D. 2016, I, KIRK YOUNG, personally appeared before me, KIRK YOUNG, the SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE IS THE MANAGER OF ANTHEM COMMERCIAL SUBDIVISION, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE HAS EXECUTED IT IN SUCH CAPACITY.

PLANNING COMMISSION APPROVAL
 APPROVED THIS 23 DAY OF November 2016 BY THE HERRIMAN PLANNING COMMISSION.
 Chair: HERRIMAN PLANNING COMMISSION

HERRIMAN CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 11-22-16 Blake Thomas
 HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 30 DAY OF Nov 2016

HERRIMAN CITY
 APPROVED THIS 30th DAY OF Nov 2016 BY THE HERRIMAN CITY.
 Deputy Salt Lake County Recorder

HEALTH DEPARTMENT APPROVAL
 APPROVED THIS 22 DAY OF November 2016 BY THE HEALTH DEPARTMENT.
 Director: SALT LAKE COUNTY HEALTH DEPARTMENT

COMCAST
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 Comcast

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ANTHEM COMMERCIAL SUBDIVISION
 LOCATED IN THE NORTH HALF OF SECTION 25,
 TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
 HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12478467

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: Anthem Commercial
 DATE: 12-7-2016 TIME: 8:58 AM BOOK: 2016 PAGE: 318
 FEES: \$355.00
 DEPUTY SALT LAKE COUNTY RECORDER