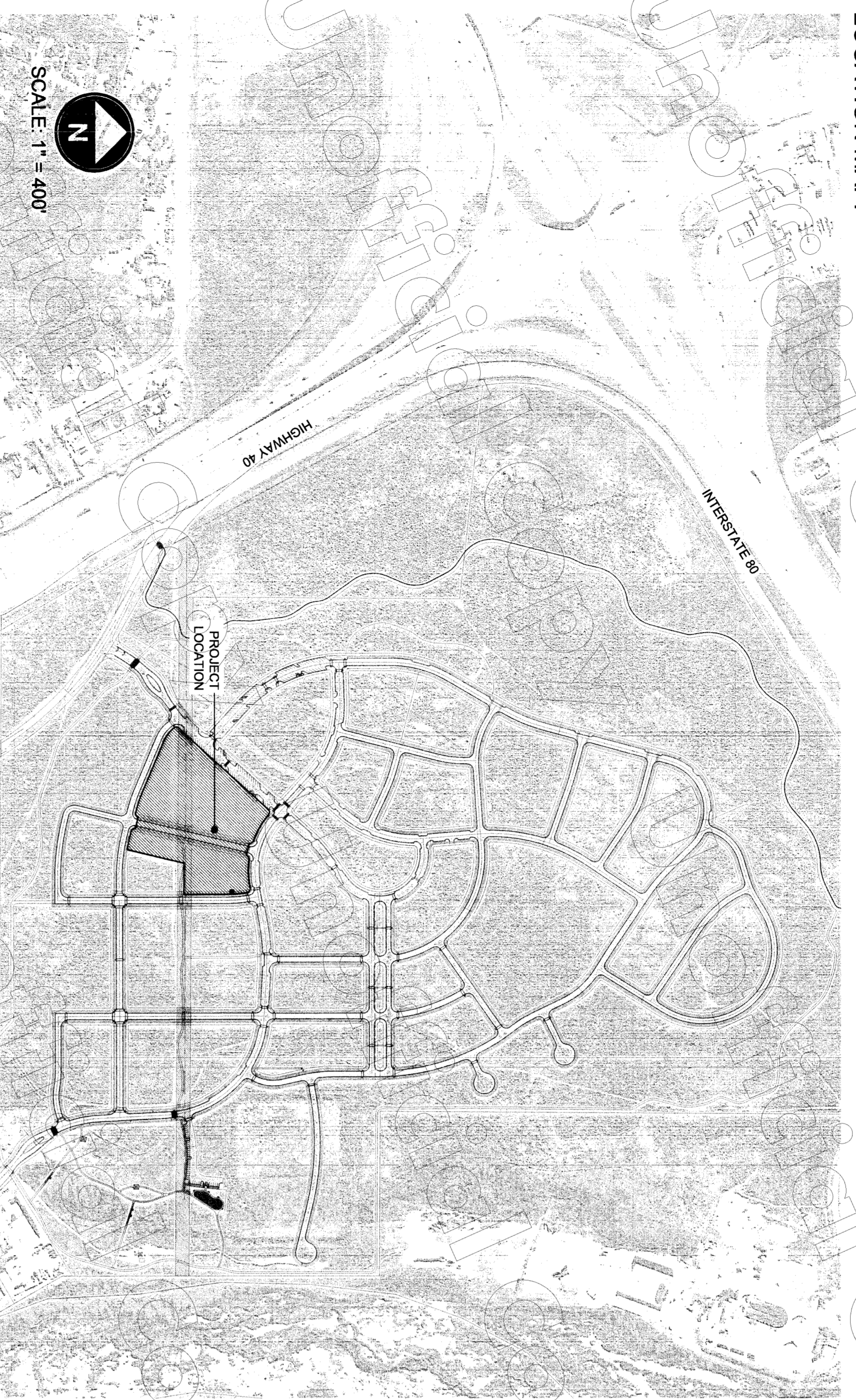


SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN SUMMIT COUNTY, UTAH

LOCATION MAP:



SHEET INDEX:

CVR COVER SHEET	LH 2	LOT 8 IRRIGATION PLAN	DB 03	BUILDING 3 DRAWING SET COVER PAGE (LOTS 8-16)
C10 MASTER UTILITY PLAN	LH 3	LOT 8 IRRIGATION PLAN	DB 04	(SHEETS A102, A103, A104, A105, A201, A202)
C20 MASTER GRADING PLAN	LH 4	LOT 8 IRRIGATION PLAN	DB 05	BUILDING 4 DRAWING SET COVER PAGE (LOTS 17-22)
LS10 LOT 8 OVERALL SITE PLAN	LH 5	LOT 8 IRRIGATION NOTES & LEGEND	DB 06	(SHEETS A102, A103, A104, A105, A201, A202)
LS11 LOT 8 SITE PLAN	DD 00	COVER PAGE	DB 07	BUILDING 5 DRAWING SET COVER PAGE (LOTS 23-28)
LS12 LOT 8 SITE PLAN	D1 01	VILLAGE PARK CITY SITE PLAN	DB 08	(SHEETS A102, A103, A104, A105, A201, A202)
LS13 LOT 8 SITE PLAN	D1 02	TYPICAL EXTERIOR VIEWS	DB 09	BUILDING 6 DRAWING SET COVER PAGE (LOTS 29-34)
LS14 LOT 8 SITE PLAN	D1 03	TYPICAL EXTERIOR VIEWS	DB 10	(SHEETS A102, A103, A104, A105, A201, A202)
LD11 LOT 8 LOT DIMENSION PLAN	D2 01	TYPICAL EXTERIOR VIEWS	DB 11	BUILDING 7 DRAWING SET COVER PAGE (LOTS 27-33)
LD12 LOT 8 LOT DIMENSION PLAN	D2 02	37' HEIGHT LIMIT ANALYSIS	DB 12	(SHEETS A102, A103, A104, A105, A201, A202)
LD10 LOT 8 OVERALL GRADING PLAN	D2 02	37' HEIGHT LIMIT ANALYSIS	DB 13	(SHEETS A102, A103, A104, A105, A201, A202)
LG11 LOT 8 GRADING PLAN	D4 01	38D-01 FLOOR PLANS	DB 14	BUILDING 8 DRAWING SET COVER PAGE (LOTS 35-40)
LG12 LOT 8 GRADING PLAN	D4 02	38D-01 FLOOR PLANS	DB 15	(SHEETS A102, A103, A104, A105, A201, A202)
LG13 LOT 8 GRADING PLAN	D4 03	38D-01 TYPICAL CROSS SECTION	DB 16	(SHEETS A102, A103, A104, A105, A201, A202)
LG14 LOT 8 GRADING PLAN	D4 04	38D-01 FLOOR PLANS	DB 17	(SHEETS A102, A103, A104, A105, A201, A202)
LP10 LOT 8 OVERALL LANDSCAPE PLAN	D5 01	48D-01 TYPICAL FLOOR PLANS	DB 18	(SHEETS A102, A103, A104, A105, A201, A202)
LP11 LOT 8 LANDSCAPE PLAN	D5 02	48D-01 TYPICAL FLOOR PLANS	DB 19	(SHEETS A102, A103, A104, A105, A201, A202)
LP12 LOT 8 LANDSCAPE PLAN	D5 03	48D-01 TYPICAL FLOOR PLANS	DB 20	(SHEETS A102, A103, A104, A105, A201, A202)
LP13 LOT 8 PLANTING PLAN	D6 01	MATERIAL BOARD	DB 21	BUILDING 9 DRAWING SET COVER PAGE (LOTS 41-46)
LP14 LOT 8 PLANTING PLAN	D6 02	RAILING AND LIGHTING	DB 22	(SHEETS A102, A103, A104, A105, A201, A202)
LP15 LOT 8 PLANTING NOTES & LEGEND	DB 02	BUILDING 1 DRAWING SET COVER PAGE (LOTS 1-4)	DB 23	(SHEETS A102, A103, A104, A105, A201, A202)
LP16 LOT 8 PLANTING DETAILS	DB 02	BUILDING 2 DRAWING SET COVER PAGE (LOTS 5-7)	DB 24	(SHEETS A102, A103, A104, A105, A201, A202)
LI10 LOT 8 OVERALL IRRIGATION PLAN	LI 10	BUILDING 10 DRAWING SET COVER PAGE (LOTS 47-52)	DB 25	(SHEETS A102, A103, A104, A105, A201, A202)
LI11 LOT 8 IRRIGATION PLAN	LI 11	BUILDING 11 DRAWING SET COVER PAGE (LOTS 53-57)	DB 26	(SHEETS A102, A103, A104, A105, A201, A202)

SILVER CREEK VILLAGE CENTER LOT 8:

LEGAL DESCRIPTION:
All of Lot 8 of Silver Creek Village Center, Ltd. 2 Subdivision, according to the official plat on file in the Summit County Recorder's office. Contains 51 Lots.



- NOTES:**
- ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO SUMMIT COUNTY (SNYDERVILLE BASIN) DESIGN STANDARDS. CONSTRUCTION SPECIFICATIONS AND STANDARD DRAWINGS, UDOT 2008 STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, SNYDERVILLE BASIN WATER RECLAMATION DISTRICT (SBRWD) DESIGN STANDARDS FROM DESIGN STANDARDS SECTION 1000 AND STANDARD DRAWINGS 001-999 OF THE UTAH ADMINISTRATIVE CODE, WHICH EVER IS MORE STRINGENT AND TO CONTRACT DOCUMENTS PREPARED FOR THIS PROJECT.
 - ALL WATER & SEWER LINE MATERIAL, AND INSTALLATIONS SHALL COMPLY WITH UTAH STATE HEALTH DEPT. CODES AS WELL AS SBRWD AND AIRWISSD CODES, WHICH EVER IS MORE STRINGENT.
 - CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS. THE UTILITIES SHOWN ON THESE DRAWINGS HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION.
 - CONTRACTOR SHALL CONFINE CONSTRUCTION ACTIVITY TO AREAS WITHIN THE RIGHT-OF-WAY, UTILITY EASEMENTS, AND DESIGNATED STORAGE, STAGING, ACCESS, CONSTRUCTION AND MATERIAL WASTE AREAS. CONTRACTOR SHALL ABIDE BY EROSION CONTROL REQUIREMENTS AS SET FORTH HEREIN AND AS REQUIRED BY STATE, COUNTY, AND LOCAL LAWS.
 - STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS POSSIBLE IN NO CASE MORE THAN 5 DAYS AFTER CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.
 - IF SEDIMENT IS TRACKED ONTO PAVED ROADS, THE ROADS AND WORK AREAS WILL BE SWEEPED TO REMOVE MATERIAL. AS REQUIRED, IF LARGE AMOUNTS OF MATERIAL GET ON THE SURFACES, THE MATERIAL WILL BE MANUALLY REMOVED AND/OR A VACUUM SWEEPER WILL BE USED IF ACCEPTABLE.
 - PRIOR TO INSTALLATION OF LANDSCAPING, MOUNTAIN REGIONAL WATER RECLAMATION DISTRICT SHALL REVIEW AND APPROVE ALL PROPOSED STANDARDS ARE NOT MET OPERATIONS WILL CEASE UNTIL CONDITIONS PROMOTE THE BEST AVAILABLE INFORMATION. AFTER REVIEW THE PROPOSED STANDARDS SHALL NOT BE PLANTED WITHIN 9' OF ANY EXISTING WATER INFRASTRUCTURE (MAIN LINES, SERVICE LATERALS, METER VAULTS, FIRE HYDRANTS, VALVES, ETC).

PREPARED FOR:
VILLAGE DEVELOPMENT GROUP, INC.
MATT LOWE
6028 SOUTH RIDGELINE DRIVE #203
OGDEN, UTAH 84405
801.648.8229

CONSULTANTS:
LAND PLANNING:
LANGAVRDT DESIGN GROUP
ERIC LANGAVRDT, LANDSCAPE ARCHITECT
328 W. 200 S. SUITE 102
SALT LAKE CITY, UTAH 84101
801.583.1295

ARCHITECT:
THINK ARCHITECTURE
TYLER K. KIRK, ARCHITECT
5151 SOUTH 900 EAST SUITE #200
SALT LAKE CITY, UT 84117
801.289.0055 X 249

CIVIL ENGINEER:
MULLHOLLAND DEVELOPMENT SOLUTIONS
KRISTYAN MULLHOLLAND, P.E.
P.O. BOX 689925
PARK CITY, UT
435.615.9590

OWNERS' DEDICATION AND CONSENT TO RECORD
Village Development Group, Inc.
Know all by these presents that _____, the undersigned owner of the described tracts of land, having caused the same to be subdivided into lots and streets to hereafter be known as:

Silver Creek Village Center Lot 8 Phase 1 Subdivision

does hereby dedicate for perpetual use of the public, subject to all interests of record, not in violation of the provisions of Section 97-1, Utah Code, the above described property, and subdivision of the State of Utah, and other approved utility providers for the purpose of providing access for utility installation, maintenance, use and replacement.

In witness whereof, this 6 day of Oct 2020.

By: Matt Lowe
Name and title: Matthew Lowe, President
VILLAGE DEVELOPMENT GROUP, INC.

LIEN HOLDERS' CONSENT TO RECORD

State of _____
County of _____
The undersigned lien holder hereby consents to the recordation of this plat.

COMPANY: _____ BY: _____
NAME AND TITLE: _____ DAY OF _____, 2019
The foregoing consent to record was acknowledged before me this _____ day of _____, 2019.

By: _____
Notary Public: _____
My Commission Expires: _____

PUBLIC SAFETY ANSWERING POINT APPROVAL

APPROVED THIS 13th DAY OF October 2020

BY: [Signature]
JEFF WILSON, DIRECTOR
THE SUMMIT COUNTY PUBLIC SAFETY ANSWERING POINT

S.B.S.R.D.

MOUNTAIN REGIONAL WATER DISTRICT

ACCEPTED THIS 6th DAY OF October 2019 BY _____
THE MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT WHICH HAS COMMITTED TO PROVIDING WATER SERVICE TO THE LOTS INCLUDED ON THIS PLAT.

BY: [Signature]
AUTHORIZED AGENT

COUNTY ASSESSOR

REVIEWED AND ACCEPTED BY THE OFFICE OF THE SUMMIT COUNTY ASSESSOR THIS 7th DAY OF October 2019.

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT

REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS 2th DAY OF Sept 2018.

BY: [Signature]

ROCKY MOUNTAIN POWER

SATISFACTORY ARRANGEMENTS HAVE BEEN MADE FOR THE INSTALLATION OF ELECTRICAL SERVICE TO THE AREAS SHOWN ON THIS PLAT.

APPROVAL AS TO FORM _____

PARK CITY FIRE SERVICE DISTRICT

THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE PARK CITY FIRE SERVICE DISTRICT.

DATE: Sept 21, 2020

BY: [Signature]
PARK CITY FIRE MARSHAL

QUESTAR GAS COMPANY

ACCEPTED THIS 21 DAY OF Sept 2019 BY _____
THE QUESTAR GAS COMPANY, WHICH HAS COMMITTED TO PROVIDING SERVICE TO THE LOTS INCLUDED ON THIS PLAT.

DATE: Sept 21, 2019

BY: [Signature]
AUTHORIZED AGENT OF QUESTAR GAS COMPANY

ACKNOWLEDGMENT

State of Utah
County of Summit
The foregoing Plat was acknowledged before me this 6 day of Oct 2020 by Matthew Lowe, the President, of VILLAGE DEVELOPMENT GROUP, INC., a Utah corporation, on behalf of the Company.

Notary Public: [Signature]
My Commission Expires: 12/07/2023

CONSENT TO RECORD

State of _____
County of _____
The undersigned beneficiary of a deed of trust hereby consents to the recordation of this plat.

NAME & TITLE: _____ BY: _____
The foregoing consent to record was acknowledged before me this _____ day of _____, 2019.

Notary Public: _____
My Commission Expires: _____

SUMMIT COUNTY ENGINEER

I, HEREBY CERTIFY THAT I HAVE HAD THIS PLAT REVIEWED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH AVAILABLE INFORMATION ON FILE IN THIS OFFICE.

DATE: 12-04-2020

BY: [Signature]
SUMMIT COUNTY ENGINEER

GOVERNING BODY APPROVAL AND ACCEPTANCE

APPROVED THIS 18 DAY OF Dec 2019 ON BEHALF OF THE SUMMIT COUNTY COUNCIL PER _____
SUMMIT COUNTY DEVELOPMENT CODE, SECTION 10-3-14

BY: [Signature]
SUMMIT COUNTY MANAGER

APPROVAL AS TO FORM

APPROVED AS TO FORM ON THIS 21st DAY OF Sept 2018.

BY: [Signature]
SUMMIT COUNTY ATTORNEY

RECORDED

ENTRY NO: 1154477
STATE OF UTAH, COUNTY OF SUMMIT
DATE: 01/14/21, TIME: 12:14 PM
RECORDED AND FILED AT THE REQUEST OF: Matthew Lowe
COUNTY RECORDER

PREPARED FOR:
VILLAGE DEVELOPMENT GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405

SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

APPROVED

DATE: MAY 2020

PROJECT: _____

DRAWN BY: _____

REVIEW BY: _____

VERSION: FINAL SITE PLAN

REVISIONS: _____

SHEET TITLE: COVER SHEET

SHEET NUMBER: CVR

LDG
EST. 2006
LAND DEVELOPMENT GROUP
SALT LAKE CITY

- GENERAL NOTE:**
1. WATER AND SEWER DESIGN SHOWN IS CONCEPTUAL. ADDITIONAL DESIGN INFORMATION WILL BE INCLUDED ON THE APPROVED SUBDIVISION IMPROVEMENT PLANS.
 2. WATER INSTALLATION SHALL CONFORM TO MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT (MRW) STANDARDS AND SPECIFICATIONS, LATEST EDITION.
 3. SEWER INSTALLATION SHALL CONFORM TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT (SBWRD) STANDARDS AND SPECIFICATIONS, LATEST EDITION.
 4. THE PRIMARY POWER, NATURAL GAS AND FIBER OPTIC LINES SERVICING THE PROJECT SHALL BE LOCATED WITHIN THE PUBLIC UTILITY EASEMENTS (P.U.E.).
 5. SERVICE LINES TO INDIVIDUAL LOTS SHALL BE LOCATED IN PRIVATE UTILITY EASEMENTS OR THE P.U.E.



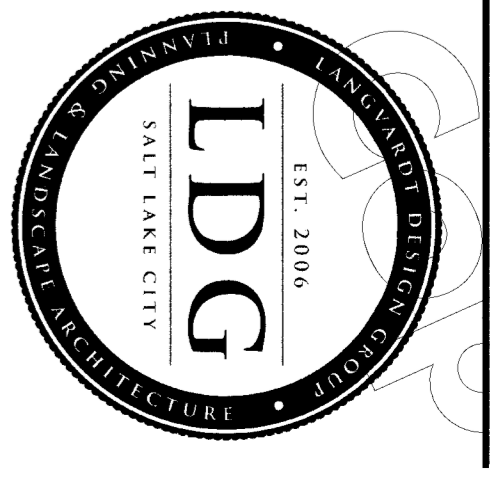
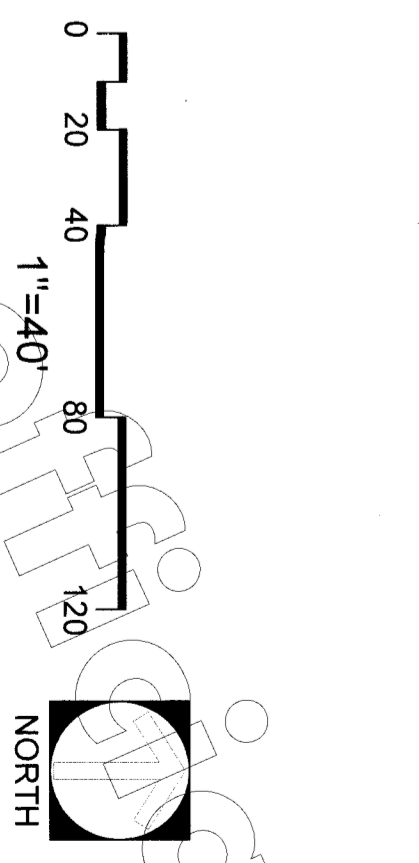
LEGEND

- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- EXISTING WATER VALVE
- PROPOSED WATER VALVE
- EXISTING SEWER MANHOLE
- PROPOSED SEWER MANHOLE
- PROPOSED STORM DRAIN INLET
- EXISTING STORM DRAIN INLET
- EXISTING SANITARY SEWER LINE
- EXISTING SEWER LATERAL
- PROPOSED SANITARY SEWER LINE
- PROPOSED SEWER LATERAL
- EXISTING WATER LINE
- EXISTING WATER SERVICE
- PROPOSED WATER LINE
- PROPOSED WATER SERVICE
- PROPOSED STORM DRAIN PIPE
- EXISTING STORM DRAIN PIPE
- PROPOSED GAS LINE
- PROPOSED POWER LINE (PUBLIC & PRIVATE)
- EASEMENT LINE (PUBLIC & PRIVATE)
- GAS, POWER, FIBER OPTIC, DATA - SEE NOTES 4 & 5 AND SUBDIVISION PLAN.

LOT #	FULL ADDRESS	LOT #	FULL ADDRESS
1	6655 Mountain Alder Way	28	6628 Shasta Daisy Lane
2	6729 Silver Creek Drive	29	6632 Shasta Daisy Lane
3	6793 Silver Creek Drive	30	6638 Purple Poppy Lane
4	6733 Silver Creek Drive	31	6644 Shasta Daisy Lane
5	6717 Silver Creek Drive	32	6650 Shasta Daisy Lane
6	6711 Silver Creek Drive	33	6656 Shasta Daisy Lane
7	6705 Silver Creek Drive	34	6662 Shasta Daisy Lane
8	6699 Silver Creek Drive	35	6668 Purple Poppy Lane
9	6693 Silver Creek Drive	36	6674 Shasta Daisy Lane
10	6687 Silver Creek Drive	37	6680 Shasta Daisy Lane
11	6681 Silver Creek Drive	38	6686 Shasta Daisy Lane
12	6675 Silver Creek Drive	39	6692 Purple Poppy Lane
13	6669 Silver Creek Drive	40	6698 Shasta Daisy Lane
14	6663 Silver Creek Drive	41	6704 Purple Poppy Lane
15	6657 Silver Creek Drive	42	6710 Shasta Daisy Lane
16	6651 Silver Creek Drive	43	6716 Purple Poppy Lane
17	6645 Silver Creek Drive	44	6722 Shasta Daisy Lane
18	6639 Silver Creek Drive	45	6728 Purple Poppy Lane
19	6633 Silver Creek Drive	46	6734 Shasta Daisy Lane
20	6627 Silver Creek Drive	47	6740 Purple Poppy Lane
21	6621 Silver Creek Drive	48	6746 Shasta Daisy Lane
22	6615 Silver Creek Drive	49	6752 Purple Poppy Lane
23	6609 Silver Creek Drive	50	6758 Shasta Daisy Lane
24	6603 Silver Creek Drive		
25	6597 Silver Creek Drive		
26	6591 Silver Creek Drive		
27	6585 Silver Creek Drive		
28	6579 Silver Creek Drive		
29	6573 Silver Creek Drive		
30	6567 Silver Creek Drive		
31	6561 Silver Creek Drive		
32	6555 Silver Creek Drive		
33	6549 Silver Creek Drive		
34	6543 Silver Creek Drive		
35	6537 Silver Creek Drive		
36	6531 Silver Creek Drive		
37	6525 Silver Creek Drive		
38	6519 Silver Creek Drive		
39	6513 Silver Creek Drive		
40	6507 Silver Creek Drive		
41	6501 Silver Creek Drive		
42	6495 Silver Creek Drive		
43	6489 Silver Creek Drive		
44	6483 Silver Creek Drive		
45	6477 Silver Creek Drive		
46	6471 Silver Creek Drive		
47	6465 Silver Creek Drive		
48	6459 Silver Creek Drive		
49	6453 Silver Creek Drive		
50	6447 Silver Creek Drive		
51	6441 Silver Creek Drive		
52	6435 Silver Creek Drive		
53	6429 Silver Creek Drive		
54	6423 Silver Creek Drive		
55	6417 Silver Creek Drive		
56	6411 Silver Creek Drive		
57	6405 Silver Creek Drive		
58	6399 Silver Creek Drive		
59	6393 Silver Creek Drive		
60	6387 Silver Creek Drive		
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63	6369 Silver Creek Drive		
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69	6333 Silver Creek Drive		
70	6327 Silver Creek Drive		
71	6321 Silver Creek Drive		
72	6315 Silver Creek Drive		
73	6309 Silver Creek Drive		
74	6303 Silver Creek Drive		
75	6297 Silver Creek Drive		
76	6291 Silver Creek Drive		
77	6285 Silver Creek Drive		
78	6279 Silver Creek Drive		
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80	6267 Silver Creek Drive		
81	6261 Silver Creek Drive		
82	6255 Silver Creek Drive		
83	6249 Silver Creek Drive		
84	6243 Silver Creek Drive		
85	6237 Silver Creek Drive		
86	6231 Silver Creek Drive		
87	6225 Silver Creek Drive		
88	6219 Silver Creek Drive		
89	6213 Silver Creek Drive		
90	6207 Silver Creek Drive		
91	6201 Silver Creek Drive		
92	6195 Silver Creek Drive		
93	6189 Silver Creek Drive		
94	6183 Silver Creek Drive		
95	6177 Silver Creek Drive		
96	6171 Silver Creek Drive		
97	6165 Silver Creek Drive		
98	6159 Silver Creek Drive		
99	6153 Silver Creek Drive		
100	6147 Silver Creek Drive		

ENTRY NO. 01154477

Site Plan No. 111, COUNTY ENGINEER GROUP INC.
 Scale: 1"=40'
 Date: 09/18/20
 File: 00000000.dwg
 Project: 00000000
 Drawn by: BC
 Checked by: KMI
 Final Site Plan



MULHOLLAND DEVELOPMENT SOLUTIONS
 2400 S. 1000 WEST, SUITE 100
 SALT LAKE CITY, UT 84119
 (801) 467-2400

SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT GROUP, INC.
 6028 SOUTH REDDILL DRIVE # 203
 OGDEN, UT 84405

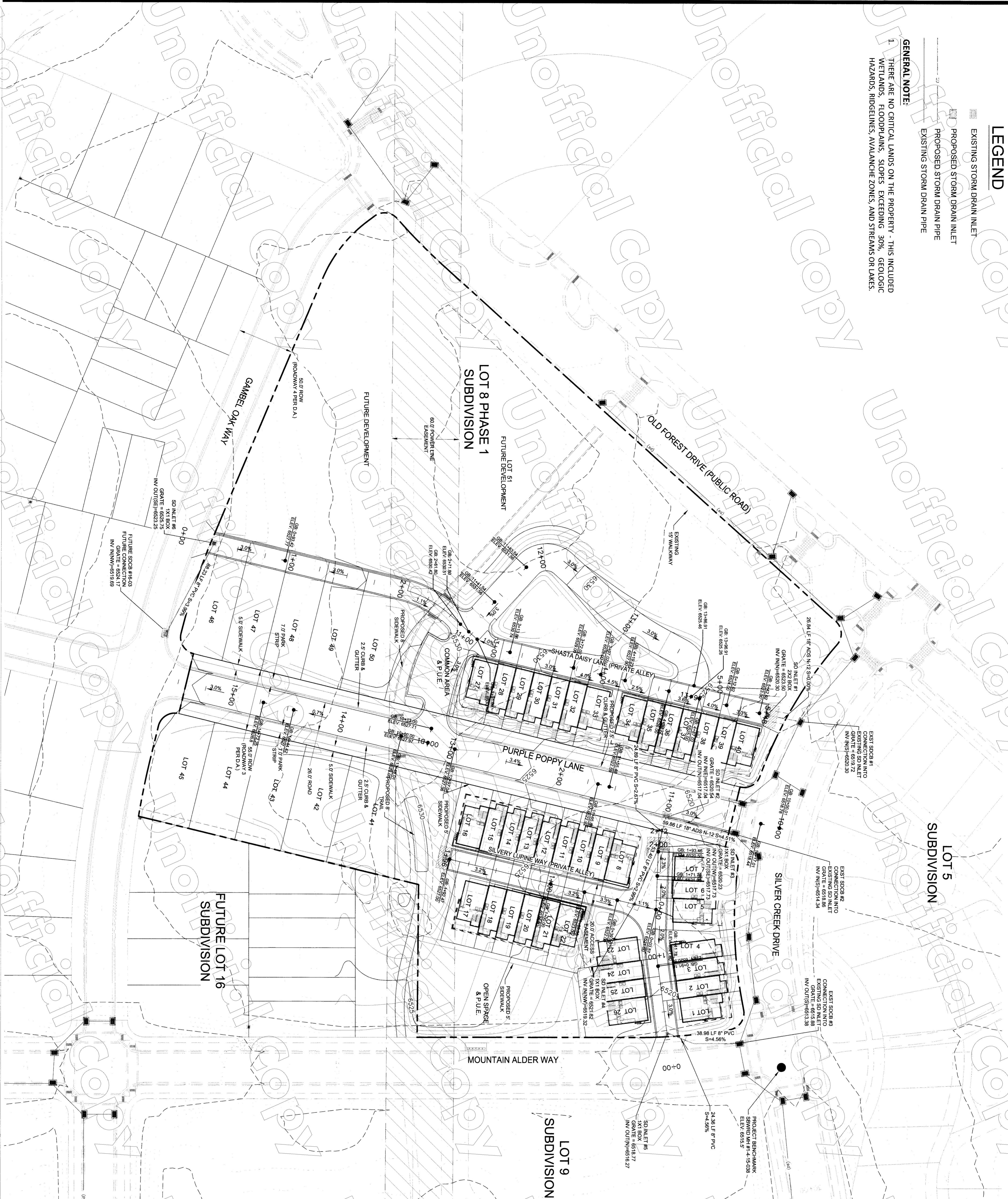


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PROJECT:	00000000
DRAWN BY:	BC
REVIEW BY:	KMI
VERSION:	FINAL SITE PLAN
REVISIONS:	

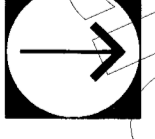
SHEET NUMBER:
C1.0

- LEGEND**
- EXISTING STORM DRAIN INLET
 - PROPOSED STORM DRAIN INLET
 - PROPOSED STORM DRAIN PIPE
 - EXISTING STORM DRAIN PIPE

GENERAL NOTE:
 1. THERE ARE NO CRITICAL LANDS ON THE PROPERTY - THIS INCLUDED WETLANDS, FLOODPLAINS, SLOPES EXCEEDING 30%, GEOLOGIC HAZARDS, RIDGELINES, AVALANCHE ZONES, AND STREAMS OR LAKES.



ENTRY NO. 0154477
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 DRAWN BY: BC
 REVIEW BY: KAJ
 VERSION: FINAL SITE PLAN
 REVISIONS:



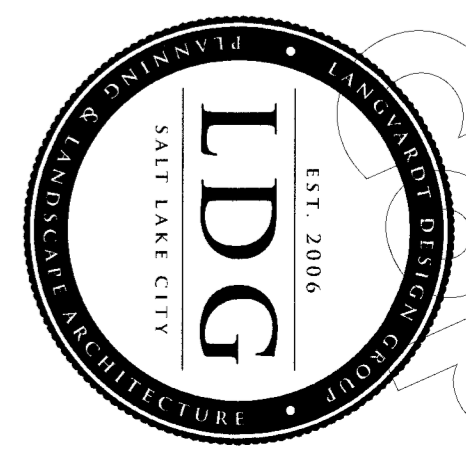
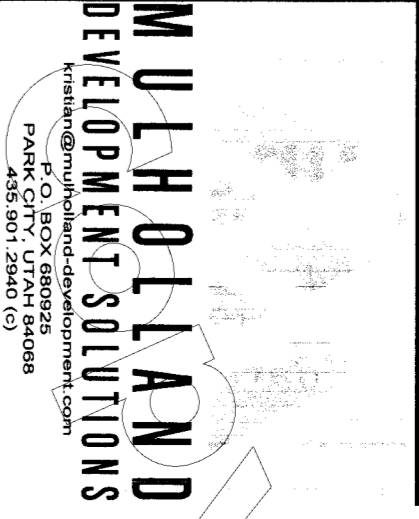
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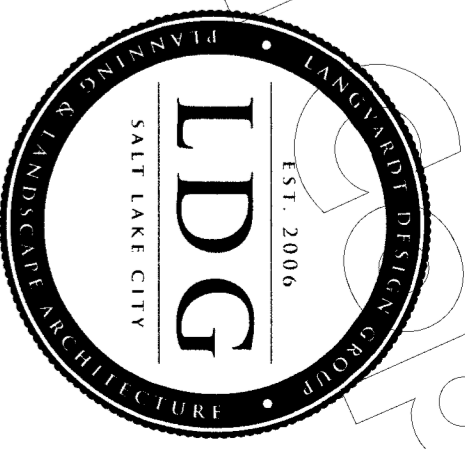
SHEET NUMBER:
C2.0

DATE:	08.17.20
PROJECT:	000 0000 00
DRAWN BY:	BC
REVIEW BY:	KAJ
VERSION:	FINAL SITE PLAN
REVISIONS:	

PREPARED FOR
 VILLAGE DEVELOPMENT
 GROUP, INC.
 6028 SOUTH RIDGELINE DRIVE # 203
 OGDEN, UT 84405

SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN





SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

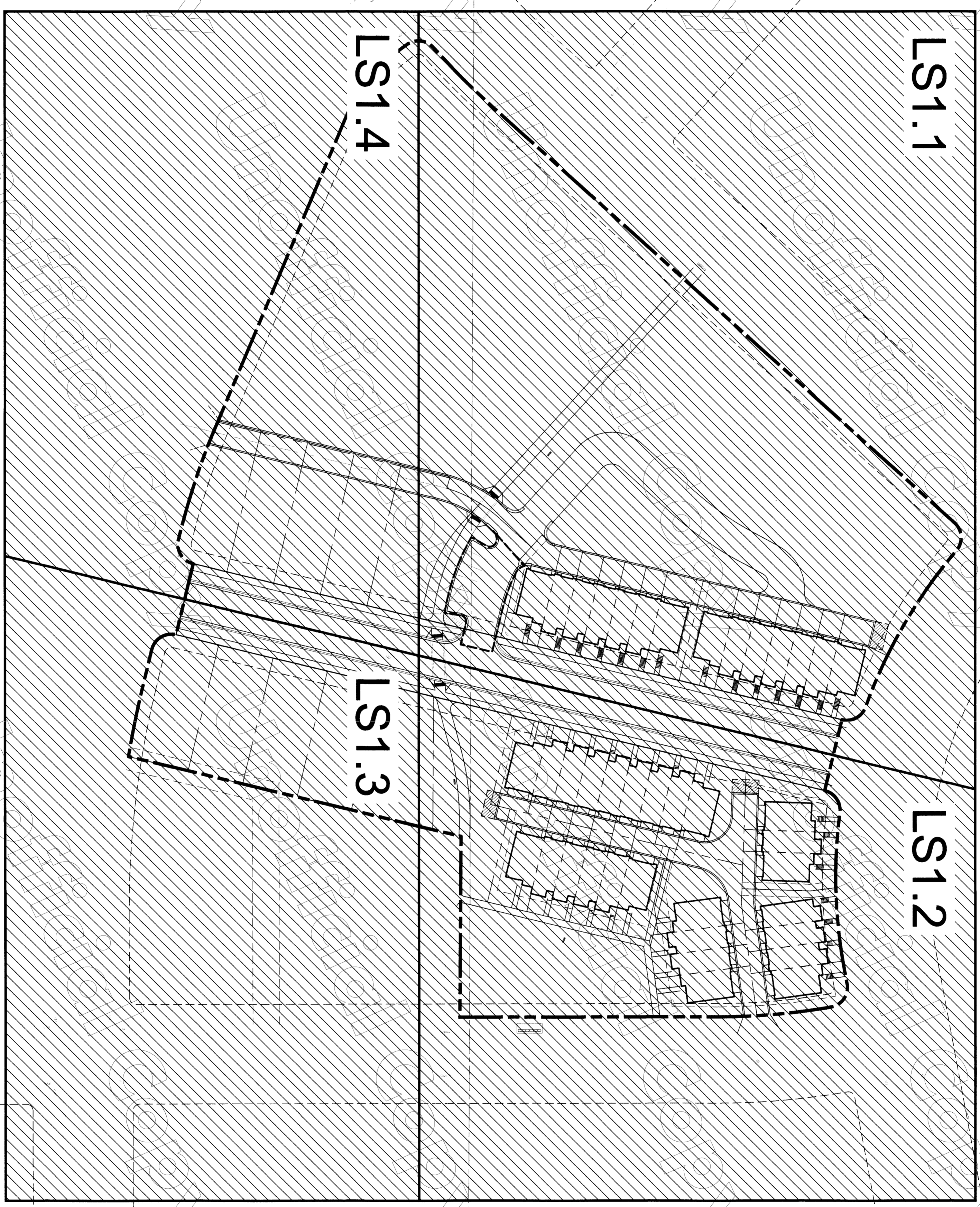
PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RODGELINE DRIVE # 203
OGDEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8 OVERALL
SITE PLAN

SHEET NUMBER:
LS1.0



MOUNTAIN MAPLE DRIVE

OLD FOREST DRIVE

SILVER CREEK DRIVE

WOODS ROSE DRIVE

OLD FOREST DRIVE

GAMBEL OAK WAY



ENTRY NO. 0154477
SCALE: 1"=50'
DATE: MAY 12, 2020 12:12:54 PM BY: AKC/EL

STATE PLAN BOOK 171, PAGE 108
FILED AT THE OFFICE OF THE CLERK OF COURTS
SALT LAKE COUNTY, UTAH
MAY 12 2020 12:12:54 PM BY: AKC/EL

SITE PLAN NOTES:

- A. THERE ARE NO CRITICAL LANDS EXISTING ON THE PROPERTY, WHICH INCLUDES WETLANDS, FLOODPLAINS, SLOPES EXCEEDING 30%, GEOLOGIC HAZARDS, RIDGELINES, FALLOUT ZONES, STREAMS, OR LAKES.
- B. SITE IMPROVEMENTS SHALL BE CONSTRUCTED IN TWO PHASES.
- C. THE DEVELOPER SHALL BE RESPONSIBLE FOR REMOVING SNOW AS NEEDED INTO A DESIGNATED STORAGE AREA ON SITE.
- D. SEE LOT 8 SUBDIVISION PLAT FOR ADDITIONAL INFORMATION REGARDING PROPERTY LINES, LOT LINES AND LOT SIZES, EASEMENTS, SURVEY MONUMENTS, AND DEVELOPMENT STANDARDS.
- E. NATURAL GAS LATERAL LINE LOCATIONS FROM METERS TO TOWNHOME UNITS SHALL BE COORDINATED WITH DOMINION ENERGY AND GENERAL CONTRACTOR.
- F. THE PRIMARY POWER, NATURAL GAS, AND FIBER OPTIC LINES SERVING THE PROJECT SHALL BE LOCATED WITHIN THE PUBLIC UTILITY EASEMENTS (P.U.E.). SERVICE LINES TO INDIVIDUAL LOTS SHALL BE SUBJECT TO A NON-EXCLUSIVE THEREOF, AS FURTHER DESCRIBED IN THE COARS.
- G. EXISTING AND PROPOSED CONTOURS ARE SHOWN. SEE LOT 8 GRADING PLANS FOR DETAILED TOWNHOME GRADING INFORMATION AND THE OVERALL GRADING PLAN FOR ADDITIONAL ROADWAY AND ALLEY INFORMATION.

SITE PLAN DATA:

LOTS 1-26:	1.34 ACRES (89,178.00 SF)
1. TOTAL SITE AREA:	TOWNHOME PARCELS - 0.97 ACRES (42,053.00 SF)
1.1. TOTAL PARCEL AREA:	0.23 ACRES (10,784.00 SF)
1.2. TOTAL OPEN SPACE AREA:	26 UNITS, 26 TOWNHOMES
2. TOTAL NUMBER OF DWELLING UNITS:	28.80 UNITS PER ACRE
3. RESIDENTIAL DENSITY:	0.25 ACRES (10,784.00 SF)
4. TOTAL OPEN SPACE AREA:	
LOTS 27-40:	0.49 ACRES (21,134.100 SF)
5. TOTAL SITE AREA:	TOWNHOME PARCELS - 0.49 ACRES (21,134.100 SF)
5.1. TOTAL PARCEL AREA:	0.00 ACRES
5.2. TOTAL OPEN SPACE AREA:	14 TOWNHOMES
6. TOTAL NUMBER OF DWELLING UNITS:	28.57 UNITS PER ACRE
7. RESIDENTIAL DENSITY:	0.00 ACRES
8. TOTAL OPEN SPACE AREA:	
LOTS 41-50:	0.98 ACRES (42,702.00 SF)
9. TOTAL SITE AREA:	SINGLE FAMILY PARCELS - 0.98 ACRES (42,702.00 SF)
9.1. TOTAL PARCEL AREA:	0.00 ACRES
9.1. TOTAL OPEN SPACE AREA:	10 UNITS, 10 DETACHED DWELLINGS
10. TOTAL NUMBER OF DWELLING UNITS:	10.20 UNITS PER ACRE
11. RESIDENTIAL DENSITY:	0.00 ACRES
12. TOTAL OPEN SPACE AREA:	

PARKING REQUIREMENTS:

SINGLE FAMILY LOTS: 2 GARAGE STALLS PER LOT
TOWNHOME UNITS: 2 GARAGE STALLS PER UNIT

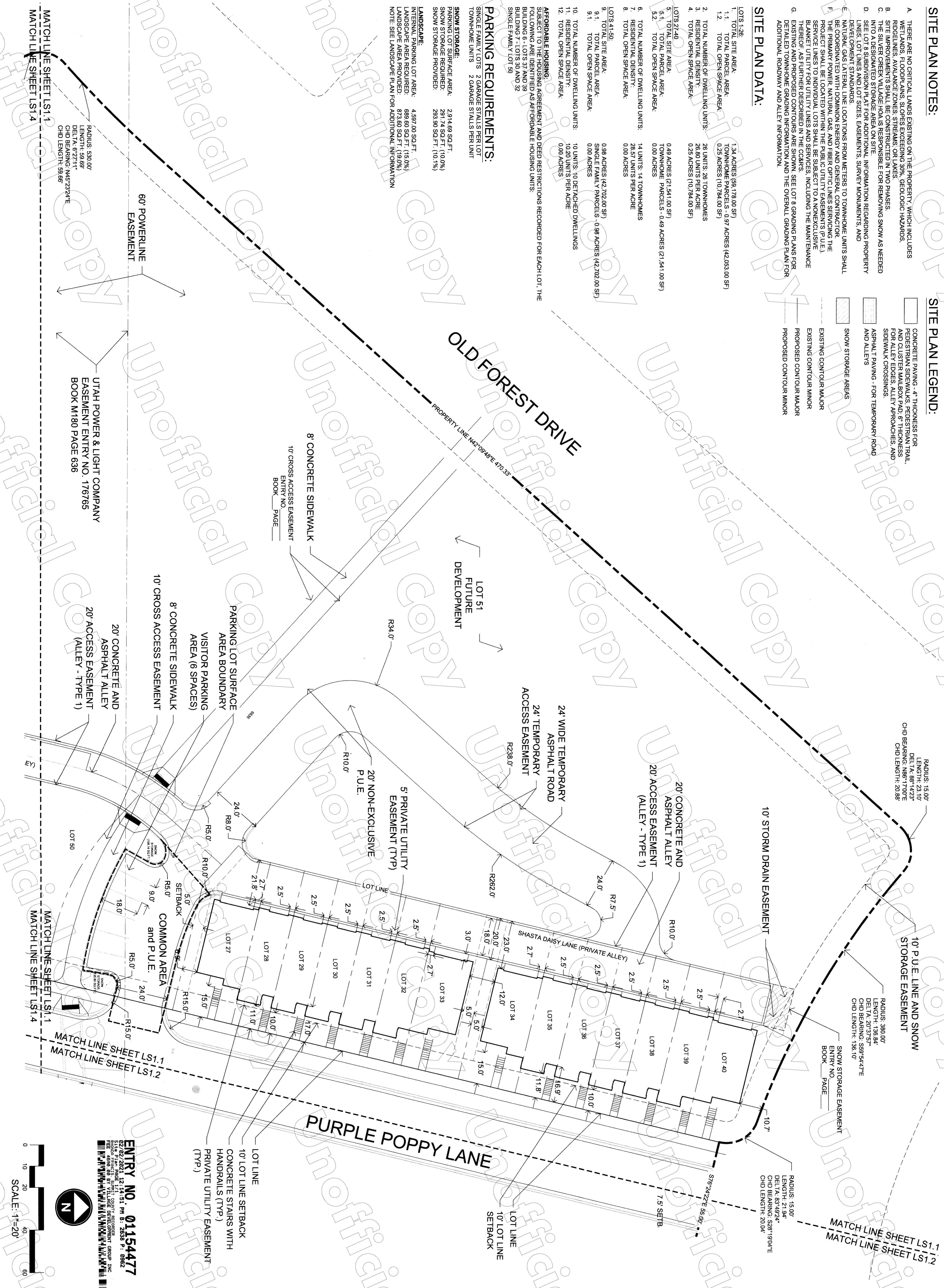
SNOW STORAGE:
PARKING LOT SURFACE AREA: 2,914.69 SQ.FT.
SNOW STORAGE REQUIRED: 291.74 SQ.FT. (10.0%)
SNOW STORAGE PROVIDED: 293.90 SQ.FT. (10.1%)

LANDSCAPE:
INTERIOR PARKING LOT AREA: 4,597.00 SQ.FT.
LANDSCAPE AREA REQUIRED: 689.60 SQ.FT. (15.0%)
LANDSCAPE AREA PROVIDED: 873.60 SQ.FT. (19.0%)
NOTE: SEE LANDSCAPE PLAN FOR ADDITIONAL INFORMATION

SITE PLAN LEGEND:

- CONCRETE PAVING - 4" THICKNESS FOR PEDESTRIAN SIDEWALKS, PEDESTRIAN TRAIL AND CLUSTER MAILBOX PAD, 6" THICKNESS FOR ALLEY EDGES, ALLEY APPROACHES, AND SIDEWALK CROSSINGS.
- ASPHALT PAVING - FOR TEMPORARY ROAD AND ALLEYS
- SNOW STORAGE AREAS
- EXISTING CONTOUR MAJOR
- EXISTING CONTOUR MINOR
- PROPOSED CONTOUR MAJOR
- PROPOSED CONTOUR MINOR

OLD FOREST DRIVE



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

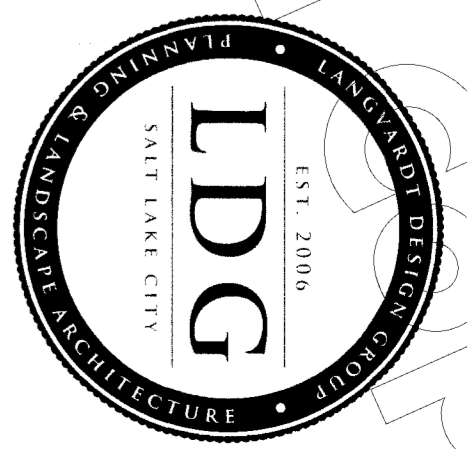
PREPARED FOR:
VILLAGE DEVELOPMENT GROUP, INC.
8028 SOUTH ROSELAND DRIVE # 209
OGDEN, UT 84405



DATE: MAY 2020
PROJECT: AKC
DRAWN BY: EL
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:

ENTRY NO. 01154477

SCALE: 1"=20'



SHEET TITLE: LOT 8 SITE PLAN
SHEET NUMBER: LS1.1

SITE PLAN NOTES:

- A. THERE ARE NO CRITICAL LANSOS EXISTING ON THE PROPERTY, WHICH INCLUDES WETLANDS, FLOODPLAIN, SLIPPERIES, SLOPES EXCEEDING 30%, GEOLOGIC HAZARDS, RIDGELINES, AVALANCHE ZONES, STREAMS, OR LAKES.
- B. SITE IMPROVEMENTS SHALL BE CONSTRUCTED IN TWO PHASES.
- C. THE SILVER CREEK VILLAGE HOA IS RESPONSIBLE FOR REMOVING SNOW AS NEEDED INTO A DESIGNATED STORAGE AREA ON SITE.
- D. SEE LOT 8 SUBDIVISION PLAT FOR ADDITIONAL INFORMATION REGARDING PROPERTY LINES, LOT LINES AND LOT SIZES, EASEMENTS, SURVEY MONUMENTS, AND METADATA.
- E. THE LOCATION OF UTILITY LINES TO TOWNHOME UNITS SHALL BE COORDINATED WITH DOMINION ENERGY AND GENERAL CONTRACTOR.
- F. THE PRIMARY POWER, NATURAL GAS, AND FIBER OPTIC LINES SERVING THE PROJECT SHALL BE LOCATED WITHIN THE PUBLIC UTILITY EASEMENTS (P.U.E.), SERVICE LINES TO INDIVIDUAL LOTS SHALL BE SUBJECT TO A NONEXCLUSIVE BLANKET UTILITY FOR UTILITY LINES AND SERVICES, INCLUDING THE MAINTENANCE THEREOF, AS FURTHER DESCRIBED IN THE CC&R'S.
- G. EXISTING AND PROPOSED CONTOURS ARE SHOWN. SEE LOT 8 GRADING PLANS FOR DETAILED TOWNHOME GRADING INFORMATION AND THE OVERALL GRADING PLAN FOR ADDITIONAL ROADWAY AND ALLEY INFORMATION.

SITE PLAN LEGEND:

- CONCRETE PAVING - 4" THICKNESS FOR PEDESTRIAN SIDEWALKS, PEDESTRIAN TRAIL, AND CLUSTER MAILBOX PLAT, 8" THICKNESS SIDEWALK CROSSINGS
- ASPHALT PAVING - FOR TEMPORARY ROAD AND ALLEYS
- SNOW STORAGE AREAS
- EXISTING CONTOUR MAJOR
- EXISTING CONTOUR MINOR
- PROPOSED CONTOUR MAJOR
- PROPOSED CONTOUR MINOR

SITE PLAN DATA:

- LOTS 1-26:**
- 1. TOTAL SITE AREA: 1.34 ACRES (59,176.00 SF)
 - 1.1. TOTAL PARCEL AREA: 0.97 ACRES (42,053.00 SF)
 - 1.2. TOTAL OPEN SPACE AREA: 0.25 ACRES (10,784.00 SF)
 - 2. TOTAL NUMBER OF DWELLING UNITS: 28 UNITS: 28 TOWNHOMES
 - 3. RESIDENTIAL DENSITY: 28.80 UNITS PER ACRE
 - 4. TOTAL OPEN SPACE AREA: 0.25 ACRES (10,784.00 SF)
- LOTS 27-40:**
- 5. TOTAL SITE AREA: 0.49 ACRES (21,541.00 SF)
 - 5.1. TOTAL PARCEL AREA: 0.49 ACRES (21,541.00 SF)
 - 5.2. TOTAL OPEN SPACE AREA: 0.00 ACRES
 - 6. TOTAL NUMBER OF DWELLING UNITS: 14 UNITS: 14 TOWNHOMES
 - 7. RESIDENTIAL DENSITY: 28.57 UNITS PER ACRE
 - 8. TOTAL OPEN SPACE AREA: 0.00 ACRES
- LOTS 41-50:**
- 9. TOTAL SITE AREA: 0.98 ACRES (42,702.00 SF)
 - 9.1. TOTAL PARCEL AREA: 0.98 ACRES (42,702.00 SF)
 - 9.1. TOTAL OPEN SPACE AREA: 0.00 ACRES
 - 10. TOTAL NUMBER OF DWELLING UNITS: 10 UNITS: 10 DETACHED DWELLINGS
 - 11. RESIDENTIAL DENSITY: 10.20 UNITS PER ACRE
 - 12. TOTAL OPEN SPACE AREA: 0.00 ACRES

AFFORDABLE HOUSING:

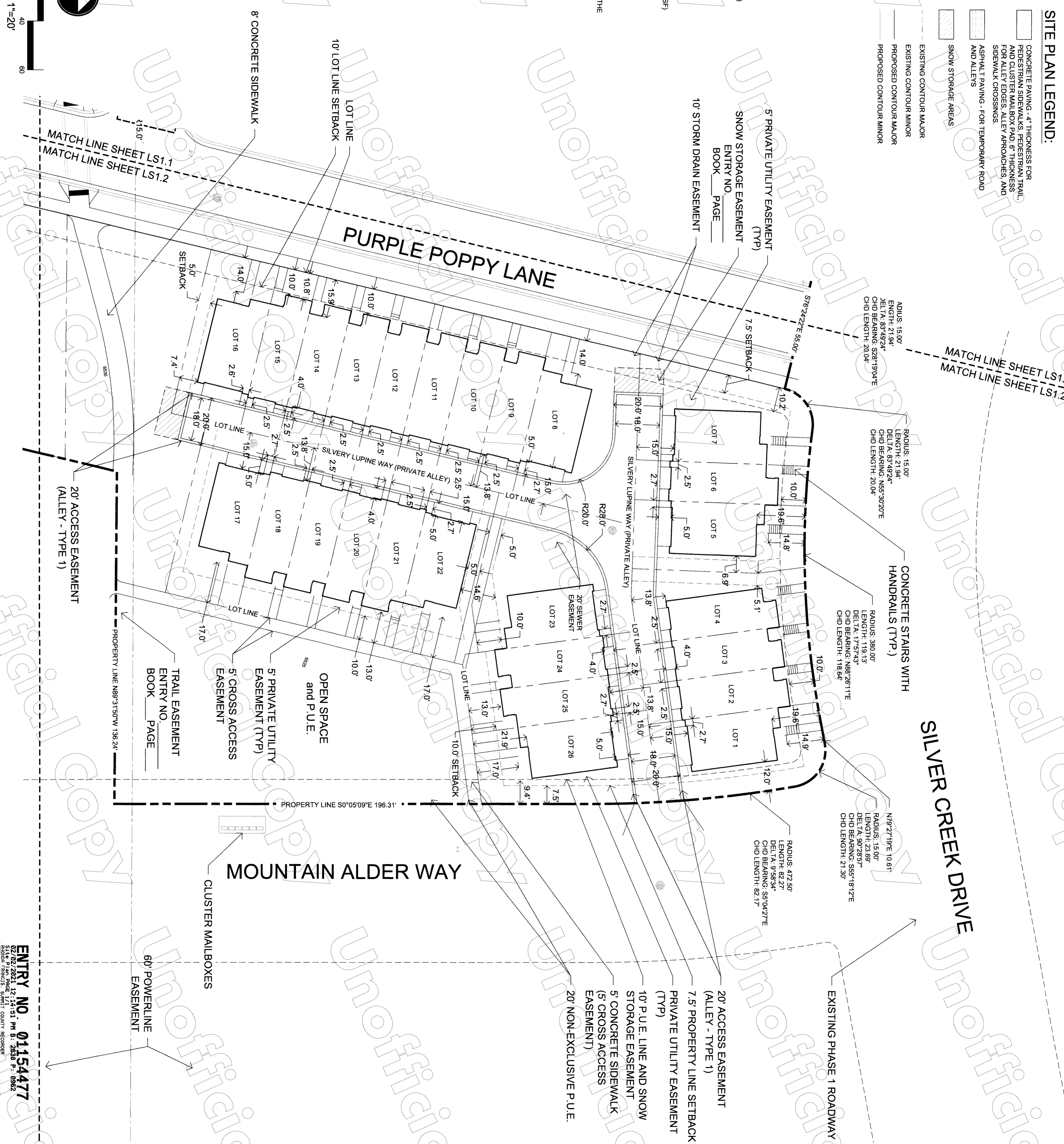
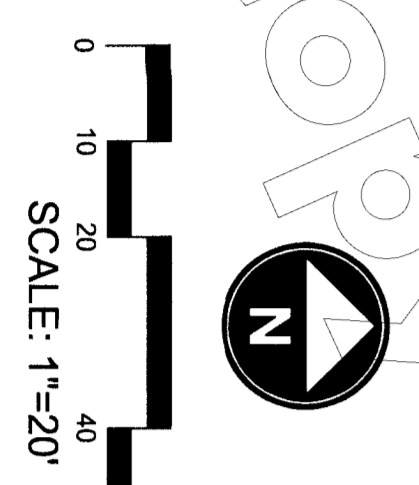
SUBJECT TO THE HOUSING AGREEMENT AND DEED RESTRICTIONS RECORDED FOR EACH LOT, THE FOLLOWING ARE IDENTIFIED AS AFFORDABLE HOUSING UNITS:

PARKING REQUIREMENTS:

SINGLE FAMILY LOTS: 2 GARAGE STALLS PER LOT
TOWNHOME UNITS: 2 GARAGE STALLS PER UNIT

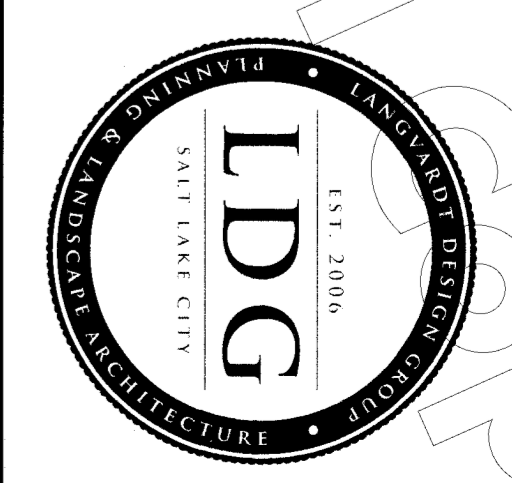
SNOW STORAGE:
PARKING LOT SURFACE AREA: 2,914.69 SQ.FT.
SNOW STORAGE REQUIRED: 281.74 SQ.FT. (10.0%)
SNOW STORAGE PROVIDED: 301.95 SQ.FT. (10.4%)

LANDSCAPE:
INTERNAL PARKING LOT AREA: 4,597.00 SQ.FT.
LANDSCAPE AREA REQUIRED: 689.60 SQ.FT. (15.0%)
LANDSCAPE AREA PROVIDED: 873.60 SQ.FT. (19.0%)
NOTE: SEE LANDSCAPE PLAN FOR ADDITIONAL INFORMATION



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

SUMMIT COUNTY, UTAH

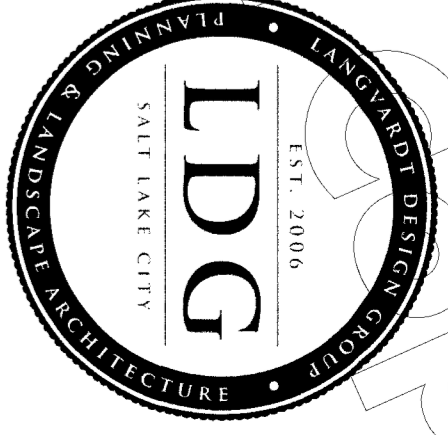


PREPARED FOR:
VILLAGE DEVELOPMENT GROUP, INC.
6828 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405



DATE: MAY 2020
PROJECT:
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:

SHEET NUMBER: LS1.2
SHEET TITLE: LOT 8 SITE PLAN
ENTRY NO. 0154477
02/02/2021 12:14:31 PM B: 2538 P: 0982
PROJECT: SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1
DESIGNED BY: J. W. HARRIS
DRAWN BY: M. J. HARRIS
CHECKED BY: M. J. HARRIS
APPROVED BY: M. J. HARRIS
DATE: 02/02/2021 12:14:31 PM
PROJECT: SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

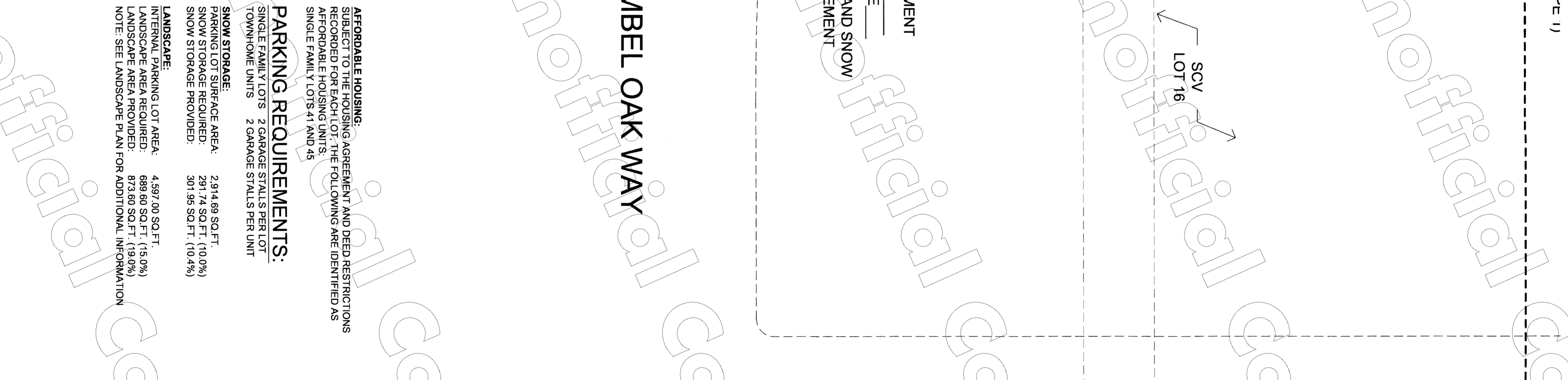
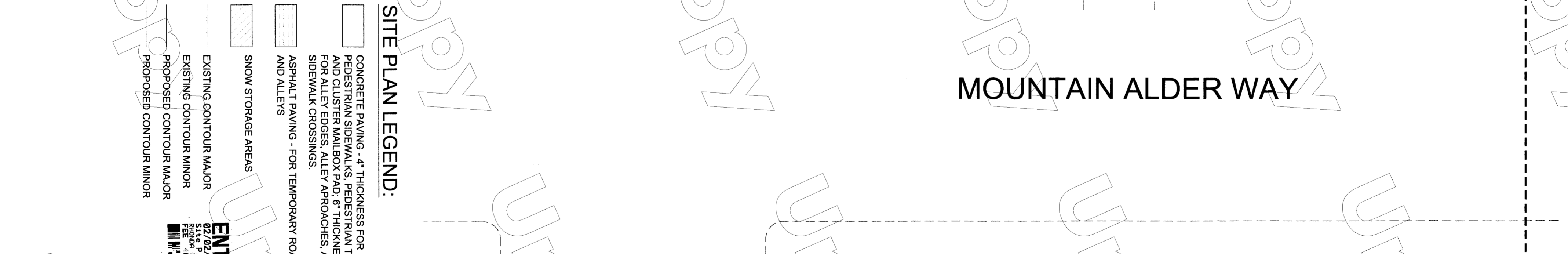
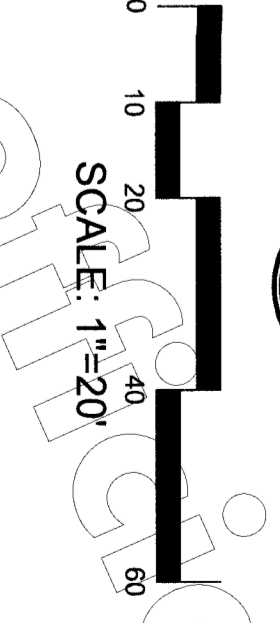
PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
8028 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET NUMBER:
LS1.3

MATCH LINE SHEET LS1.2
MATCH LINE SHEET LS1.3

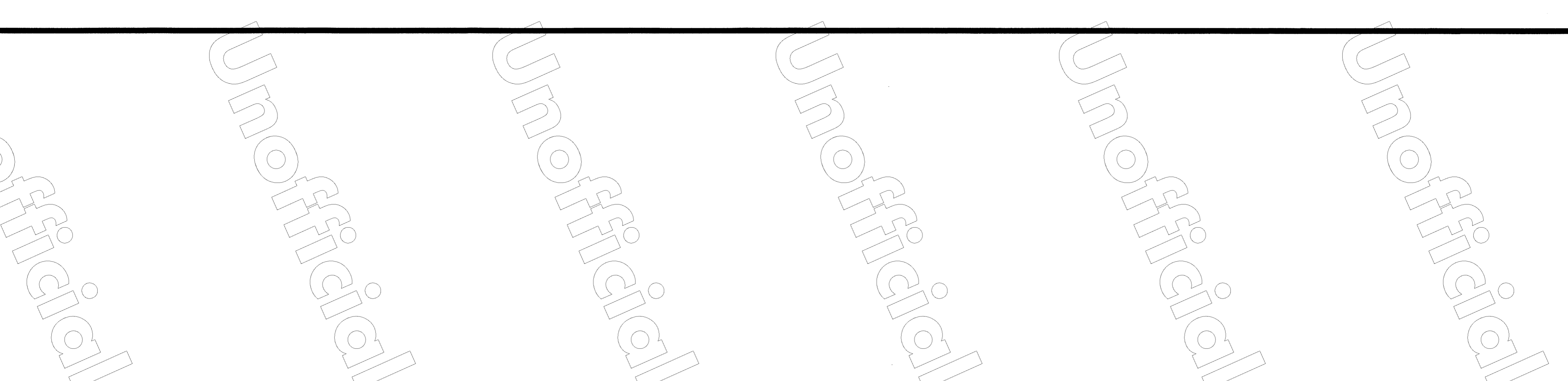


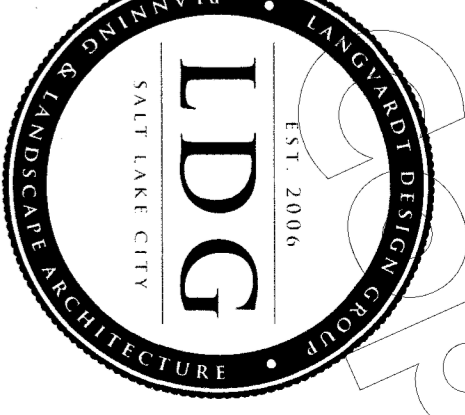
SITE PLAN DATA:

1. TOTAL SITE AREA:	1.34 ACRES (59,176.00 SF)
1.1. TOTAL PARCEL AREA:	0.25 ACRES (10,784.00 SF)
1.2. TOTAL OPEN SPACE AREA:	0.25 ACRES (10,784.00 SF)
2. TOTAL NUMBER OF DWELLING UNITS:	26 UNITS - 26 TOWNHOMES
2.1. TOTAL NUMBER OF DWELLING UNITS:	26 UNITS PER ACRE
2.2. TOTAL OPEN SPACE AREA:	0.25 ACRES (10,784.00 SF)
3. TOTAL SITE AREA:	0.49 ACRES (21,541.00 SF)
3.1. TOTAL PARCEL AREA:	0.00 ACRES
3.2. TOTAL OPEN SPACE AREA:	0.49 ACRES (21,541.00 SF)
4. TOTAL NUMBER OF DWELLING UNITS:	14 UNITS - 14 TOWNHOMES
4.1. TOTAL NUMBER OF DWELLING UNITS:	28.57 UNITS PER ACRE
4.2. TOTAL OPEN SPACE AREA:	0.00 ACRES
5. TOTAL SITE AREA:	0.98 ACRES (42,702.00 SF)
5.1. TOTAL PARCEL AREA:	0.00 ACRES
5.2. TOTAL OPEN SPACE AREA:	0.98 ACRES (42,702.00 SF)
6. TOTAL NUMBER OF DWELLING UNITS:	10 UNITS - 10 DETACHED DWELLINGS
6.1. TOTAL PARCEL AREA:	10.20 UNITS PER ACRE
6.2. TOTAL OPEN SPACE AREA:	0.00 ACRES

SITE PLAN NOTES:

- THERE ARE NO CRITICAL LANDS EXISTING ON THE PROPERTY, WHICH INCLUDES WETLANDS, FLOODPLAINS, SLOPES EXCEEDING 30%, GEOLOGIC HAZARDS, RIDGE LINES, AVALANCHE ZONES, STREAMS, OR LAKES.
- SITE IMPROVEMENTS SHALL BE CONSTRUCTED IN TWO PHASES.
- THE SILVER CREEK VILLAGE HOA IS RESPONSIBLE FOR REMOVING SNOW AS NEEDED FROM A DESIGNATED STORAGE AREA ON SITE.
- RESIDENTS OF TOWNHOMES AND LOT SIZES, EASEMENTS, SURVEY MONUMENTS, AND DEVELOPMENT STANDARDS.
- NATURAL GAS LATERAL LINE LOCATIONS FROM METERS TO TOWNHOME UNITS SHALL BE COORDINATED WITH DOMINION ENERGY AND GENERAL CONTRACTOR.
- THE PRIMARY POWER, NATURAL GAS, AND FIBER OPTIC LINES SERVICING THE PROJECT SHALL BE LOCATED WITHIN THE PUBLIC UTILITY EASEMENTS (P.U.E.) SERVICE LINES TO INDIVIDUAL LOTS SHALL BE SUBJECT TO A NONEXCLUSIVE BLANKET UTILITY FOR UTILITY LINES AND SERVICES, INCLUDING THE MAINTENANCE THEREOF AS DESCRIBED IN THE COCKS. SEE LOT 8 GRADING PLAN FOR DETAILED TOWNHOME GRADING INFORMATION AND THE OVERALL GRADING PLAN FOR ADDITIONAL ROADWAY AND ALLEY INFORMATION.





SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OSGREN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8
SITE PLAN
SHEET NUMBER:
LS1.4



SCALE: 1"=20'
0 10 20 40 80

ENTRY NO. 01154477
27/02/2021 12:14:51 PM 8: 2838 P: 0362
SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1
VILLAGE DEVELOPMENT GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OSGREN, UT 84405

SITE PLAN LEGEND:

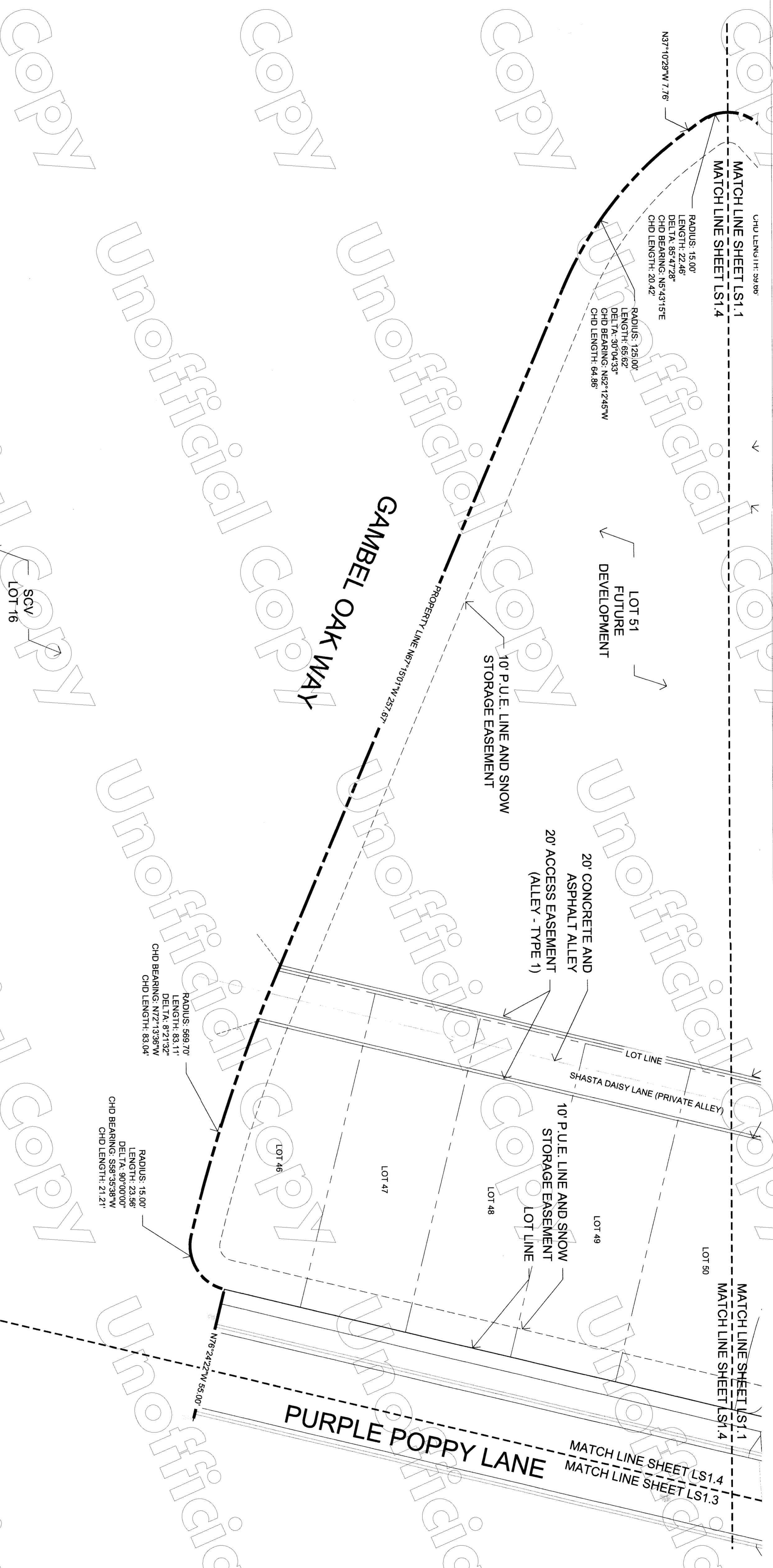
	CONCRETE PAVING - 4" THICKNESS FOR DRIVEWAYS, SIDEWALKS, PEDESTRIAN TRAIL, AND CLUSTER MAILBOX PAD, 6" THICKNESS FOR ALLEY EDGES, ALLEY APPROACHES, AND SIDEWALK CROSSINGS
	ASPHALT PAVING - FOR TEMPORARY ROAD AND ALLEYS
	SNOW STORAGE AREAS
	EXISTING CONTOUR MAJOR
	EXISTING CONTOUR MINOR
	PROPOSED CONTOUR MAJOR
	PROPOSED CONTOUR MINOR

AFORABLE HOUSING:
THE HOUSING AGREEMENT AND DEED RESTRICTIONS RECORDED FOR EACH LOT, THE FOLLOWING ARE IDENTIFIED AS AFFORABLE HOUSING UNITS:
SINGLE FAMILY LOT 50

PARKING REQUIREMENTS:
SINGLE FAMILY LOTS 2 GARAGE STALLS PER LOT
TOWNHOME UNITS 2 GARAGE STALLS PER UNIT

SNOW STORAGE:
SNOW STORAGE REFERENCE AREA: 2,914.89 SQ. FT.
SNOW STORAGE REQUIRED: 291.74 SQ. FT. (10.0%)
SNOW STORAGE PROVIDED: 301.98 SQ. FT. (10.4%)

LANDSCAPE:
INTERNAL PARKING LOT AREA: 4,597.00 SQ. FT.
LANDSCAPE AREA REQUIRED: 689.60 SQ. FT. (19.0%)
LANDSCAPE AREA PROVIDED: 873.60 SQ. FT. (19.0%)
NOTE: SEE LANDSCAPE PLAN FOR ADDITIONAL INFORMATION



SITE PLAN NOTES:

- THERE ARE NO CRITICAL LANDS EXISTING ON THE PROPERTY, WHICH INCLUDES WETLANDS, FLOODPLAIN, SLOPES EXCEEDING 30%, GEOLOGIC HAZARDS, RIDGELINES, AVALANCHE ZONES, STREAMS, OR LAKES.
- SITE IMPROVEMENTS SHALL BE CONSTRUCTED IN TWO PHASES.
- THE SILVER CREEK VILLAGE HOA IS RESPONSIBLE FOR REMOVING SNOW AS NEEDED INTO A DESIGNATED STORAGE AREA ON SITE.
- SEE LOT 8 SUBDIVISION PLAY FOR ADDITIONAL INFORMATION REGARDING PROPERTY LINES, LOT LINES AND LOT SIZES, EASEMENTS, SURVEY MONUMENTS, AND DEVELOPMENT STANDARDS.
- EXISTING AND PROPOSED LOCATIONS FROM METERS TO TOWNHOME UNITS SHALL BE COORDINATED WITH DOMINION ENERGY AND GENERAL CONTRACTOR. THE PRIMARY POWER, NATURAL GAS, AND FIBER OPTIC LINES SERVING THE PROJECT SHALL BE LOCATED WITHIN THE PUBLIC UTILITY EASEMENTS (P.U.E.) BLANKET UTILITY FOR UTILITY LINES AND SERVICES, INCLUDING THE MAINTENANCE THEREOF, AS FURTHER DESCRIBED IN THE CCARS.
- EXISTING AND PROPOSED CONTOURS ARE SHOWN. SEE LOT 8 GRADING PLANS FOR DETAILED TOWNHOME GRADING INFORMATION AND THE OVERALL GRADING PLAN FOR ADDITIONAL ROADWAY AND ALLEY INFORMATION.

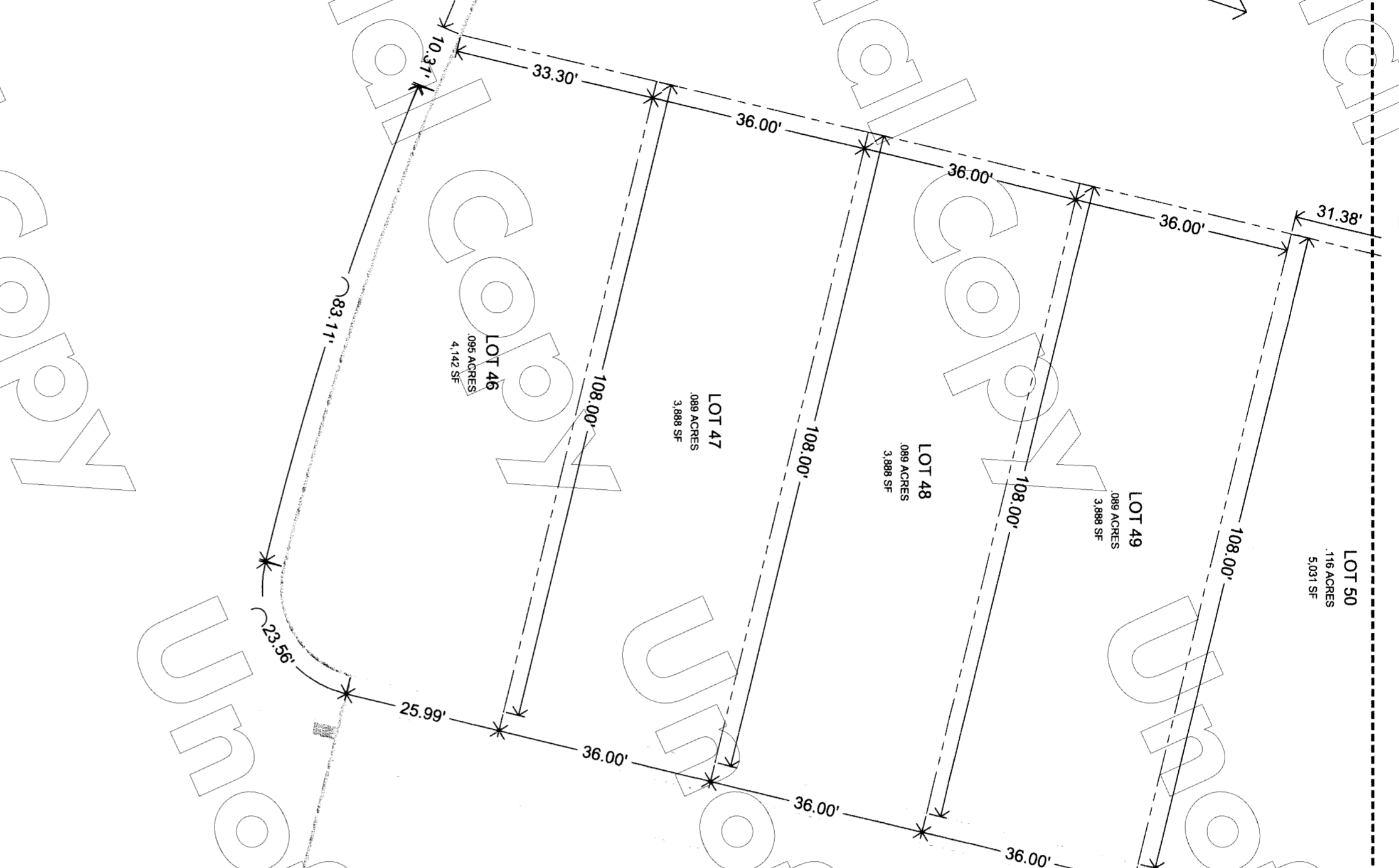
SITE PLAN DATA:

LOTS 1-26	
1.1 TOTAL SITE AREA:	1.34 ACRES (59,178.00 SF)
1.2 TOTAL PARCEL AREA:	TOWNHOME PARCELS - 0.97 ACRES (42,053.00 SF)
1.3 TOTAL OPEN SPACE AREA:	0.25 ACRES (10,794.00 SF)
LOTS 27-40	
2.1 TOTAL SITE AREA:	26 UNITS, 26 TOWNHOMES
2.2 TOTAL PARCEL AREA:	26.80 UNITS PER ACRE
2.3 TOTAL OPEN SPACE AREA:	0.23 ACRES (10,794.00 SF)
LOTS 41-50	
3.1 TOTAL SITE AREA:	0.49 ACRES (21,541.00 SF)
3.2 TOTAL PARCEL AREA:	TOWNHOME PARCELS - 0.49 ACRES (21,541.00 SF)
3.3 TOTAL OPEN SPACE AREA:	0.00 ACRES
LOTS 51	
4.1 TOTAL SITE AREA:	14 UNITS, 14 TOWNHOMES
4.2 TOTAL PARCEL AREA:	28.57 UNITS PER ACRE
4.3 TOTAL OPEN SPACE AREA:	0.00 ACRES
LOTS 51-50	
5.1 TOTAL SITE AREA:	0.98 ACRES (42,702.00 SF)
5.2 TOTAL PARCEL AREA:	SINGLE FAMILY PARCELS - 0.98 ACRES (42,702.00 SF)
5.3 TOTAL OPEN SPACE AREA:	0.00 ACRES
LOTS 51-50	
6.1 TOTAL SITE AREA:	10 UNITS, 10 DETACHED DWELLINGS
6.2 TOTAL PARCEL AREA:	10.20 UNITS PER ACRE
6.3 TOTAL OPEN SPACE AREA:	0.00 ACRES

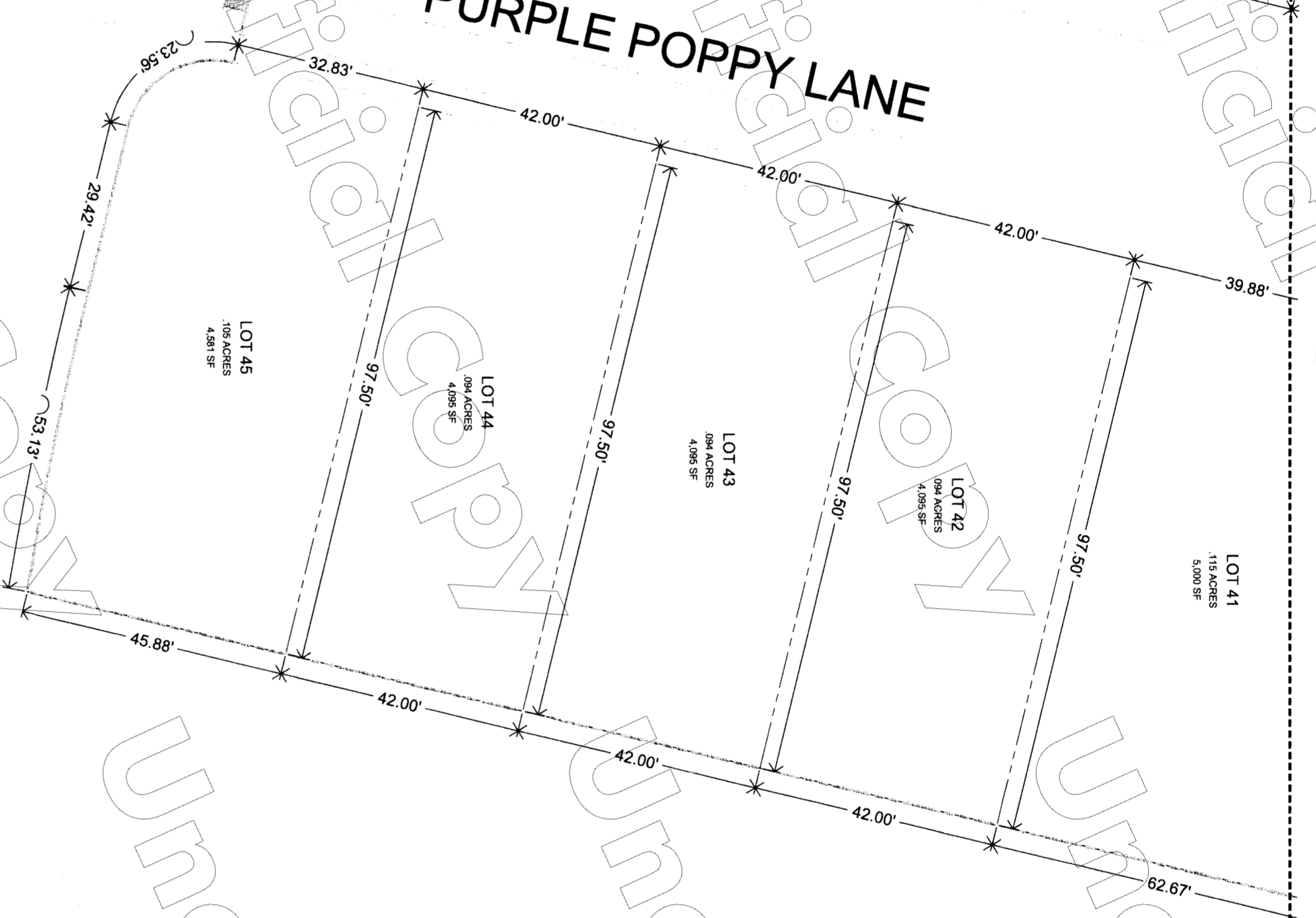
MATCH LINE SHEET LD1.1
MATCH LINE SHEET LD1.2

LOT 51
FUTURE
DEVELOPMENT

SCV
LOT 16



PURPLE POPPY LANE



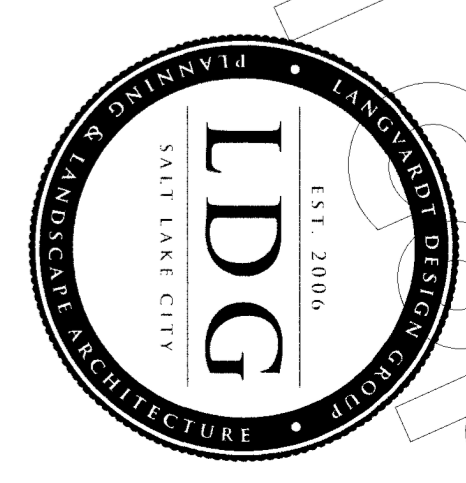
GAMBEL OAK WAY

SCV
LOT 16

SCV
LOT 16

MOUNTAIN ALDER WAY

MATCH LINE SHEET LD1.1
MATCH LINE SHEET LD1.2



**SILVER CREEK VILLAGE
CENTER LOT 8 PHASE 1
FINAL SITE PLAN**

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH WINDYBROOK DRIVE, SUITE # 203
OGDEN, UT 84405



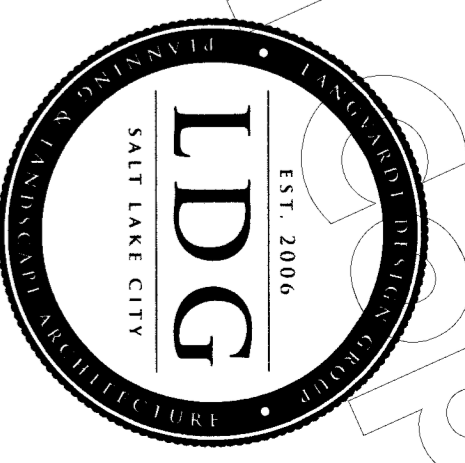
DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8 LOT
DIMENSION PLAN

SHEET NUMBER:
LD1.2

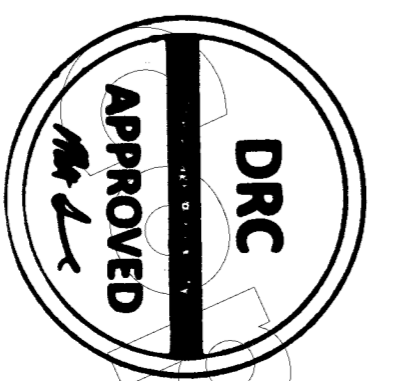
ENTRY NO. 01154477
SHEET 8 OF 11
SCALE: 1"=20'
DATE: 12-14-21 PM 8:28:38 P: 0982
FILE: 2020-05-28 07:11:00 PM
PROJECT: SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN





SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
ODDSEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8 OVERALL
GRADING PLAN

SHEET NUMBER:
LG1.0



ENTRY NO. **01154477**
6/27/20 2:21:12 PM 8: 2538 P. 0362



MOUNTAIN MAPLE DRIVE

OLD FOREST DRIVE

SILVER CREEK DRIVE

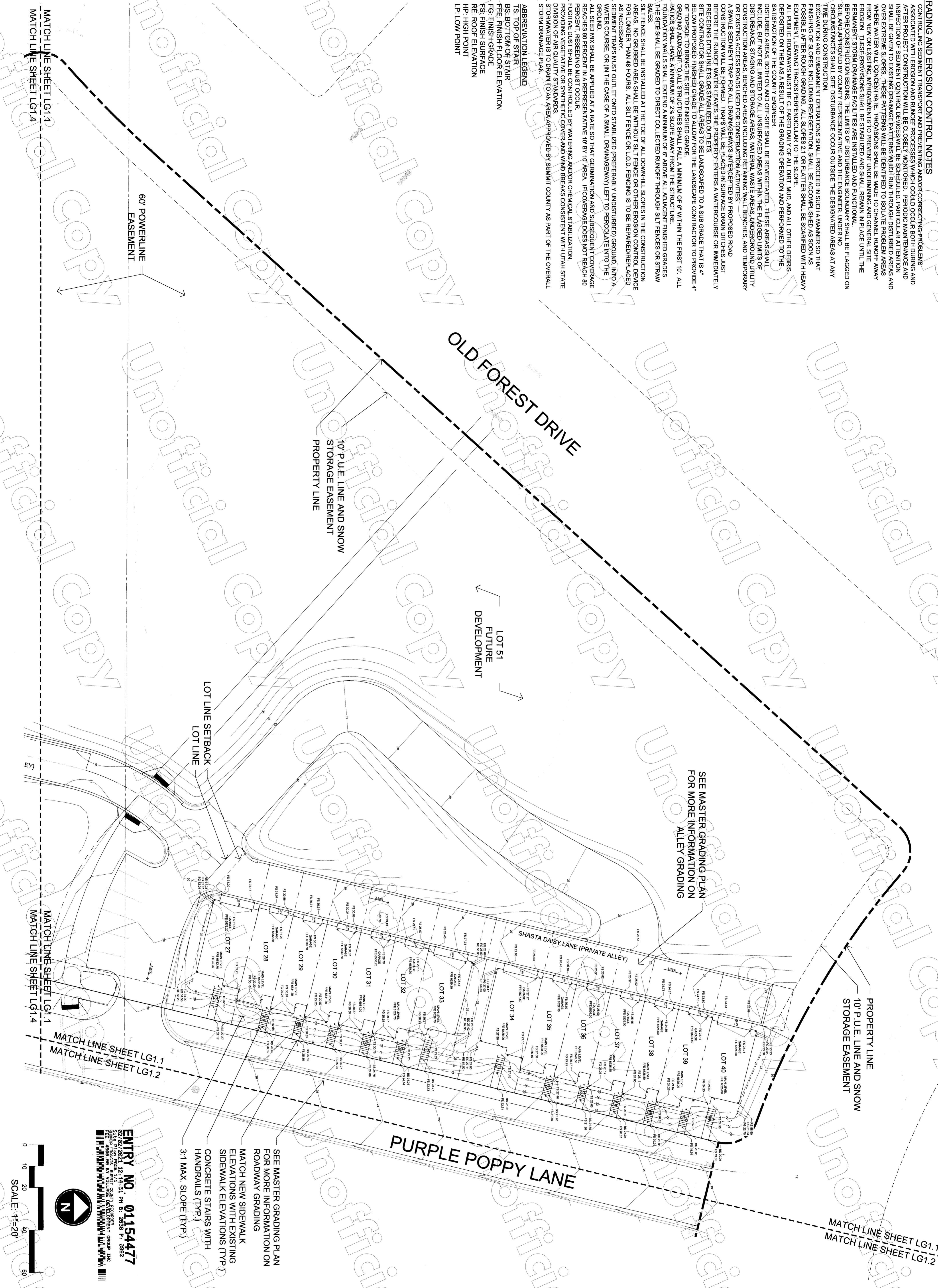
WOODS ROSE DRIVE

OLD FOREST DRIVE

GAMBEL OAK WAY

- GRADING AND EROSION CONTROL NOTES**
1. CONTROLLING SEDIMENT TRANSPORT AND PREVENTING ASSOCIATED WITH EROSION AND RUNOFF PROCESSES WHICH COULD OCCUR BOTH DURING AND AFTER PROJECT CONSTRUCTION WILL BE CLOSELY MONITORED. PERIODIC MAINTENANCE AND INSPECTION OF SEDIMENT CONTROL DEVICES WILL BE SCHEDULED. PARTICULAR ATTENTION SHALL BE GIVEN TO EXISTING DRAINAGE PATTERNS WHICH RUN THROUGH DISTURBED AREAS AND WHERE WATER WILL CONCENTRATE. PROVISIONS SHALL BE MADE TO CHANNEL RUNOFF AWAY FROM NEW OR EXISTING IMPROVEMENTS TO PREVENT UNDERMINING AND GENERAL SITE EROSION. THESE PROVISIONS SHALL BE STABILIZED AND SHALL REMAIN IN PLACE UNTIL THE PERMANENT STORM DRAINAGE FACILITIES ARE INSTALLED AND FUNCTIONAL.
 2. PERMANENT STORM DRAINAGE FACILITIES SHALL BE FLAGGED ON THE GRADING PLAN. ALL DISTURBED AREAS WITHIN THE FLAGGED AREAS SHALL BE PROTECTED FROM DISTURBANCE DURING CONSTRUCTION. CHANGES DURING CONSTRUCTION SHALL BE FLAGGED ON THE GRADING PLAN.
 3. EXCAVATION AND EMBANKMENT OPERATIONS SHALL PROCEED IN SUCH A MANNER SO THAT FINISHING OF SLOPES INCLUDING REVEGETATION SHALL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER ROUGH GRADING. ALL SLOPES 2:1 OR FLATTER SHALL BE SCARIFIED WITH HEAVY EQUIPMENT. LEAVING TRACKS PERPENDICULAR TO THE SLOPE.
 4. ALL PUBLIC ROADWAYS MUST BE CLEARED DAILY OF ALL DIRT, MUD AND ALL OTHER DEBRIS DEPOSITED ON THEM AS A RESULT OF THE GRADING OPERATION AND PERFORMED TO THE SATISFACTION OF THE COUNTY ENGINEER.
 5. SLOPES SHALL BE REVEGETATED. THESE AREAS SHALL INCLUDE BUT NOT BE LIMITED TO ALL UNSURFACED AREAS WITHIN THE FLAGGED AREAS OF DISTURBANCE. STAGING AND STORAGE AREAS INCLUDING RETAINING WALL BENCHES AND TEMPORARY OR EXISTING ACCESS ROADS USED FOR CONSTRUCTION ACTIVITIES.
 6. A SMALL SEDIMENT TRAP FOR ALL DRAINAGEWAYS INTERCEPTED BY PROPOSED ROAD CONSTRUCTION WILL BE FORMED. TRAPS WILL BE PLACED IN SURFACE DRAIN DITCHES JUST BEFORE THE RUNOFF WATER LEAVES THE PROPERTY. ENTERS A WATERCOURSE OR IMMEDIATELY PRECEDING DITCH INLETS OR STABILIZED OUTLETS.
 7. THE CONTRACTOR SHALL GRADE ALL AREAS TO BE LANDSCAPED TO A SUB GRADE THAT IS 4" BELOW PROPOSED FINISHED GRADE TO ALLOW FOR THE LANDSCAPE CONTRACTOR TO PROVIDE 4" OF FINISHED GRADE TO ALLOW FOR THE LANDSCAPE CONTRACTOR TO PROVIDE 4" OF FINISHED GRADE TO ALL STRUCTURES SHALL FALL A MINIMUM OF 6" WITHIN THE FIRST 10'. ALL PATIOS SHALL HAVE A MINIMUM OF 2% SLOPE AWAY FROM THE STRUCTURE.
 8. GRADING ADJACENT TO ALL STRUCTURES SHALL FALL A MINIMUM OF 6" WITHIN THE FIRST 10'. ALL FOUNDATION WALLS SHALL EXTEND A MINIMUM OF 6" ABOVE ALL ADJACENT FINISHED GRADES.
 9. THE SITE SHALL BE GRADED TO DIRECT COLLECTED RUNOFF THROUGH SILT FENCES OR STRAW BALES.
 10. SILT FENCE SHALL BE INSTALLED AT THE TOE OF ALL DOWNHILL SLOPES IN THE CONSTRUCTION AREAS. NO GRUBBED AREA SHALL BE WITHOUT SILT FENCE OR OTHER EROSION CONTROL DEVICE FOR LONGER THAN 48 HOURS. ALL SILT FENCE OR L.O.D. FENCING IS TO BE REPAIRED/REPLACED AS NECESSARY.
 11. SEDIMENT TRAPS MUST OUTLET ONTO STABILIZED (PREFERABLY UNDISTURBED) GROUND INTO A GROUND COURSE OR (IN THE CASE OF A SMALL DRAINAGEWAY) LEFT TO PERCOLATE INTO THE GROUND.
 12. ALL SEED MIX SHALL BE APPLIED AT A RATE SO THAT GERMINATION AND SUBSEQUENT COVERAGE REACHES 80 PERCENT IN A REPRESENTATIVE 10' BY 10' AREA. IF COVERAGE DOES NOT REACH 80 PERCENT, RESEEDING MUST OCCUR.
 13. FLIGHTIVE DUST SHALL BE CONTROLLED BY WATERING AND/OR CHEMICAL STABILIZATION.
 14. PROVIDING VEGETATIVE OR SYNTHETIC COVER AND WIND BREAKS CONSISTENT WITH UTAH STATE DIVISION OF AIR QUALITY STANDARDS.
 15. STORMWATERS TO DRAIN TO AN AREA APPROVED BY SUMMIT COUNTY AS PART OF THE OVERALL STORM DRAINAGE PLAN.

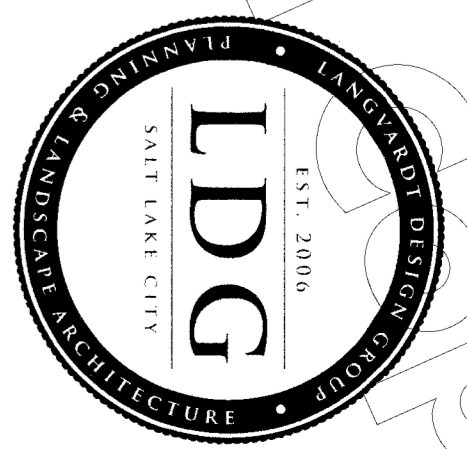
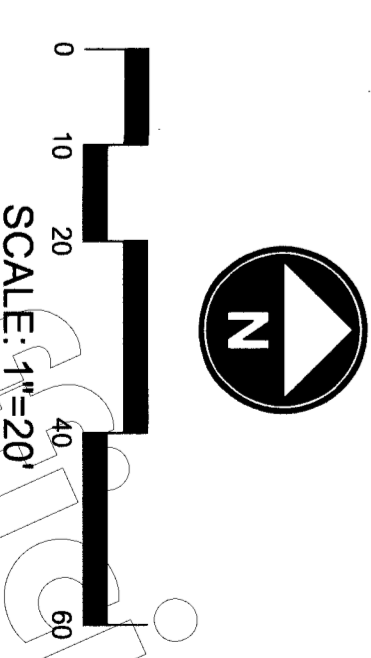
ABBREVIATION LEGEND
 TS. TOP OF STAIR
 BS. BOTTOM OF STAIR
 FFE. FINISH FLOOR ELEVATION
 FS. FINISH GRADE
 RE. ROOF ELEVATION
 HP. HIGH POINT
 LP. LOW POINT



SEE MASTER GRADING PLAN FOR MORE INFORMATION ON ALLEY GRADING

SEE MASTER GRADING PLAN FOR MORE INFORMATION ON ROADWAY GRADING
 MATCH NEW SIDEWALK ELEVATIONS WITH EXISTING SIDEWALK ELEVATIONS (TYP.)
 CONCRETE STAIRS WITH HANDRAILS (TYP.)
 3:1 MAX. SLOPE (TYP.)

ENTRY NO. 01154477
 02/02/2021 12:14:51 PM B: 2638 P: 0252
 PROJECT: SILVER CREEK VILLAGE CENTER PHASE 1
 PREPARED FOR: VILLAGE DEVELOPMENT GROUP, INC.
 6028 SOUTH 100 WEST, SUITE 200, OGDEN, UT 84405



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
 VILLAGE DEVELOPMENT GROUP, INC.
 6028 SOUTH 100 WEST, SUITE 200
 OGDEN, UT 84405



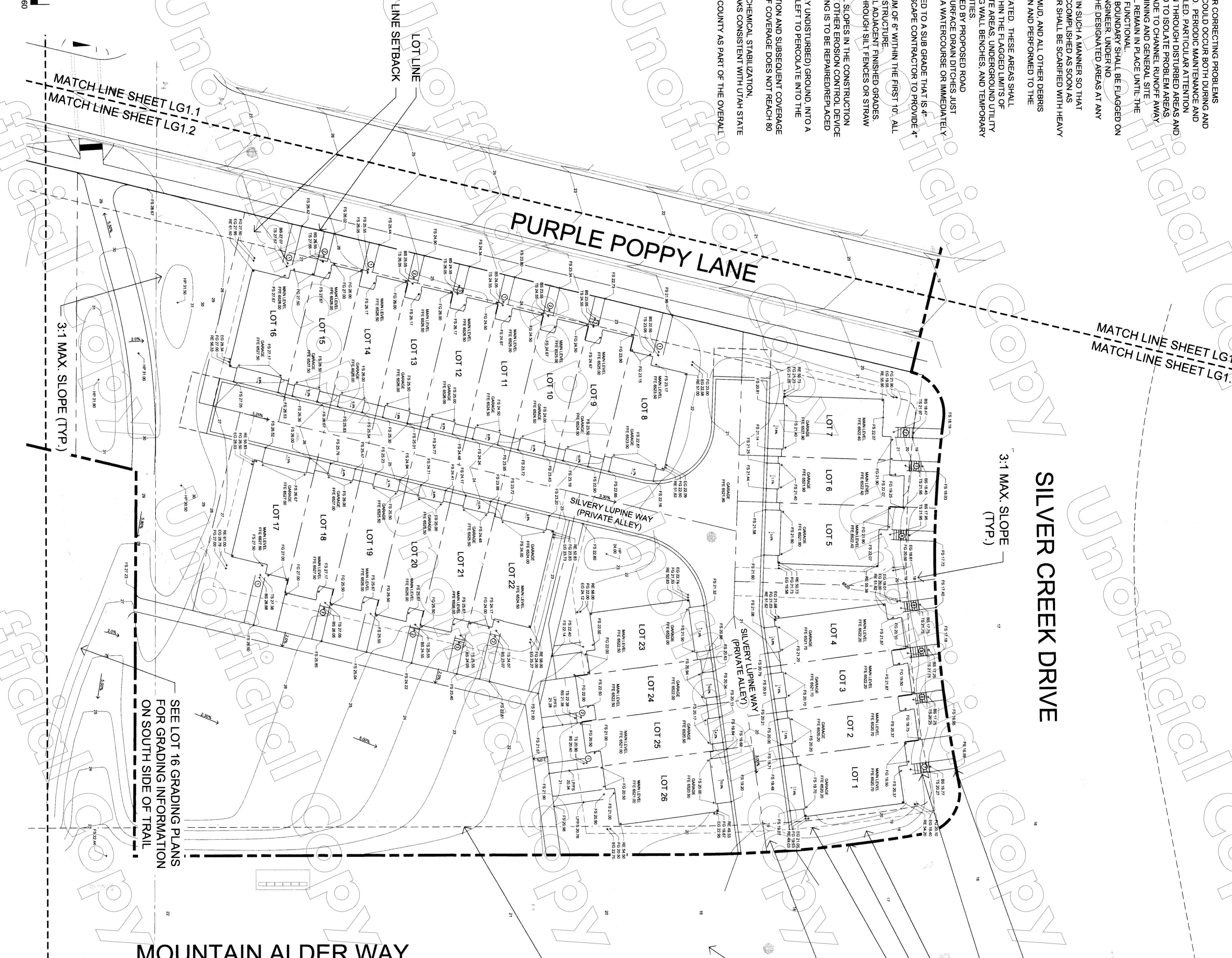
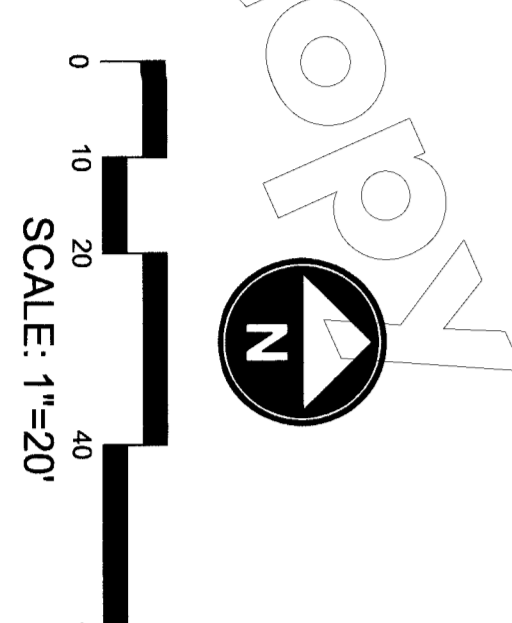
DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE: LOT 8 GRADING PLAN
 SHEET NUMBER: LG1.1

GRADING AND EROSION CONTROL NOTES

1. CONTROLLING SEDIMENT TRANSPORT AND PREVENTING EROSION DURING CONSTRUCTION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. EROSION CONTROL MEASURES SHALL BE SCHEDULED, PERIODIC MAINTENANCE AND INSPECTION OF SEDIMENT CONTROL DEVICES WHICH RUN THROUGH DISTURBED AREAS AND OVER EXTREME SLOPES. THESE PATTERNS WILL BE IDENTIFIED TO ISOLATE PROBLEM AREAS WHERE WATER WILL CONCENTRATE. PROVISIONS SHALL BE MADE TO CHANNEL RUNOFF AWAY FROM NEW OR EXISTING IMPROVEMENTS TO PREVENT UNDERMINING AND GENERAL SITE EROSION. THESE PROVISIONS SHALL BE STABILIZED AND SHALL REMAIN IN PLACE UNTIL THE PERMANENT STORM DRAINAGE FACILITIES ARE INSTALLED AND FUNCTIONAL.
2. BEFORE CONSTRUCTION BEGINS, THE LIMITS OF DISTURBANCE BOUNDARY SHALL BE FLAGGED ON SITE AND APPROVED BY COUNTY REPRESENTATIVE AND THE ENGINEER. UNDER NO CIRCUMSTANCES SHALL DISTURBANCE OCCUR OUTSIDE THE DESIGNATED AREAS AT ANY TIME DURING CONSTRUCTION.
3. EXCAVATION AND EMBANKMENT OPERATIONS SHALL PROCEED IN SUCH A MANNER SO THAT FINISHING OF SLOPES, INCLUDING REVEGETATION, SHALL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER ROUGH GRADING. ALL SLOPES 2:1 OR FLATTER SHALL BE SCARRIFIED WITH HEAVY EQUIPMENT. LEAVING TRACKS PERPENDICULAR TO THE SLOPE.
4. ALL PUBLIC ROADWAYS MUST BE CLEARED DAILY OF ALL DIRT, MUD, AND ALL OTHER DEBRIS DEPOSITED ON THEM AS A RESULT OF THE GRADING OPERATION AND PERFORMED TO THE SATISFACTION OF THE COUNTY ENGINEER.
5. DISTURBED AREAS, BOTH ON AND OFF-SITE SHALL BE REVEGETATED. THESE AREAS SHALL INCLUDE ROAD RIGHT-OF-WAY, STORM DRAINAGE AREAS, WETLANDS, UNDERGROUND UTILITY CONSTRUCTION AREAS, BENCHED AREAS INCLUDING REMAINING WALL BENCHES, AND TEMPORARY OR EXISTING ACCESS ROADS USED FOR CONSTRUCTION ACTIVITIES.
6. A SWALE SEDIMENT TRAP FOR ALL DRAINAGEWAYS INTERCEPTED BY PROPOSED ROAD CONSTRUCTION SHALL BE FORMED. TRAPS WILL BE PLACED IN SURFACE DRAIN DITCHES JUST BEFORE THE RUNOFF WATER LEAVES THE PROPERTY, ENTERS A WATERCOURSE OR IMMEDIATELY PRECEDING DITCH INLETS OR STABILIZED OUTLETS.
7. SITE CONTRACTOR SHALL GRADE ALL AREAS TO BE LANDSCAPED TO A SUB GRADE THAT IS 4" BELOW PROPOSED FINISHED GRADE TO ALLOW FOR THE LANDSCAPE CONTRACTOR TO PROVIDE 4" OF TOPSOIL TO BRING THE SITE TO FINISHED GRADE.
8. PATIOS SHALL HAVE A MINIMUM OF 2% SLOPE AWAY FROM THE STRUCTURE.
9. FOUNDATION WALLS SHALL EXTEND A MINIMUM OF 6" ABOVE ALL ADJACENT FINISHED GRADES.
10. THE SITE SHALL BE GRADED TO DIRECT COLLECTED RUNOFF THROUGH SILT FENCES OR STRAW BALES.
11. SILT FENCE SHALL BE INSTALLED AT THE TOE OF ALL DOWNHILL SLOPES IN THE CONSTRUCTION AREAS. NO GRUBBED AREA SHALL BE WITHOUT SILT FENCE OR OTHER EROSION CONTROL DEVICE FOR LONGER THAN 48 HOURS. ALL SILT FENCE OR L.O.D. FENCING IS TO BE REPAIRED/REPLACED AS NECESSARY.
12. SEDIMENT TRAPS MUST OUTLET ON TO STABILIZED (PREFERABLY UNDISTURBED) GROUND INTO A WATER COURSE, OR IN THE CASE OF A SMALL DRAINAGEWAY LEFT TO PERCOLATE INTO THE WATER COURSE.
13. ALL SEED MIX SHALL BE APPLIED AT A RATE SO THAT GERMINATION AND SUBSEQUENT COVERAGE REACHES 80 PERCENT IN A REPRESENTATIVE 10' BY 10' AREA. IF COVERAGE DOES NOT REACH 80 PERCENT, RESEEDING MUST OCCUR.
14. FUGITIVE DUST SHALL BE CONTROLLED BY WATERING AND/OR CHEMICAL STABILIZATION, PROVIDING VEGETATIVE OR SYNTHETIC COVER AND WIND BREAKS CONSISTENT WITH UTAH STATE DIVISION OF AIR QUALITY STANDARDS.
15. STORMWATER IS TO DRAIN TO AN AREA APPROVED BY SUMMIT COUNTY AS PART OF THE OVERALL STORM DRAINAGE PLAN.

ABBREVIATION LEGEND
 TS: TOP OF STAIR
 BS: BOTTOM OF STAIR
 FFE: FINISH FLOOR ELEVATION
 FG: FINISH GRADE
 FS: FINISH SURFACE
 RE: ROOF ELEVATION
 HP: HIGH POINT
 LP: LOW POINT



SILVER CREEK DRIVE
 3:1 MAX. SLOPE (TYP.)

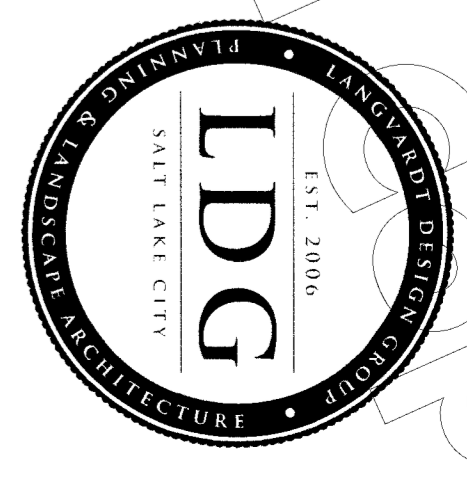
3:1 MAX. SLOPE (TYP.)

SEE LOT 16 GRADING PLANS FOR GRADING INFORMATION ON SOUTH SIDE OF TRAIL

MATCH NEW SIDEWALK ELEVATIONS TO EXISTING SIDEWALK ELEVATIONS (TYP.)
 CONCRETE STAIRS WITH HANDRAIL (TYP.)
 3:1 MAX. SLOPE (TYP.)
 PROPERTY LINE
 PROPERTY LINE SETBACK
 SEE MASTER GRADING PLAN FOR MORE INFORMATION ON ALLEY AND ROADWAY GRADING

10' P.U.E. LINE AND SNOW STORAGE EASEMENTS

60' POWERLINE EASEMENT



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
 VILLAGE DEVELOPMENT GROUP, INC.
 6028 SOUTH RIDGELINE DRIVE # 203
 OGDEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
 LOT 8 GRADING PLAN

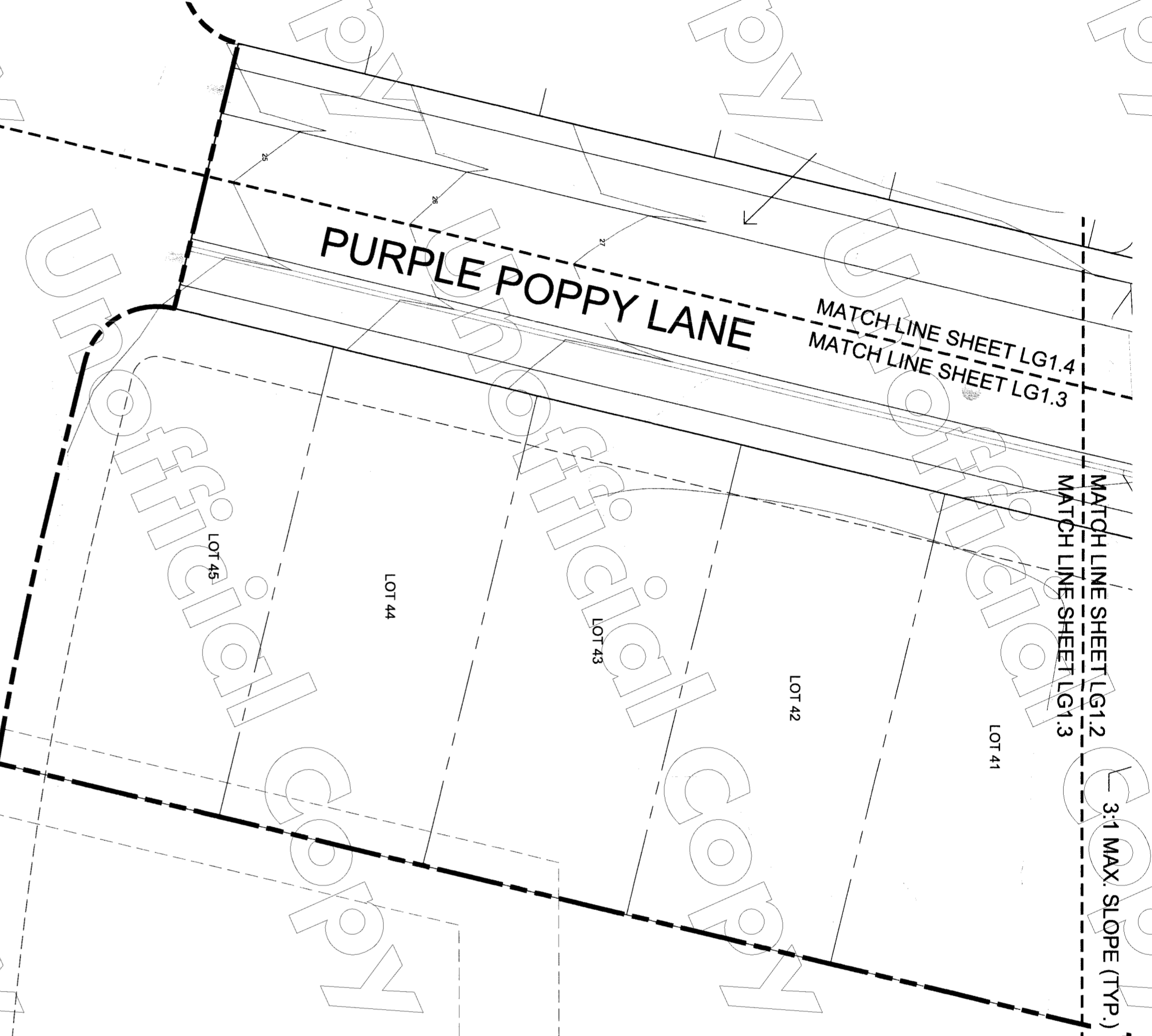
SHEET NUMBER:
LG1.2

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 FILE 4886.XB BY VILLAGE DEVELOPMENT GROUP, INC.
 PROJECT: SILVER CREEK VILLAGE CENTER

MATCH LINE SHEET LG1.2
MATCH LINE SHEET LG1.3

3:1 MAX. SLOPE (TYP.)

PURPLE POPPY LANE



MOUNTAIN ALDER WAY

10' P.U.E. LINE AND SNOW STORAGE EASEMENT

GAMBEL OAK WAY

MATCH LINE SHEET LG1.4
MATCH LINE SHEET LG1.3

ABBREVIATION LEGEND

- TS: TOP OF STAIR
- BS: BOTTOM OF STAIR
- F1: FINISH FLOOR ELEVATION
- FG: FINISH GRADE
- FS: FINISH SURFACE
- RE: ROOF ELEVATION
- HP: HIGH POINT
- LP: LOW POINT

GRADING AND EROSION CONTROL NOTES

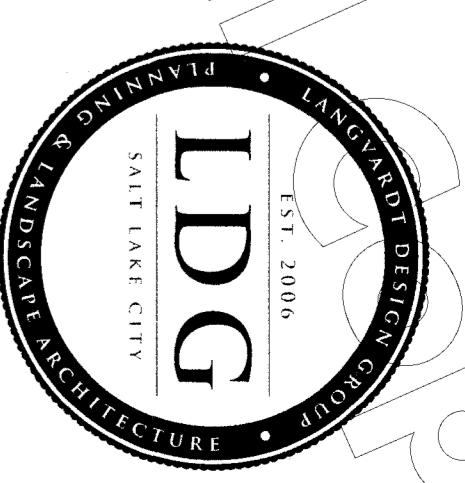
1. CONTROLLING SEDIMENT TRANSPORT AND PREVENTING AND/OR CORRECTING PROBLEMS ASSOCIATED WITH EROSION AND RUNOFF PROCESSES WHICH COULD OCCUR BOTH DURING AND AFTER PROJECT CONSTRUCTION WILL BE CLOSELY MONITORED. PERIODIC MAINTENANCE AND INSPECTION OF SEDIMENT CONTROL DEVICES WILL BE SCHEDULED. PARTICULAR ATTENTION SHALL BE GIVEN TO EXISTING DRAINAGE PATTERNS WHICH RUN THROUGH DISTURBED AREAS AND OVER EXTREME SLOPES. THESE PATTERNS WILL BE IDENTIFIED TO SOLVE PROBLEM AREAS AND WHERE NECESSARY CORRECTIVE MEASURES SHALL BE MADE TO PREVENT FURTHER EROSION. THESE PROVISIONS SHALL BE STABILIZED AND SHALL REMAIN IN PLACE UNTIL THE PERMANENT STORM DRAINAGE FACILITIES ARE INSTALLED AND FUNCTIONAL.
2. BEFORE CONSTRUCTION BEGINS, THE LIMITS OF DISTURBANCE BOUNDARY SHALL BE FLAGGED ON SITE AND APPROVED BY COUNTY REPRESENTATIVE AND THE ENGINEER. UNDER NO CIRCUMSTANCES SHALL SITE DISTURBANCE OCCUR OUTSIDE THE DESIGNATED AREAS AT ANY TIME DURING CONSTRUCTION.
3. EXCAVATION AND EMBANKMENT OPERATIONS SHALL PROCEED IN SUCH A MANNER SO THAT FINISHING OF SLOPES, INCLUDING REVEGETATION, SHALL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER ROUGH GRADING. ALL SLOPES 2:1 OR FLATTER SHALL BE SCANNED WITH HEAVY ELLIOTT RODS AT 50' INTERVALS TO DETERMINE THE ACTUAL SLOPE. SLOPES SHALL BE REVEGETATED ON THEM AS A RESULT OF THE GRADING OPERATION AND PERFORMED TO THE SATISFACTION OF THE COUNTY ENGINEER.
4. ALL PUBLIC ROADSWAYS MUST BE CLEARED DAILY OF ALL DIRT, MUD AND ALL OTHER DEBRIS DEPOSITED ON THEM AS A RESULT OF THE GRADING OPERATION AND PERFORMED TO THE SATISFACTION OF THE COUNTY ENGINEER.
5. DISTURBED AREAS, BOTH ON AND OFF-SITE SHALL BE REVEGETATED. THESE AREAS SHALL INCLUDE, BUT NOT BE LIMITED TO, ALL UNSURFACED AREAS WITHIN THE FLAGGED LIMITS OF DISTURBANCE, STAGING AND STORAGE AREAS, MATERIAL WASTE AREAS, UNDERGROUND UTILITY CONSTRUCTION AREAS, BENCH AREAS INCLUDING RETAINING WALL BENCHES, AND TEMPORARY OR EXISTING ACCESS ROADS USED FOR CONSTRUCTION ACTIVITIES.
6. A SMALL SEDIMENT TRAP FOR ALL DRAINAGEWAYS INTERCEPTED BY PROPOSED ROAD

CONSTRUCTION WILL BE FORMED. TRAPS WILL BE PLACED IN SURFACE DRAIN DITCHES JUST BEFORE THE RUNOFF WATER LEAVES THE PROPERTY, ENTERS A WATERCOURSE, OR IMMEDIATELY RE-ENTERING DITCH INLETS OR STABILIZED OUTLETS.

7. SITE CONSTRUCTION FINISHED GRADE TO ALLOW FOR THE LANDSCAPE CONTRACTOR TO PROVIDE 4" OF TOPSOIL TO BRING THE SITE TO FINISHED GRADE.
8. GRADING ADJACENT TO ALL STRUCTURES SHALL FALL A MINIMUM OF 6" WITHIN THE FIRST 10'. ALL PATIOS SHALL HAVE A MINIMUM OF 2% SLOPE AWAY FROM THE STRUCTURE.
9. FOUNDATION WALLS SHALL EXTEND A MINIMUM OF 6" ABOVE ALL ADJACENT FINISHED GRADES.
10. THE SITE SHALL BE GRADED TO DIRECT COLLECTED RUNOFF THROUGH SILT FENCES OR STRAW BALES.
11. SILT FENCE SHALL BE INSTALLED AT THE TOE OF ALL DOWNHILL SLOPES IN THE CONSTRUCTION AREAS. NO GRUBBED AREAS SHALL BE WITHOUT SILT FENCE OR OTHER EROSION CONTROL DEVICE FOR LONGER THAN 48 HOURS. ALL SILT FENCE OR L.O.D. FENCING IS TO BE REPAIRED/REPLACED WATER COURSE, OR IN THE CASE OF A SMALL DRAINAGEWAY LEFT TO PERCOLATE INTO THE GROUND.
12. SEDIMENT TRAPS MUST OUTLET ONTO STABILIZED (PREFERABLY UNDISTURBED) GROUND INTO A WATER COURSE.
13. ALL SEED MIX SHALL BE APPLIED AT A RATE SO THAT GERMINATION AND SUBSEQUENT COVERAGE REACHES 80 PERCENT IN A REPRESENTATIVE 10 BY 10' AREA. IF COVERAGE DOES NOT REACH 80 PERCENT, RESEEDING MUST OCCUR.
14. FUGITIVE DUST SHALL BE CONTROLLED BY WATERING AND/OR CHEMICAL STABILIZATION.
15. DIVISION OF AIR QUALITY STANDARDS AND WIND BREAKS CONSISTENT WITH UTAH STATE STORMWATER PLAN.

ENTRY NO. 01154477

STATE OF UTAH
SALT LAKE COUNTY
PLANNING & ZONING DEPARTMENT
263 S. 200 E. SUITE 101
SALT LAKE CITY, UT 84143
PHONE: 313.7800
FAX: 313.7801



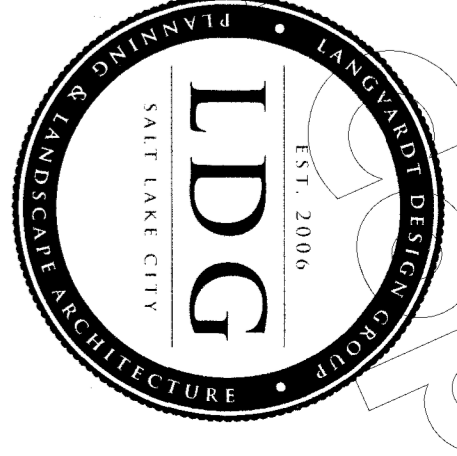
SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT GROUP, INC.
6028 SOUTH ROBBELINE DRIVE # 203
OGDEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8 GRADING PLAN
SHEET NUMBER:
LG1.3



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH ROBBELINE DRIVE # 203
OGDEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8
GRADING PLAN

SHEET NUMBER:
LG1.4

ENTRY NO. 0154477
621/02/2021 12:11:51 PM B: 2858 FT. 0592

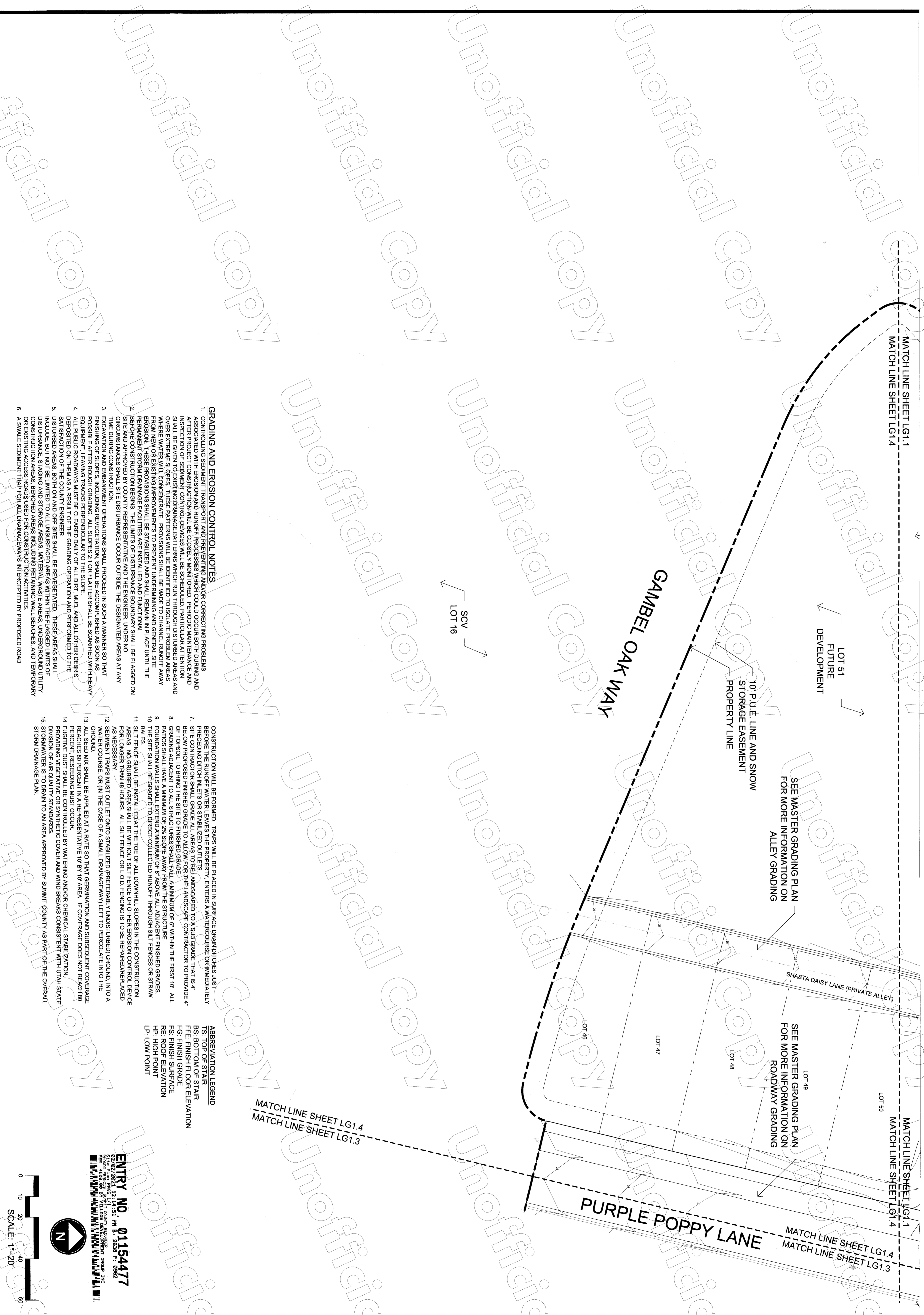


SCALE: 1"=20'
0 10 20 30 40 50 60

- ABBREVIATION LEGEND**
- TS: TOP OF STAIR
 - BS: BOTTOM OF STAIR
 - FGE: FINISH FLOOR ELEVATION
 - FG: FINISH GRADE
 - RE: ROOF ELEVATION
 - HP: HIGH POINT
 - LP: LOW POINT

- CONSTRUCTION WILL BE FORMED. TRAPS WILL BE PLACED IN SURFACE DRAIN DITCHES JUST BEFORE THE RUNOFF WATER LEAVES THE PROPERTY. ENTERS A WATERCOURSE OR IMMEDIATELY PRECEDING DITCH INLETS OR STABILIZED OUTLETS.
1. SITE CONTRACTOR SHALL GRADE ALL AREAS TO BE LANDSCAPED TO A SUB GRADE THAT IS 4" OF TOPSOIL TO BRING THE SITE TO FINISHED GRADE.
 2. GRADING ADJACENT TO ALL STRUCTURES SHALL FALL A MINIMUM OF 6" WITHIN THE FIRST 10'. ALL PATIOS SHALL HAVE A MINIMUM OF 2% SLOPE AWAY FROM THE STRUCTURE.
 3. FOUNDATION WALLS SHALL EXTEND A MINIMUM OF 6" ABOVE ALL ADJACENT FINISHED GRADES.
 4. THE SITE SHALL BE GRADED TO DIRECT COLLECTED RUNOFF THROUGH SILT FENCES OR STRAW BALES.
 5. SILT FENCE SHALL BE INSTALLED AT THE TOE OF ALL DOWNHILL SLOPES IN THE CONSTRUCTION AREAS. NO GRUBBED AREA SHALL BE WITHOUT SILT FENCE OR OTHER EROSION CONTROL DEVICE FOR LONGER THAN 48 HOURS. ALL SILT FENCE OR L.O.D. FENCING IS TO BE REPAIRED/REPLACED.
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 7. ALL SEED MIX SHALL BE APPLIED AT A RATE SO THAT GERMINATION AND SUBSEQUENT COVERAGE REACHES 80 PERCENT IN A REPRESENTATIVE 10 BY 10 AREA. IF COVERAGE DOES NOT REACH 80 PERCENT, RESEEDING MUST OCCUR.
 8. FLUGTIVE JUST SHALL BE CONTROLLED BY WATERING AND/OR CHEMICAL STABILIZATION.
 9. DIVISION OF AIR QUALITY STANDARDS AND WIND BREAKS CONSISTENT WITH UTAH STATE STORMWATER IS TO DRAIN TO AN AREA APPROVED BY SUMMIT COUNTY AS PART OF THE OVERALL STORM DRAINAGE PLAN.

- GRADING AND EROSION CONTROL NOTES**
1. CONTROLLING SEDIMENT TRANSPORT AND PREVENTING AND/OR CORRECTING PROBLEMS ASSOCIATED WITH EROSION AND RUNOFF PROCESSES WHICH COULD OCCUR BOTH DURING AND AFTER PROJECT CONSTRUCTION WILL BE CLOSELY MONITORED. PERIODIC MAINTENANCE AND INSPECTION OF SEDIMENT CONTROL DEVICES WILL BE SCHEDULED. PARTICULAR ATTENTION SHALL BE GIVEN TO EXISTING DRAINAGE PATTERNS WHICH RUN THROUGH DISTURBED AREAS AND OVER EXTREME SLOPES. THESE PATTERNS WILL BE IDENTIFIED TO ISOLATE PROBLEM AREAS WHERE WATER WILL CONCENTRATE. PROVISIONS SHALL BE MADE TO CHANNEL RUNOFF AWAY FROM NEW OR EXISTING IMPROVEMENTS TO PREVENT REMOVAL AND GENERAL SLOTTING FROM NEW OR EXISTING IMPROVEMENTS TO PREVENT REMOVAL AND GENERAL SLOTTING. PERMANENT STORM DRAINAGE FACILITIES ARE INSTALLED AND FUNCTIONAL.
 2. BEFORE CONSTRUCTION BEGINS, THE LIMITS OF DISTURBANCE BOUNDARY SHALL BE FLAGGED ON SITE AND APPROVED BY COUNTY REPRESENTATIVE AND THE ENGINEER. UNDER NO CIRCUMSTANCES SHALL SITE DISTURBANCE OCCUR OUTSIDE THE DESIGNATED AREAS AT ANY TIME DURING CONSTRUCTION.
 3. EXCAVATION AND EMBANKMENT OPERATIONS SHALL PROCEED IN SUCH A MANNER SO THAT FINISHING OF SLOPES, INCLUDING REVEGETATION, SHALL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER ROUGH GRADING. ALL SLOPES 2:1 OR FLATTER SHALL BE SCARPED WITH HEAVY EQUIPMENT LEAVING TRACKS PERPENDICULAR TO THE SLOPE. HAND AND ALL OTHER DEBRIS DEPOSITED ON THEM AS A RESULT OF THE GRADING OPERATION AND PERFORMED TO THE SATISFACTION OF THE COUNTY ENGINEER.
 4. DISTURBED AREAS, BOTH ON AND OFF-SITE SHALL BE REVEGETATED. THESE AREAS SHALL INCLUDE, BUT NOT BE LIMITED TO ALL UNSPRACED AREAS WITHIN THE FLAGGED LIMITS OF CONSTRUCTION AREAS, BENCHED AREAS INCLUDING WASTE AREAS, UNDERGROUND UTILITY OR EXISTING ACCESS ROADS USED FOR CONSTRUCTION ACTIVITIES.
 5. A SWALE SEDIMENT TRAP FOR ALL DRAINAGEWAYS INTERCEPTED BY PROPOSED ROAD



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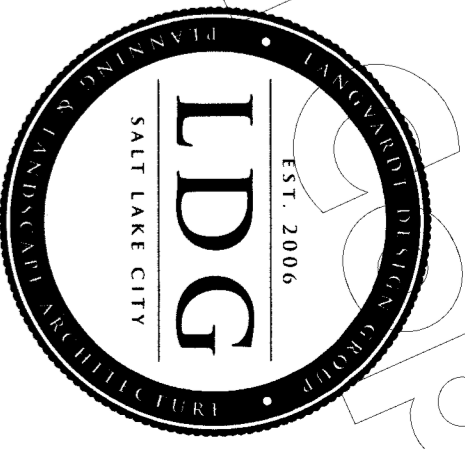
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SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

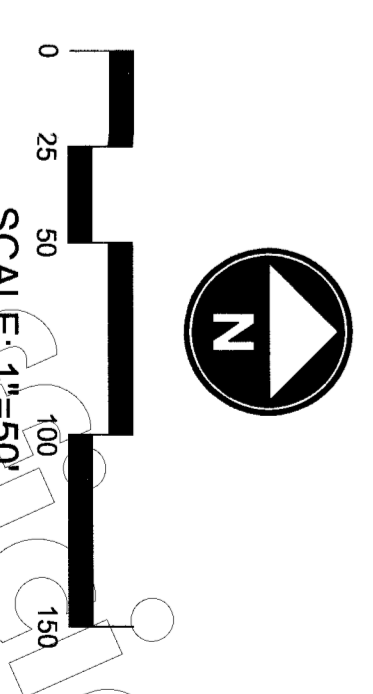
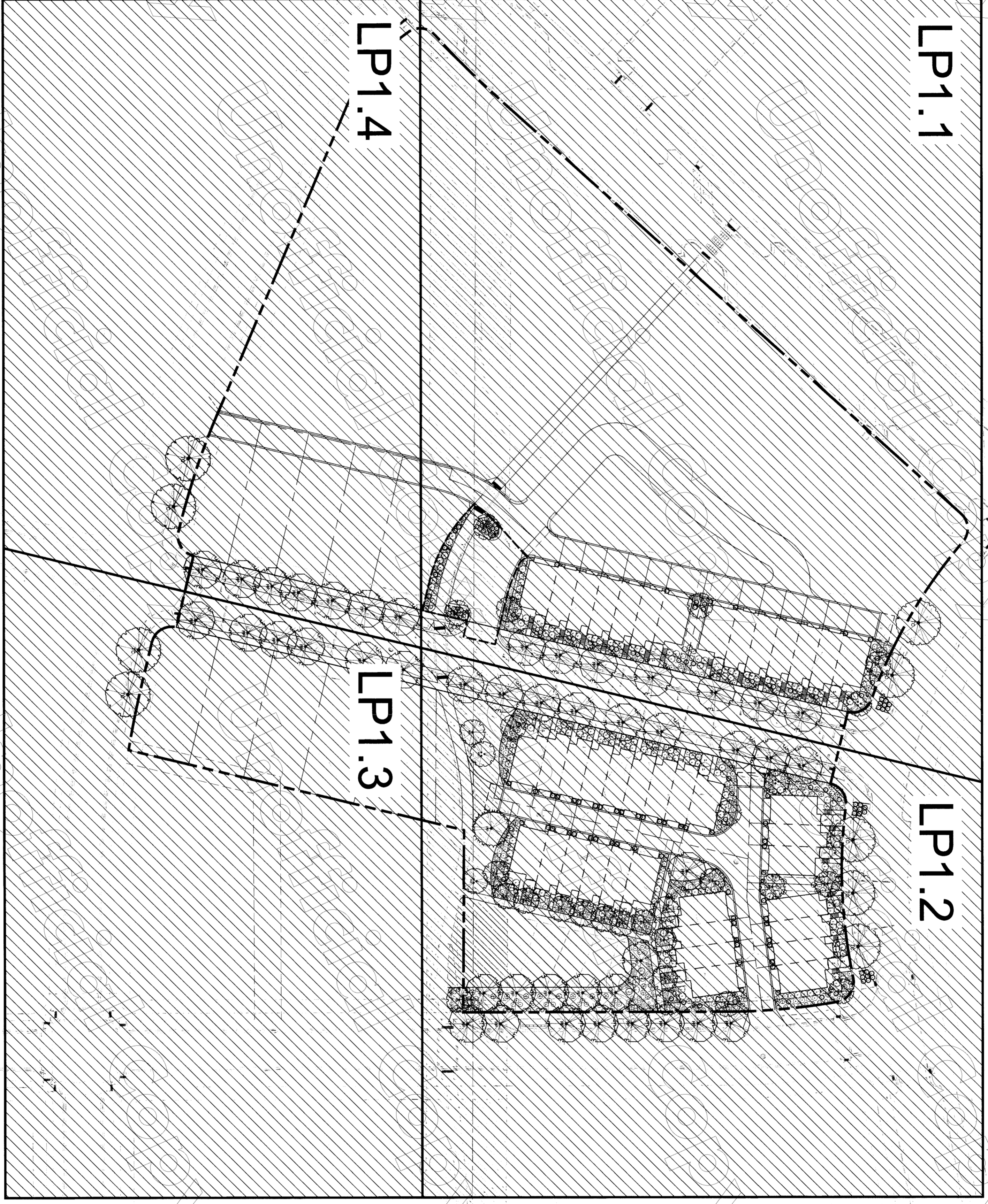
PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

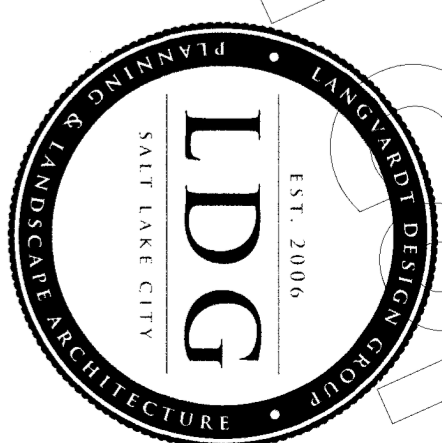
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LOT 8 OVERALL
LANDSCAPE PLAN

SHEET NUMBER:
LP1.0



ENTRY NO. 01154477
02/07/2021 12:14:51 PM B. 2638 P. 0252

PREPARED BY: VILLAGE DEVELOPMENT GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
8028 SOUTH ROSELINE DRIVE # 203
CADDEN, UT 84203



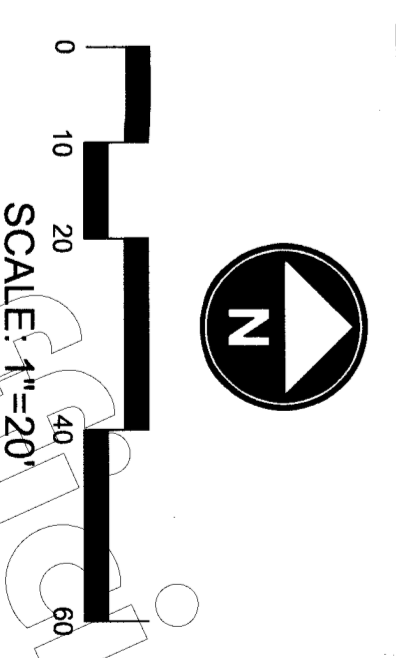
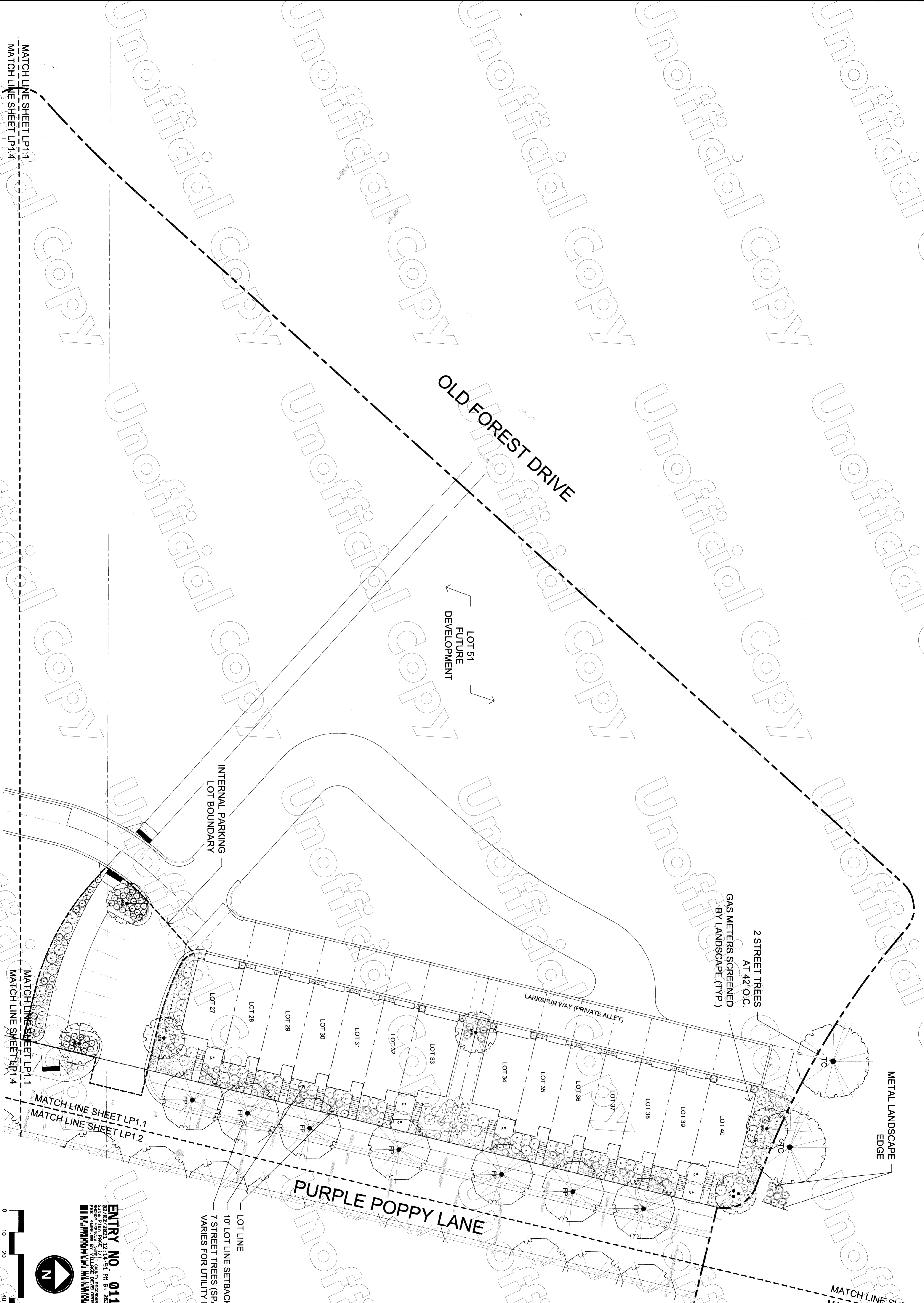
DATE: AUGUST 2020
PROJECT:
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:

SHEET TITLE:
LOT 8
LANDSCAPE PLAN
SHEET NUMBER:
LP1.1

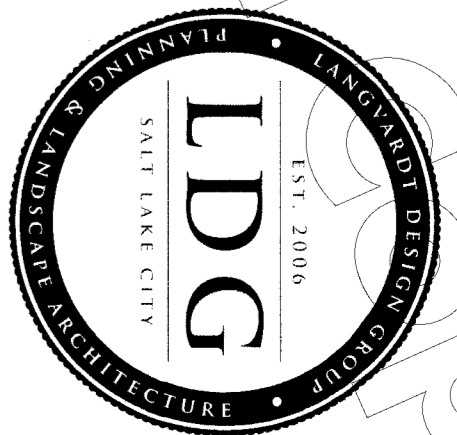
MATCH LINE SHEET LP1.1
MATCH LINE SHEET LP1.4

MATCH LINE SHEET LP1.1
MATCH LINE SHEET LP1.4

MATCH LINE SHEET LP1.1
MATCH LINE SHEET LP1.2



ENTRY NO. 01154477
DATE: 08/20/20
PROJECT: SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RINGBELL DRIVE # 203
OGDEN, UT 84405

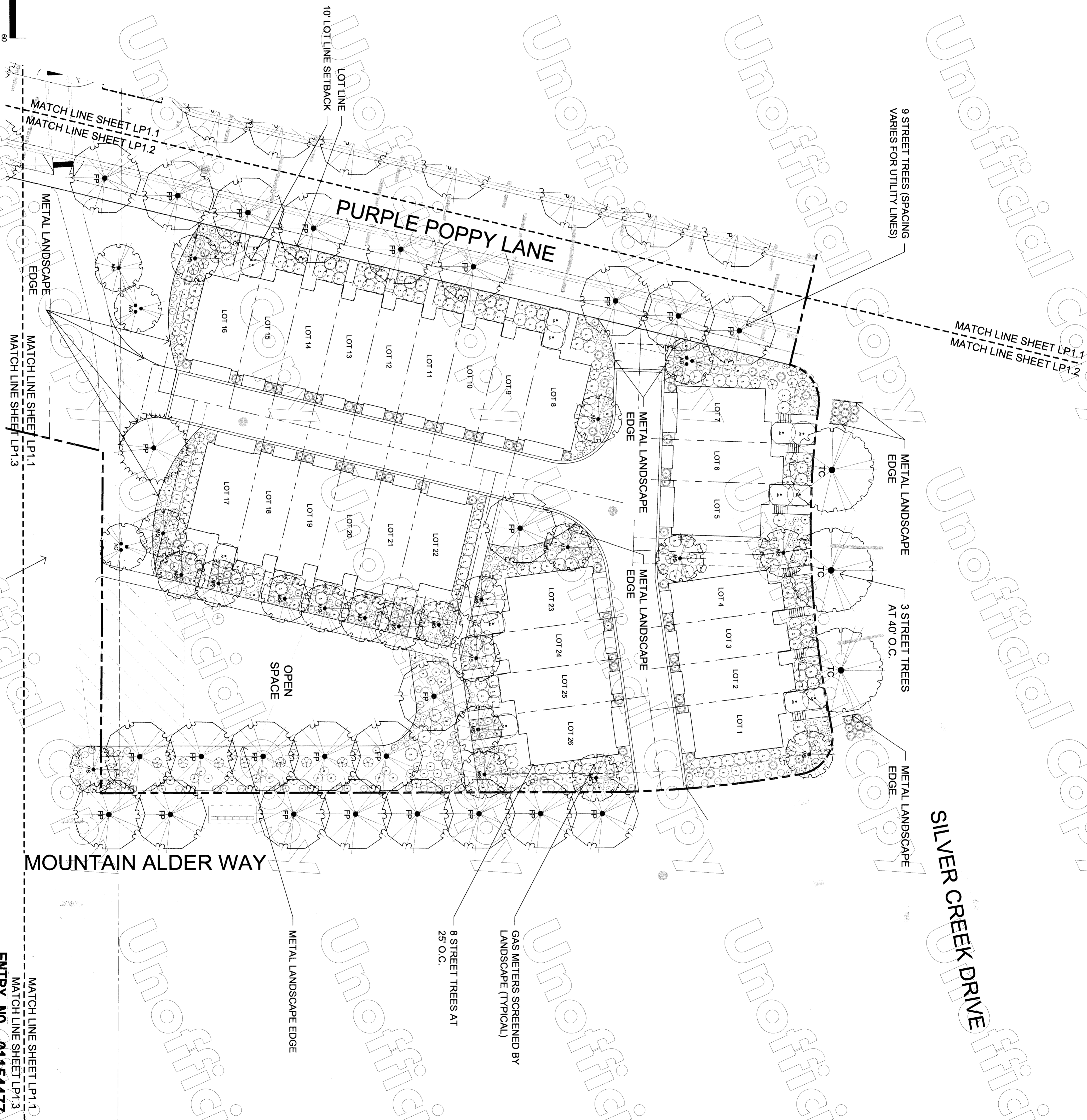
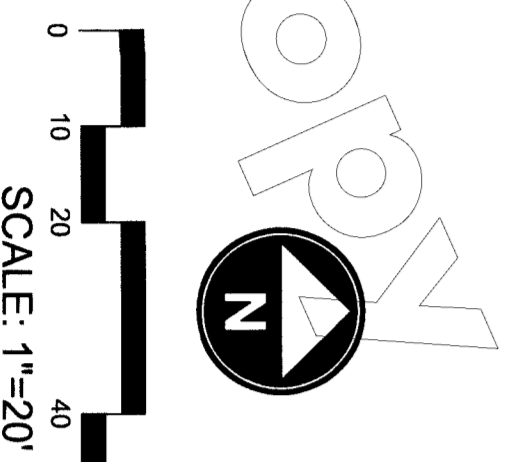


DATE: AUGUST 2020
PROJECT:
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:

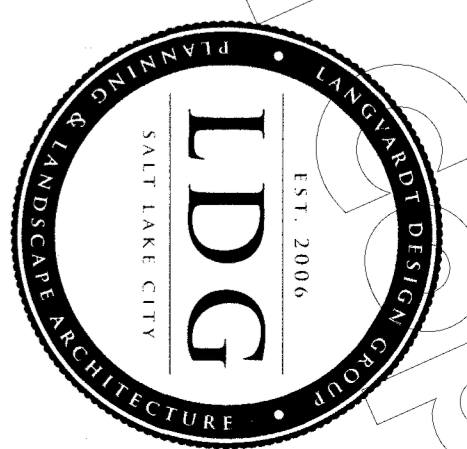
SHEET TITLE: LOT 8
LANDSCAPE PLAN
SHEET NUMBER:
LP1.2

ENTRY NO. 0154477
MATCH LINE SHEET LP1.3

02/02/2021 12:14:51, PH 81, 4839 10 4852
STATE PLAN FILE 171, COUNTY DEVELOPMENT GROUP INC
FEE \$400.00 BY VILLAGE DEVELOPMENT GROUP INC
DRAWN BY: AKC, REVIEW BY: EL, DATE: 08/10/2020

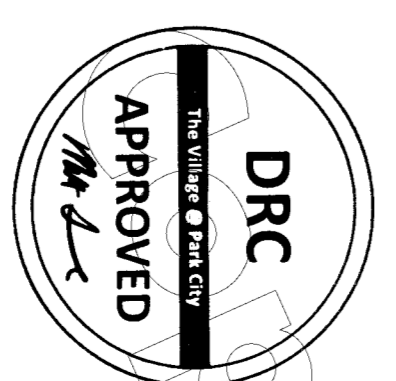


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SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RIDGELINE DRIVE #203
CROSBY, UT 84603



DATE:	AUGUST 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8
LANDSCAPE PLAN

SHEET NUMBER:
LP1.3

MATCH LINE SHEET LP1.2
MATCH LINE SHEET LP1.3

SEE LOT 16 LANDSCAPE PLANS
FOR LANDSCAPE INFORMATION
ON SOUTH SIDE OF TRAIL

SCV
LOT 16

PARKSTRIP LANDSCAPE A PART
OF LOT 16 IMPROVEMENTS

GAMBLE OAK WAY

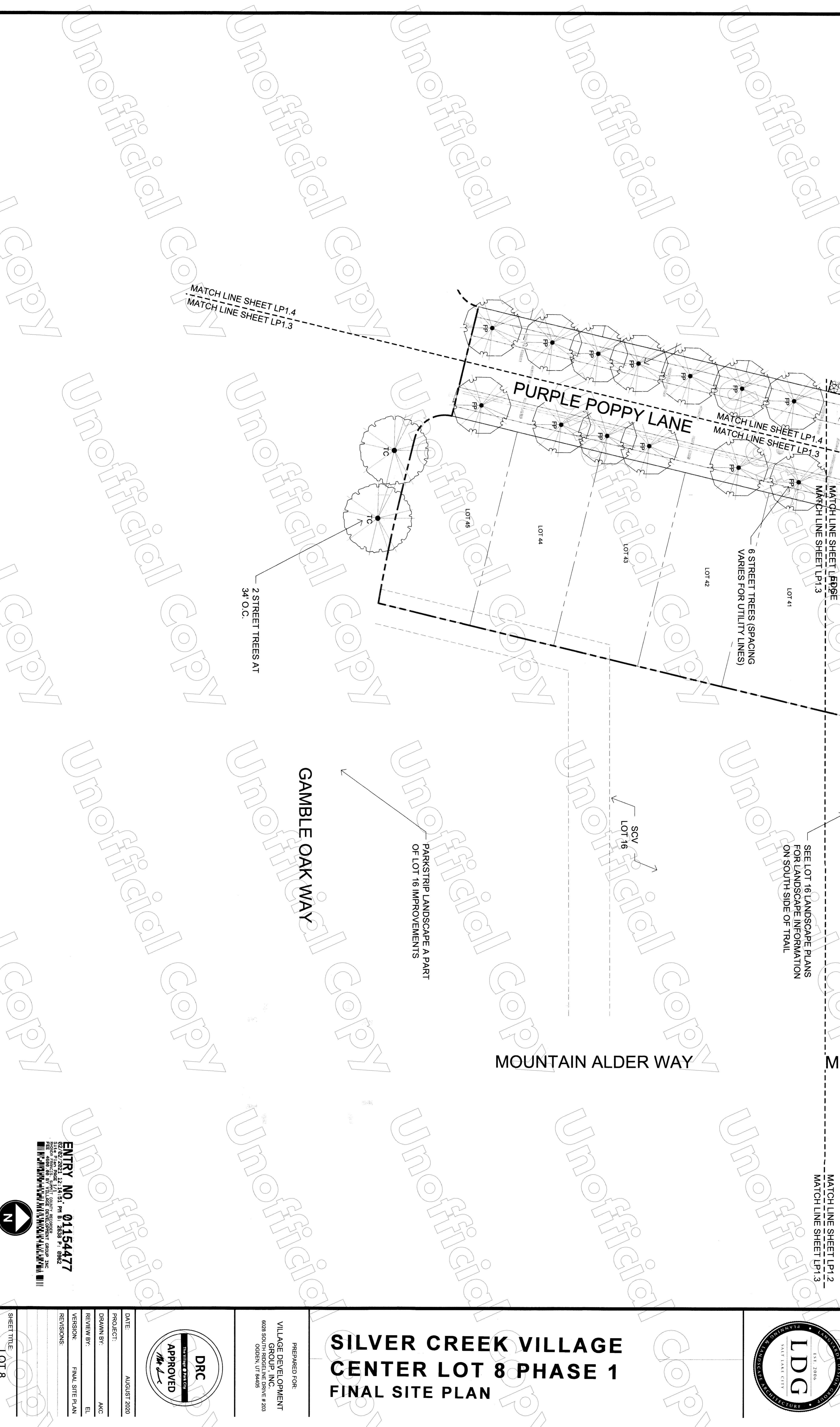
2 STREET TREES AT
34' O.C.

6 STREET TREES (SPACING
VARIES FOR UTILITY LINES)

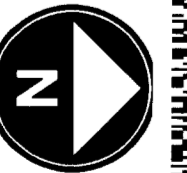
METAL LANDSCAPE
EDGE
MATCH LINE SHEET LP1.3
MATCH LINE SHEET LP1.4

PURPLE POPPY LANE

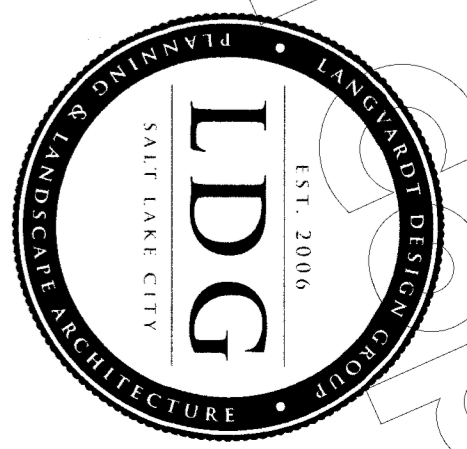
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MATCH LINE SHEET LP1.3



SCALE: 1"=20'



ENTRY NO. 01154477
02/02/2021 12:14:51 PM B: 2638 P: 0962
SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1
LANDSCAPE PLAN
DESIGNED BY: M. J. HARRIS
DRAWN BY: AKC
REVIEWED BY: EL
DATE: AUGUST 2020



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

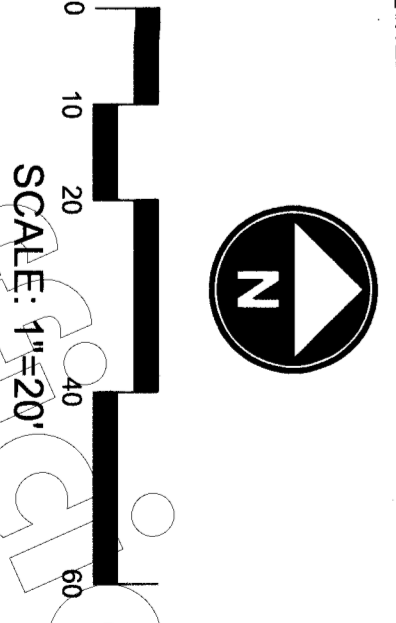
PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH MODEL DRIVE # 203
COURTNEY, UT 84003



DATE:	AUGUST 2020
PROJECT:	
DRAWN BY:	AKG
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

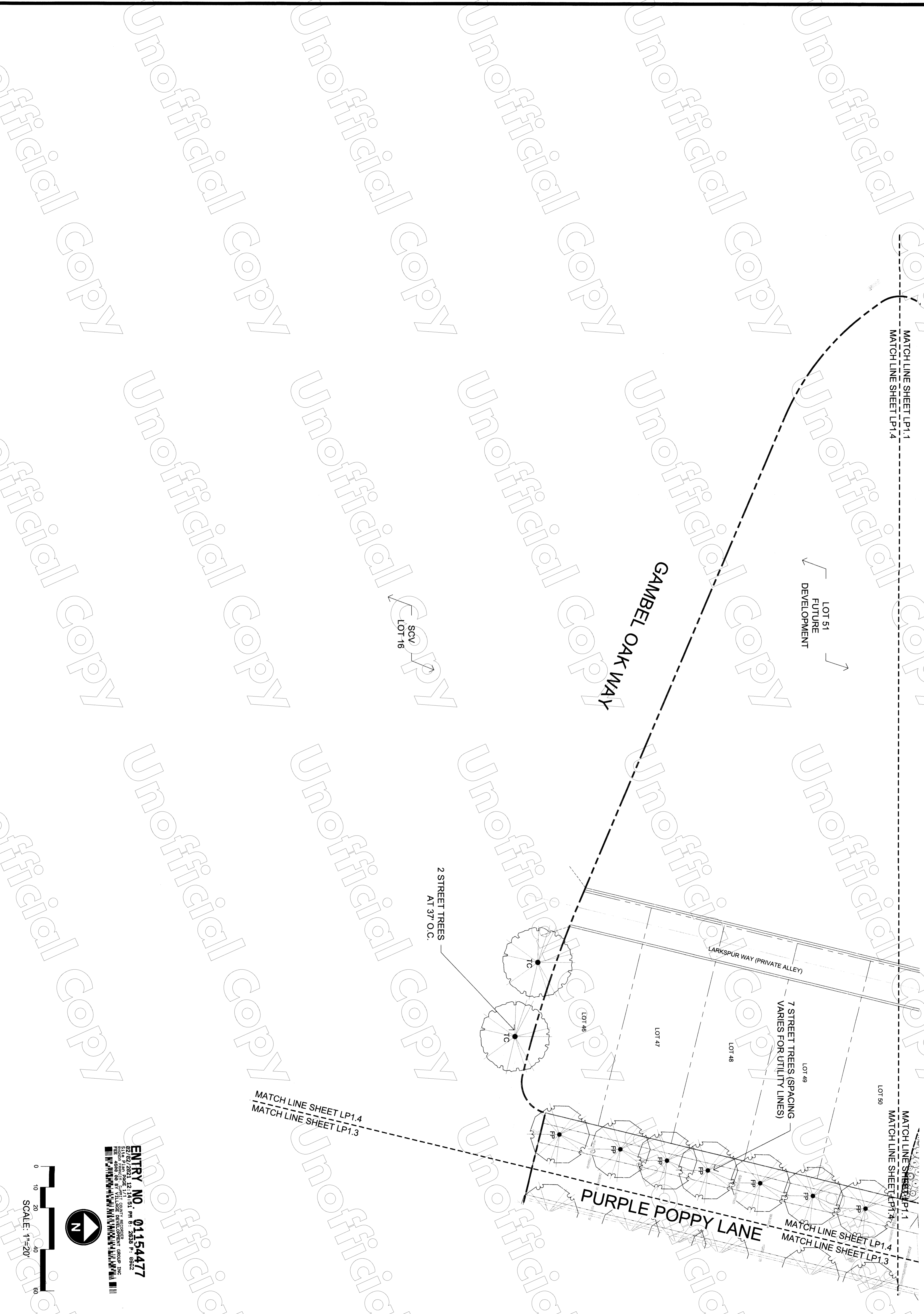
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LOT 8
LANDSCAPE PLAN
SHEET NUMBER:
LP1.4

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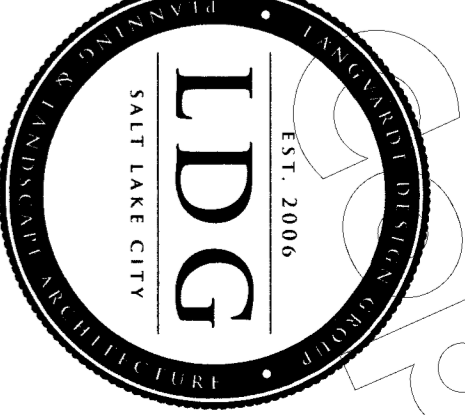


MATCH LINE SHEET LP1.4
MATCH LINE SHEET LP1.3

MATCH LINE SHEET LP1.1
MATCH LINE SHEET LP1.4
MATCH LINE SHEET LP1.3



Unofficial copy



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405



DATE: MAY 2020
PROJECT:
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:

SHEET TITLE:
LOT 8 PLANTING
NOTES & LEGEND
SHEET NUMBER:
LP1.5

PLANT SCHEDULE

DESIDIOUS TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	QTY	REMARKS
	ACE GLA	Acer glabrum	Rocky Mountain Maple	10' Clump	Pot	4	
	FRA SUM	Fraxinus pennsylvanica 'Summit'	Summit Ash	2" Cal.	B&B	44	
	MAL SPS	Malus x 'Spring Snow'	Spring Snow Crab Apple	2" Cal.	B&B	28	
	TIL COR	Tilia cordata 'Greenspire'	Greenspire Loblolly Linden	2" Cal.	B&B	9	
	PIC PUN	Prunus pennsylvanica 'Piedmont'	Piedmont Black Cherry	12" Ht.	B&B	1	
	AME ALN	Alnus incana 'Alfredia'	Saskatoon Serviceberry	5 gal.	Pot	20	
	CAR CLA	Corylopsis x clandonensis 'Dark Knight'	Blue Maid Shrub	5 gal.	Pot	51	
	COR SER	Cornus sericea 'Aliciana's Compact'	Dwarf Red Twig Dogwood	5 gal.	Pot	165	
	PIN MUG	Pinus mugo 'Stomound'	Mugo Pine	5 gal.	Pot	72	
	RHU GRO	Rhus aromatica 'Gro-Low'	Go-Low Fragrant Sumac	5 gal.	Pot	65	
	RIB ALP	Ribes alpinum	Alpine Currant	5 gal.	Pot	45	
	SPJ JAP	Spiraea japonica 'Goldflame'	Spiraea	5 gal.	Pot	35	
	GRSSES						
	CAL ACU	Calliopsis x quadrifora 'Karl Foerster'	Faithful Reed Grass	1 gal.	Pot	38	
	PAN VIR	Panicum virgatum 'Shenandoah'	Switch Grass	1 gal.	Pot	132	
	PEN HAM	Pennisetum alopecuroides 'Hameln'	Hameln Dwarf Fountain Grass	1 gal.	Pot	230	
	ACH MOO	Achillea x 'Moonshine'	Moonshine Yarrow	1 gal.	Pot	102	
	LEU SLA	Leucanthemum x 'Snow Lady'	Dwarf Shasta Daisy	1 gal.	Pot	125	
	RUD FUL	Rudbeckia fulgida speciosa 'Vermilion Chalice'	Cornflower	1 gal.	Pot	127	
	SAL NEM	Salvia nemorosa 'East Frisian'	East Frisian Perennial Sage	1 gal.	Pot	61	
	BM	Bark Mulch	Shredded hardwood Bark Mulch	---		21,079 sf	4" Depth
	NS	Native Grass Seed	Varies - See Seed Mix	Hydroseed		11,388 sf	
	KBI	Poa pratensis	Kentucky Bluegrass	Sod		19,726 sf	

LANDSCAPE NOTES:

- PROVIDE 4-INCH MULCH IN ALL SHRUB BEDS UNLESS NOTED OTHERWISE.
- ALL LANDSCAPE BEDS SHALL HAVE STEEL LANDSCAPE EDGE AT LAWN AREAS.
- PRIOR TO INSTALLATION OF LANDSCAPING, MOUNTAIN REGIONAL WATER SHALL BE NOTIFIED TO REVIEW THE PROPOSED LANDSCAPE PLACEMENT. TREES SHALL NOT BE PLANTED WITHIN 10 FEET OF ANY EXISTING WATER SERVICE STRUCTURE (MAIN LINES, SERVICE LATERALS, METER VALVES, FIRE HYDRANTS, VALVES, ETC.)
- NATIVE SEED MIX

SPECIES	PLANTING RATE (PLANTS/ACRE)
LIDUUM PERENNIS - PERENNIAL WHEATGRASS	8.25
ELYMUS TRACHICALUS - SIENNA WHEATGRASS	7.00
PSEUDOPOGONIA SPICATA V. SECUR - BLUEBUNCH WHEATGRASS	5.25
PASCOPYRUM SMITHII - WESTERN WHEATGRASS	5.25
FESTUCA OVINA - SHEEP FESCUE	3.50
LINUM LEWISI - BLUE FLAX	1.00
A. TRIDENTATA SP. WYOMINGENSIS - SAGEBRUSH	1.25
TOTAL	32.00

LANDSCAPE DETAILS:

LOTS 1-26	1.34 ACRES (59,178.0 SF)
TOTAL AREA	1.34 ACRES (59,178.0 SF)
OPEN SPACE #1	0.25 ACRES (10,784.0 SF)
TOTAL AREA	1.34 ACRES (59,178.0 SF)
TOTAL NON-SINGLE FAMILY AREA	0.03 ACRES (1,396.0 SF) (2.4% OF NON-SINGLE FAMILY)
TURF AREA PROVIDED	0.00 ACRES (0.00 SF)
LOTS 27-40	0.49 ACRES (21,541.0 SF)
TOTAL AREA	0.49 ACRES (21,541.0 SF)
TOTAL NON-SINGLE FAMILY AREA	0.00 ACRES (0.00 SF) (0.0% OF NON-SINGLE FAMILY)
TURF AREA PROVIDED	0.00 ACRES (0.00 SF)
LOTS 41-45	0.50 ACRES (21,865.0 SF)
TOTAL AREA	0.50 ACRES (21,865.0 SF)
TOTAL SINGLE FAMILY LOT AREA	0.50 ACRES (21,865.0 SF)
TURF AREA PROVIDED	0.00 ACRES (0.00 SF) (0.0% OF SINGLE FAMILY)
LOTS 45-50	0.48 ACRES (20,837.0 SF)
TOTAL AREA	0.48 ACRES (20,837.0 SF)
TOTAL SINGLE FAMILY LOT AREA	0.48 ACRES (20,837.0 SF)
TURF AREA PROVIDED	0.00 ACRES (0.00 SF) (0.0% OF SINGLE FAMILY)

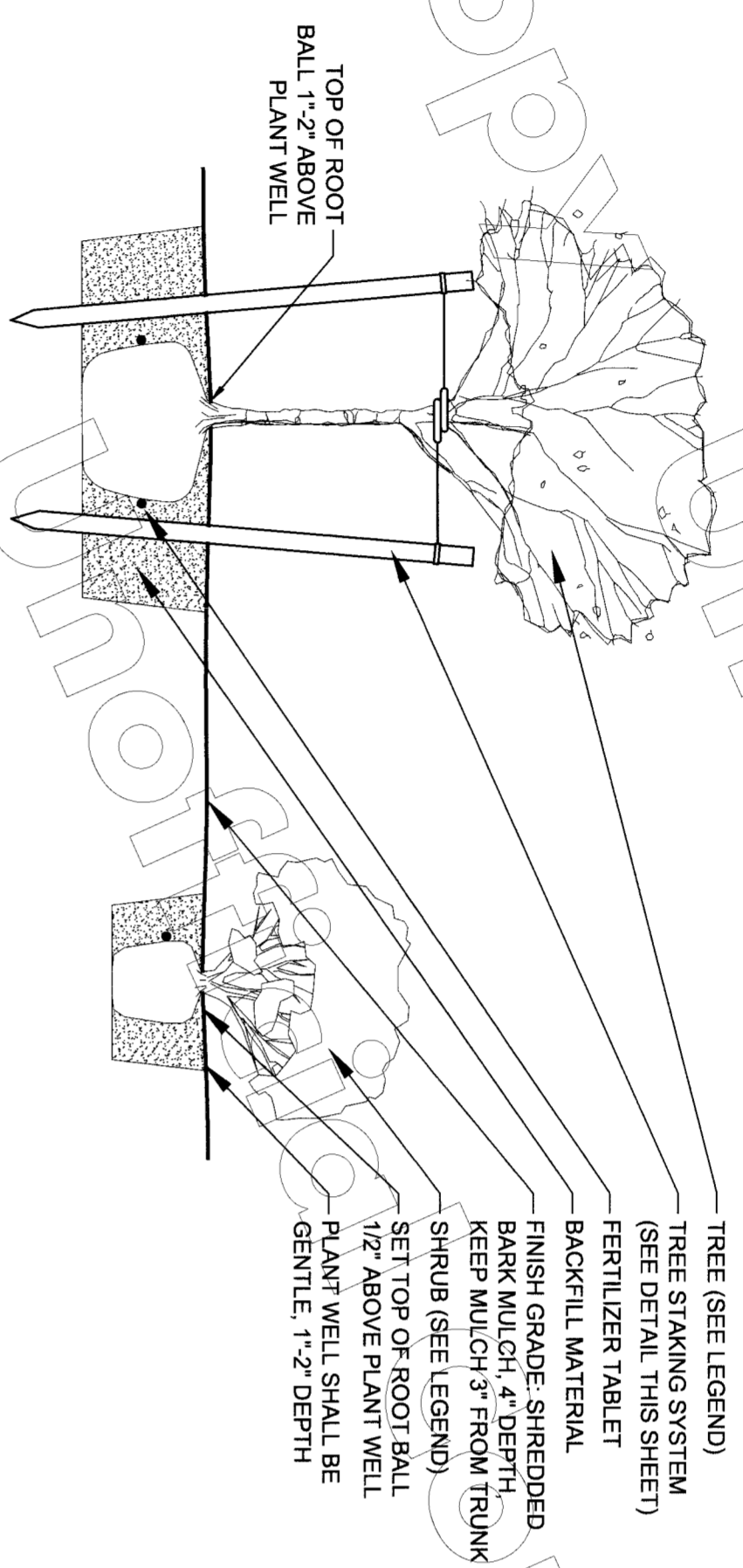
*ALL SINGLE FAMILY LOTS SHALL HAVE LESS THAN 20% TURF ON EACH LOT.

PARKING LOT LANDSCAPE:
INTERNAL PARKING LOT AREA: 4,597.00 SQ.FT.
LANDSCAPE AREA REQUIRED: 689.80 SQ.FT. (15.0%)
LANDSCAPE AREA PROVIDED: 873.80 SQ.FT. (19.0%)

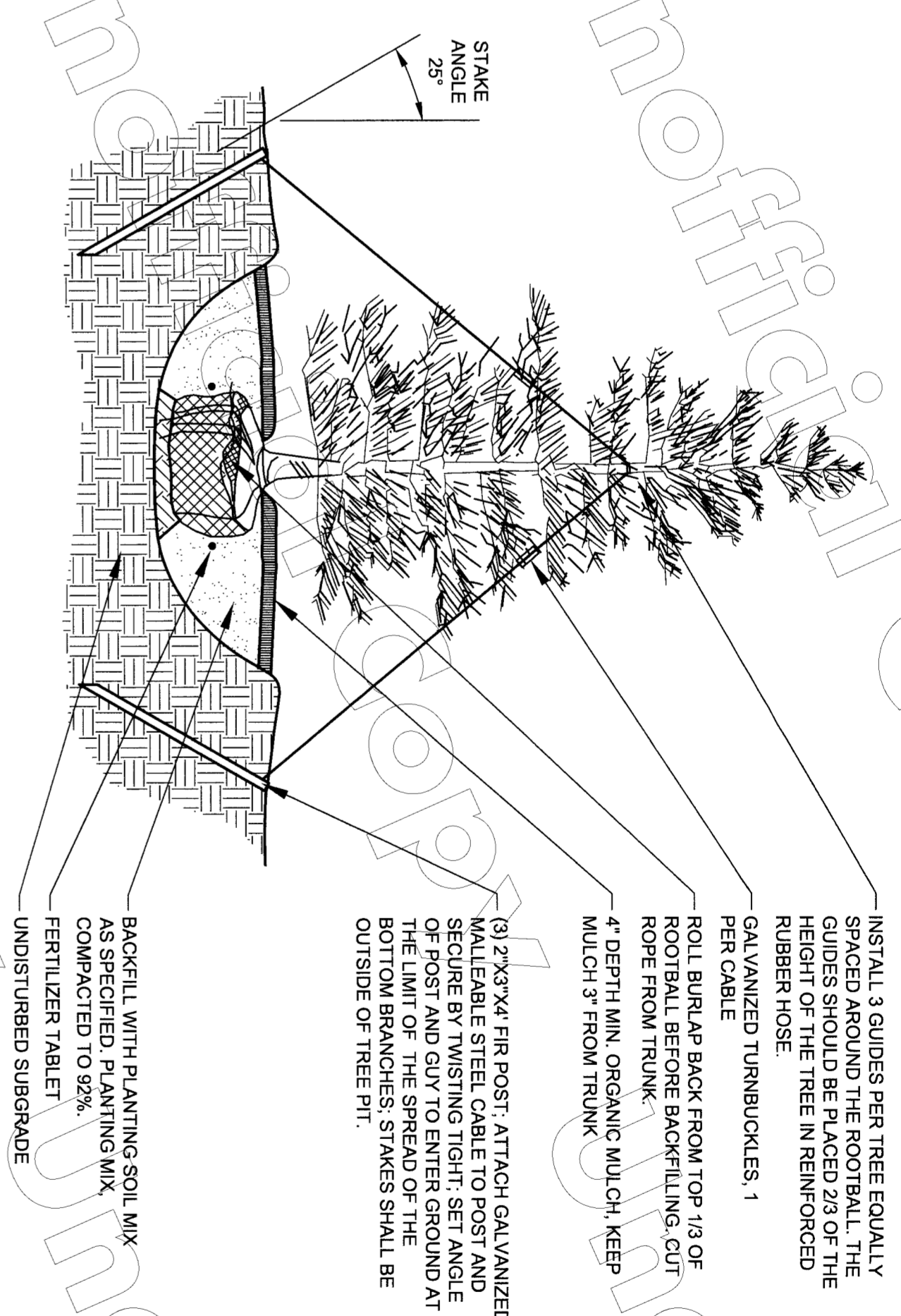
INTERNAL PARKING LOT LANDSCAPED AREAS (SHEET LP1.1)

ENTRY NO. 01154477
DATE: MAY 2020
PROJECT: LOT 8 PLANTING NOTES & LEGEND
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:

BACKFILL:
 PLANT PIT SIZES:
 1' GAL. OR 5 GAL. - 2X WIDTH OF ROOT BALL, DEPTH = ROOT BALL + 6"
 1'5 GAL. OR LARGER - 3X WIDTH OF ROOT BALL, DEPTH = ROOT BALL + 12"
 FERTILIZER TABLETS (21 GRAM AGRIFORM TABLETS)
 SEE MANUFACTURER'S RECOMMENDED QUANTITIES FOR EACH PLANT SIZE



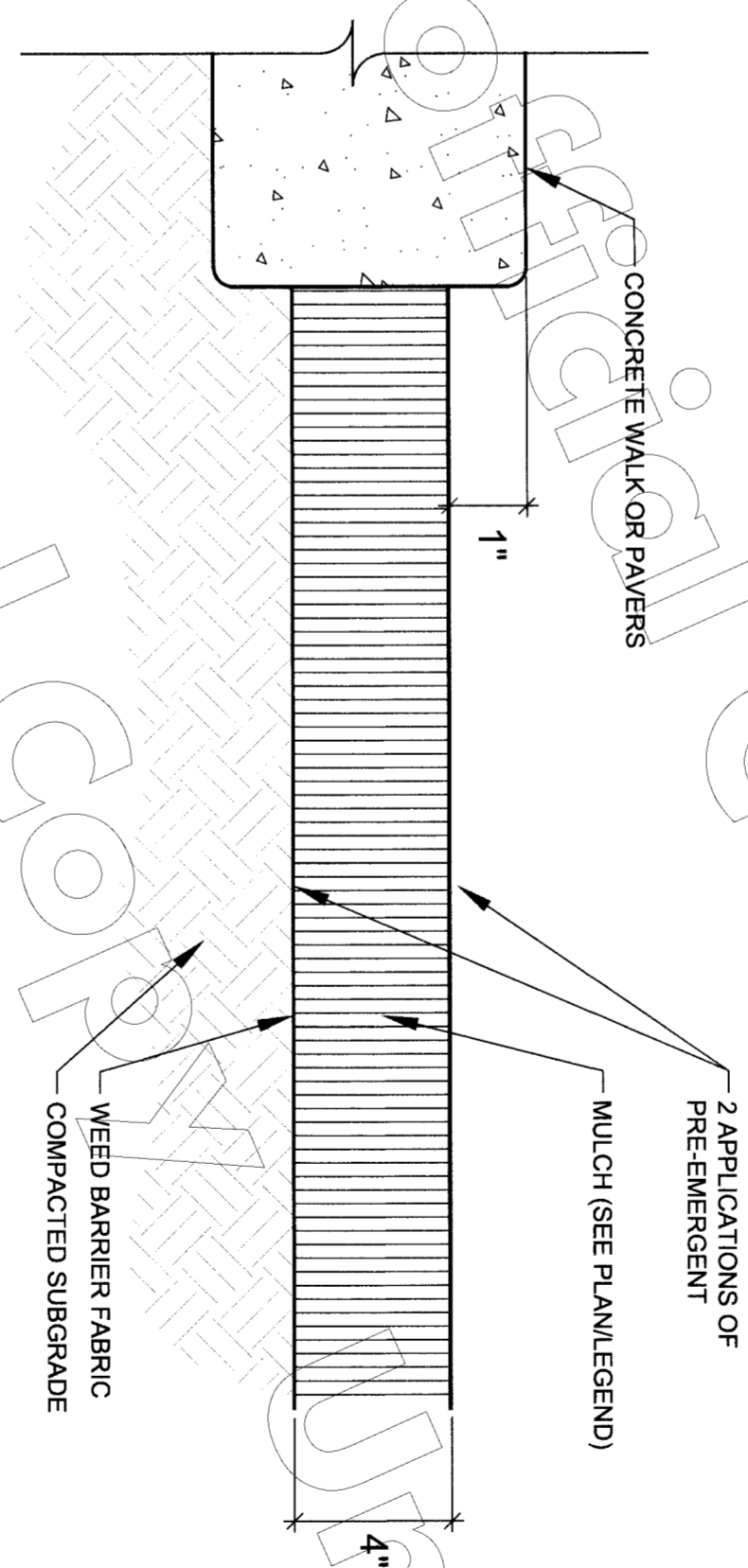
1 TREE AND SHRUB PLANTING DETAIL
 Scale: NTS



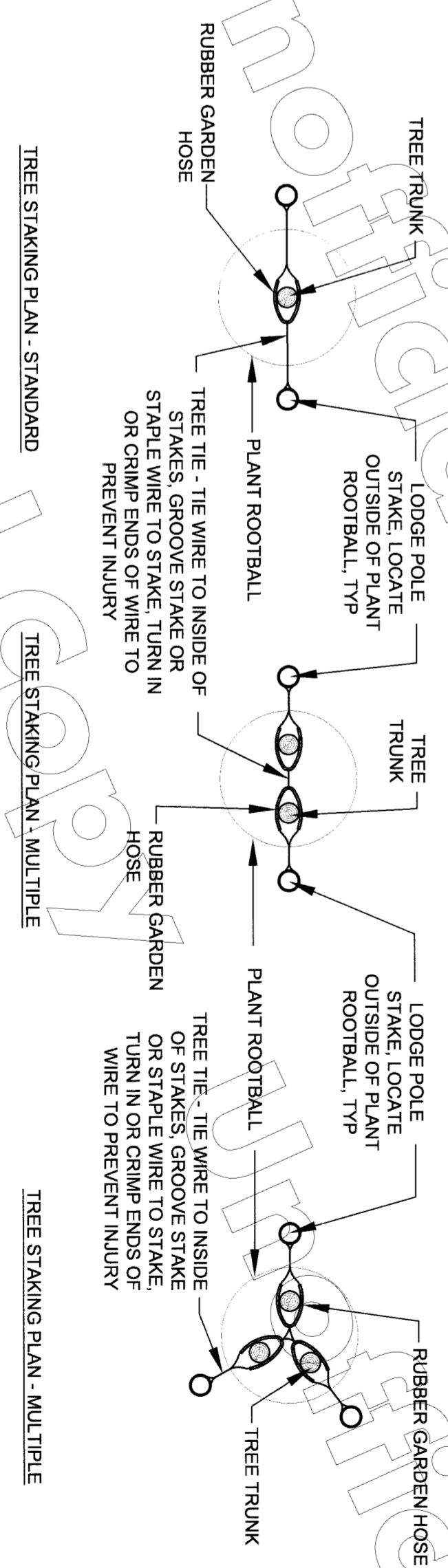
2 EVERGREEN TREE PLANTING AND STAKING
 Scale: NTS



3 PERENNIAL/GROUNDCOVER PLANTING DETAIL
 Scale: NTS

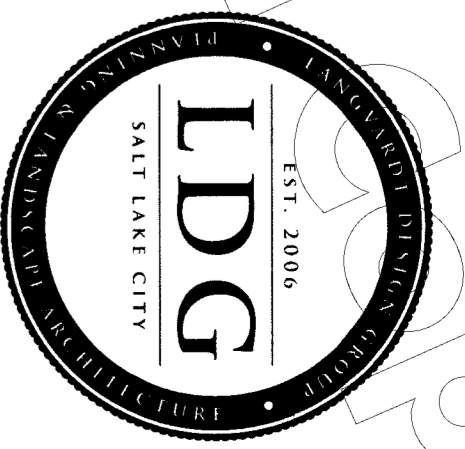


4 LANDSCAPE MULCH
 Scale: NTS



5 TREE STAKING DETAIL
 Scale: NTS

NOTES:
 1. SUBMIT MATERIAL TO LANDSCAPE ARCHITECT FOR APPROVALS.
 2. PRE-EMERGENT SHALL BE APPLIED TO FINISH GRADE BEFORE INSTALLATION OF MULCH.
 3. FINAL APPLICATION OF PRE-EMERGENT SHALL BE APPLIED TO FINISH GRADE AFTER INSTALLATION OF MULCH IS RAKED SMOOTH AND UNIFORM.



**SILVER CREEK VILLAGE
 CENTER LOT 8 PHASE 1
 FINAL SITE PLAN**

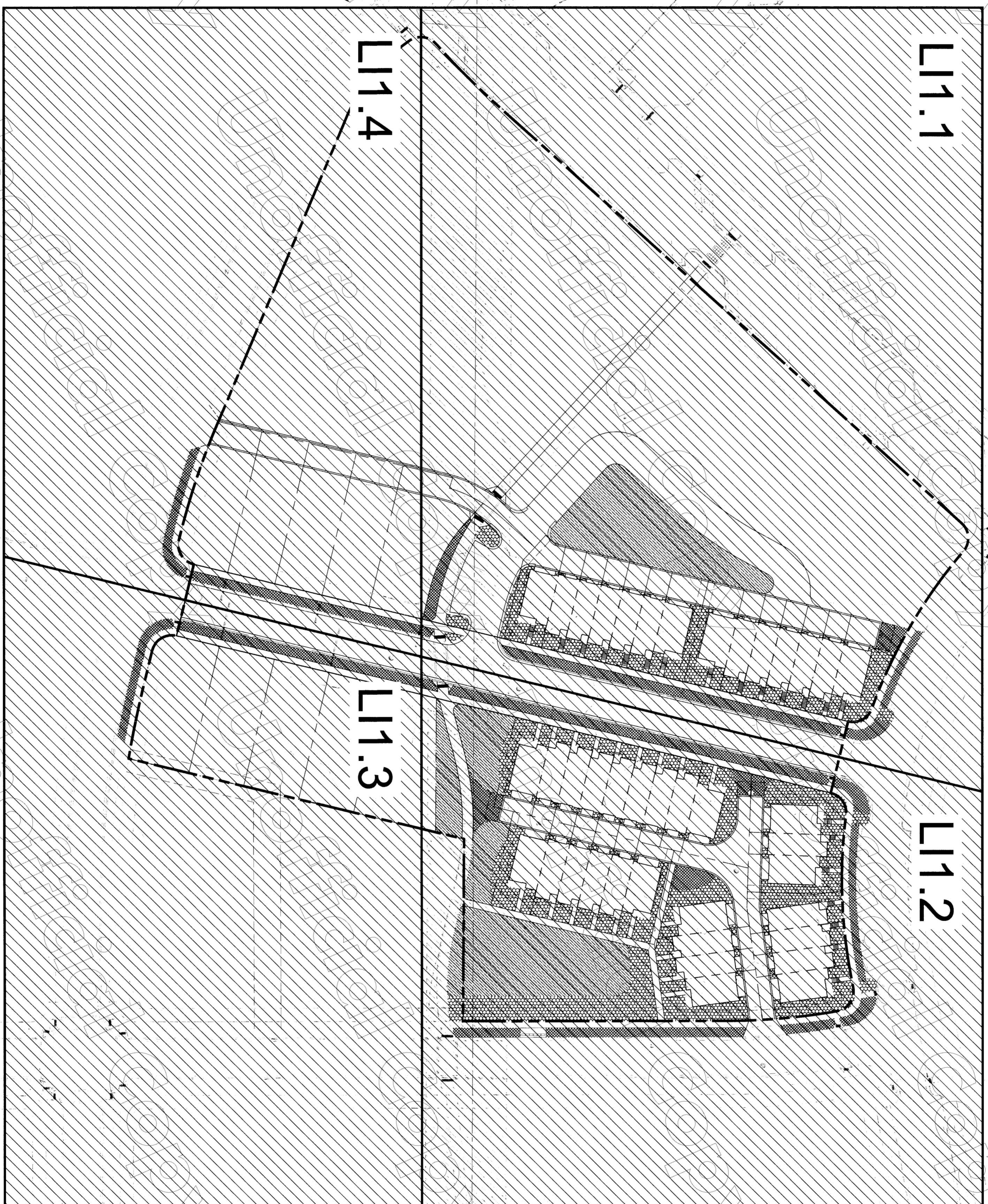
PREPARED FOR:
 VILLAGE DEVELOPMENT
 GROUP, INC.
 6028 SOUTH RIDGELINE DRIVE #208
 OGDEN, UT 84405



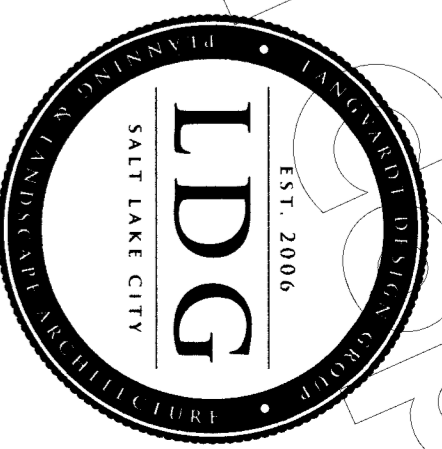
DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
 LOT 8
 PLANTING DETAILS
 SHEET NUMBER:
LP1.6

ENTRY NO. **01154477**
 07/02/2021 12:14:51 PM B: 2838 P: 0962
 REVISIONS: 1.0
 PROJECT: SILVER CREEK VILLAGE
 PREPARED BY: LANDSCAPE ARCHITECT GROUP, INC.

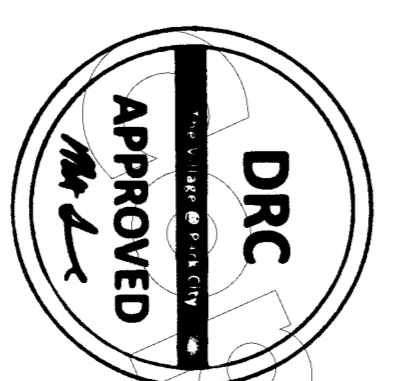


MOUNTAIN MAPLE DRIVE



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

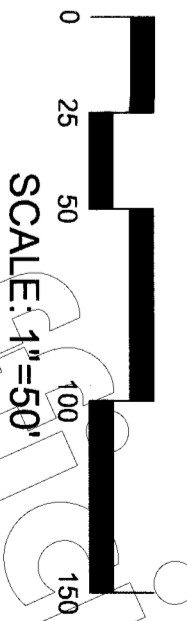
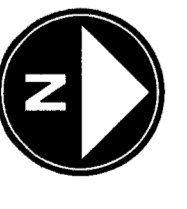
PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405



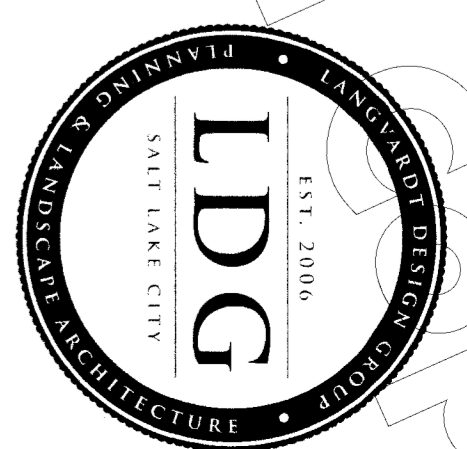
DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8 OVERALL
IRRIGATION PLAN

SHEET NUMBER:
L11.0



ENTRY NO. **01154477**
 02/02/2021 12:14:51 PM B. 2638 P. 0952
 STATE OF UTAH, COUNTY OF KANE, SALT LAKE COUNTY, UTAH
 PREPARED BY: VILLAGE DEVELOPMENT GROUP, INC.
 6028 SOUTH RIDGELINE DRIVE # 203
 OGDEN, UT 84405



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

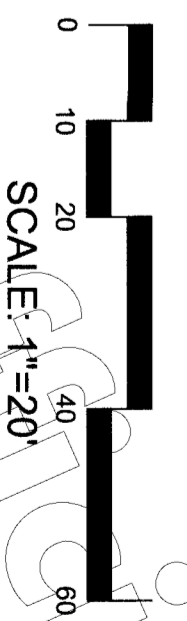
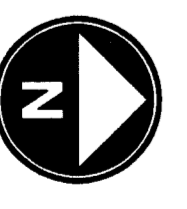
PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RINDGELINE DRIVE # 203
OGDEN, UT 84405



DATE: MAY 2020
PROJECT:
DRAWN BY: AKC
REVIEW BY: EL
VERSION: FINAL SITE PLAN
REVISIONS:

SHEET TITLE:
LOT 8
IRRIGATION PLAN
SHEET NUMBER:
L11.1

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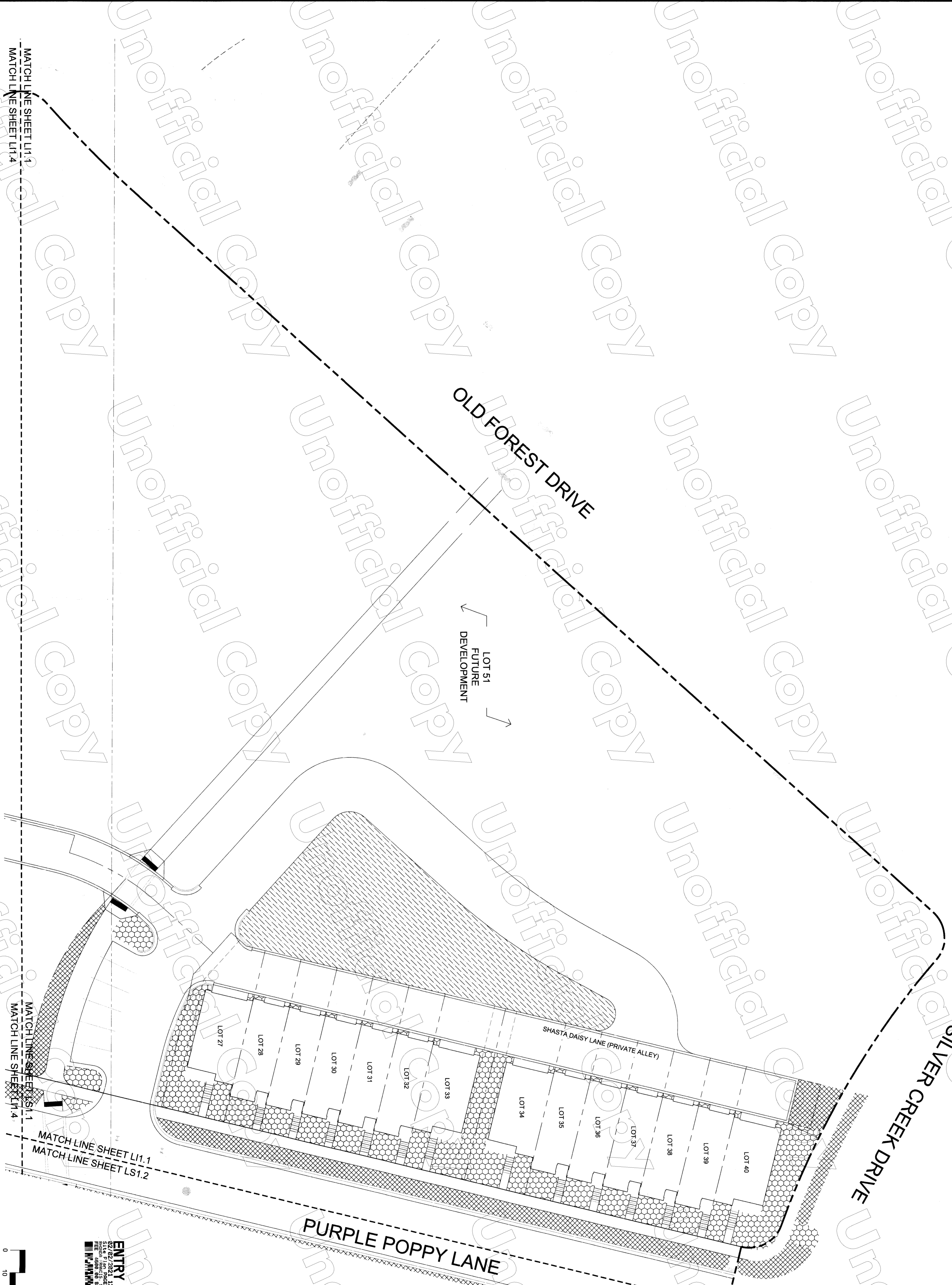


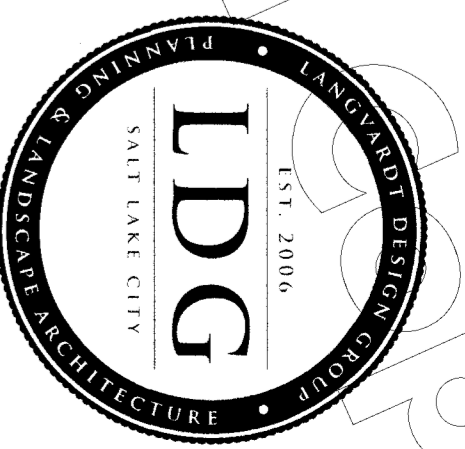
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MATCH LINE SHEET L11.4

MATCH LINE SHEET L11.1
MATCH LINE SHEET L11.4

MATCH LINE SHEET L11.1
MATCH LINE SHEET L11.2

MATCH LINE SHEET L11.1
MATCH LINE SHEET L11.2





SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

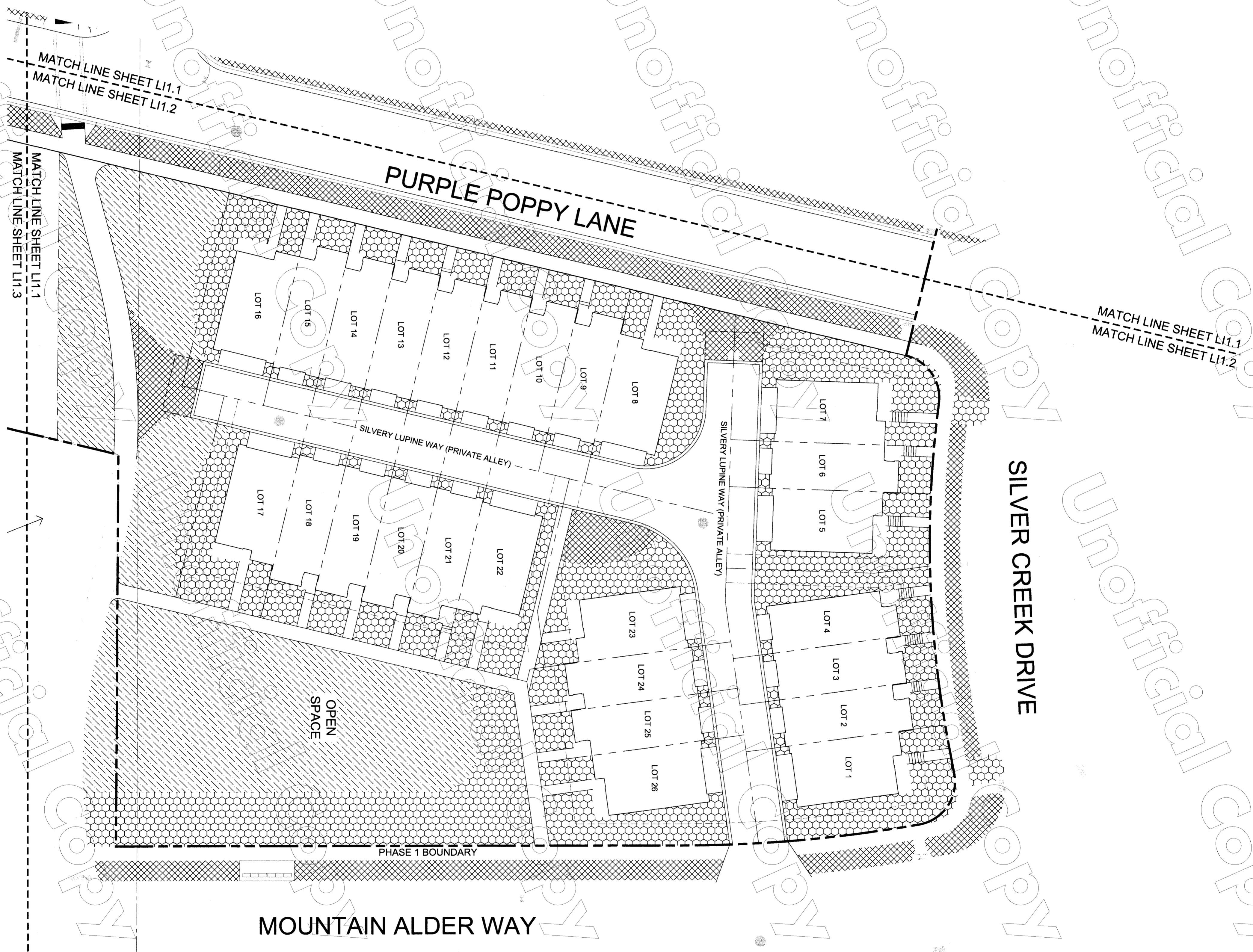
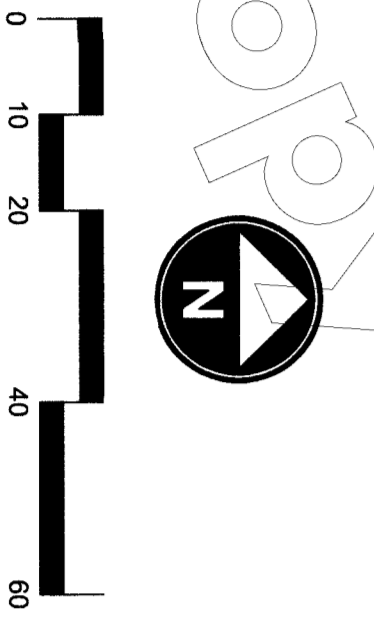
PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6828 SOUTH RINGELINE DRIVE # 203
OSGREN, UT 84405



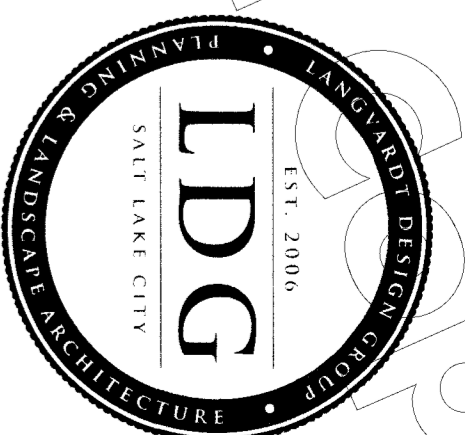
DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8
IRRIGATION PLAN

SHEET NUMBER:
L11.2



ENTRY NO. **01154477**
02/02/2021 12:11:51 PM BY: 2653 FT: 0592
SHEET PLAN PREPARED BY: VILLAGE DEVELOPMENT GROUP, INC.
SCALE: 1/8"=1'-0"



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6028 SOUTH RIDGELINE DRIVE # 203
OGDEN, UT 84405

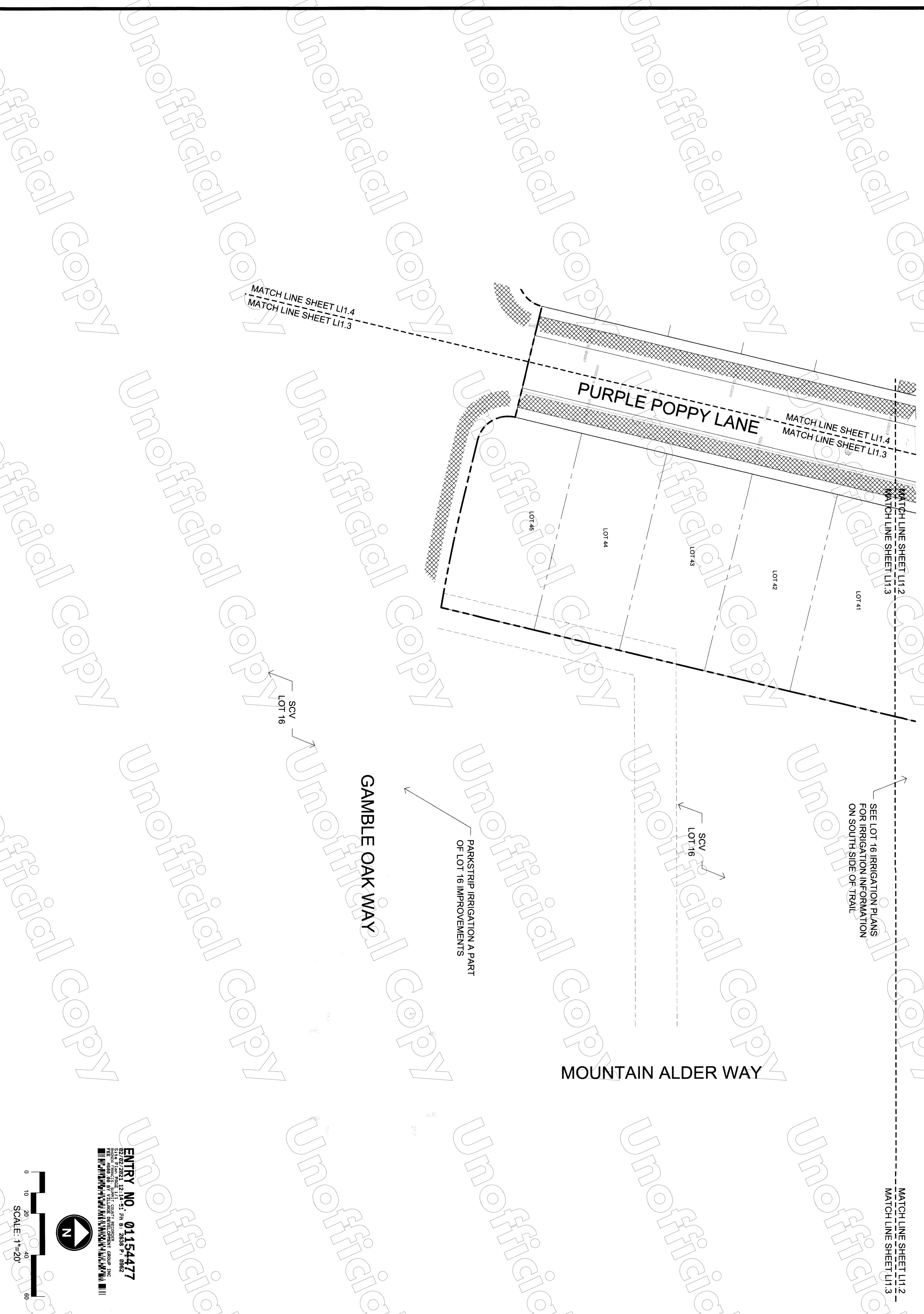
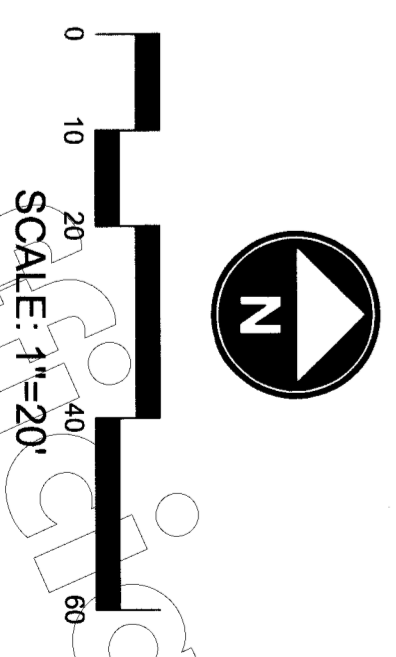


DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8
IRRIGATION PLAN

SHEET NUMBER:
L11.3

ENTRY NO. 01154477
 2020/05/12 11:41 AM: PH. BY: ZACH P. 9682
 STATE PLANNING BOARD: L11, COUNTY: BERGER
 FEE: \$600.00 BY VILLAGE DEVELOPMENT GROUP, INC.
 WWW.SALTLAKECOUNTYUTAH.GOV



MATCH LINE SHEET L1.1
MATCH LINE SHEET L1.4

LOT 51
FUTURE
DEVELOPMENT

GAMBEL OAK WAY

SCV
LOT 16

SHASTA DAISY LANE (PRIVATE ALLEY)

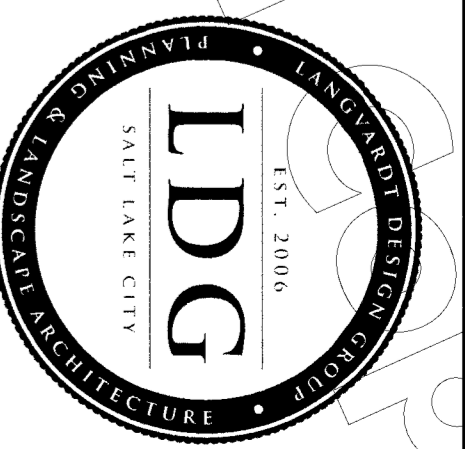
PURPLE POPPY LANE

MATCH LINE SHEET L1.4
MATCH LINE SHEET L1.3

MATCH LINE SHEET L1.4
MATCH LINE SHEET L1.4

MATCH LINE SHEET L1.4
MATCH LINE SHEET L1.3

ENTRY NO. 01154477
6/27/2021 12:14:51 PM B: 2838 P: 6962
SILVER CREEK VILLAGE CENTER
VILLAGE DEVELOPMENT GROUP, INC.
6828 SOUTH RINGBELL DRIVE # 203
OGDEN, UT 84405



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT
GROUP, INC.
6828 SOUTH RINGBELL DRIVE # 203
OGDEN, UT 84405



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8
IRRIGATION PLAN

SHEET NUMBER:
L11.4

IRRIGATION SCHEDULE

SYMBOL	DESCRIPTION	QTY	PRECIP	PSI	GPM
	SHRUB AREA WITH POINT-SOURCE DRIP EMITTERS One or more drip emitters per plant and drip line rings for trees, with drip tubing on grade, secured in place with metal tubing stakes and concealed with mulch. Emitter schedule: (1) 1.0 gph emitter per #1 gallon container plant, (2) 2.0 gph emitters per #5 gallon container plant, (1) 1/2" diameter ring and (1) 3/4" diameter ring per tree.	20,499 s.f.	0.15 in/h	25	32
	TURF ROTOR 15-30" Hunter 1/20" pop-up rotors with square spacing and 100% head to head coverage for turfgrass areas. The precipitation and flow rates indicated account for full and part circle nozzles.	78,102 s.f.	0.62 in/h	45	116
	TURF SPRAY AREA Hunter PRO540 4" pop-up spray heads with square spacing and 100% head to head coverage for turfgrass areas and native grass areas. The precipitation and flow rates indicated account for full and part circle nozzles.	13,562 s.f.	1.64 in/h	40	256

FLOW TOTALS:

SHRUB AREA WITH POINT-SOURCE DRIP EMITTERS:	31.9
TURF ROTOR 15-30":	115.7
TURF SPRAY AREA:	255.8
TOTAL:	403.4 GPM

IRRIGATION NOTES:

- A. FURNISH AND INSTALL A FULLY-AUTOMATED UNDERGROUND IRRIGATION SYSTEM TO PROVIDE IRRIGATION TO ALL LANDSCAPED AREAS. THE WORK SHALL CONSIST OF PROVIDING AND INSTALLING ALL MATERIAL NECESSARY FOR A COMPLETE SYSTEM INCLUDING POINT-OF-CONNECTION, PIPE, VALVES, FITTINGS, AUTOMATIC CONTROLLER EQUIPMENT, AND ALL LABOR NECESSARY FOR INSTALLATION A SATISFACTORY OPERATING SYSTEM.
- A.A. IRRIGATION SYSTEM SHALL ADHERE TO ALL IRRIGATION DETAILS PROVIDED ON PLANS.
- A.B. THE CONTRACTOR AWARDED THE PROJECT SHALL PROVIDE COMPLETE SHOP DRAWINGS SHOWING THE POINT-OF-CONNECTION LOCATION AND COMPONENTS, PIPE SIZE AND LOCATIONS, VALVE LOCATIONS AND SIZES, AND HEAD LAYOUT PRIOR TO CONSTRUCTION START-UP.
- A.C. THE SPRINKLER SYSTEM LAYOUT SHALL PROVIDE 100% HEAD-TO-HEAD COVERAGE AND MATCHED PRECIPITATION RATES FOR TURFGRASS AND NATIVE GRASS AREAS. ADJUST HEAD SPACING AND NOZZLES TO ACHIEVE REQUIRED COVERAGE.
- A.D. THE CONTRACTOR IS RESPONSIBLE FOR THE FIRST YEAR OF WINTERIZATION.
- A.E. IRRIGATION CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES BEFORE CONSTRUCTION BEGINS. EXISTING UTILITIES SHALL BE REPAIRED AND/OR REPLACED ACCORDING TO UTILITY OWNERS STANDARDS AND SPECIFICATIONS AT CONTRACTORS EXPENSE.
- A.F. IRRIGATION CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR THE LOCATIONS AND INSTALLATION OF ALL SLEEVES TO BE INSTALLED UNDER NEW OR EXISTING PAVED SURFACES. ALL SLEEVES NECESSARY TO COMPLETE THE IRRIGATION WORK SHALL BE SHOWN ON CONTRACTORS SHOP DRAWINGS. IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE TO ENSURE ALL NECESSARY SLEEVES ARE INSTALLED.
- A.G. IRRIGATION CONTRACTOR SHALL CORRECT ANY TROUBLE THAT DEVELOPS WITH THE SYSTEM DUE TO FAULTY WORKMANSHIP OR MATERIALS DURING ONE YEAR FOLLOWING FINAL COMPLETION OF WORK AND FINAL ACCEPTANCE.
- A.H. AT FINAL COMPLETION, IRRIGATION CONTRACTOR SHALL PROVIDE A COMPLETE AS-BUILT DRAWING SET INCLUDING START-UP AND SHUT-DOWN PROCEDURES, NAMES, ADDRESSES, AND PHONE NUMBERS OF THE MATERIAL SUPPLIERS LIST. PROVIDE ALL KEYS FOR DRAIN VALVES AND MATERIALS NECESSARY TO FULLY OPERATE AND MAINTAIN THE SYSTEM.
- B. UNDER CALM AIR CONDITIONS, NO SPRAY FROM HEADS SHALL FALL ON BUILDING WALLS, WINDOWS, SIGNS, HARDSCAPE, OR FENCES. ADJUST NOZZLES AS NECESSARY TO AVOID OVSERSPRAY.
- C. CONTRACTOR SHALL SCHEDULE AN ON-SITE PRE-CONSTRUCTION MEETING WITH OWNERS REPRESENTATIVE AND LANDSCAPE ARCHITECT PRIOR TO ANY CONSTRUCTION.
- D. MINIMUM WATER COVERAGE NOT LESS THAN:
 - D.A. TURF AREAS: 100 PERCENT
 - D.B. SHRUB AREAS: SEE EMITTER SCHEDULE
- E. INSTALL METALLIC TAPE OVER ALL IRRIGATION MAINS. TAPE SHALL BE 2" WIDE, METALLIC PURPLE IN COLOR WITH WORDS "NON-POTABLE WATER" MARKED ALONG LENGTH OF TAPE. TAPE SHALL BE PLACED BETWEEN 6"-18" BELOW FINISH GRADE, DIRECTLY ABOVE PIPE.
- F. VALVE BOXES SHALL HAVE PURPLE LIDS AND BODIES WITH "NON-POTABLE WATER" CLEARLY LABELED ON TOP.
- G. ALL MAINLINES SHALL SLOPE TO DRAIN. ADD ANY ADDITIONAL DRAINS, AS THE SITE REQUIRES. DRAINS TO BE INSTALLED AS NECESSARY FOR COMPLETE DRAINAGE OF THE ENTIRE SYSTEM.
- H. ALL PLANTER BEDS ARE TO BE IRRIGATED WITH DRIP IRRIGATION AS INDICATED IN SCHEDULE. CONTRACTOR IS RESPONSIBLE FOR INSTALLING THE DRIP IRRIGATION SYSTEM AS PER MANUFACTURERS RECOMMENDATIONS AND THE FOLLOWING REQUIREMENTS:
 - H.A. EACH DRIP ZONE SHALL RECEIVE A DRIP ZONE CONTROL KIT WITH PRESSURE REGULATION AND 120 MESH (MIN.) STAINLESS STEEL FILTRATION SYSTEM.
 - H.B. DRIP TUBING SHALL BE STAKED DOWN WITH 6" SOIL STAPLES AT 24" INTERVALS (MIN.). ALL DRIP TUBING FITTINGS SHALL RECEIVE 2 STAPLES IN OPPOSING DIRECTIONS.
 - I. IF WEED BARRIER FABRIC IS USED IN LANDSCAPE BEDS, DRIP IRRIGATION SHALL BE INSTALLED UNDERNEATH FABRIC AND STAPLED AS INDICATED ABOVE.
 - J. ALL LATERAL LINES FROM VALVES TO HEADERS ARE TO BE BURIED AT DEPTH INDICATED IN TRENCH SECTION DETAIL. SIZE AS NECESSARY.
 - K. AFTER INSTALLATION OF THE IRRIGATION SYSTEM THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH AS-BUILT DRAWINGS AND INSTRUCTIONS FOR MAINTENANCE OF THE DRIP SYSTEM.
 - L. IRRIGATION CONTRACTOR IS TO PROVIDE PIPE SIZES FOR ALL LATERAL LINES, USING THE FOLLOWING DESIGN DATA:
 - L.A. CONTRACTOR SHALL PROVIDE IRRIGATION DRAWINGS TO BE REVIEWED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
 - L.B. PIPE VELOCITIES SHALL NOT EXCEED 5 FEET PER SECOND.
 - L.C. AT FINAL COMPLETION, CONTRACTOR SHALL PROVIDE AS-BUILT DRAWINGS OF THE ENTIRE IRRIGATION SYSTEM. DRAWINGS SHALL INCLUDE ALL LATERAL LINE PIPE SIZING.
 - M. PROVIDE TWO POINTS OF CONNECTION FOR THE IRRIGATION SYSTEMS - ONE FOR THE IRRIGATION SYSTEM ON THE WEST SIDE OF BRISTLECONE WAY AND ONE FOR THE IRRIGATION SYSTEM ON THE EAST SIDE OF BRISTLECONE WAY.
 - N. FLOW TOTALS INDICATED ABOVE ARE FOR ALL IRRIGATION TYPES WITHIN LOT 8 PHASE 1.

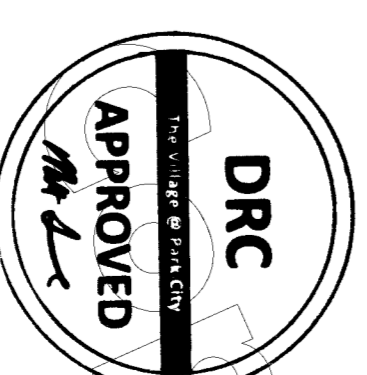
PIPE SIZING CHART

SIZE (NPS)	PIPE TYPE	MAX FLOW
3/4"	SCH. 40 PVC	7 G.P.M.
1"	SCH. 40 PVC	12 G.P.M.
1-1/4"	SCH. 40 PVC	22 G.P.M.
1-1/2"	SCH. 40 PVC	30 G.P.M.
2"	SCH. 40 PVC	50 G.P.M.
2-1/2"	SCH. 40 PVC	70 G.P.M.
3"	CLASS 200 PVC	120 G.P.M.
4"	CLASS 200 PVC	200 G.P.M.



SILVER CREEK VILLAGE CENTER LOT 8 PHASE 1 FINAL SITE PLAN

PREPARED FOR:
VILLAGE DEVELOPMENT GROUP, INC.
6628 SOUTH RINGOLD DRIVE # 203
OGDEN, UT 84465



DATE:	MAY 2020
PROJECT:	
DRAWN BY:	AKC
REVIEW BY:	EL
VERSION:	FINAL SITE PLAN
REVISIONS:	

SHEET TITLE:
LOT 8 IRRIGATION NOTES & LEGEND

SHEET NUMBER:
L11.5

ENTRY NO. 01154477

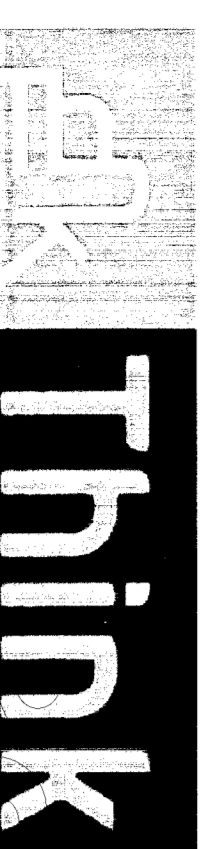
02/02/2021 12:11:31 PM D:\2839 F1 0262
S:\16 P\0000\171
FILE: 4600 88 BY: TILLGREN DEVELOPMENT GROUP, INC
WWW.TILLGREN.COM



PROJECT DEVELOPMENT PLAN

SHEET #	COVER PAGE	DRAWING INDEX DD	SHEET NAME
D0.00	ARCHITECTURAL SITE PLAN		
D1.01	TYPICAL EXTERIOR VIEWS		
D1.02	TYPICAL EXTERIOR VIEWS		
D1.03	TYPICAL EXTERIOR VIEWS		
D1.04	TYPICAL EXTERIOR VIEWS		
D2.01	SITE VIEW		
D2.02	37' HEIGHT LIMIT ANALYSIS		
D4.01	3 BEDROOM UNIT PLANS		
D4.02	3 BEDROOM UNIT PLANS		
D4.03	3 BEDROOM TYPICAL SECTION		
D4.04	4 BEDROOM UNIT PLANS		
D4.05	4 BEDROOM UNIT PLANS		
D4.06	4 BEDROOM TYPICAL SECTION		

SHEET #	MATERIAL BOARD	DRAWING INDEX DD	SHEET NAME
D5.01	RAILING AND LIGHTING		
D5.02	BUILDING 1 DRAWING SET COVER PAGE (LOTS 1-4)		
D6.01	BUILDING 2 DRAWING SET COVER PAGE (LOTS 5-7)		
D6.02	BUILDING 3 DRAWING SET COVER PAGE (LOTS 8-16)		
D6.03	BUILDING 4 DRAWING SET COVER PAGE (LOTS 17-22)		
D6.04	BUILDING 5 DRAWING SET COVER PAGE (LOTS 23-26)		
D6.05	BUILDING 6 DRAWING SET COVER PAGE (LOTS 34-40)		
D6.06	BUILDING 7 DRAWING SET COVER PAGE (LOTS 27-33)		
D6.07	BUILDING 8 DRAWING SET COVER PAGE (LOTS 51-57)		
D6.08B	BUILDING 9 DRAWING SET COVER PAGE (LOTS 58-64)		
D6.09B			



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THE VILLAGE PARK CITY

SILVER CREEK VILLAGE PARK CITY UT



COVER PAGE

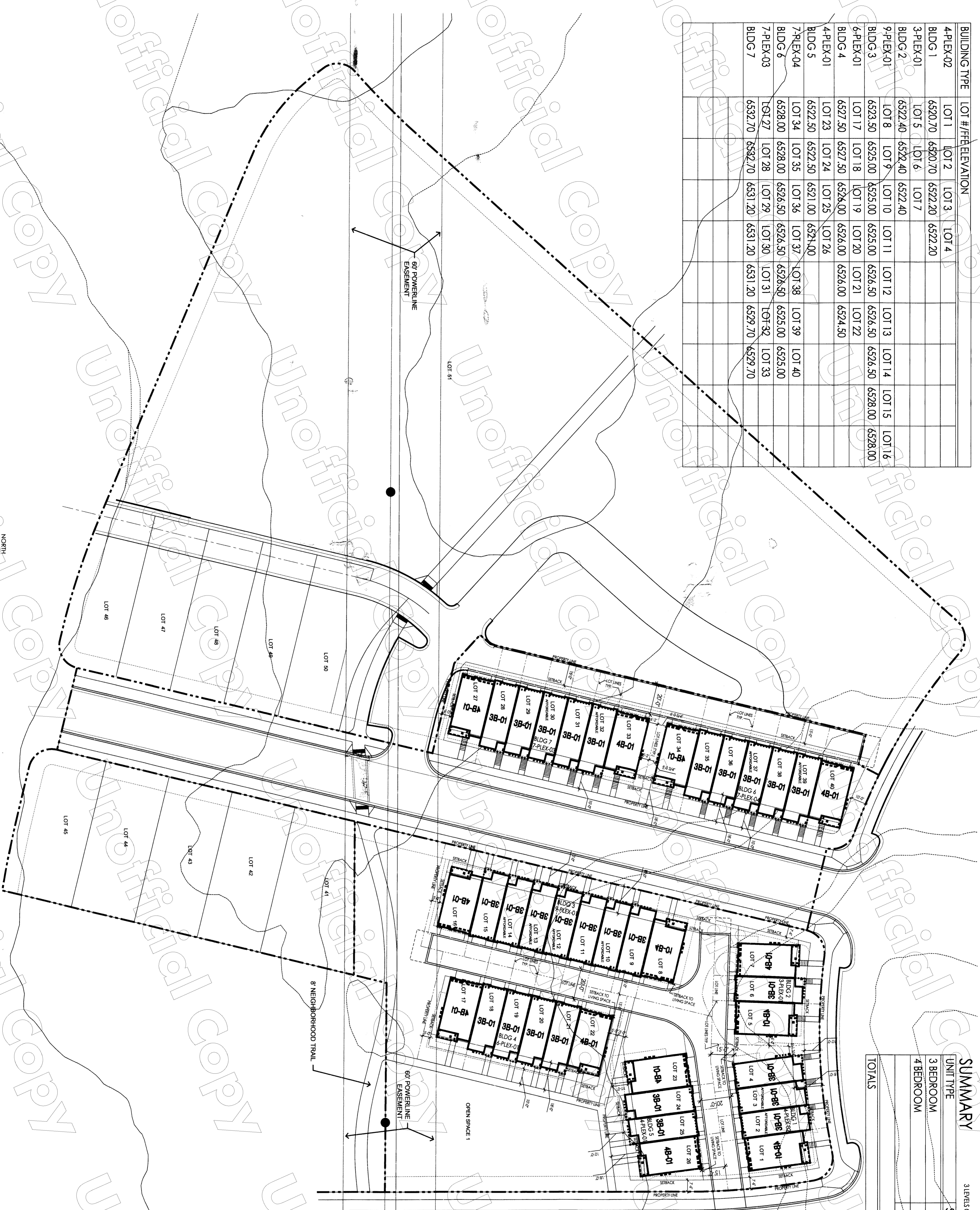
D0.00

21 NOV., 2019

ENTRY NO. 01154477
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 FILE 9.840.098 174-34 PH ST 2009 P: 098Z
 FREE 4800.00 BY VILLAGE DEVELOPMENT GROUP INC

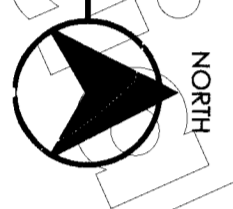
BUILDING TYPE	LOT #/FLEXION	LOT 1	LOT 2	LOT 3	LOT 4	LOT 5	LOT 6	LOT 7	LOT 8	LOT 9	LOT 10	LOT 11	LOT 12	LOT 13	LOT 14	LOT 15	LOT 16
4-PLEX-02	LOT 1	LOT 2	LOT 3	LOT 4													
BLDG 1	6520.70	6520.70	6522.20	6522.20													
3-PLEX-01	LOT 5	LOT 6	LOT 7														
BLDG 2	6522.40	6522.40	6522.40														
9-PLEX-01	LOT 8	LOT 9	LOT 10	LOT 11	LOT 12	LOT 13	LOT 14	LOT 15	LOT 16								
BLDG 3	6523.50	6525.00	6525.00	6525.00	6526.50	6526.50	6528.00	6528.00	6528.00								
6-PLEX-01	LOT 17	LOT 18	LOT 19	LOT 20	LOT 21	LOT 22											
BLDG 4	6527.50	6527.50	6526.00	6526.00	6526.00	6524.50											
4-PLEX-01	LOT 23	LOT 24	LOT 25	LOT 26													
BLDG 5	6522.50	6522.50	6521.00	6521.00													
7-PLEX-04	LOT 34	LOT 35	LOT 36	LOT 37	LOT 38	LOT 39	LOT 40										
BLDG 6	6528.00	6528.00	6526.50	6526.50	6526.50	6525.00	6525.00										
7-PLEX-03	LOT 27	LOT 28	LOT 29	LOT 30	LOT 31	LOT 32	LOT 33										
BLDG 7	6532.70	6532.70	6531.20	6531.20	6529.70	6529.70											

SUMMARY			
UNIT TYPE	\$F GROSS	TOTAL	%
3 BEDROOM	1430	27	67.5%
4 BEDROOM	1335	13	32.5%
TOTALS		40	100%



- NOTES:**
- GARAGE EXCOR: 1" DOWN FROM FINISH FLOOR ELEVATION TYPICAL.
 - SEE CIVIL DRAWINGS FOR FINISH FLOOR ELEVATIONS, DRAINAGE, EXISTING AND FINISH UTILITIES.
 - SEE LANDSCAPE DRAWINGS FOR FINISH FLOOR ELEVATIONS, DRAINAGE, EXISTING AND FINISH UTILITIES.
 - SEE LANDSCAPE DRAWINGS FOR OTHER SITE IMPROVEMENTS.
 - ALL ELEVATION REFERENCES ARE RELATIVE TO EXISTING GRADE. EXISTING GRADES ARE LOWER THAN FINISH GRADE (TYPICAL).
 - ALL ACTIONS TO BE SURROUNDED BY LANDSCAPING.
 - 10' FRONT SETBACK MIN. TO FRONT FACADE.
 - 10' FRONT SETBACK MIN. TO PORCH OR BALCONY.
 - 18' FRONT SETBACK MAXIMUM TO FRONT FACADE.
 - 5' MINIMUM SIDE YARD SETBACK.
 - 10.15' MINIMUM REAR YARD SETBACK TO HOME LIVING SPACE.
 - 11.55' LESS THAN 5' OR MORE THAN 20' SETBACK TO GARAGE.

THE VILLAGE PARK CITY - SITE PLAN
SCALE: 1" = 30'



ENTRY NO. 0154477
02/02/2022 12:14:51 PM B: 2638 P: 0682
SHEET: 1 OF 1
FILE: 4898_00_VILLAGE_PARK_CITY_SITE_PLAN.dwg
PLOT: 11x17
SCALE: 1" = 30'

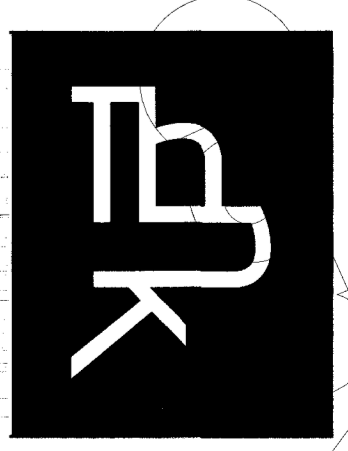
OWNER REVIEW - NOT FOR CONSTRUCTION

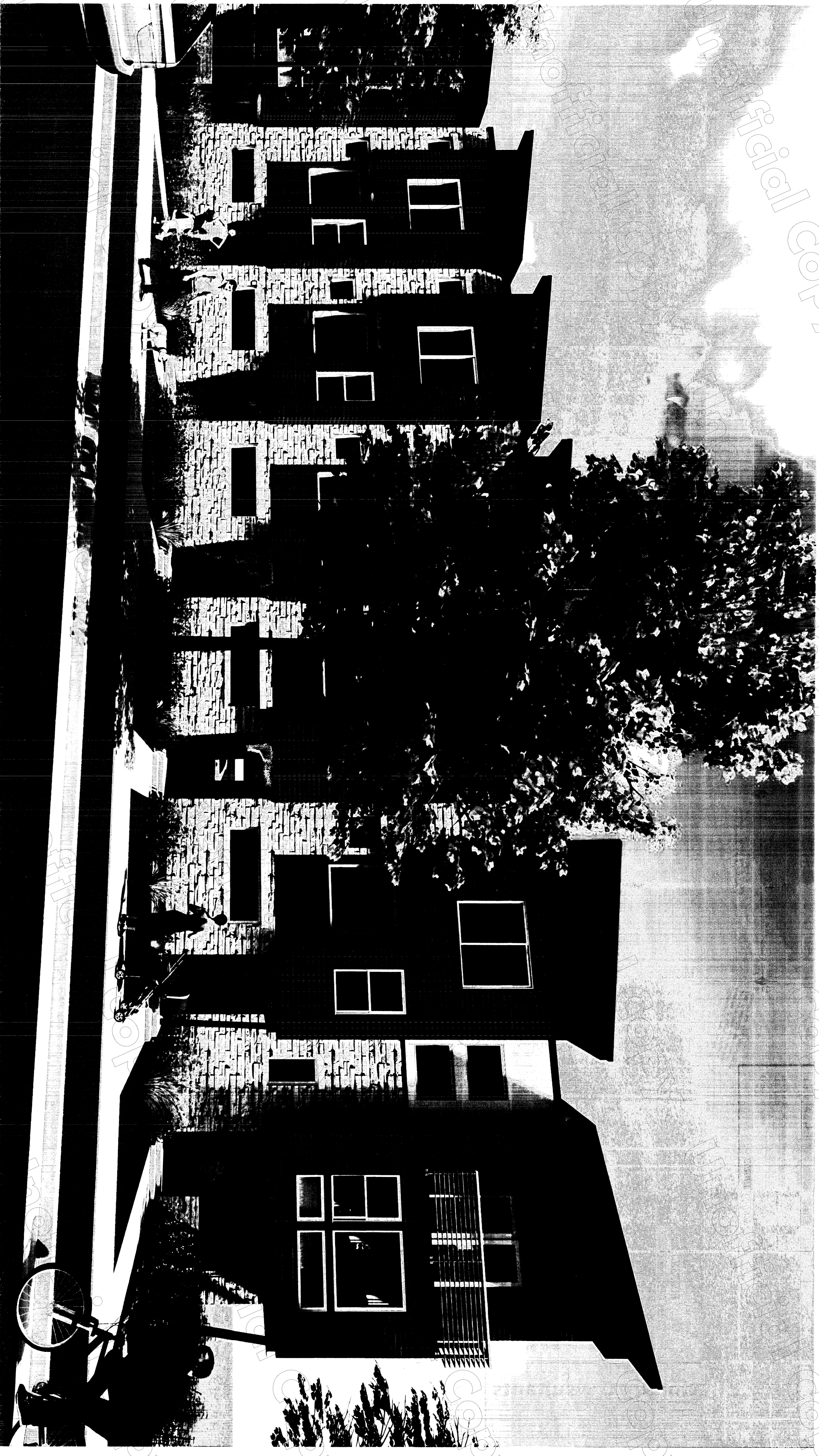
SHEET TITLE: VILLAGE-PARK-CITY SITE-PLAN
SHEET NUMBER: D1.01
PROJECT NO.: 18094
DATE: 31 MAR. 2020
REVISIONS:

THE VILLAGE PARK CITY TOWNHOMES
SILVER CREEK VILLAGE
SUMMIT COUNTY, UTAH

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Architecture
Interno Design
Landscape Architecture
Land Planning
Construction Management
5153 South 900 East, Suite 200
Salt Lake City, UT 84117
Tel: 801.269.0455
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www.interno.com





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THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

TYPICAL EXTERIOR
VIEWS

D1.02

ENTRY NO. 01154477
8/27/2021 12:14:51 PM B. 2638 P. 0282
THINK ARCHITECTURE GROUP, INC.
1111 W. JEFFERSON AVENUE, SUITE 200, DENVER, CO 80202

27 AUG., 2019



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THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

TYPICAL EXTERIOR
VIEWS

ENTRY NO. **01154477**

D1.03

02/02/2021 12:14:51 PM B: 2639 P: 0862
S:\E_Plan_Park_City\01154477.dwg
FILED 4630 08 BY VILLAGE DEVELOPMENT GROUP, INC.
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06 NOV., 2019



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THE VILLAGE PARK CITY

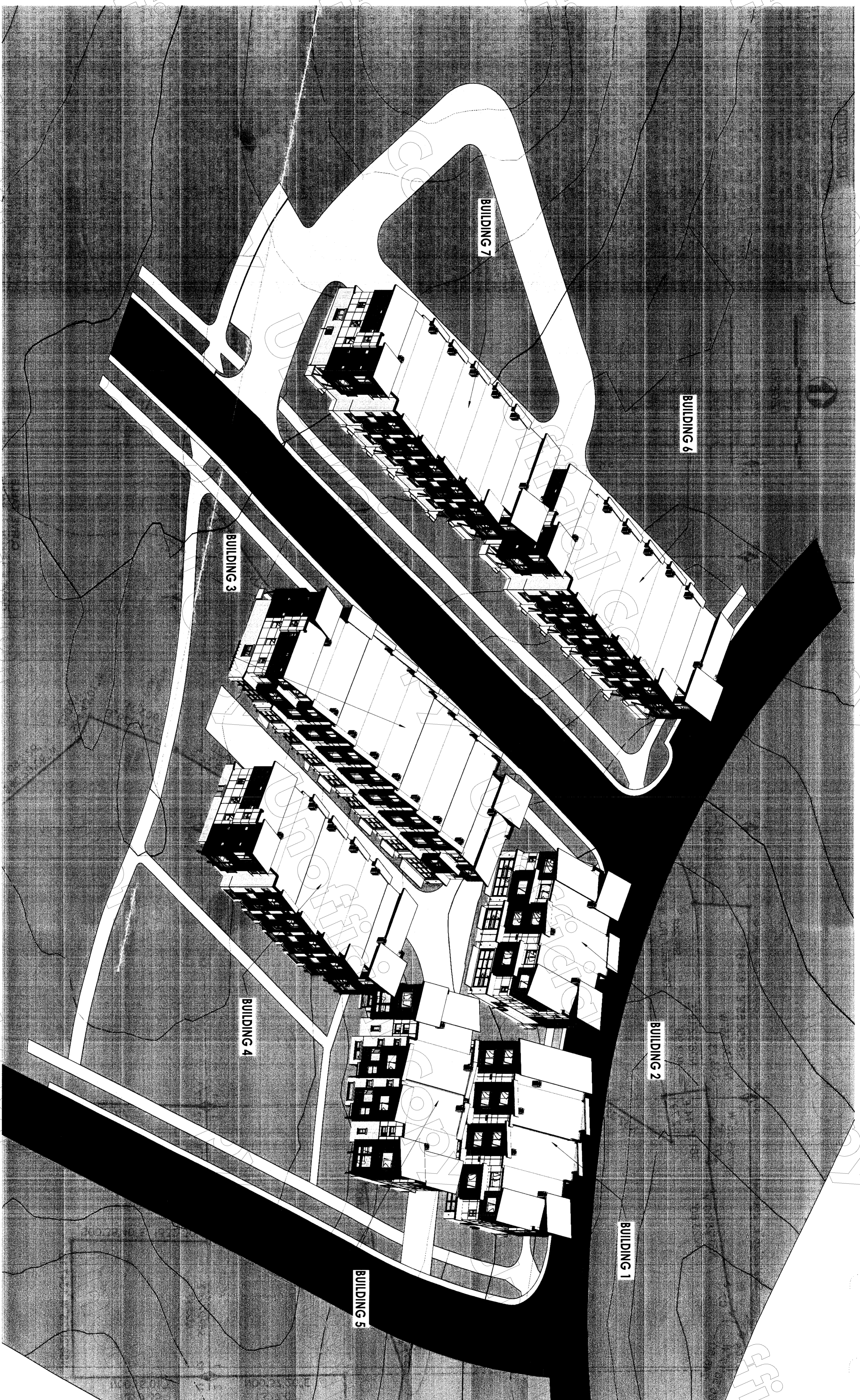
SILVER CREEK VILLAGE, PARK CITY UT

TYPICAL EXTERIOR VIEWS

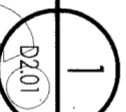
D1.04

27 AUG., 2019

ENTRY NO. 01154477
SCALE: PLAN 1/8" = 1'-0" SECTION 1/4" = 1'-0"
DATE: 11.15.11 PM 8:28:38 P: 0892
BY: VILLAGE DEVELOPMENT GROUP, INC.
PROJECT: SILVER CREEK VILLAGE, PARK CITY, UT



3D VIEW - EXISTING GRADE OVERALL



THIS DRAWING SHOWS THE PROPOSED BUILDINGS RELATIVE TO EXISTING GRADE. ROADS, SIDEWALKS AND ALLEYS ARE SHOWN TO HELP WITH ORIENTATION

PK **Think**

Architecture

The design process and description of the building is based on the conceptual plan of the building. The design is based on the conceptual plan of the building. The design is based on the conceptual plan of the building.

THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477
 SITE PLAN
 DATE: 10/1/19
 BY: [Signature]
 CHECKED BY: [Signature]
 SCALE: AS SHOWN
 PROJECT: SILVER CREEK VILLAGE
 CLIENT: [Signature]

D2.01

01 OCT., 2019

SITE VIEW



3D VIEW - EXISTING GRADE 37' HEIGHT LIMIT

THIS DRAWING SHOWS THE PROPOSED BUILDINGS RELATIVE TO THE 37' HEIGHT LIMIT.
THE "RED CLOUD/PLANE" REPRESENTS THE 37' HEIGHT LIMIT ABOVE EXISTING GRADE.
ALL BUILDINGS ARE BELOW THE HEIGHT LIMIT.



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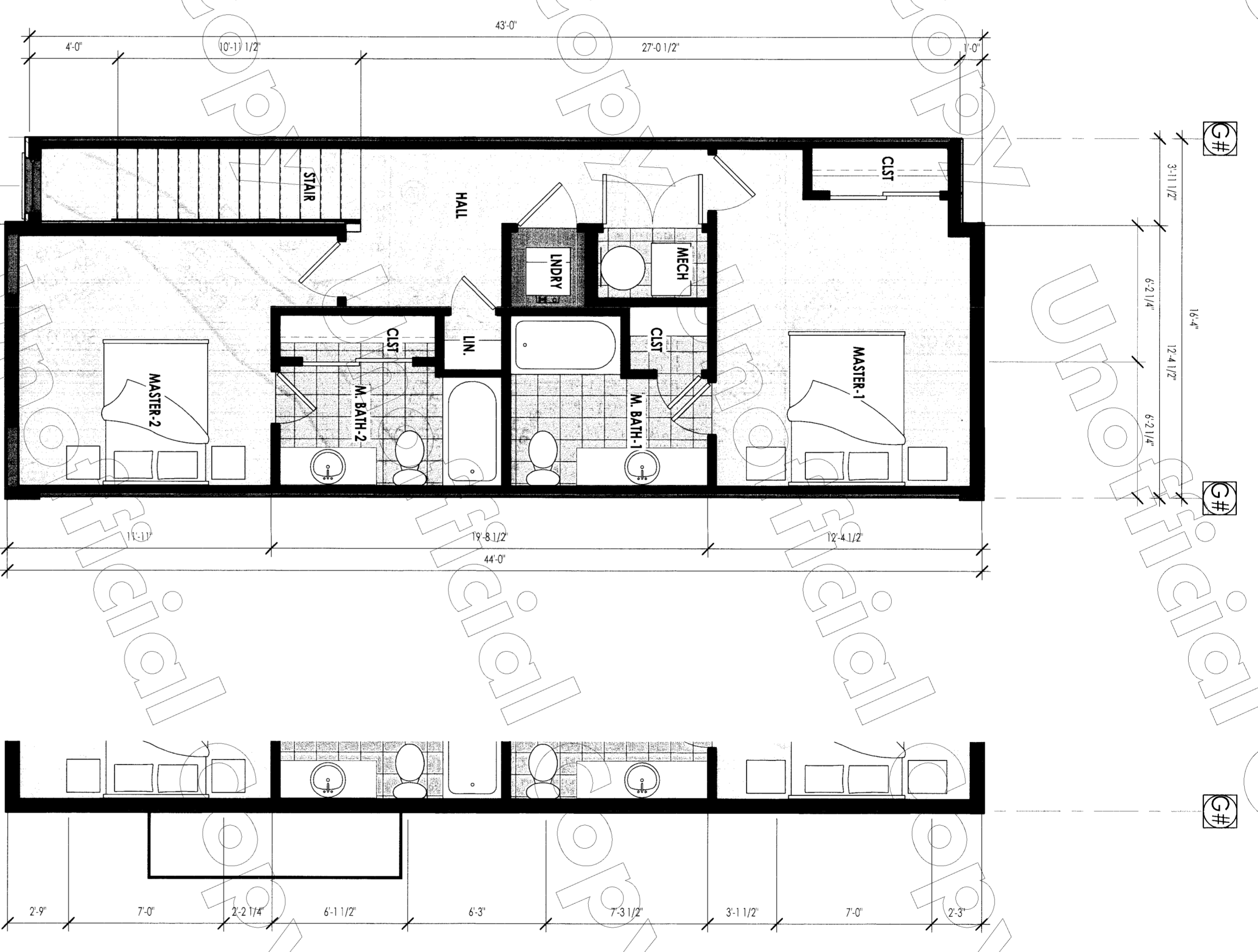
The design team and developer have provided preliminary conceptual drawings and site plans for the proposed development. These drawings are not intended to be used for construction or other purposes without the express written permission from THINK Architecture, Inc.

THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477
DATE: 10/01/2019 12:14:51 PM B: 2639 P: 0962
PROJECT: SILVER CREEK VILLAGE, PARK CITY UT
DRAWN BY: [unreadable] CHECKED BY: [unreadable]

37' HEIGHT LIMIT
ANALYSIS
D2.02
01 OCT., 2019



LEVEL 3 - PRESENTATION
1/4" = 1'-0"
D4.02

LEVEL 3 - PRESENTATION RIGHT EXTERIOR OPTION
1/4" = 1'-0"
D4.02

UNIT 3BD SQUARE FOOTAGE	
LEVEL	AREA
GARAGE	568 SF
LEVEL 1	110 SF
LEVEL 2	614 SF
LEVEL 3	696 SF
Grand Total	1988 SF

THE VILLAGE PARK CITY - 3BD-01

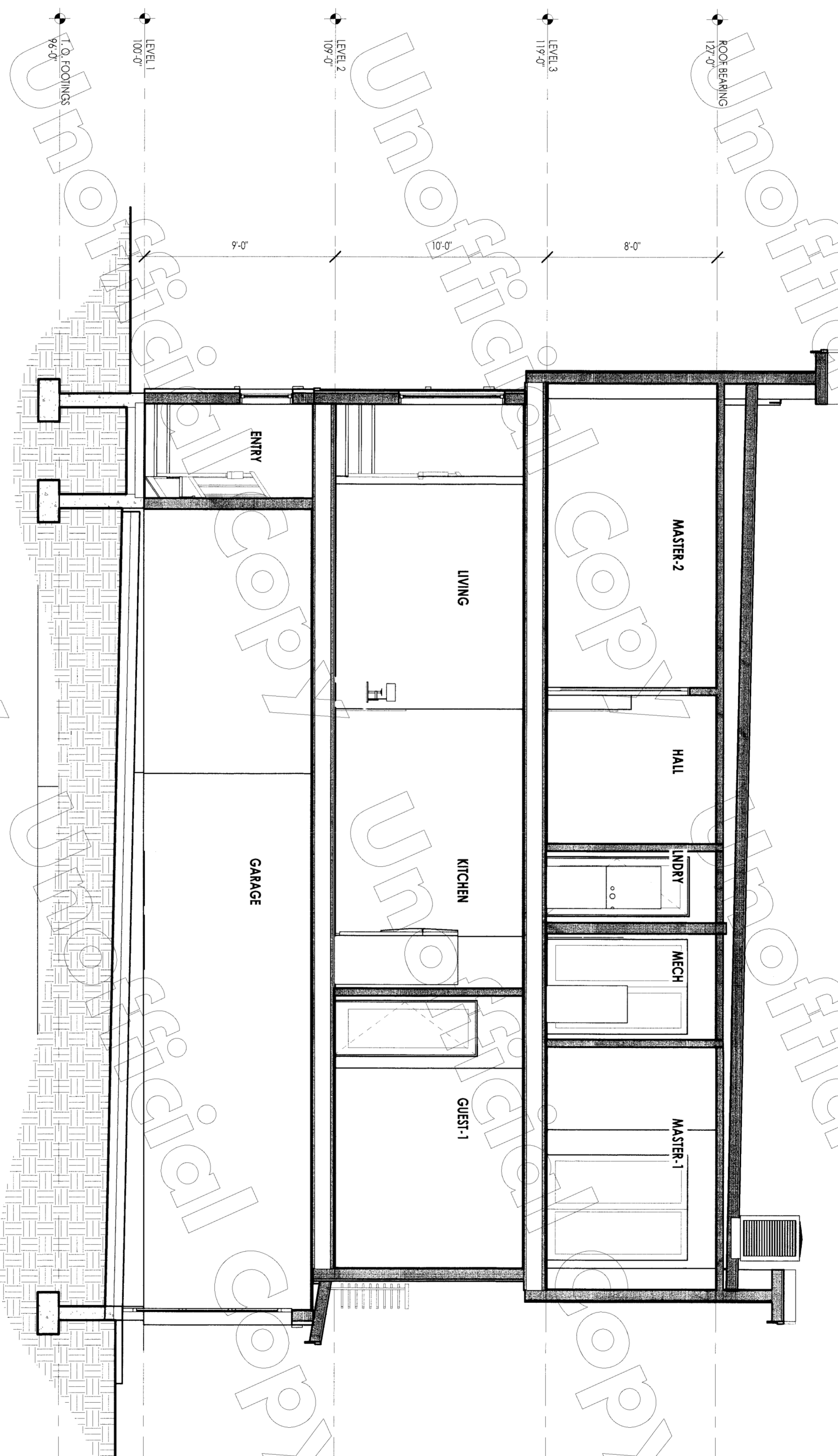
SUMMIT COUNTY, UTAH



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ENTRY NO. 0154477
 DATE: 12.13.18 PM 8:28:58
 SITE PLAN: 1/1
 PLAN: 1/1
 SHEET: 1/1
 PROJECT: THE VILLAGE PARK CITY - 3BD-01
 ARCHITECT: THINK ARCHITECTURE GROUP, INC.

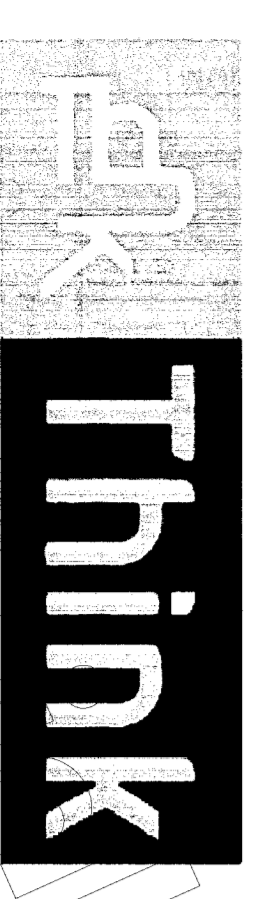
3BD-01 FLOOR PLANS
D4.02
 27 MAR. 2019



38D-01 TYPICAL CROSS SECTION
1/4" = 1'-0"
1

THE VILLAGE PARK CITY - 38D-01

SUMMIT COUNTY, UTAH



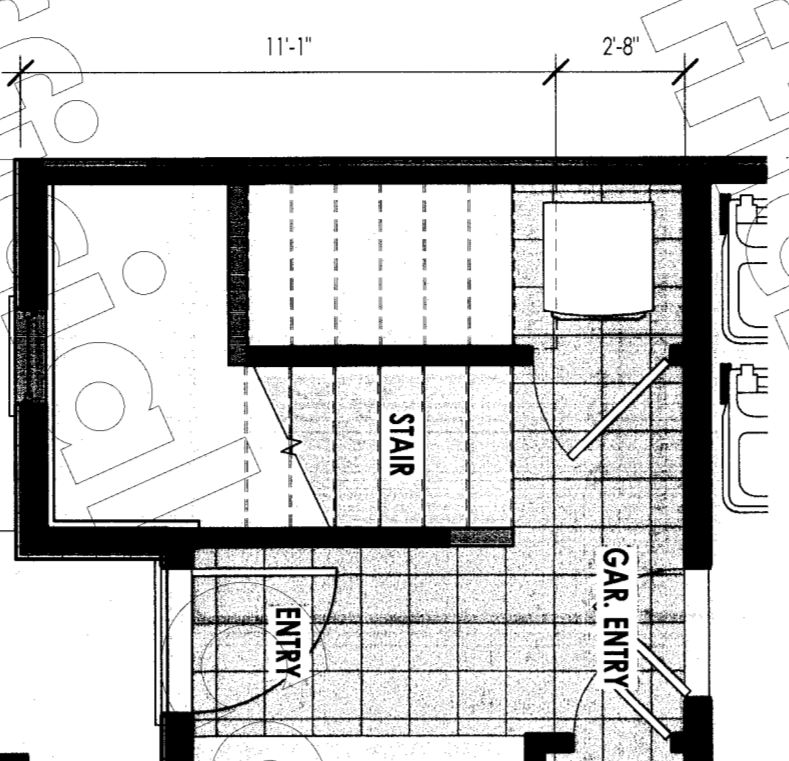
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ENTRY NO. 0154477
02/02/2021 12:14:51 PM B: 2638 P1: 0962
PROJECT: 38D-01 TYPICAL CROSS SECTION
ARCHITECTURAL FIRM: THINK ARCHITECTURE GROUP INC

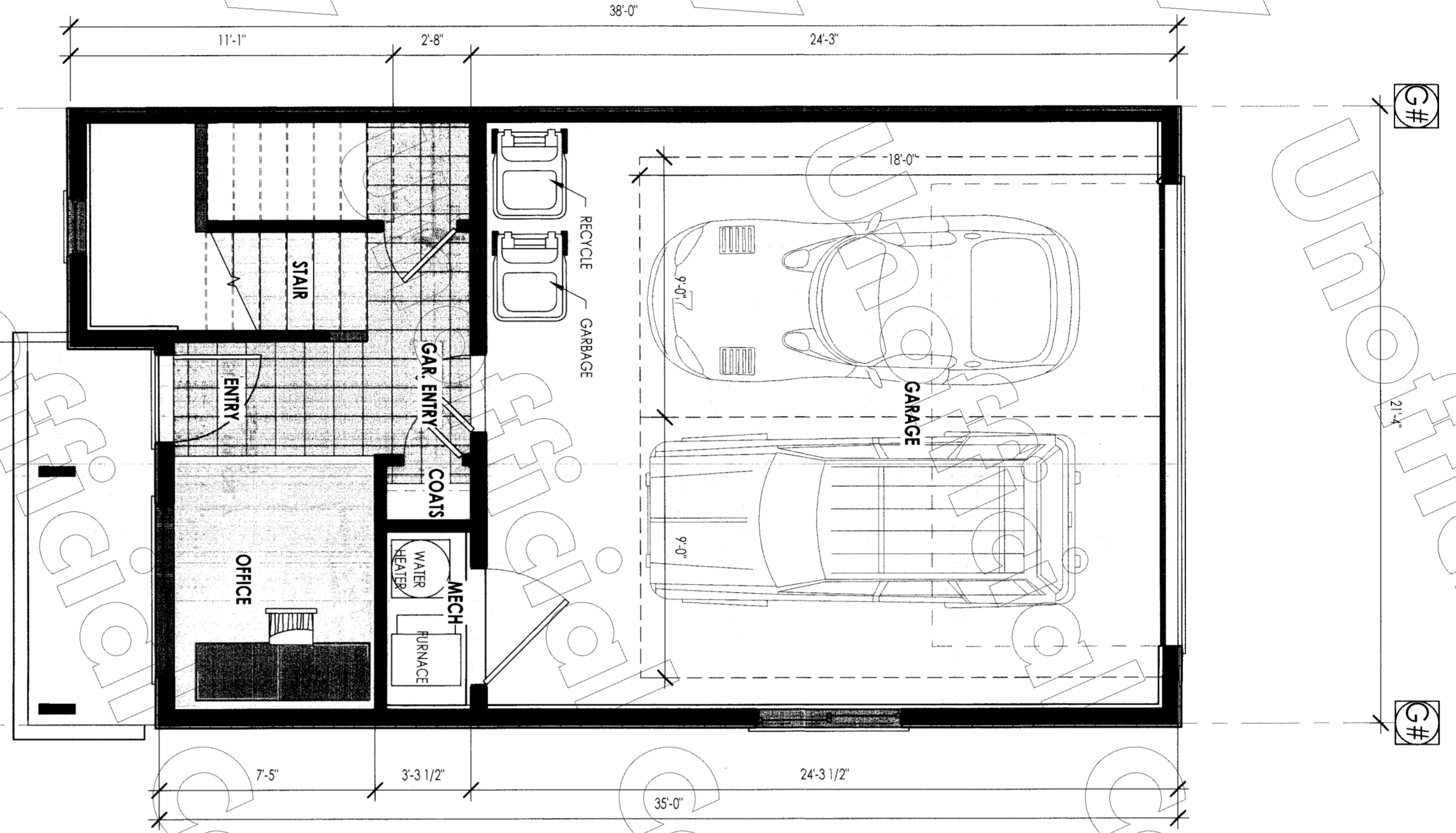
D4.03

38D-01 TYPICAL CROSS SECTION

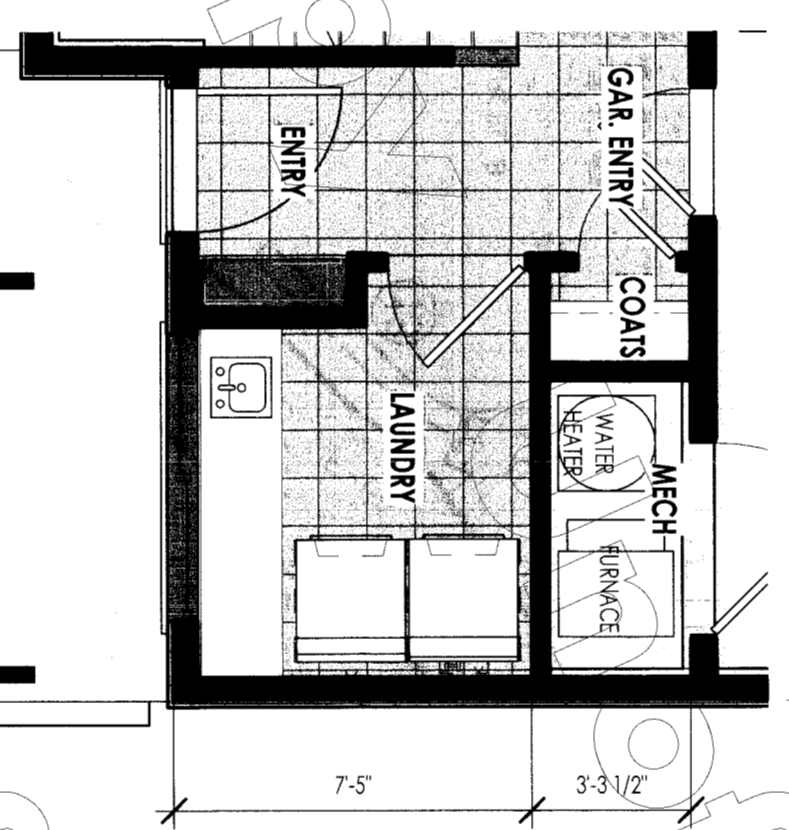
31 JUL, 2019



LEVEL 1 - PRESENTATION SMALL LAUNDRY OPTION
1/4" = 1'-0"
3 D4.04



LEVEL 1 - PRESENTATION
1/4" = 1'-0"
1 D4.04



LEVEL 1 - PRESENTATION LARGE LAUNDRY OPTION
1/4" = 1'-0"
4 D4.04



LEVEL 2 - PRESENTATION
1/4" = 1'-0"
2 D4.04

UNIT 4BD SQUARE FOOTAGE	
LEVEL 1	261 SF
LEVEL 2	732 SF
LEVEL 3	779 SF
GARAGE	504 SF
Grand Total	2276 SF

4BD-01 FLOOR PLANS

D4.04

06 NOV., 2019

THE VILLAGE PARK CITY - 4BD-01

SUMMIT COUNTY, UTAH



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ENTRY NO. 015A477
 2019/11/06 12:17:53 PM B: 2838 17: 0502
 SCALE: 1/4" = 1'-0"
 FILE: 4800_06 BY: VILLAGE DEVELOPMENT GROUP INC
 PROJECT: THE VILLAGE PARK CITY - 4BD-01

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THE VILLAGE PARK CITY - 4BD-01

SUMMIT COUNTY, UTAH

ENTRY NO. **01354477**
DATE: 02/02/2021 12:14:51 PM B. 2838 P. 0962
SCALE: PLAN: 1/4" = 1'-0"
FILE: 48D-01 BY: VILLAGE DEVELOPMENT GROUP INC
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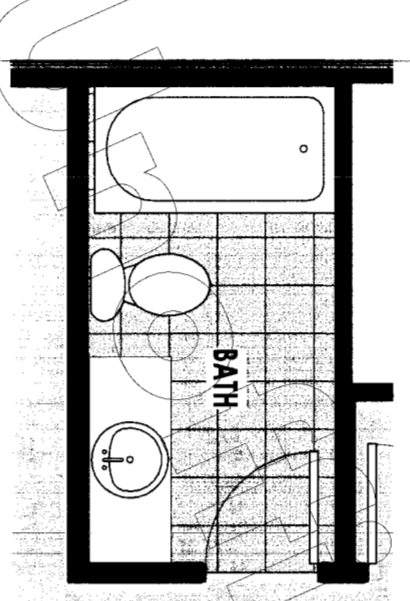
D4.05

4BD-01 FLOOR
PLANS

06 NOV., 2019

LEVEL 3 - PRESENTATION BATH OPTION
1/4" = 1'-0"

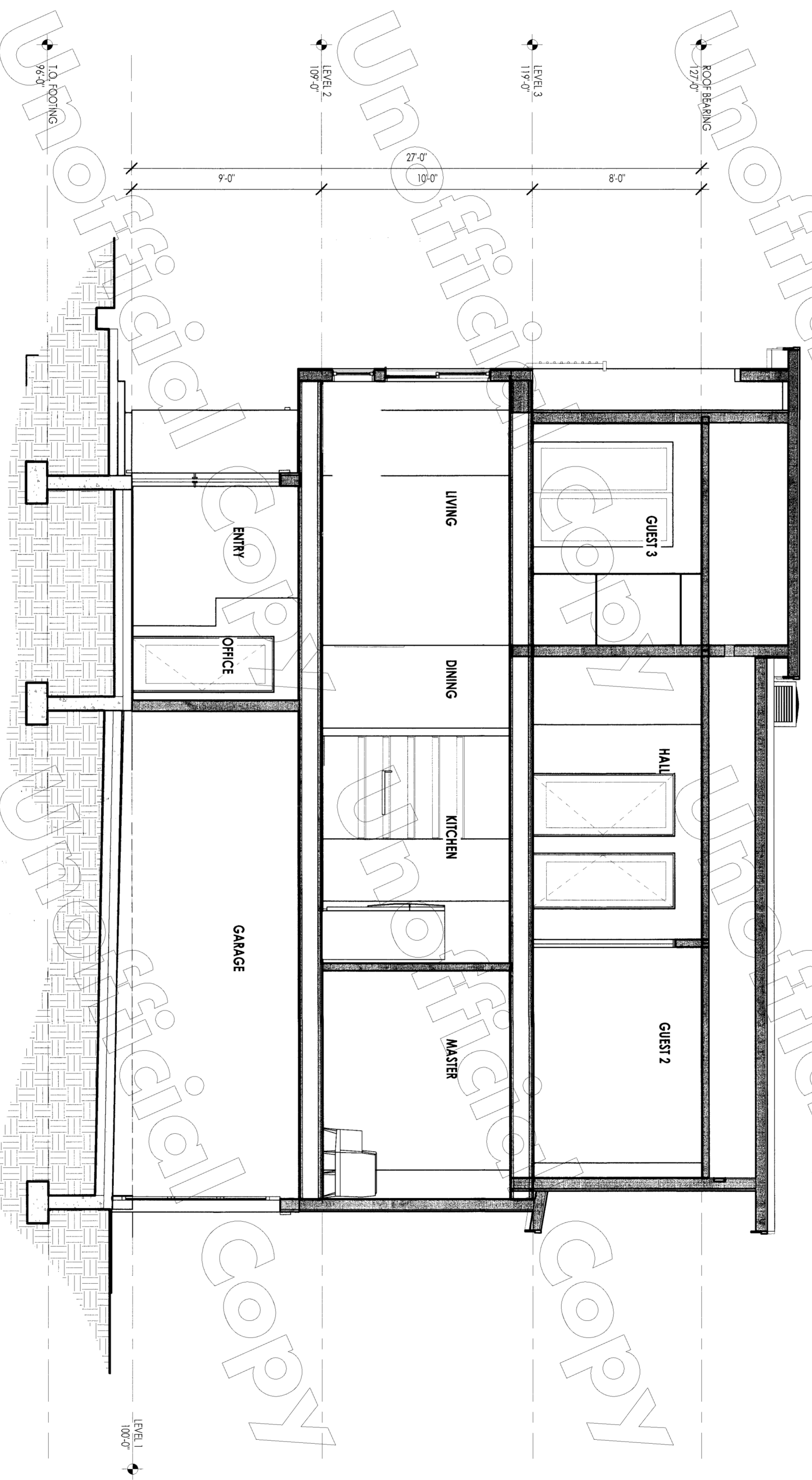
2
DATE



LEVEL 3 - PRESENTATION
1/4" = 1'-0"

1
DATE





4BD-01 TYPICAL CROSS SECTION
1/8" = 1'-0"
1
R.A.D.R.

THE VILLAGE PARK CITY - 4BD-01

SUMMIT COUNTY, UTAH



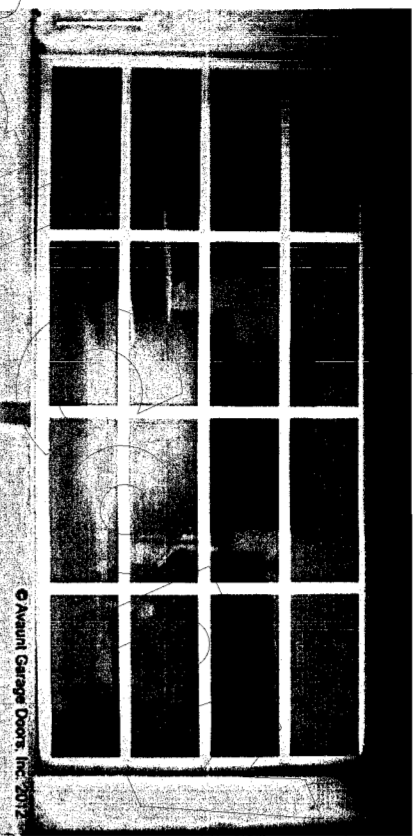
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ENTRY NO. 01154477
Site Area: 22,141 sq. ft. B. 15836 P. 0852
Prepared and sealed by: VILLAGE ARCHITECTURE GROUP, INC.
VILLAGE ARCHITECTURE GROUP, INC.

D4.06
06 NOV., 2019

4BD-01 TYPICAL
CROSS SECTION

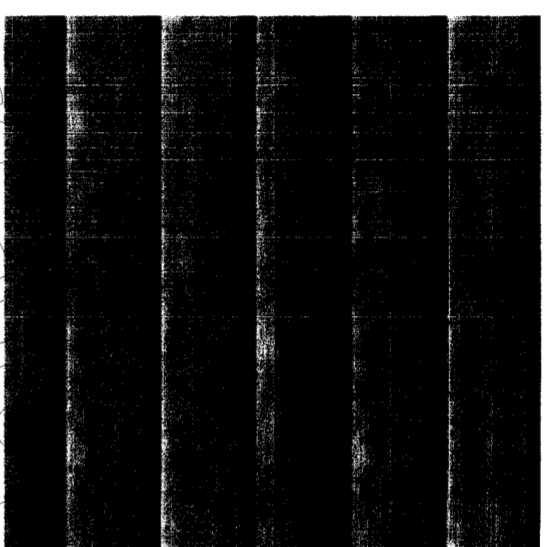
COLOR SCHEME - 01



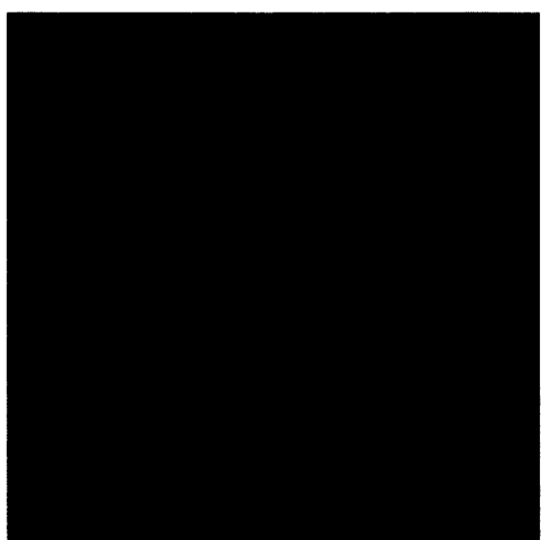
ENTRY DOORS
Material: Fiberglass
Manufacturer: TBD
Color: To Match Charcoal Gray

GARAGE DOORS
Material: Aluminum and Glass
Manufacturer: TBD
Color: Clear Anodized

WINDOWS
Material: Vinyl
Manufacturer: TBD
Color: White



CEDAR SIDING
Material: Natural Cedar or Pre-stained Fiber Cement
Manufacturer: TBD
Color: TBD - Slate



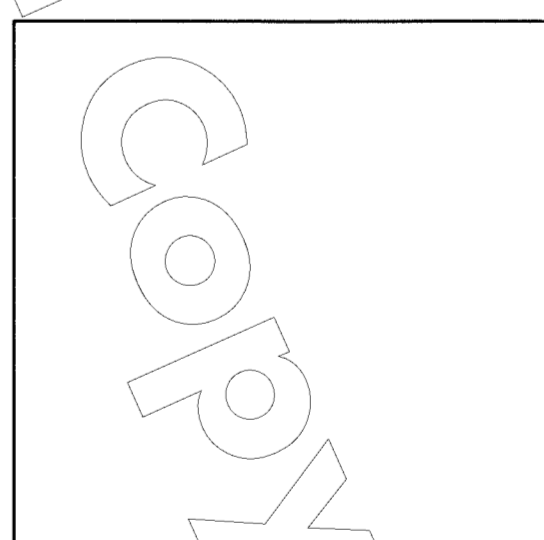
METAL PANEL
Material: Steel Panel - Shadow Rib
Manufacturer: ABCI or Equal
Color: Colonial Red



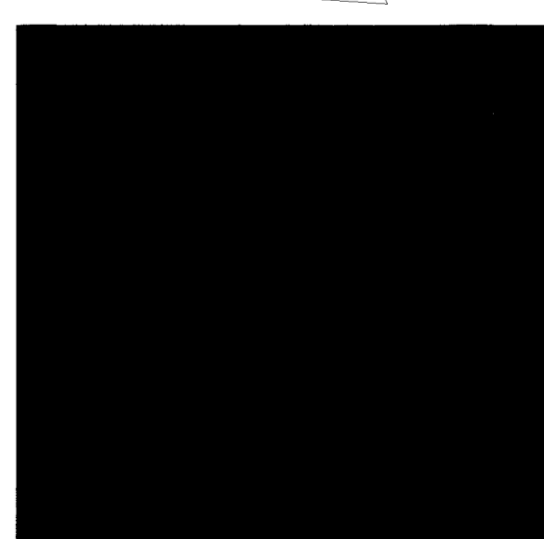
STONE VENEER
Material: Manufactured Stone
Manufacturer: Creative Mines
Color: Hopscotch, Craft Chop Ledge



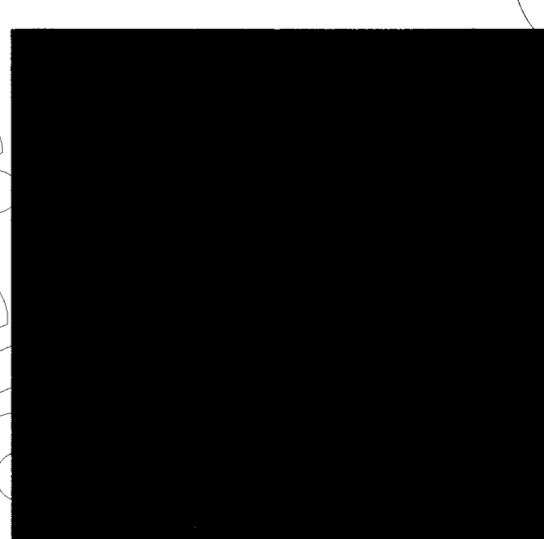
STUCCO-1
Material: Stucco
Manufacturer: Western One-Coat
Color: Bright White
DRYVIT, SENECA



ROOFING
Material: TPO Membrane
Manufacturer: TBD
Color: White

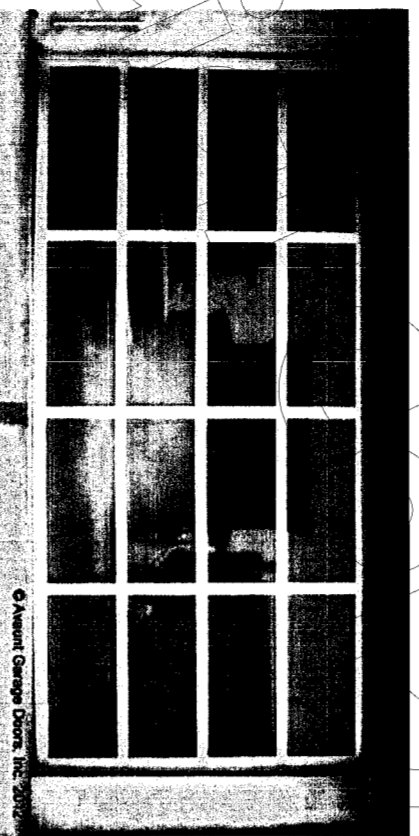


STEEL COLUMNS/BEAMS
Material: Painted Steel
Manufacturer: TBD
Color: Match to Charcoal Fascia/Parapet Cap



FASCIA TRIM/PARAPET CAP/DRIP EDGE
Material: Fiber Cement/MTL
Manufacturer: TBD
Color: Charcoal 379 (Genlek)

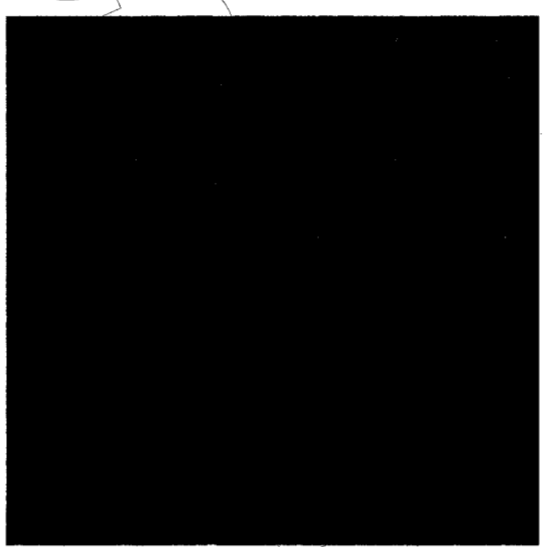
COLOR SCHEME - 02



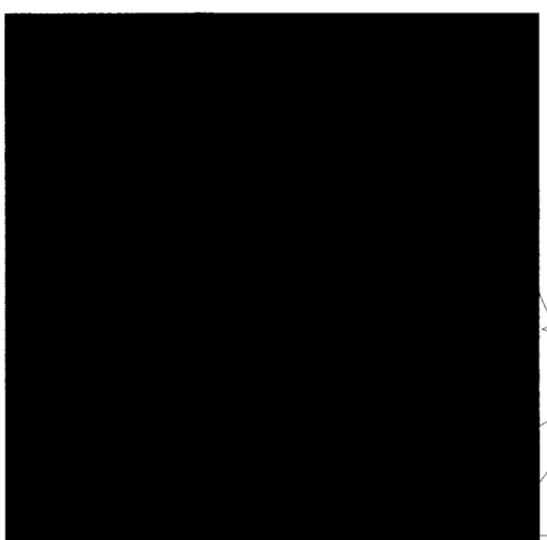
ENTRY DOORS
Material: Fiberglass
Manufacturer: TBD
Color: To Match Charcoal Gray

GARAGE DOORS
Material: Aluminum and Glass
Manufacturer: TBD
Color: Clear Anodized

WINDOWS
Material: Vinyl
Manufacturer: TBD
Color: White



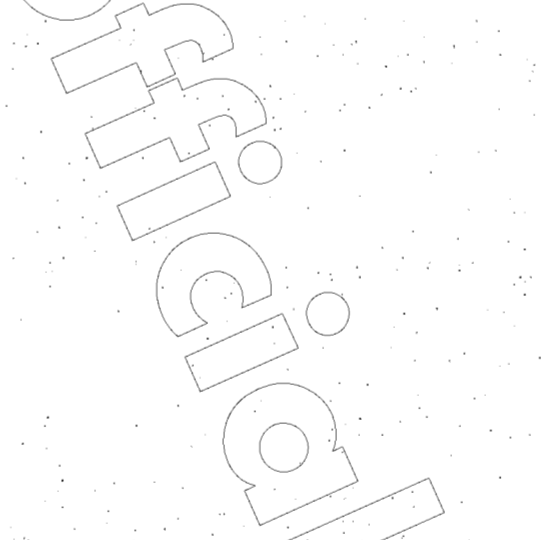
CEDAR SIDING
Material: Natural Cedar or Pre-stained Fiber Cement
Manufacturer: TBD
Color: - TBD Mahogany



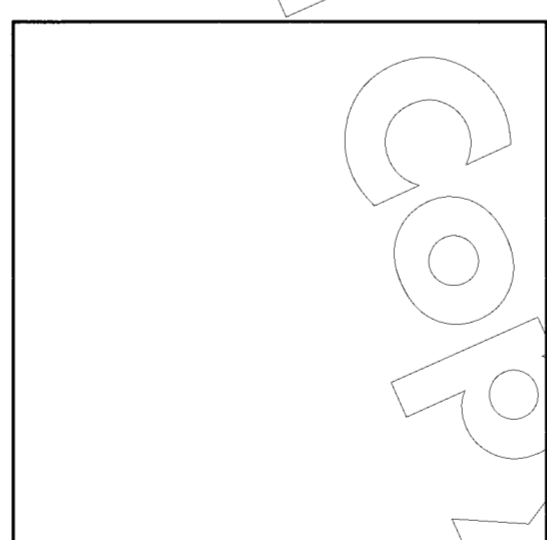
METAL PANEL
Material: Steel Panel - Shadow Rib
Manufacturer: ABCI or Equal
Color: Medium Bronze



STONE VENEER
Material: Manufactured Stone
Manufacturer: Creative Mines
Color: Muddywaters, Craft Chop Ledge



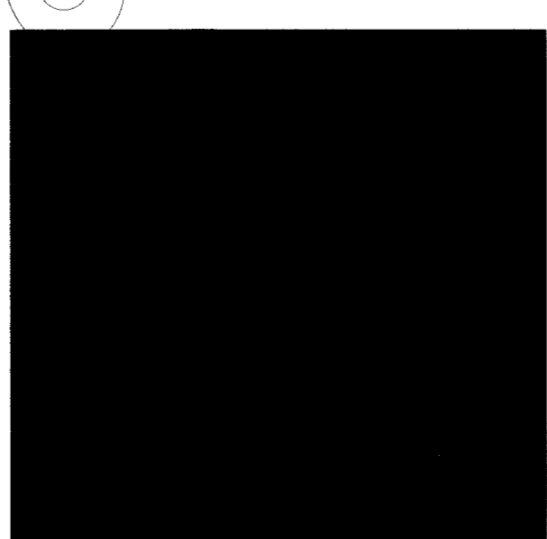
STUCCO
Material: Stucco
Manufacturer: Western One-Coat
Color: Buckskin
DRYVIT, SENECA



ROOFING
Material: TPO Membrane
Manufacturer: TBD
Color: White

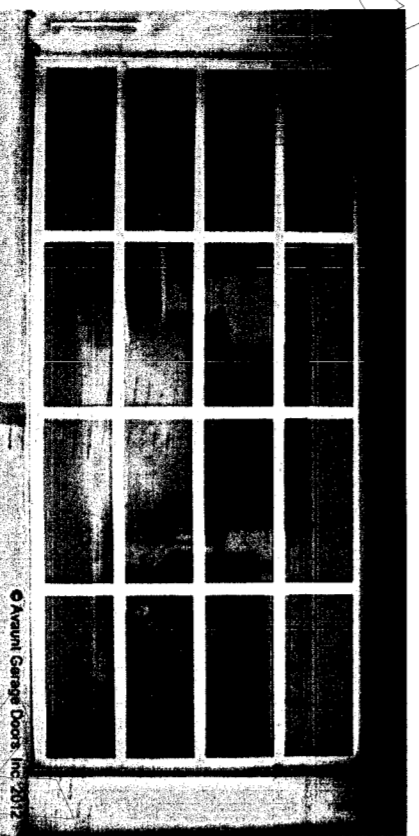


STEEL COLUMNS/BEAMS
Material: Painted Steel
Manufacturer: TBD
Color: Match to Charcoal Fascia/Parapet Cap



FASCIA TRIM/PARAPET CAP/DRIP EDGE
Material: Fiber Cement/MTL
Manufacturer: TBD
Color: Charcoal 379 (Genlek)

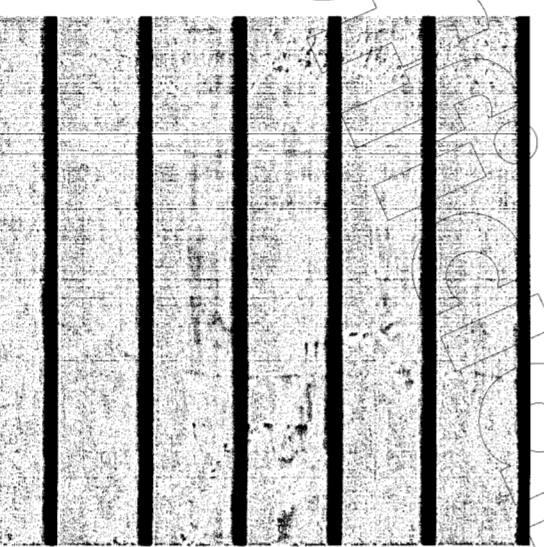
COLOR SCHEME - 03



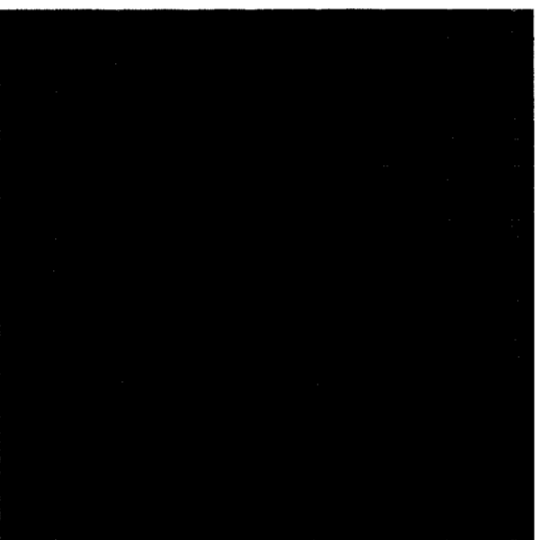
ENTRY DOORS
Material: Fiberglass
Manufacturer: TBD
Color: To Match Charcoal Gray

GARAGE DOORS
Material: Aluminum and Glass
Manufacturer: TBD
Color: Clear Anodized

WINDOWS
Material: Vinyl
Manufacturer: TBD
Color: White



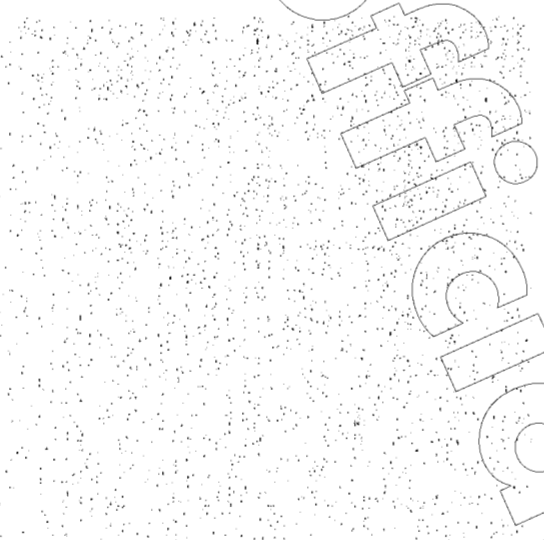
CEDAR SIDING
Material: Natural Cedar or Pre-stained Fiber Cement
Manufacturer: TBD
Color: TBD - Cedar



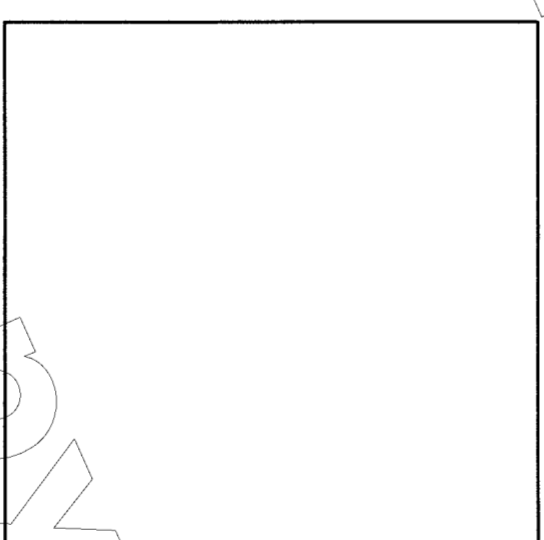
METAL PANEL
Material: Steel Panel - Shadow Rib
Manufacturer: ABCI or Equal
Color: Charcoal Gray



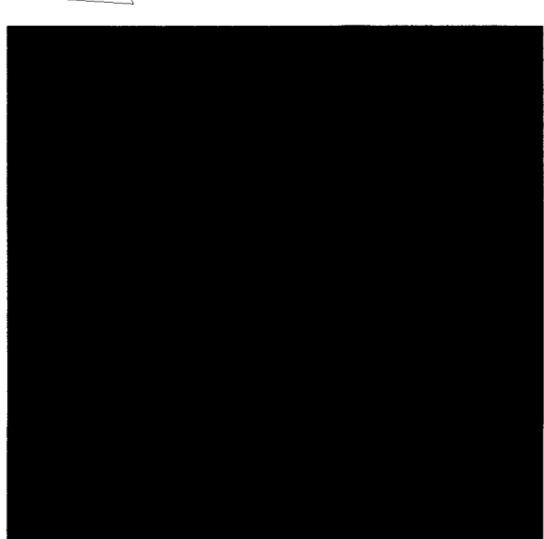
STONE VENEER
Material: Manufactured Stone
Manufacturer: Creative Mines
Color: Flint, Craft Chop Ledge



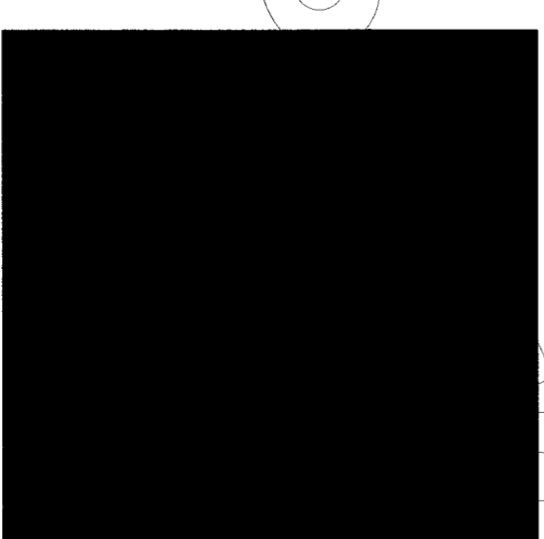
STUCCO
Material: Stucco
Manufacturer: Western One-Coat
Color: Gray Barn
DRYVIT, SENECA



ROOFING
Material: TPO Membrane
Manufacturer: TBD
Color: White



STEEL COLUMNS/BEAMS
Material: Painted Steel
Manufacturer: TBD
Color: Match to Charcoal Fascia/Parapet Cap



FASCIA TRIM/PARAPET CAP/DRIP EDGE
Material: Fiber Cement/MTL
Manufacturer: TBD
Color: Charcoal 379 (Genlek)

Think

Architecture

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MATERIAL CHART

THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477

DATE: 08/22/19 12:14:51 PM B: 2638 P: 0952

PROJECT: SILVER CREEK VILLAGE, PARK CITY UT

ARCHITECT: PARK ARCHITECTURE, INC.

11

D5.01

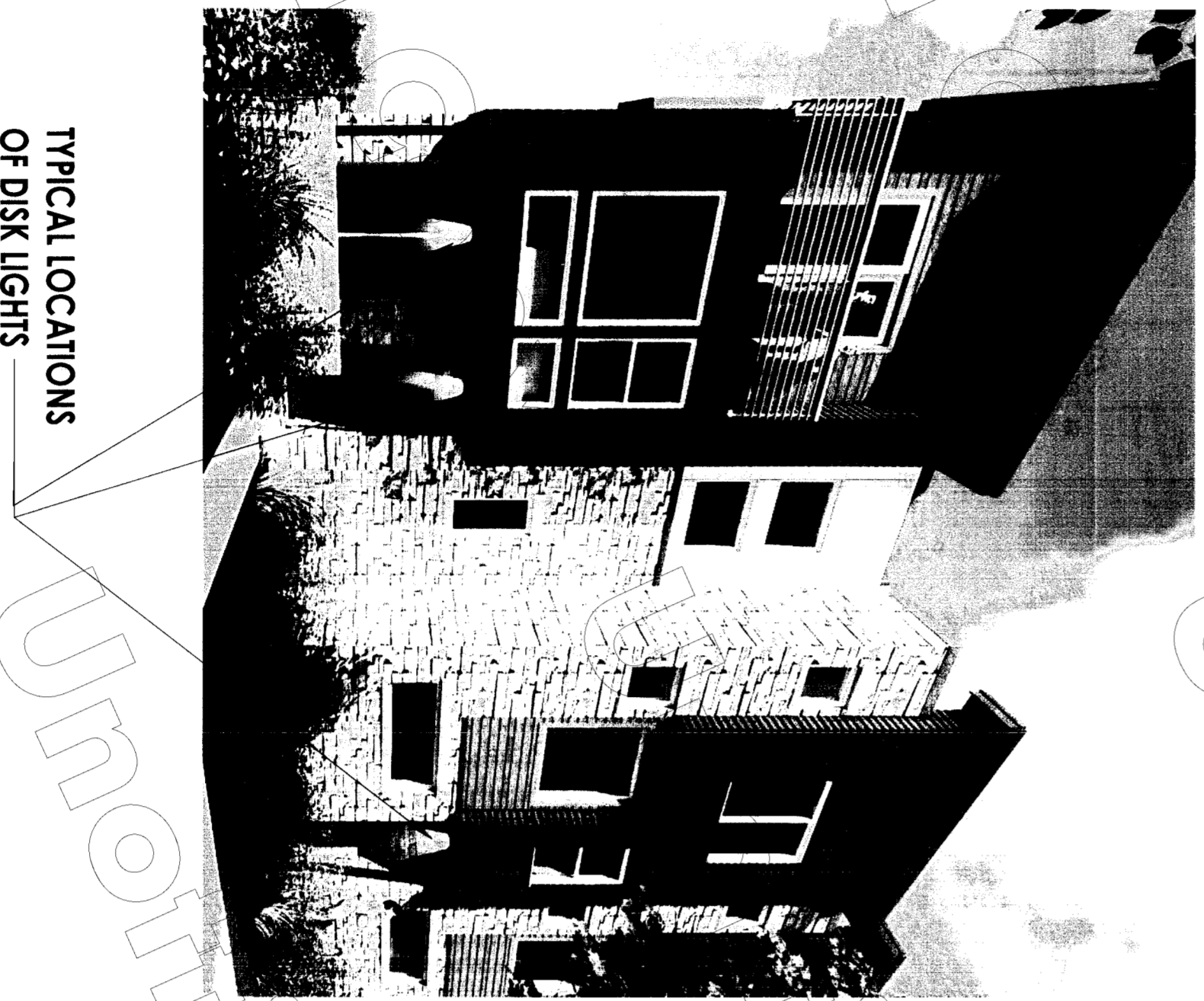
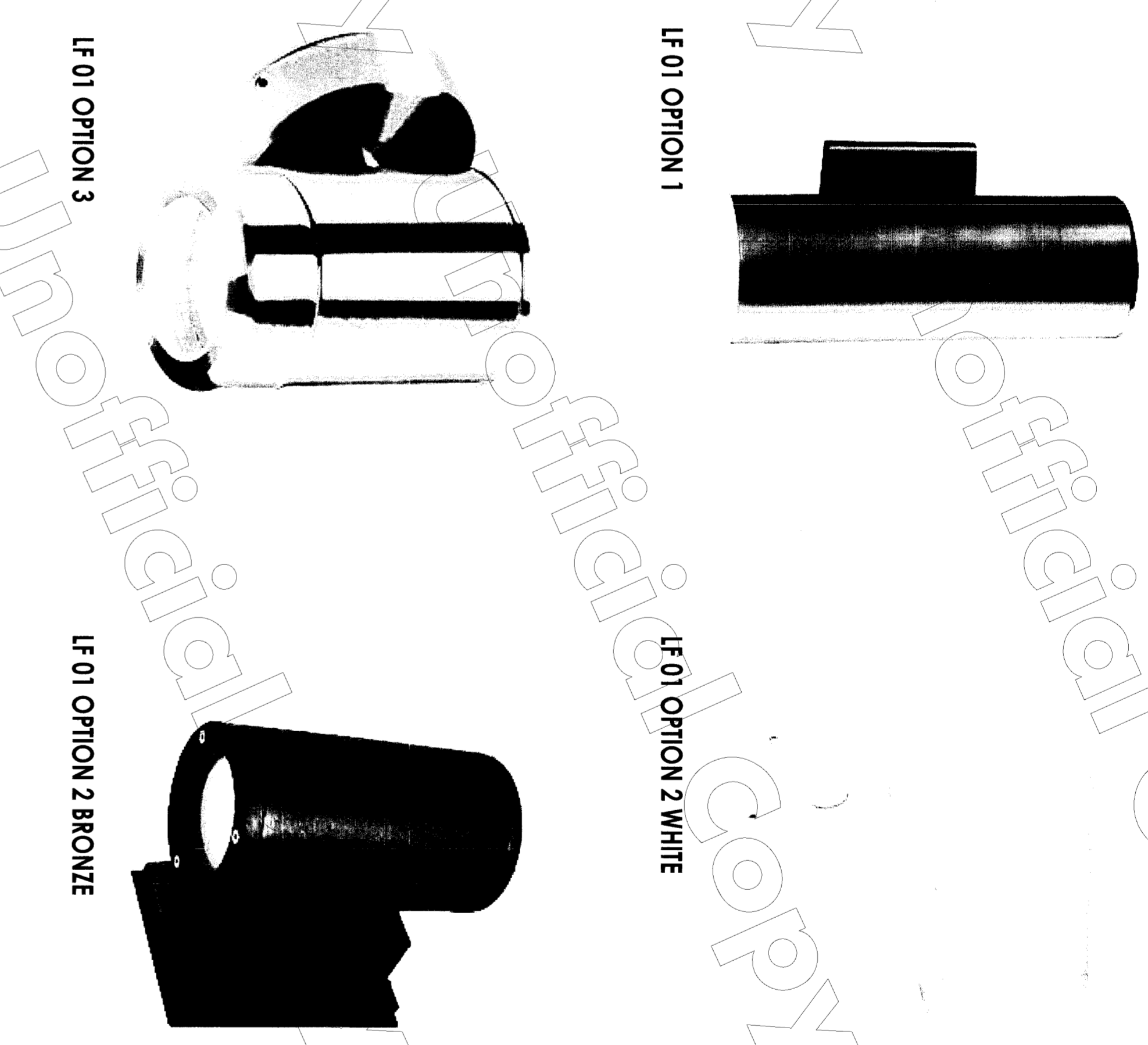
MATERIAL BOARD

27 AUG., 2019

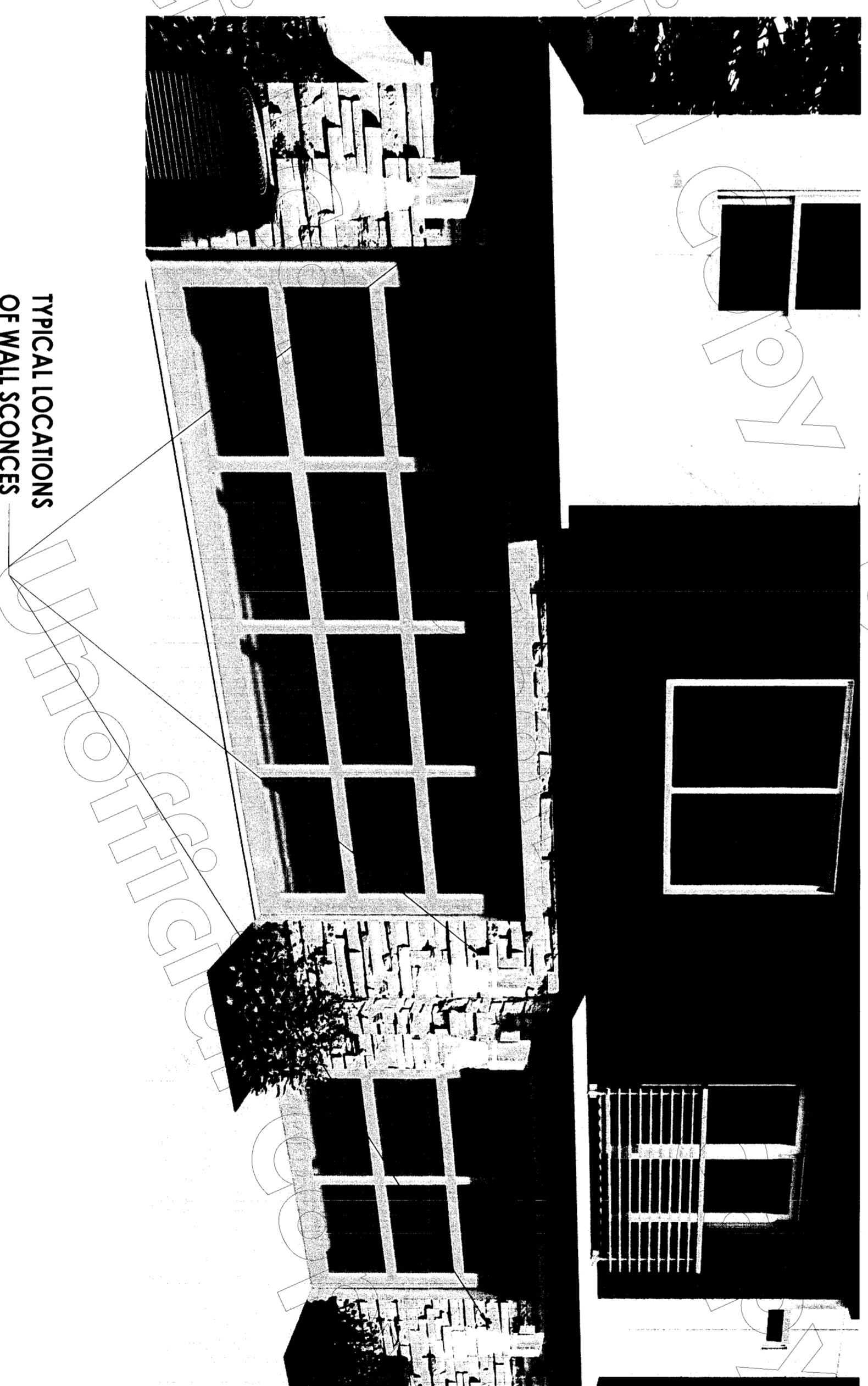
EXTERIOR LIGHTING AT ENTRY PORCHES



EXTERIOR LIGHTING AT GARAGES



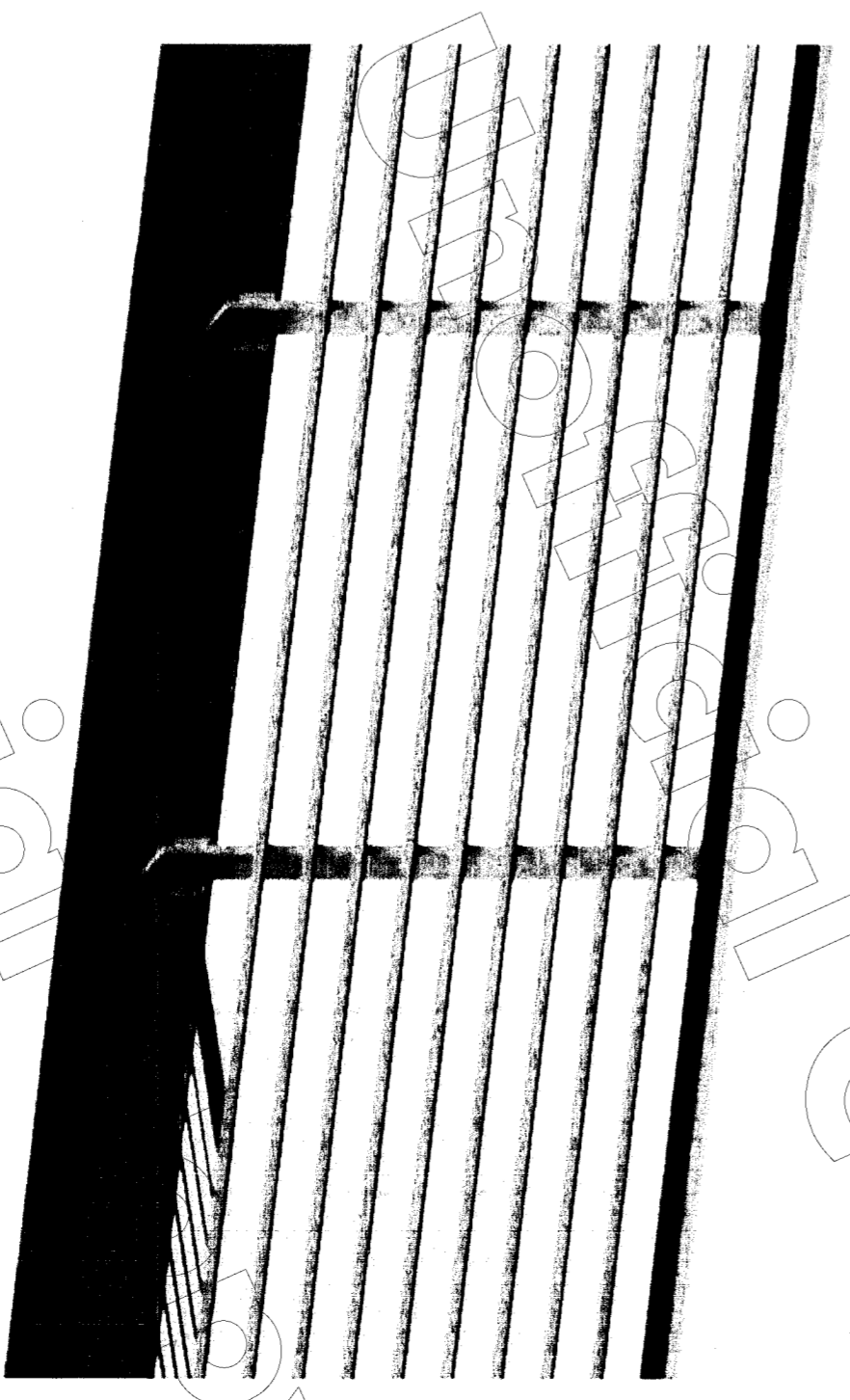
TYPICAL LOCATIONS OF DISK LIGHTS



TYPICAL LOCATIONS OF WALL SCONCES

LIGHT FIXTURE (LF)	OPTION 1	OPTION 2	OPTION 3
LF 01	MANUFACTURER: KICHER MODEL: 688BHLED301	MANUFACTURER: NICOR MODEL: D855-SD-270K	MANUFACTURER: LUXEPIE MODEL: LEX2017
LF 02	MANUFACTURER: KICHER MODEL: 1125-AT30	MANUFACTURER: NICOR/OUTDOOR MODEL: ONC/0122M/938E	MANUFACTURER: NIGHERRICE MODEL: 3M IP65 LED WALL LIGHT

SEE LIGHTING INFORMATION PROVIDED LIGHTING ACKNOWLEDGMENT



RAILING
Material: STAINLESS STEEL
Size: SEE DETAIL
Color: STAINLESS
Top Cap: TEAK
Proposed Manufacturer: TBD



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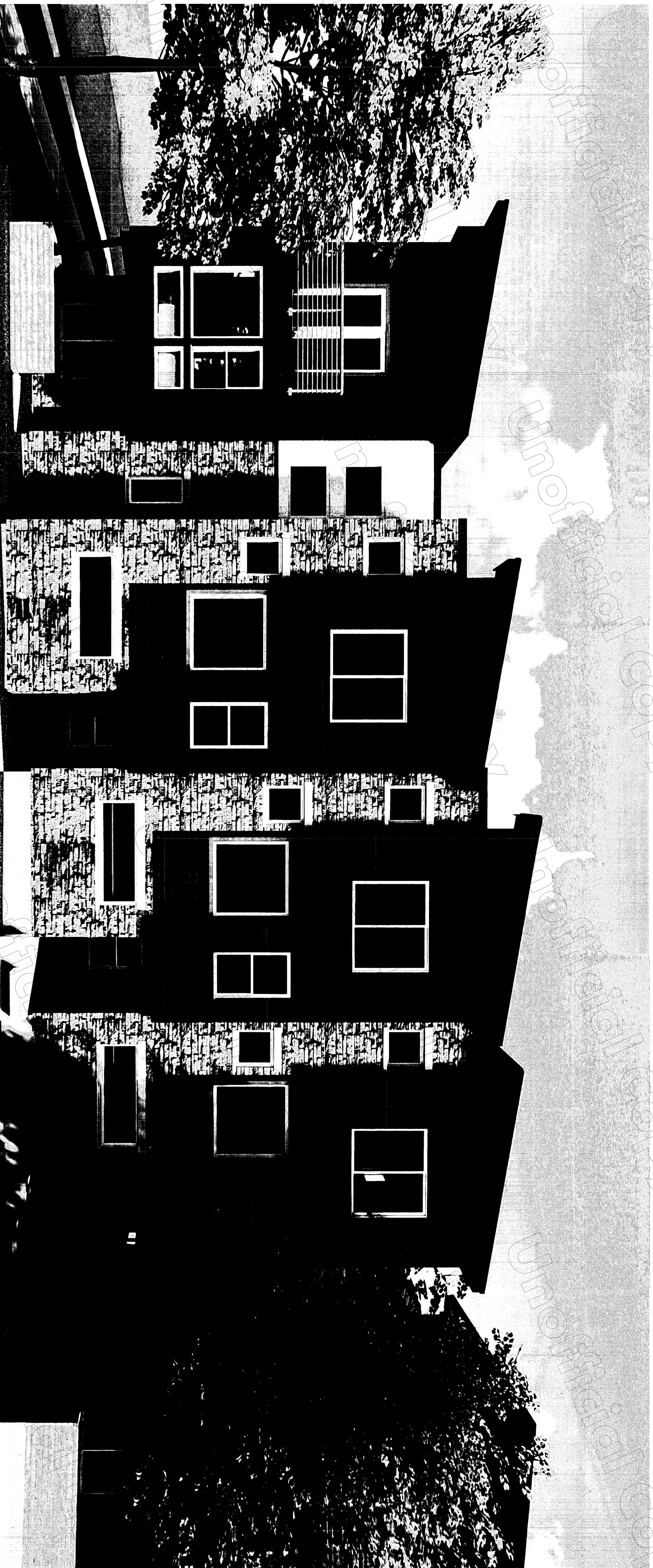
THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477

D5.02

27 AUG., 2019



DRAWING INDEX 4-PLEX-02 BUILDING 1:

- A102 - LEVEL 1 FLOOR PLAN
- A103 - LEVEL 2 FLOOR PLAN
- A104 - LEVEL 3 FLOOR PLAN
- A105 - ROOF PLAN
- A201 - EXTERIOR ELEVATIONS
- A202 - EXTERIOR ELEVATIONS

SHOWN AS COLOR 2



Architecture

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THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY, UT

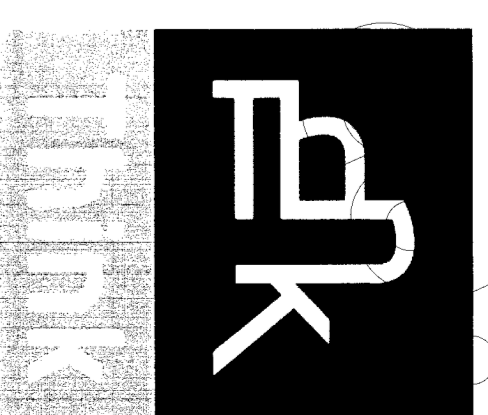
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SILVER CREEK VILLAGE DEVELOPMENT GROUP, INC.
27 AUG. 2019

D6.01

BUILDING 1 DRAWING
SET COVER PAGE (LOTS
1-4)

27 AUG. 2019



Architecture
Interior Design
Landscape Architecture
Land Planning
Construction Management

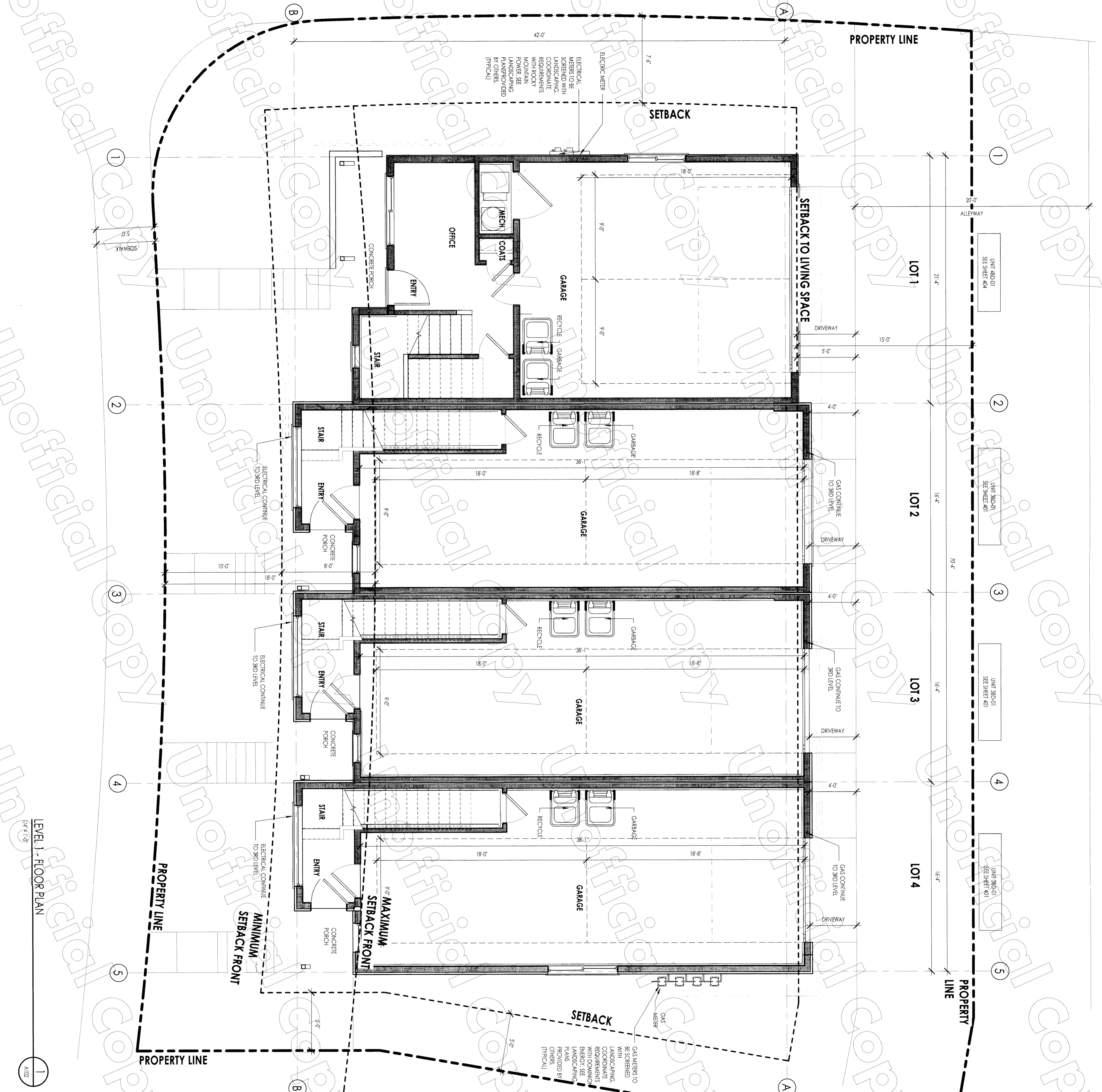
5151 South 900 East, Suite 200
Salt Lake City, UT 84117
PH: 801.269.0055
Fax: 801.269.1425
www.pandrac.com

The design team and architect herein
represent and warrant that the design
information provided herein is accurate,
complete and conform to the contract,
specifications and applicable laws and
regulations. The design team and
architect do not warrant or represent
that the design information is suitable
for any other use or purpose, and the
design team and architect shall not be
liable for any damages, losses, or
expenses, including reasonable
attorney's fees, arising from the use of
the design information for any purpose
other than that intended by the design
team and architect.

FLOOR PLAN LEGEND	
	POURED IN PLACE CONCRETE
	WOOD STUD WALL
	CMU WALL
	STONE VENEER
FLOOR PLAN MATERIAL LEGEND	
	CARPET FINISH
	TILE FINISH
	EXTERIOR CONCRETE SLABS
	HARDWOOD FLOORING
	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES	
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.	
2. CEILING HEIGHTS MEASURED FROM FINISHED FLOOR OR CONCRETE - SEE SECTIONS.	
3. REFER TO ENLARGED PLANS FOR ALL LINI DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.	
4. REFER TO ENLARGED PLANS FOR ALL DECK/FINISHES.	
5. COORDINATE WITH ALL BALANCED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.	
6. SEE SHEET NOTES FOR PROJECT GENERAL NOTES AND SHEET NOTES FOR PROJECT TENDERS. REVIEW ALL NOTES FROM TO CONSTRUCTION.	
7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMN BEAMS, SHEAR WALLS, ETC.	
8. COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.	
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.	
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2x8 STUD WALLS UNLESS SHOWN OTHERWISE.	
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2x4 STUD WALLS UNLESS SHOWN OTHERWISE.	
12. ALL ROOF RISERS TO HAVE RATED ENERGY CONSTRUCTION TO ALLOW FOR FULL INSULATION OVER EXISTING WALLS (COORDINATE WITH STRUCTURAL DRAWINGS WITH RESPECT TO).	

FLOOR PLAN KEY NOTES	
Specification Keynote	Instructional Keynote
Key Note Info	Key Note Info
KEYNOTE INSTRUCTIONAL	
BUILDING TYPE	LOT / FIVE ELEVATION
LOT 1	LOT 2
LOT 3	LOT 4
4/FLOOR BUILDING 1	6520.70 6520.70 6522.20 6522.20



ENTRY NO. 0154477
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P&R ARCHITECTURE GROUP, INC.
1100 SOUTH 1000 EAST, SUITE 200
SALT LAKE CITY, UT 84117

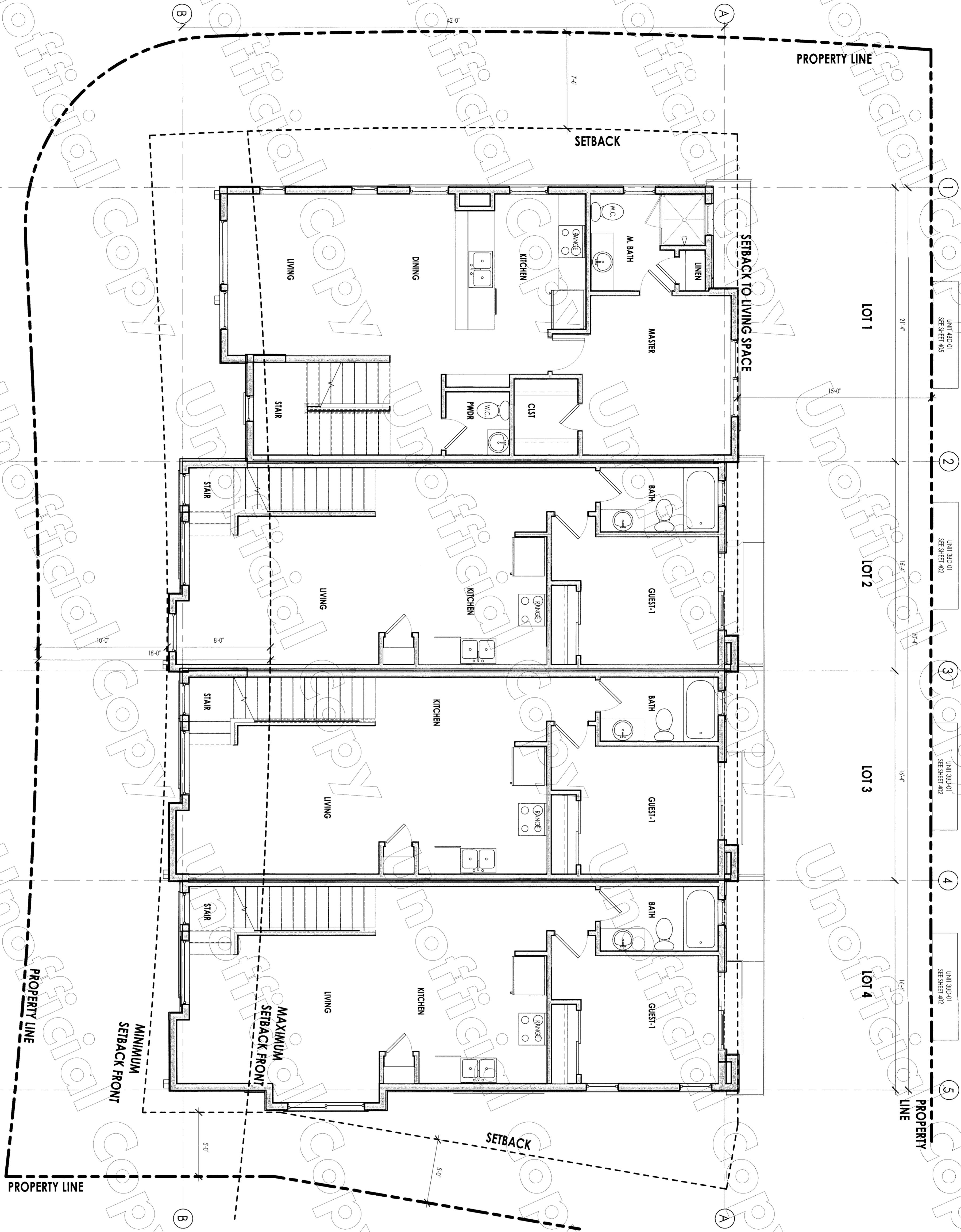
OWNER REVIEW - NOT FOR CONSTRUCTION

VILLAGE PARK CITY -
4-PLEX-2 BLDG 1
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 6 NOV., 2019

SHEET TITLE:
LEVEL 1 FLOOR PLAN
BLDG 1 (1-4)

SHEET NUMBER:
A102



LEVEL 2 - FLOOR PLAN

FLOOR PLAN LEGEND	
HATCH PATTERN	DESCRIPTION
[Pattern]	POURED IN PLACE CONCRETE
[Pattern]	WOOD STUD WALL
[Pattern]	CMU WALL
[Pattern]	STONE VENEER

FLOOR PLAN MATERIAL LEGEND	
HATCH PATTERN	DESCRIPTION
[Pattern]	CARPET FINISH
[Pattern]	TILE FINISH
[Pattern]	EXTERIOR CONCRETE SLABS
[Pattern]	HARDWOOD FLOORING
[Pattern]	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES	
1.	ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2.	CEILING HEIGHTS MEASURED FROM FINISHED FLOOR OR CONCRETE - SEE SECTIONS.
3.	REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS, AND WALLS.
4.	REFER TO ENLARGED PLANS FOR ALL DECK/FINALS.
5.	COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6.	SEE REFER TO FOR PROJECT GENERAL NOTES AND SPEC. ADJUST FOR PROJECT REVISED. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7.	COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
8.	COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.
9.	COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DATA REQUIREMENTS.
10.	ALL EXTERIOR WALLS ARE ASSUMED TO BE 24" STUD WALLS UNLESS SHOWN OTHERWISE.
11.	ALL INTERIOR WALLS ARE ASSUMED TO BE 24" STUD WALLS UNLESS SHOWN OTHERWISE.
12.	ALL ROOF DECKS TO HAVE RATED RIGID INSULATION TO ALLOW FOR ALL PERM INSULATION OVER EXTERIOR WALLS (COORDINATE WITH INSULATION REQUIREMENTS WITH RESPECTORS).

FLOOR PLAN KEY NOTES	
Specification Keynote	Instructional Keynote
#	#
Key Note Info	Key Note Info

BUILDING TYPE	LOT # / FEE ELEVATION
4-PLEX BLDG 1	LOT 1 LOT 2 LOT 3 LOT 4
	6520.70 6520.70 6522.20 6522.20

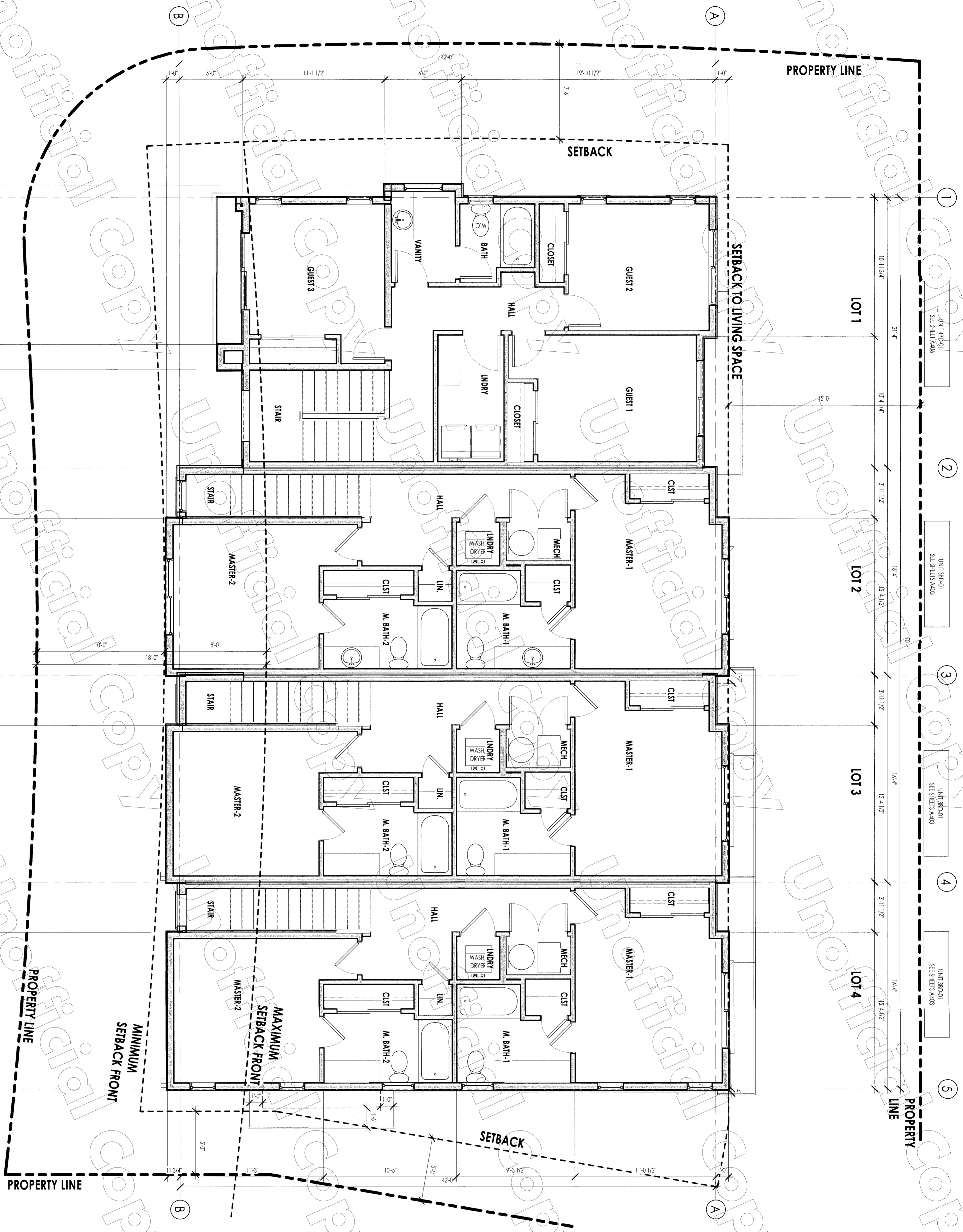
ENTRY NO. 01154477
 02/27/2021 12:14:31 PM B. 2639 P. 0852
 STATE OF UTAH, COUNTY OF SUMMIT, DISTRICT OF SALT LAKE
 ARCHITECT: HINK ARCHITECTURE, INC.
 2688 S. BAYVIEW BLVD., SUITE 100, SALT LAKE CITY, UT 84111
 WWW.HINKARCH.COM

OWNER REVIEW - NOT FOR CONSTRUCTION

PROJECT NO. 18094
 DATE: 27 AUG. 2019
 SHEET TITLE: LEVEL 2 FLOOR PLAN - BLDG 1 (1-4)
 SHEET NUMBER: A103

VILLAGE PARK CITY - 4-PLEX-2 BLDG 1
 SUMMIT COUNTY, UTAH

PRK Architecture
 Architecture
 Interior Design
 Landscape Architecture
 Land Planning
 Construction Management
 5151 South 900 East, Suite 200
 Salt Lake City, UT 84117
 PH: 801.269.0555
 FAX: 801.269.1425
 WWW.HINKARCH.COM



FLOOR PLAN LEGEND

HATCH/PATTERN	DESCRIPTION
[Hatch]	POURED IN PLACE CONCRETE
[Hatch]	WOOD STUD WALL
[Hatch]	CMU WALL
[Hatch]	STONE VENEER

FLOOR PLAN MATERIAL LEGEND

HATCH/PATTERN	DESCRIPTION
[Hatch]	CARPET FINISH
[Hatch]	TILE FINISH
[Hatch]	EXTERIOR CONCRETE SLABS
[Hatch]	HARDWOOD FLOORING
[Hatch]	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES

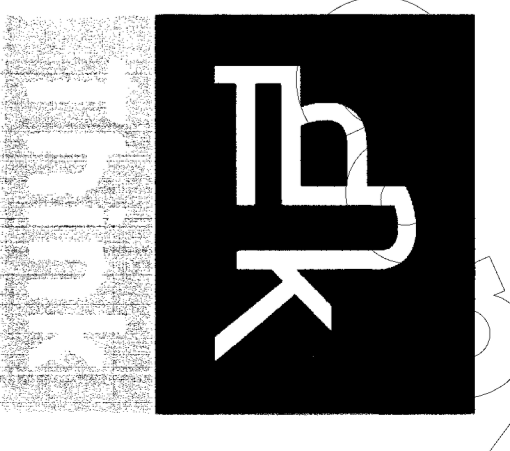
1. ALL DIMENSIONS ARE TO FACE-OR-SID (F.O.S.) UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FLOOR TO CONCRETE - SEE SECTIONS.
3. REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS, AND WALLS.
4. REFER TO ENLARGED PLANS FOR ALL DECK/PATIOS.
5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. SEE SHEET A203 FOR PROJECT GENERAL NOTES AND SHEET A203T FOR PROJECT KEYNOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
8. COORDINATE WITH BUILDER/OWNER FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 24" STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 24" STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
12. ALL ROOF TRUSSES TO HAVE RAISED RIBS. SEE CONSTRUCTION TO ALLOW FOR FULL BERTH INSULATION OVER EXTERIOR WALLS (COMMON IN INSULATION RESPONSIBILITY WITH RESPECTS).

FLOOR PLAN KEY NOTES

#	Key Note Info	Instructional Keynote
1	Key Note Info	Key Note Info

KEYNOTE INSTRUCTIONAL

BUILDING TYPE	LOT # / FEE ELEVATION
4-plex 02 BUILDING 1	LOT 1 LOT 2 LOT 3 LOT 4
	6520.70 6520.70 6522.20 6522.20



Architecture
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ph. 801.269.0055
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VILLAGE PARK CITY - 4-PLEX-2 BLDG 1
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 27 AUG., 2019
REVISIONS:

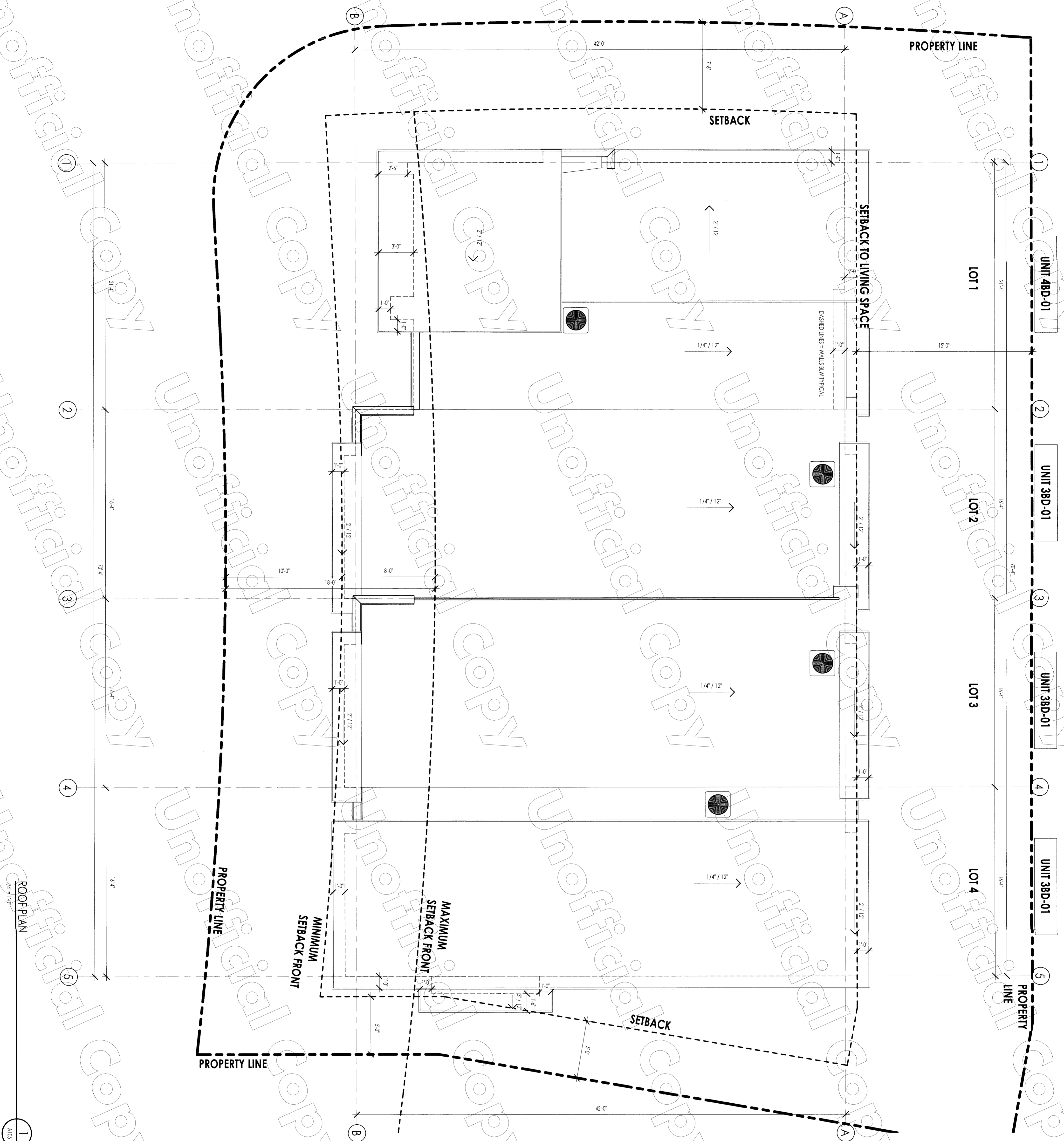
SHEET TITLE:
LEVEL 3 FLOOR PLAN - BLDG 1 (1-4)

SHEET NUMBER:
A104

OWNER REVIEW - NOT FOR CONSTRUCTION

ENTRY NO 01154477
DATE: 11/13/18
SCALE: 1/8" = 1'-0"
DRAWN BY: J. B. B. 2658 P. 0892
CHECKED BY: J. B. B. 2658 P. 0892
PROJECT: VILLAGE PARK CITY - 4-PLEX-2 BLDG 1

UNOFFICIAL COPY



ROOF PLAN
SCALE = 1/8" = 1'-0"

ROOF PLAN LEGEND		CEILING PLAN LEGEND	
HATCH PATTERN	DESCRIPTION	HATCH PATTERN	DESCRIPTION
[Hatch]	POURED IN PLACE CONCRETE	[Hatch]	C11 2x10S GYPSUM BOARD
[Hatch]	WOOD STUD WALL	[Hatch]	C12 1x6S GYPSUM BOARD OVER 2 LAYERS OSB/5/8" CD
[Hatch]	CMU WALL	[Hatch]	C13 2x10S GYPSUM BOARD OVER 2 LAYERS OSB/5/8" CD
[Hatch]	STONE VENER	[Hatch]	2x10S GYPSUM BOARD SEE DETAIL GAUGE TYPE 'X'
[Hatch]	MEMBRANE ROOFING PRO.		
[Hatch]	AREA OF ROOF REINFORCED WALKWAY		

ROOF PLAN GENERAL NOTES	
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.	
2. CEILING HEIGHTS MEASURED FROM FINWOOD OR CONCRETE. SEE SECTIONS.	
3. COORDINATE WITH ALL RELATED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.	
4. ALL TOPPING SLABS MUST BE REINFORCED AFTER ROOF IS COMPLETE AND BUILDING IS DRY IN.	

ROOF PLAN KEY NOTES	
Specification Keynote	Instructional Keynote
# [Symbol] Key Note Info	# [Symbol] Key Note Info

ROOF PLAN MATERIAL LEGEND	
HATCH PATTERN	DESCRIPTION
[Hatch]	MEMBRANE ROOFING TPO

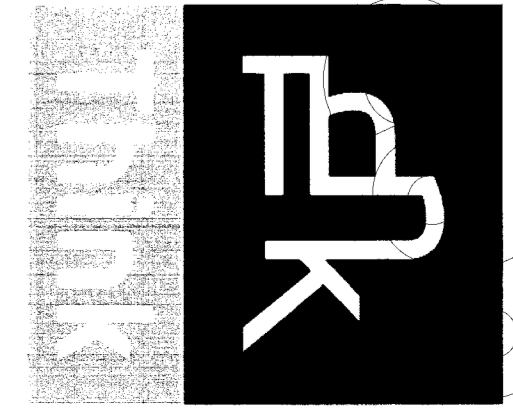
BUILDING TYPE	LOT # / FEE ELEVATION
4-PLEX/2 BUILDING 8	LOT 38 LOT 39 LOT 40 LOT 61
	45320.20 45320.20 45222.20 45222.20

KEYNOTE INSTRUCTIONAL	
[Symbol]	[Symbol]

OWNER REVIEW - NOT FOR CONSTRUCTION

VILLAGE PARK CITY -
4-PLEX-2 BLDG 1
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 27 AUG. 2019



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Interior Design
Landscape Architecture
Land Planning
Construction Management

5151 South 900 East, Suite 200
Salt Lake City, UT 84117
PH: 801.269.0055
FOX: 801.269.1425
www.thinkpk.com

SHEET TITLE:
ROOF PLAN - BLDG-1
(1-4)

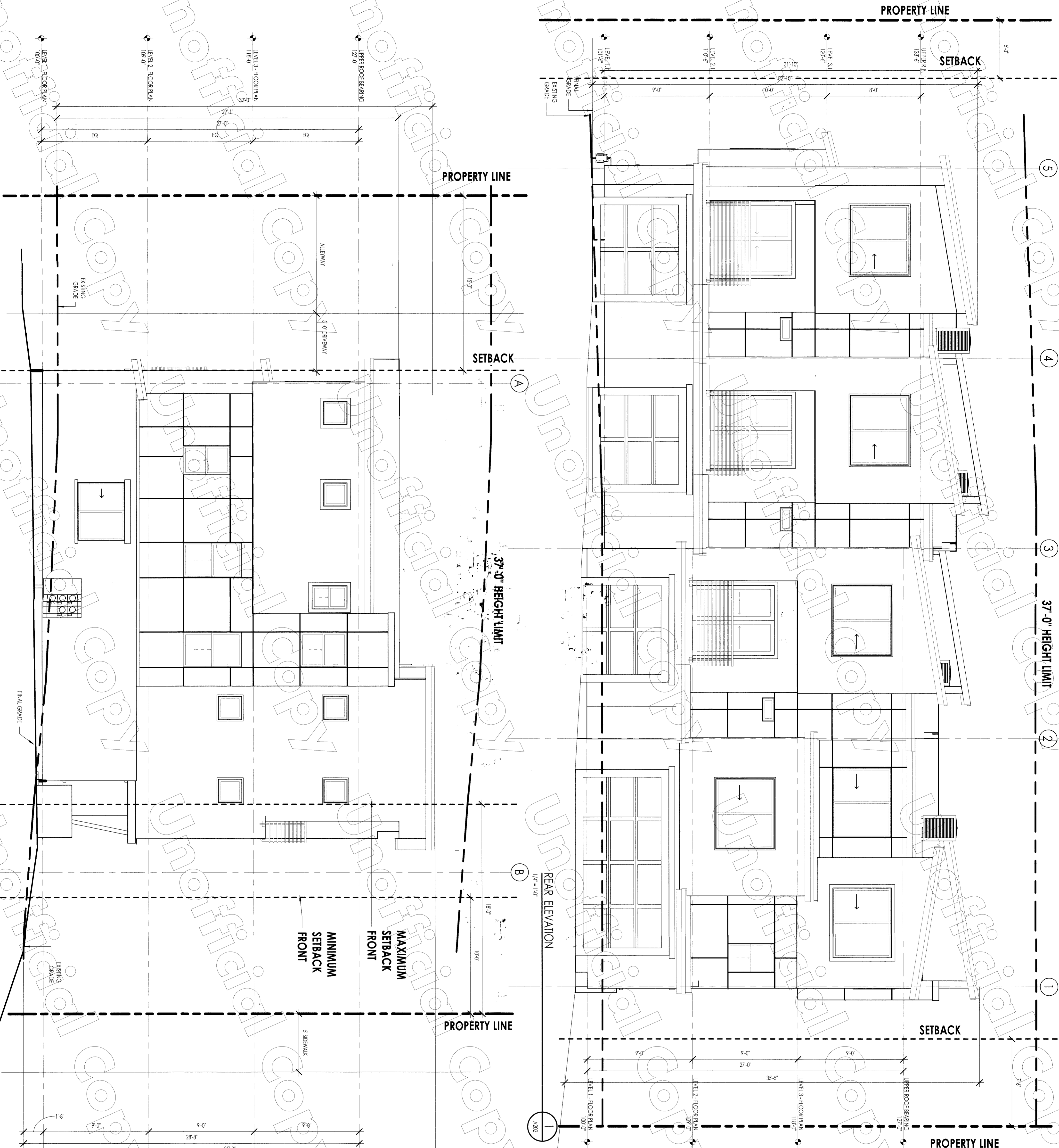
SHEET NUMBER:
A105

ENTRY NO. **01154477**

27/02/2021 12:14:51, PM B: 2639 P: 0956

1711 VILLAGE DEVELOPMENT GROUP, INC
1711 VILLAGE DRIVE
SALT LAKE CITY, UT 84119

REVISIONS:



ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE VENEER BASIS OF DESIGN: CREATIVE ANKERS - CRAFTSPILL MODULAR COLOR VARIES; SEE COLOR BOARD
[Hatch Pattern]	HORIZONTAL METAL SIDING BASIS OF DESIGN: JAPRYAN - HIGH PANEL OR HR-38 PANEL COLOR VARIES; SEE COLOR BOARD
[Hatch Pattern]	LAP SIDING BASIS OF DESIGN: ALUMA RECLAIMED FIBER CONCRETE LAP SIDING 6" SPROUSE COLOR VARIES; SEE COLOR BOARD
[Hatch Pattern]	SIUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SIUCCO SYSTEM COLOR VARIES; SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE BASIS OF DESIGN: TPO ROOFING COLOR: WHITE

BUILDING TYPE	LOT# / FFE ELEVATION
APPLICABLE BUILDING 1	LOT 1 101.1
	LOT 2 101.2
	LOT 3 101.3
	LOT 4 101.4

NOTE: REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING FINISHES MATERIAL.
KEYNOTE INSTRUCTIONAL

ENTRY NO 01154477
 627.027.2021 12:14:51 PM B: 2638 P: 0952
 STATE OF UTAH, COUNTY OF SUMMIT, REGISTERED ARCHITECT
 1111 W. 1000 S. SUITE 100, SALT LAKE CITY, UT 84119
 WWW.HINKERBC.COM

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VILLAGE PARK CITY - 4-PLEX-2 BLDG 1
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 6 NOV., 2019
 REVISIONS:

SHEET TITLE:
 EXTERIOR ELEVATIONS - BLDG 1 (1-4)
 SHEET NUMBER:
A202

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 Architecture
 Interior Design
 Landscape Architecture
 Land Planning
 Construction Management

5151 South 900 East, Suite 200
 Salt Lake City, UT 84143
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SHOWN AS COLOR 3

- DRAWING INDEX 3-PLEX BUILDING 2:**
- A102 - LEVEL 1 FLOOR PLAN
 - A103 - LEVEL 2 FLOOR PLAN
 - A104 - LEVEL 3 FLOOR PLAN
 - A105 - ROOF PLAN
 - A201 - EXTERIOR ELEVATIONS
 - A202 - EXTERIOR ELEVATIONS

PK Think

Architecture

The design team and developer have provided a preliminary design, graphic representation & model based on the conceptual site plan. This drawing is not for construction. It is intended to provide a visual representation of the proposed project and is not to be used for any other purpose without the prior written consent of the architect.

THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477

02/02/2023, 12:14:51 PM B: 2838 P: 2852
PROJECT: SILVER CREEK VILLAGE
ARCHITECT: PK THINK ARCHITECTURE GROUP, INC.
WWW.PKTHINK.COM

D6.02

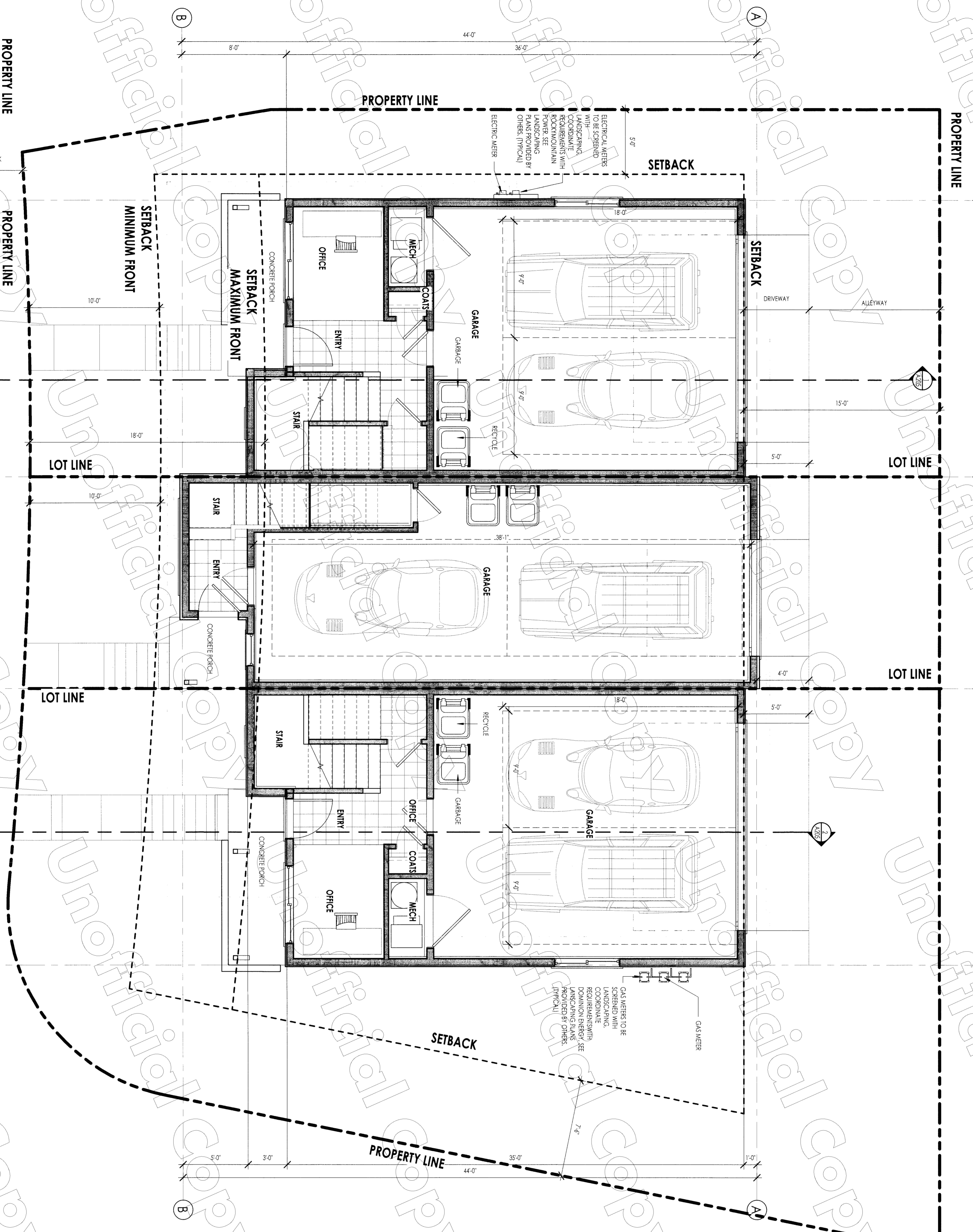
BUILDING 2 DRAWING
SET COVER PAGE (LOTS
5-7)

06 NOV., 2019

LOT 5
UNIT 4BD-01
SEE SHEET A404

LOT 6
UNIT 3BD-01
SEE SHEET A401

LOT 7
UNIT 4BD-01
SEE SHEET A404



FLOOR PLAN LEGEND

HATCH PATTERN	DESCRIPTION
[Pattern]	POURED IN PLACE CONCRETE
[Pattern]	WOOD STUD WALL
[Pattern]	CMU WALL
[Pattern]	STONE VENEER

FLOOR PLAN MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Pattern]	CARPET FINISH
[Pattern]	TILE FINISH
[Pattern]	HARDWOOD FLOORING
[Pattern]	EXTERIOR CONCRETE SLABS
[Pattern]	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE OF STUD (F.O.S.) UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MAY VARY FROM FIVEWOOD OR CONCRETE - SEE SECTIONS.
3. REFER TO BALANCED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
4. REFER TO UNBALANCED PLANS FOR ALL DECKS/PATIOS.
5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. SEE SHEET A402 FOR PROJECT GENERAL NOTES AND SHEET A403 FOR PROJECT TECHNICALS. REVIEW ALL NOTES FROM TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL FRAMING, SANS AND SHEAR WALL PLANS FOR LOCATION OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
8. COORDINATE WITH BUILDING OWNERS FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2X6 STUD WALLS UNLESS SHOWN OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2X4 STUD WALLS UNLESS SHOWN OTHERWISE.
12. ALL ROOF SYSTEMS TO HAVE RATED ENERGY HEEL CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH REVISORS).

FLOOR PLAN KEY NOTES

Specification Keynote	Instructional Keynote
#	#
Key Note Info	Key Note Info
KEYNOTE INSTRUCTIONAL	

BUILDING TYPE	LOT 5	LOT 6	LOT 7	LOI # / FEE ELEVATION
3-PLEX-01 BUILDING 2	6522.40	6522.40	6522.40	

ENTRY NO. 01154477
 12/14/15, PM B. 2538 P. 0562
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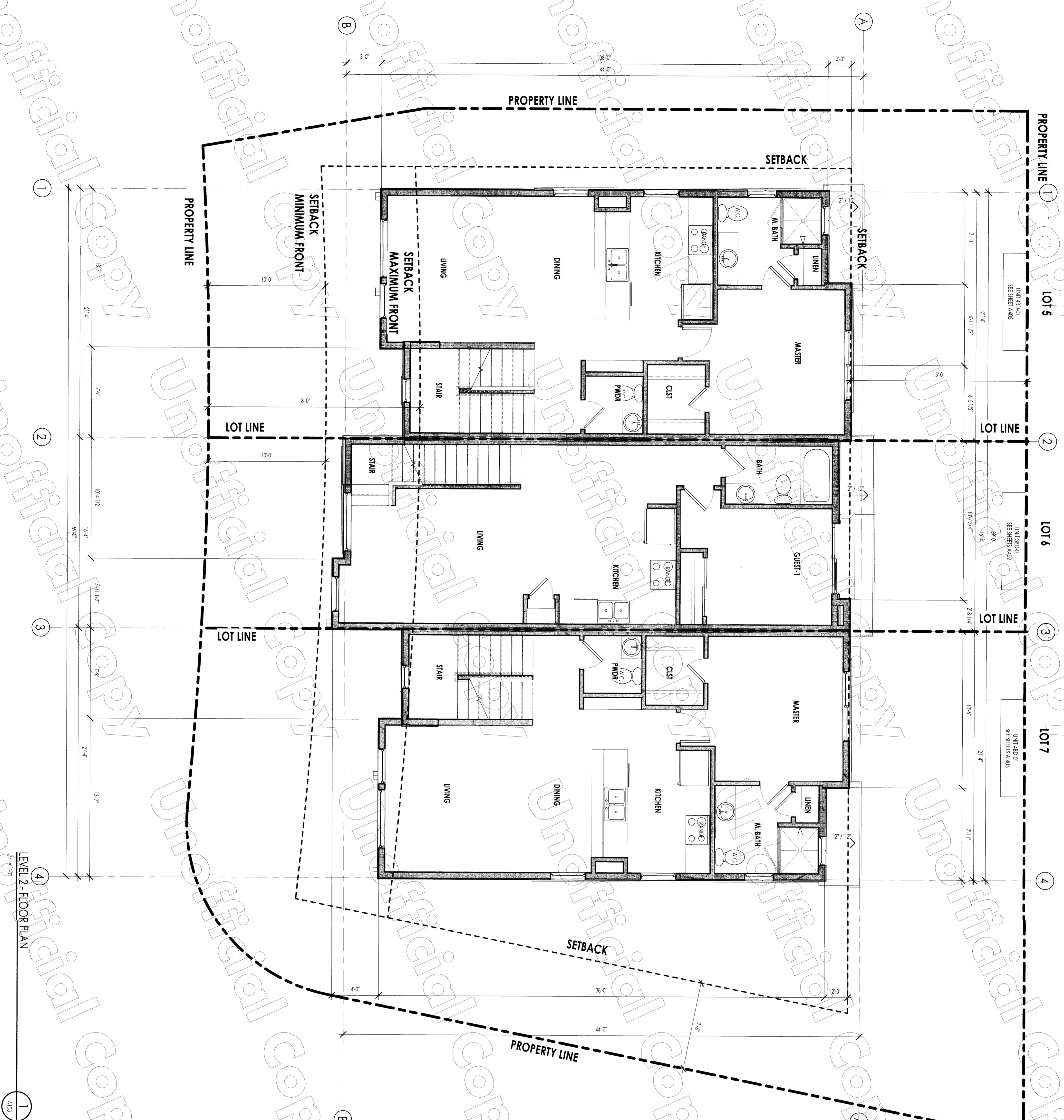
VILLAGE PARK CITY -
3-PLEX-01 BLDG 2
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 6 NOV, 2019
 REVISIONS:
 SHEET TITLE:
 LEVEL 1 FLOOR PLAN -
 BLDG 2 (5-7)
 SHEET NUMBER:
A102

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LEVEL 2 - FLOOR PLAN

FLOOR PLAN LEGEND	
HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	FOURED IN PLACE CONCRETE
[Hatch Pattern]	WOOD STUD WALL
[Hatch Pattern]	CMU WALL
[Hatch Pattern]	STONE VENEER

FLOOR PLAN MATERIAL LEGEND	
HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	CARPET FINISH
[Hatch Pattern]	TILE FINISH
[Hatch Pattern]	HARDWOOD FLOORING
[Hatch Pattern]	EXTERIOR CONCRETE SLABS
[Hatch Pattern]	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM 2" WOOD OR CONCRETE - SEE SECTIONS.
3. REFER TO SCHEDULED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
4. REFER TO SCHEDULED PLANS FOR ALL DECK/FINALS.
5. COORDINATE WITH ALL SCHEDULED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. SEE SHEET A203 FOR PROJECT GENERAL NOTES AND SHEET A202 FOR PROJECT NOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMN BEAMS, SHEAR WALLS, ETC.
8. COORDINATE WITH BUILDING/ENGINEER FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2X6 STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2X4 STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
12. ALL ROOF SYSTEMS TO HAVE RATED ENERGY RFI CONSTRUCTION TO ALLOW FOR FULL SPFH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH RESOURCES).

FLOOR PLAN KEY NOTES			
Specification Keynote	Instructional Keynote		
#	Key Note Info	#	Key Note Info
KEYNOTE INSTRUCTIONAL			

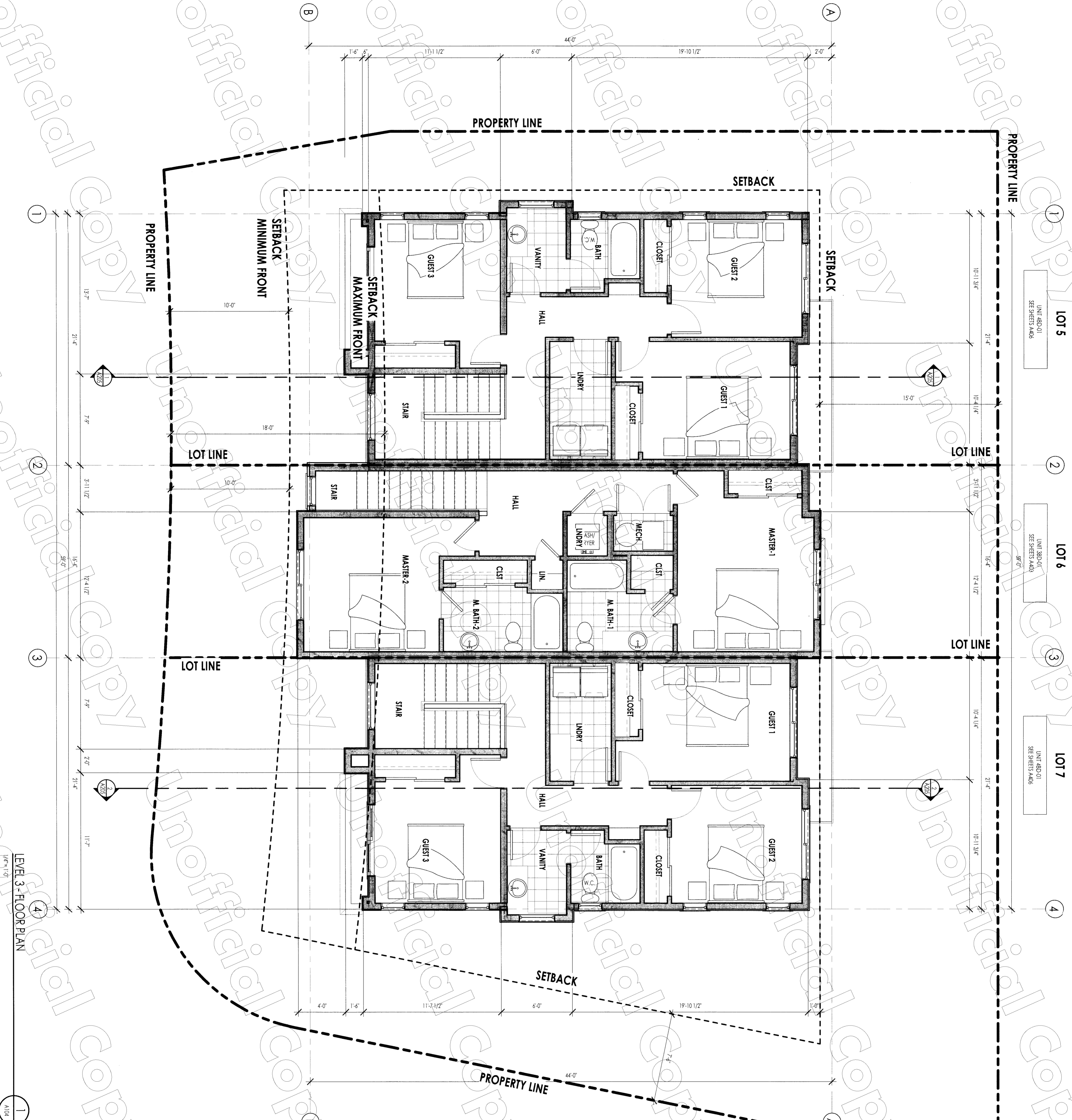
BUILDING TYPE	LOT # / FFE ELEVATION
3-PLEX(0) BUILDING 2	LOT 5 LOT 6 LOT 6/ 6522.40 6522.40 6522.40

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 PROJECT: VILLAGE PARK CITY - 3-PLEX-01 BLDG 2 (5-7)
 SHEET: LEVEL 2 FLOOR PLAN - BLDG 2 (5-7)

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VILLAGE PARK CITY - 3-PLEX-01 BLDG 2
 SUMMIT COUNTY, UTAH
 PROJECT NO. 18094
 DATE: 31 JUL, 2019

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LEVEL 3 - FLOOR PLAN

LOT 5	UNIT 301 SEE SHEETS A406
LOT 6	UNIT 302 SEE SHEETS A406
LOT 7	UNIT 303 SEE SHEETS A406

FLOOR PLAN LEGEND	
HATCH/PATTERN	DESCRIPTION
[Hatch]	POURED IN-FACE CONCRETE
[Hatch]	WOOD STUD WALL
[Hatch]	CMU WALL
[Hatch]	STONE FINISH

FLOOR PLAN MATERIAL LEGEND	
HATCH PATTERN	DESCRIPTION
[Hatch]	CARPET FINISH
[Hatch]	TILE FINISH
[Hatch]	HARDWOOD FLOORING
[Hatch]	EXTERIOR CONCRETE SLABS
[Hatch]	MEMBRANE ROOFING TPO

- FLOOR PLAN GENERAL NOTES**
1. ALL DIMENSIONS ARE TO FACE OR STUD (E.O.S.) UNLESS NOTED OTHERWISE.
 2. CEILING HEIGHTS MEASURED FROM FIN WOOD OR CONCRETE - SEE SECTIONS
 3. REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS
 4. REFER TO ENLARGED PLANS FOR ALL DECK PATIOS.
 5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION, HAND DRAWS, ETC.
 6. SEE SHEET A002 FOR PROJECT GENERAL NOTES AND SHEET A003 FOR PROJECT KEYNOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
 7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND DISAP. WALL PLANS FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
 8. COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.
 9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
 10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2x6 STUD WALLS UNLESS SPECIFICALLY NOTED OTHERWISE.
 11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2x4 STUD WALLS UNLESS SPECIFICALLY NOTED OTHERWISE.
 12. ALL ROOF FINISHES TO HAVE RATED ENERGY HEAT CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXISTING WALLS (COORDINATE INSULATION REQUIREMENTS WITH RESOURCES).

FLOOR PLAN KEY NOTES	
Specification Keynote	Instructional Keynote
#	Key Note Info
#	Key Note Info
#	Key Note Info

BUILDING TYPE	LOT # / FFE ELEVATION
3-FAMILY BUILDING 2	LOT 5 / 6522.40
	LOT 6 / 6522.40
	LOT 7 / 6522.40

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 02/02/2021 12:14:51 PM 01-2583 P1 0862
 STATE PLAN PAGE 1/1
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 1111 W. MAIN STREET, SUITE 100, SALT LAKE CITY, UT 84111

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VILLAGE PARK CITY -
 3-PLEX-01 BLDG 2
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 31 JUL., 2019

SHEET TITLE:
 LEVEL 3 FLOOR PLAN -
 BLDG 2 (5-7)

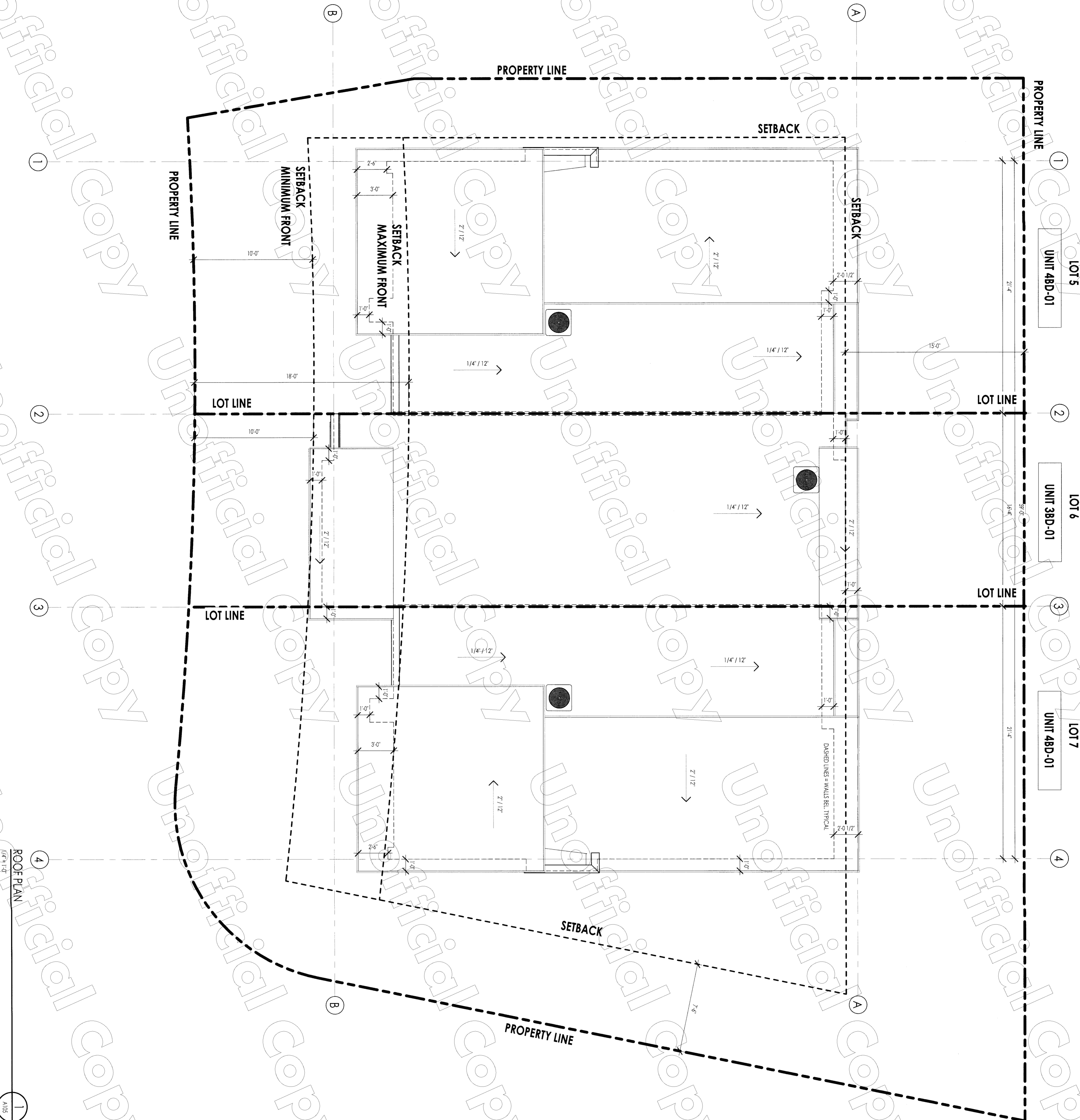
SHEET NUMBER:
 A104

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LOT 5
UNIT 48D-01

LOT 6
UNIT 38D-01

LOT 7
UNIT 48D-01

HATCH PATTERN	DESCRIPTION	HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	POURED IN PLACE CONCRETE	[Hatch Pattern]	C-1 2 LAYERS GYPSUM BOARD
[Hatch Pattern]	WOOD STUD WALL	[Hatch Pattern]	C-2 1 LAYER GYPSUM BOARD SUSPENDED OVER 2 LAYERS GYPSUM BOARD
[Hatch Pattern]	CMU WALL	[Hatch Pattern]	C-3 2 LAYERS GYPSUM BOARD TYPE X
[Hatch Pattern]	STONE VENEER		
[Hatch Pattern]	MEMBRANE ROOFING (PO)		
[Hatch Pattern]	AREA OF ROOF REINFORCED WALKWAY		

ROOF PLAN LEGEND

CEILING PLAN LEGEND

ROOF PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE OF STUD (IF SOL) UNLESS NOTED OTHERWISE.

2. CEILING HEIGHTS MEASURED FROM FIN WOOD OR CONCRETE - SEE SECTIONS.

3. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.

4. ALL TOPPING SLABS MUST BE POURED AFTER ROOF IS COMPLETE AND BUILDING IS DRY IN THIS NOTICE.

ROOF PLAN KEY NOTES

Specification Keynote

[Symbol] Key Note Info

Instructional Keynote

[Symbol] Key Note Info

KEYNOTE INSTRUCTIONAL

BUILDING TYPE	LOT# / FEE ELEVATION
3-PLEX 01 BUILDING 2	LOT 5 UG 4 LOT 7 (6822.40) (6822.40) (6822.40)

ENTRY NO. 01154477

02/02/2021 12:14:51 PM R 2839 P 0862

PROJECT: VILLAGE PARK CITY - 3-PLEX 01 BLDG 2

DATE: 31 JUL., 2019

PROJECT NO. 18094

DATE: 31 JUL., 2019

REVISIONS:

SHEET TITLE: ROOF PLAN - BLDG 2

SHEET NUMBER: A105

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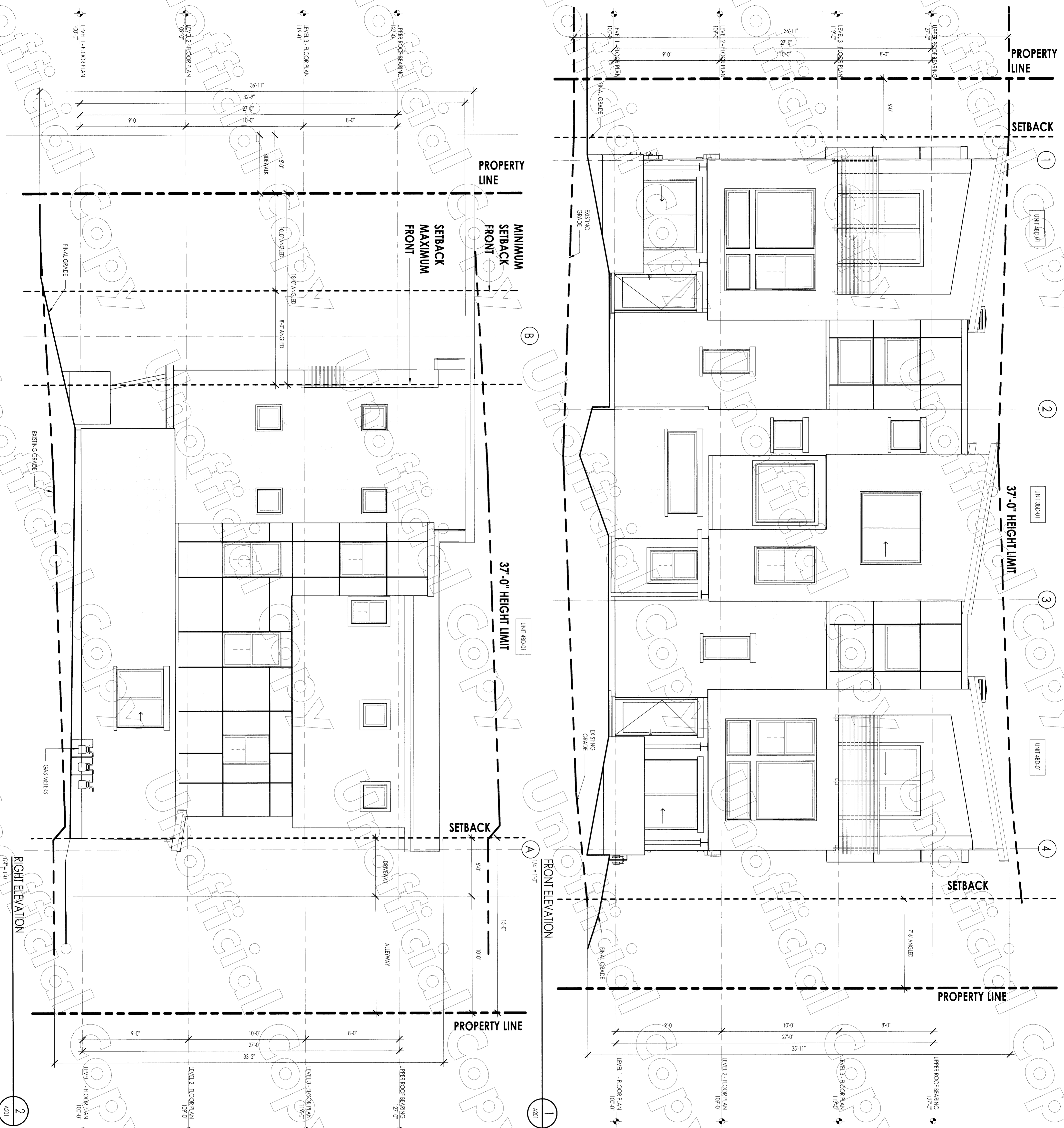
VILLAGE PARK CITY - 3-PLEX-01 BLDG 2
SUMMIT COUNTY, UTAH

PK Architecture

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ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE BRICK BASIS OF DESIGN: CREATINE MANS. CRAFT BRICK MODULE COLOR: VARIES. SEE COLOR BOARD
[Hatch Pattern]	HORIZONTAL METAL SIDING BASIS OF DESIGN: AER SEAM - FLUSH PANEL CR. BK. 36 PANEL COLOR: VARIES. SEE COLOR BOARD
[Hatch Pattern]	LAP SIDING BASIS OF DESIGN: ALUBA RESYANED FIBER CONCRETE LAP SIDING 6 COLOR: VARIES. SEE COLOR BOARD
[Hatch Pattern]	SIUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SIUCCO SYSTEM COLOR: VARIES. SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE BASIS OF DESIGN: TPO ROOFING COLOR: WHITE

NOTE: REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING FACED FINISH MATERIAL.
KEYNOTE INSTRUCTIONAL

BUILDING TYPE	LOT# / FFE ELEVATION
SPRINKLED BUILDING 2	LOT 5 6522.40
	LOT 6 6522.40
	LOT 7 6522.40

ENTRY NO. 0154477
 02/02/2021 12:14:31 PM B: 2638 P: 0962
 PROJECT: 18094
 SHEET: A201

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VILLAGE PARK CITY - 3-PLEX-01 BLDG 2
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 31 JUL., 2019

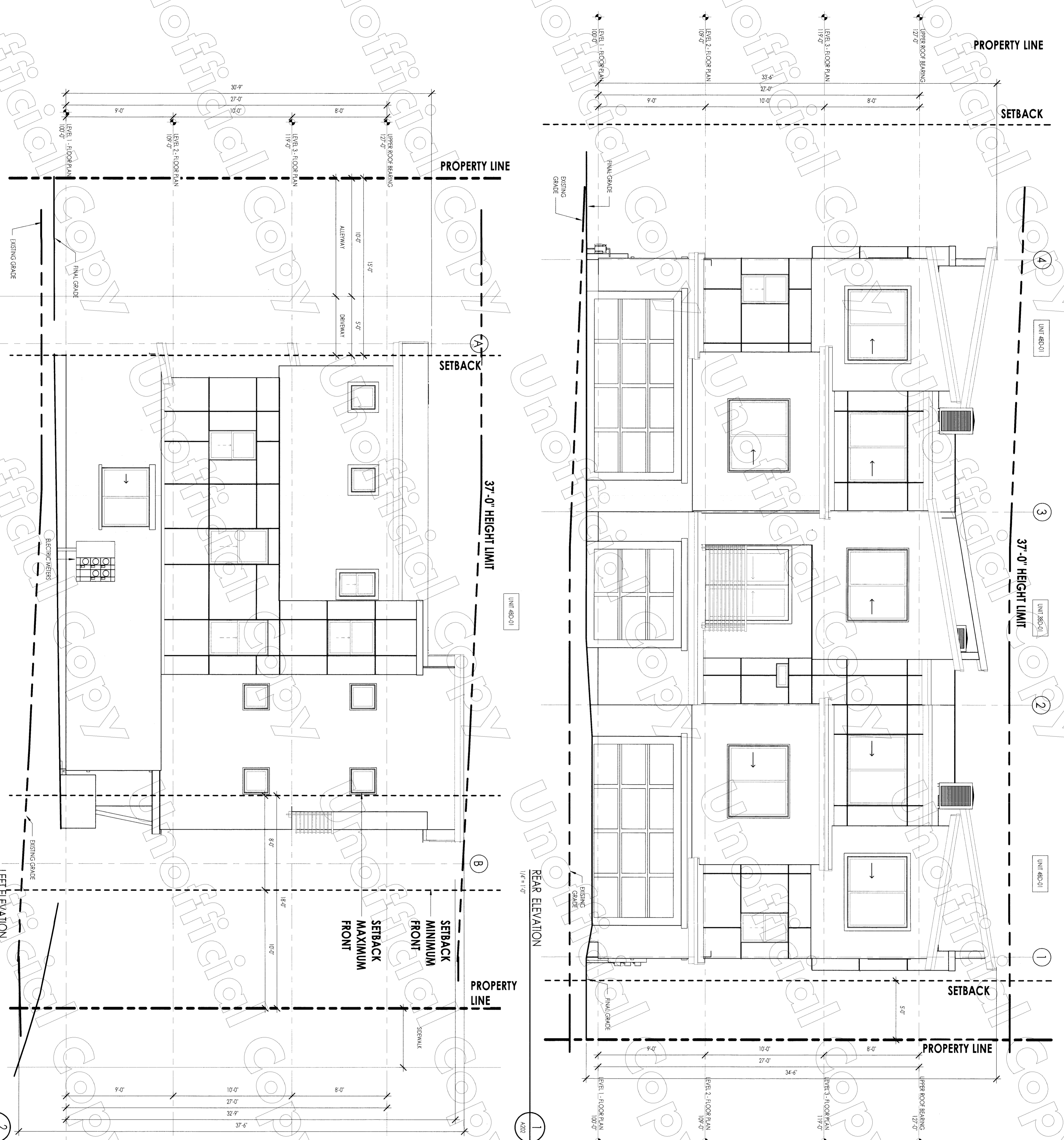
SHEET TITLE: EXTERIOR ELEVATIONS - BLDG 2 (5-7)
 SHEET NUMBER: A201

PKR Architecture

3131 SOUTH 900 EAST, SUITE 200
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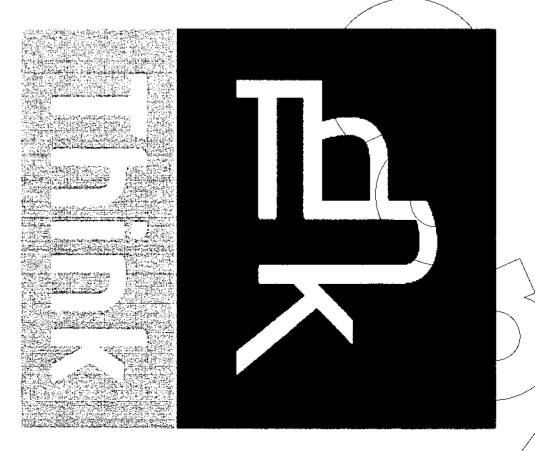
ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE FABRIC BASIS OF DESIGN: CREATIVE MINIS - CRAFT 3911I MODULE COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	HORIZONTAL METAL SIDING BASIS OF DESIGN: AER SPAN - FLUSH PANEL OR HR-35 PANEL COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	LAP SIDING BASIS OF DESIGN: ALURA REFINISHED FIBER CEMENT LAP SIDING S PROCURE COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	STUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC STUCCO SYSTEM COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE BASIS OF DESIGN: TPO ROOFING COLOR: WHITE

NOTE REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EACH FINISH MATERIAL.

BUILDING TYPE	LOT 5	LOT 6	LOT 7
3-FLEX-01 BUILDING 2	6522.40	6522.40	6522.40

KEYNOTE INSTRUCTIONAL



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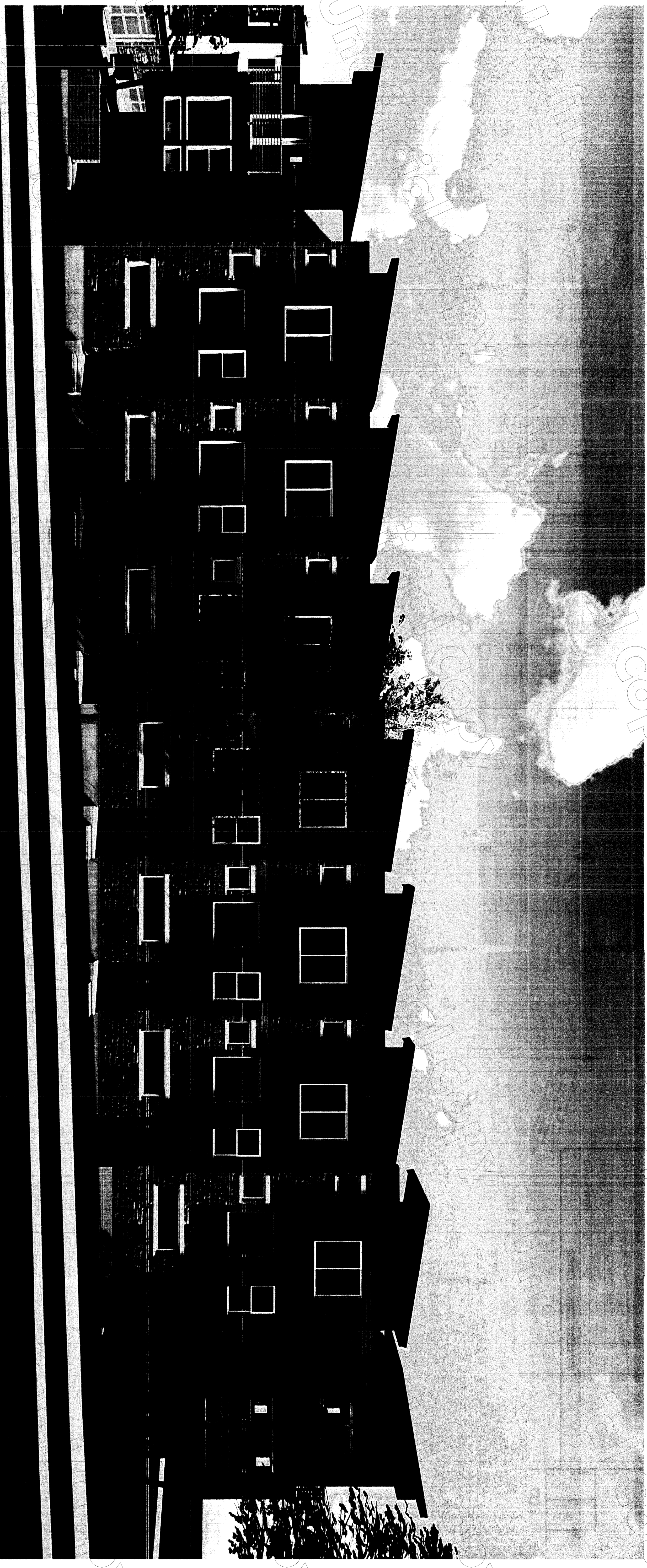
VILLAGE PARK CITY -
3-PLEX-01 BLDG 2
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 6 NOV, 2019

SHEET TITLE:
EXTERIOR ELEVATIONS -
BLDG 2 (5-7)

A202

ENTRY NO. 01154477
22/02/2021 12:14:51 PM B: 2639 P: 9552
FILE: 4838_00 BY: VILLAGE DEVELOPMENT GROUP, INC.
DRAWING: 2021-11-11 11:11 AM



DRAWING INDEX 9-PLEX BUILDING 3:

- A102 - LEVEL 1 FLOOR PLAN
- A103 - LEVEL 2 FLOOR PLAN
- A104 - LEVEL 3 FLOOR PLAN
- A105 - ROOF PLAN
- A201 - EXTERIOR ELEVATIONS
- A202 - EXTERIOR ELEVATIONS

SHOWN AS COLOR 2



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THE VILLAGE PARK CITY

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REVISION 100 1000 3/17/2021 RECORDS
4093 308 ST VILLAGE DEVELOPMENT GROUP, INC
1111 W. MAIN STREET, SUITE 100, PARK CITY, UT 84302

D6.03

BUILDING 3 DRAWING
SET COVER PAGE (LOTS
8-16)

27 AUG., 2019

FLOOR PLAN MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	WOOD STUD WALL
[Hatch Pattern]	STONE VENEER
[Hatch Pattern]	CAST IN PLACE CONCRETE
[Hatch Pattern]	CARPET FINISH
[Hatch Pattern]	TILE FINISH
[Hatch Pattern]	HARDWOOD FLOORING
[Hatch Pattern]	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FLOOR TO WOOD OR CONCRETE-SEE SECTIONS.
3. REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
4. REFER TO ENLARGED PLANS FOR ALL DECK PATIOS.
5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. SEE SHEET A102 FOR PROJECT GENERAL NOTES AND SHEET A103 FOR PROJECT TECHNICAL. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATION OF COLUMNS, BRACKS, STEEL WALLS, ETC.
8. COORDINATE WITH SUBLOOR OWNER FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 206 STUD WALLS UNLESS SHOWN OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 24x12 STUD WALLS UNLESS SHOWN OTHERWISE.
12. ALL ROOF RISES TO HAVE MINIMUM ENERGY R-VALUE CONFIGURATION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH ARCHITECTS).

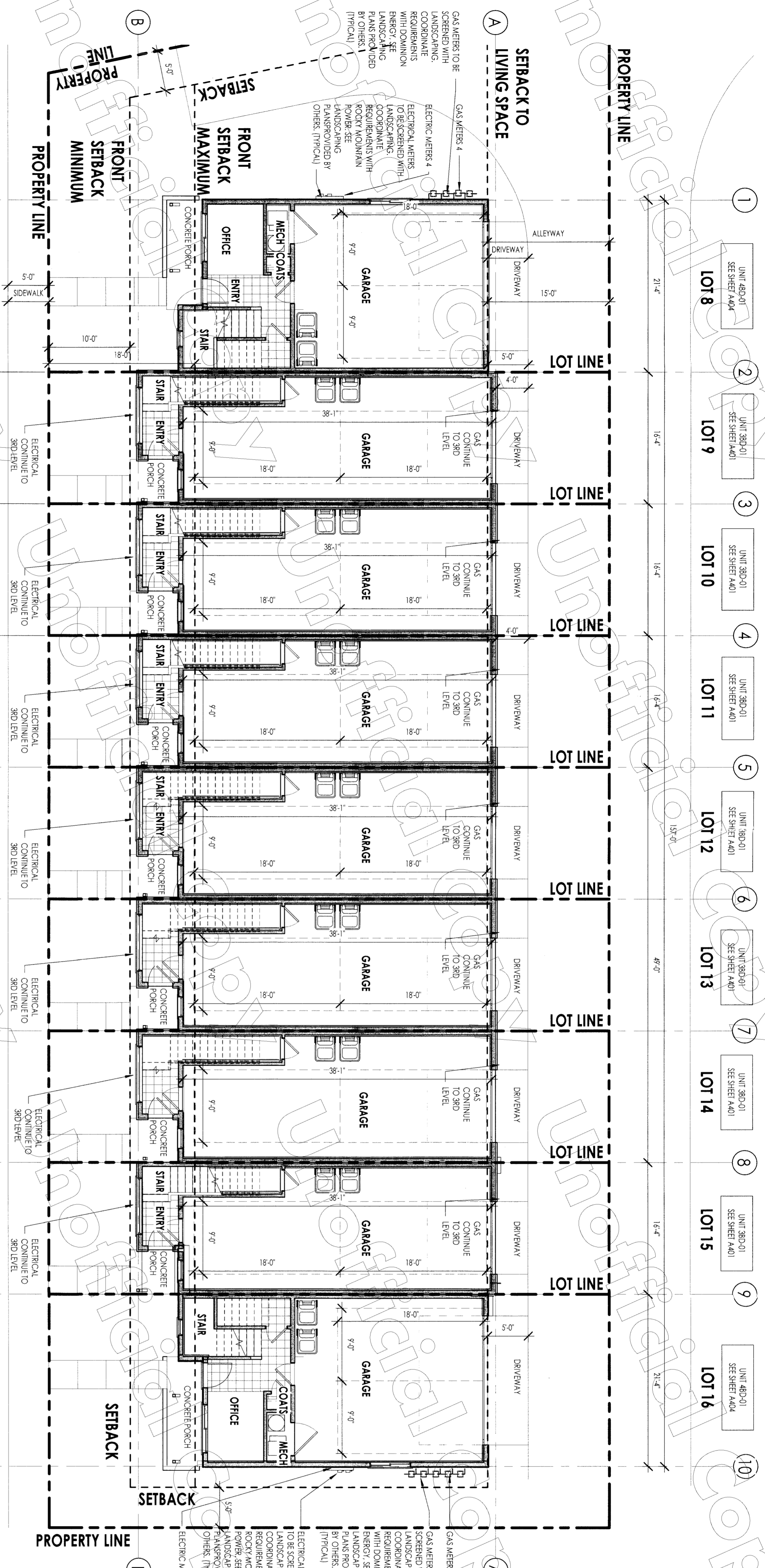
REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	5/8" TYPE X GYPSUM BOARD
[Hatch Pattern]	C3	ALUMINUM SOFFIT

Specification Keynote	Key Note Info	Instructional Keynote	Key Note Info
C1	CEILING TYPE	C1	CEILING TYPE
R.C.F.	HEIGHT	R.C.F.	HEIGHT
			REFER TO SECTION

BUILDING TYPE	LOT# / ELEVATION
9-PLEX BUILDINGS 3	LOT 8 LOT 9 LOT 10 LOT 11 LOT 12 LOT 13 LOT 14 LOT 15 LOT 16
	6523.50 6525.00 6525.00 6525.00 6526.50 6526.50 6528.00 6528.00 6528.00

KEYNOTE INSTRUCTIONAL



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THE VILLAGE PARK CITY - 9-PLEX BLDG 3
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 06 NOV., 2019

SHEET TITLE:
LEVEL 1 FLOOR PLAN -
BLDG #3 (8-16)

SHEET NUMBER:
A102

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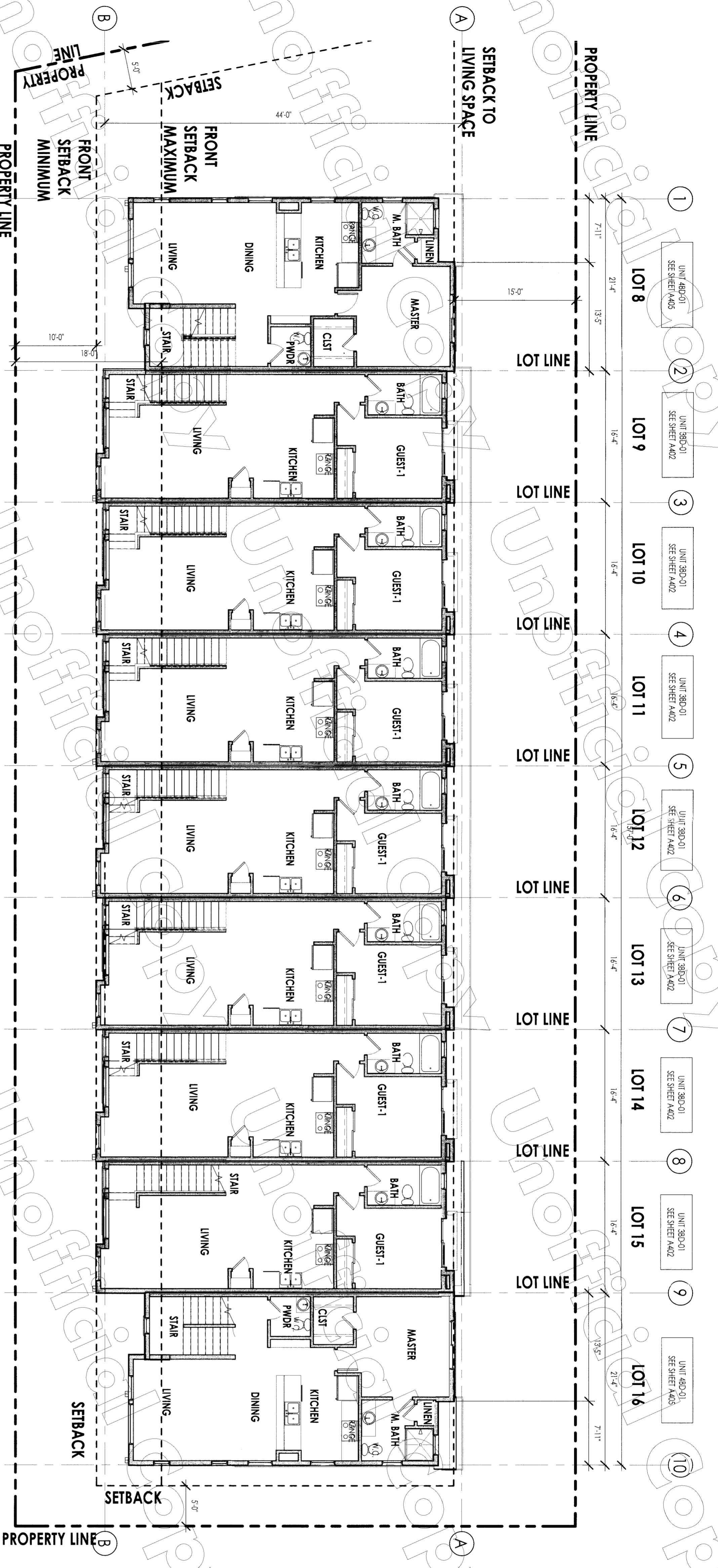
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LEVEL 2
1/8" = 1'-0"

FLOOR PLAN MATERIAL LEGEND	HATCH PATTERN	DESCRIPTION
WOOD STUD WALL	[Hatch Pattern]	WOOD STUD WALL
STONE VENEER	[Hatch Pattern]	STONE VENEER
CAST IN PLACE CONCRETE	[Hatch Pattern]	CAST IN PLACE CONCRETE
CARPET FINISH	[Hatch Pattern]	CARPET FINISH
TILE FINISH	[Hatch Pattern]	TILE FINISH
HARDWOOD FLOORING	[Hatch Pattern]	HARDWOOD FLOORING
MEMBRANE ROOFING TPO	[Hatch Pattern]	MEMBRANE ROOFING TPO

- FLOOR PLAN GENERAL NOTES**
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. CEILING HEIGHTS MEASURED FROM FINISHED FLOOR TO CEILING.
 3. REFER TO ENLARGED PLANS FOR ALL WINDOW DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
 4. REFER TO ENLARGED PLANS FOR ALL DECKS/PATIOS.
 5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
 6. SEE SHEET A103 FOR PROJECT GENERAL NOTES AND SHEET A103 FOR PROJECT KEYNOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
 7. COORDINATE WITH STRUCTURAL DRAWINGS FOR PLAN AND SHEAR WALL PLAN FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
 8. COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.
 9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
 10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2x4 STUD WALLS UNLESS SHOWN OTHERWISE.
 11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2x4 STUD WALLS UNLESS SHOWN OTHERWISE.
 12. ALL ROOF TRISSES TO HAVE RAISED ENERGY RISE. CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH RECHECKS).

REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	5/8" TYPE 'X' GYPSUM BOARD
[Hatch Pattern]	C3	ALUMINUM SOFFIT

#	Key Note Info	Instructional Keynote	Key Note Info
1	CEILING TYPE	CEILING TYPE	REFER TO SECTION
2	HEIGHT	SLOPED	REFER TO SECTION

BUILDING TYPE	LOFT / FREE ELEVATION
9-PLEX BLDG BUILDING-5	LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40 LOT 41 LOT 42
	6523.00 6523.00 6523.00 6523.00 6524.50 6524.50 6524.00 6528.00 6528.00

KEYNOTE INSTRUCTIONAL

ENTRY NO. 01154477
 STATE OF UTAH
 ARCHITECTURAL BOARD
 REGISTERED ARCHITECT
 STATE OF UTAH
 ARCHITECTURAL BOARD
 REGISTERED ARCHITECT

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THE VILLAGE PARK
 CITY - 9-PLEX BLDG 3
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PROJECT NO. 18094
 DATE: 27 AUG., 2019

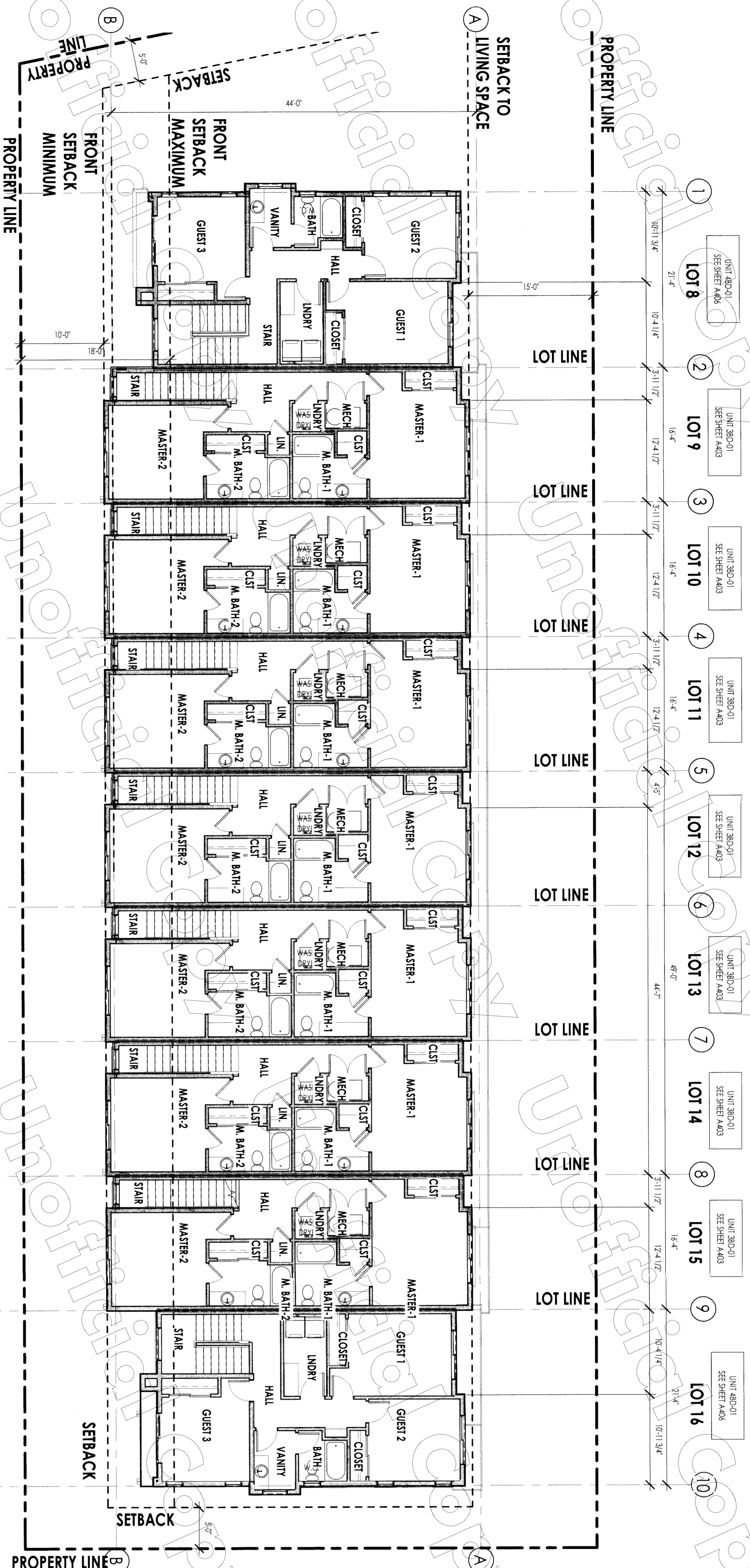
SHEET NUMBER: A103

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LEVEL 3
1/8" = 1'-0"
A104

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	WOOD STUD WALL
[Hatch Pattern]	STONE VENEER
[Hatch Pattern]	CAST IN PLACE CONCRETE
[Hatch Pattern]	CARPET FINISH
[Hatch Pattern]	TILE FINISH
[Hatch Pattern]	HARDWOOD FLOORING
[Hatch Pattern]	MEMBRANE ROOFING TPO

FLOOR PLAN MATERIAL LEGEND
WOOD STUD WALL
STONE VENEER
CAST IN PLACE CONCRETE
CARPET FINISH
TILE FINISH
HARDWOOD FLOORING
MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FLOOR OR CONCRETE - SEE SECTIONS.
3. REFER TO ENLARGED PLANS FOR ALL UNITS DIMENSIONS WINDOW TYPES, DOORS AND WALLS.
4. REFER TO ENLARGED PLANS FOR ALL DECKER DETAILS.
5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. SEE SHEET A402 FOR PROJECT GENERAL NOTES AND SHEET A403 FOR PROJECT KEYNOTES. REFER ALL NOTES PRIOR TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
8. COORDINATE WITH BUILDERS/OWNER FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2X6 STUD WALLS UNLESS SHOWN OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2X4 STUD WALLS UNLESS SHOWN OTHERWISE.
12. ALL ROOF TYPES TO HAVE EXPOSED RIGID INSULATION CONSTRUCTION TO ALLOW FOR FULL DEPHUMIDIFICATION OVER EXTERIOR WALLS (COORDINATE WITH MECHANICAL DRAWINGS WITH INSULATION).

REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	5/8" TYPE 'X' GYPSUM BOARD
[Hatch Pattern]	C3	ALUMINUM SOFFIT

Specification Keynote	Key Note Info	Instructional Keynote	Key Note Info
[Keynote]	[Info]	[Keynote]	[Info]

BUILDING TYPE	LOT # / FFE ELEVATION
9 PLEX BUILDING 5	LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40 LOT 41 LOT 42
	6523.50 6525.00 6525.50 6526.00 6526.50 6527.00 6527.50 6528.00 6528.50

REMOVE INSTRUCTIONAL

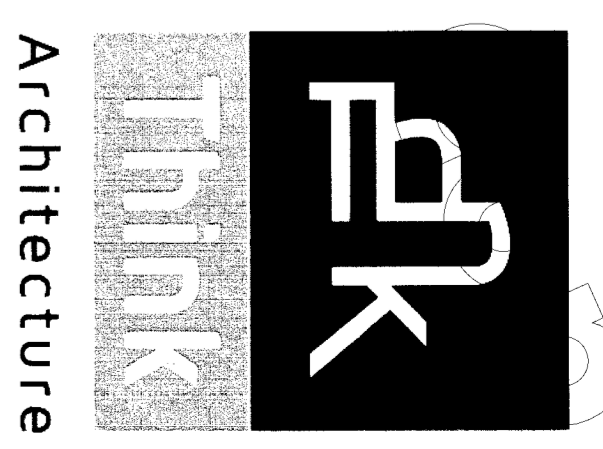
OWNER REVIEW - NOT FOR CONSTRUCTION

THE VILLAGE PARK
CITY - 9-PLEX BLDG 3
SUMMIT COUNTY, UTAH

PROJECT NO. 18994
DATE: 27 AUG. 2019
REVISIONS:

SHEET TITLE:
LEVEL 3 FLOOR PLAN -
BLDG #3 (8-16)

SHEET NUMBER:
A104

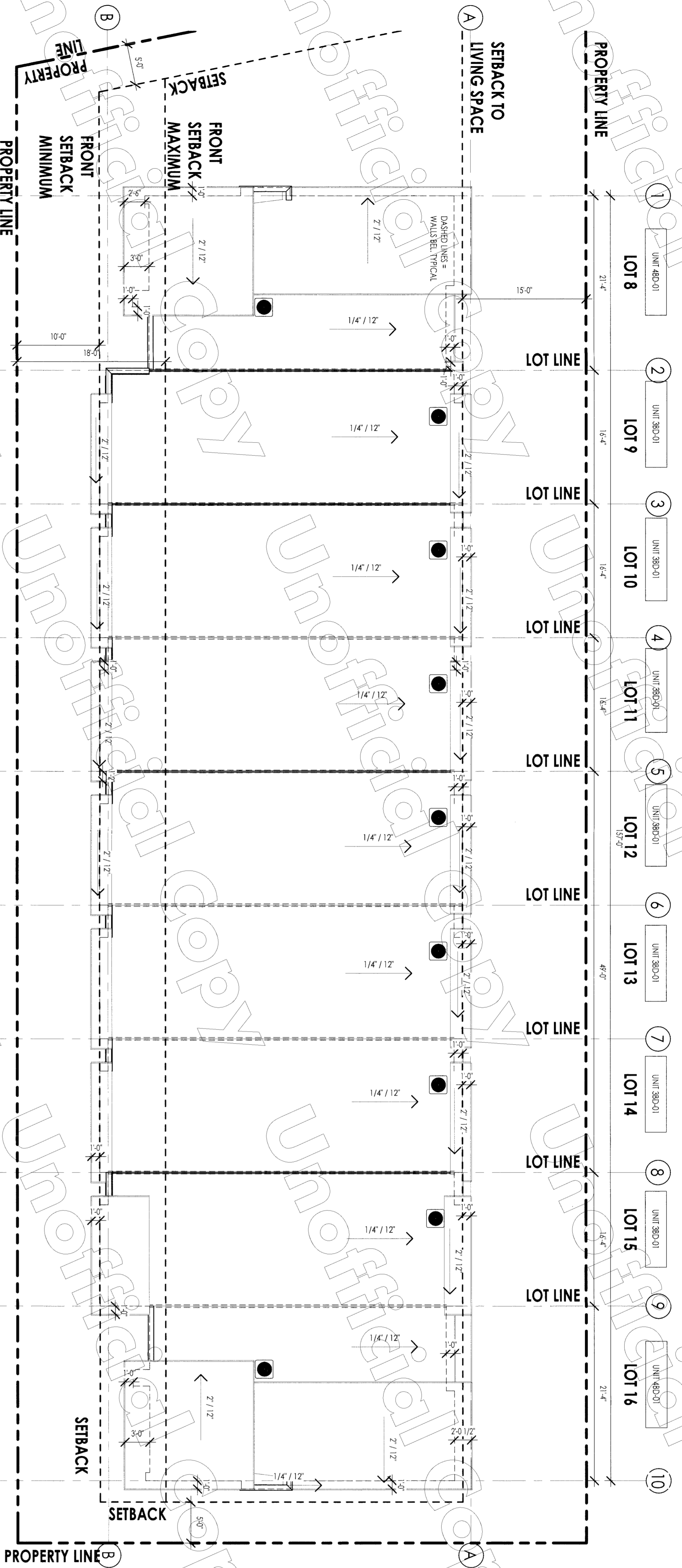


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FILE: 18994_BLDG_3_FLOOR_PLAN_LEVEL_3.dwg
PLOT: 18994_BLDG_3_FLOOR_PLAN_LEVEL_3.dwg



ROOF PLAN
1/8" = 1'-0"
A105

ROOF PLAN LEGEND		CEILING PLAN LEGEND	
HATCH PATTERN	DESCRIPTION	HATCH PATTERN	DESCRIPTION
[Hatch]	POURED IN PLACE CONCRETE	[Hatch]	C11 2 LAYERS GYPSUM BOARD SEE DETAIL 10/015
[Hatch]	WOOD STUD WALL	[Hatch]	C12 1 LAYER GYPSUM BOARD OVER 2 LAYERS GYPSUM BOARD SEE DETAIL 20/015
[Hatch]	CMU WALL	[Hatch]	2 LAYERS GYPSUM BOARD SEE DETAIL 10/015
[Hatch]	STONE VENER	[Hatch]	3 LAYERS GYPSUM BOARD SEE DETAIL 10/015
[Hatch]	REBAR IN ROOFING	[Hatch]	
[Hatch]	ASBESTOS ROOF REINFORCED WALKWAY	[Hatch]	

ROOF PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO INTERIOR FACE OF STUD F.O.S. UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FIN FLOOR OR CONCRETE - SEE SECTIONS
3. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
4. ALL OPENING SLABS MUST BE POURED AFTER ROOF IS COMPLETE AND BUILDING IS DRY IN PLACE.

ROOF PLAN KEY NOTES

Specification Keynote	Instructional Keynote
# [Symbol] Key Note Info	# [Symbol] Key Note Info

BUILDING TYPE	LOI# / FREESTAIR ELEVATION
9-PLEX BLDG 3	LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40 LOT 41 LOT 42
	6529.50 6529.00 6528.50 6528.00 6527.50 6527.00 6526.50 6526.00

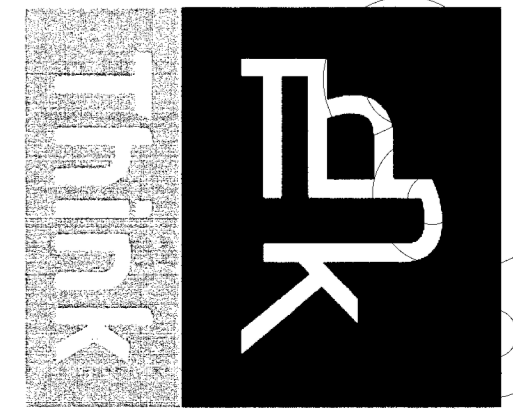
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THE VILLAGE PARK
CITY - 9-PLEX BLDG 3
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 27 AUG. 2019

SHEET TITLE:
ROOF PLAN - BLDG #3

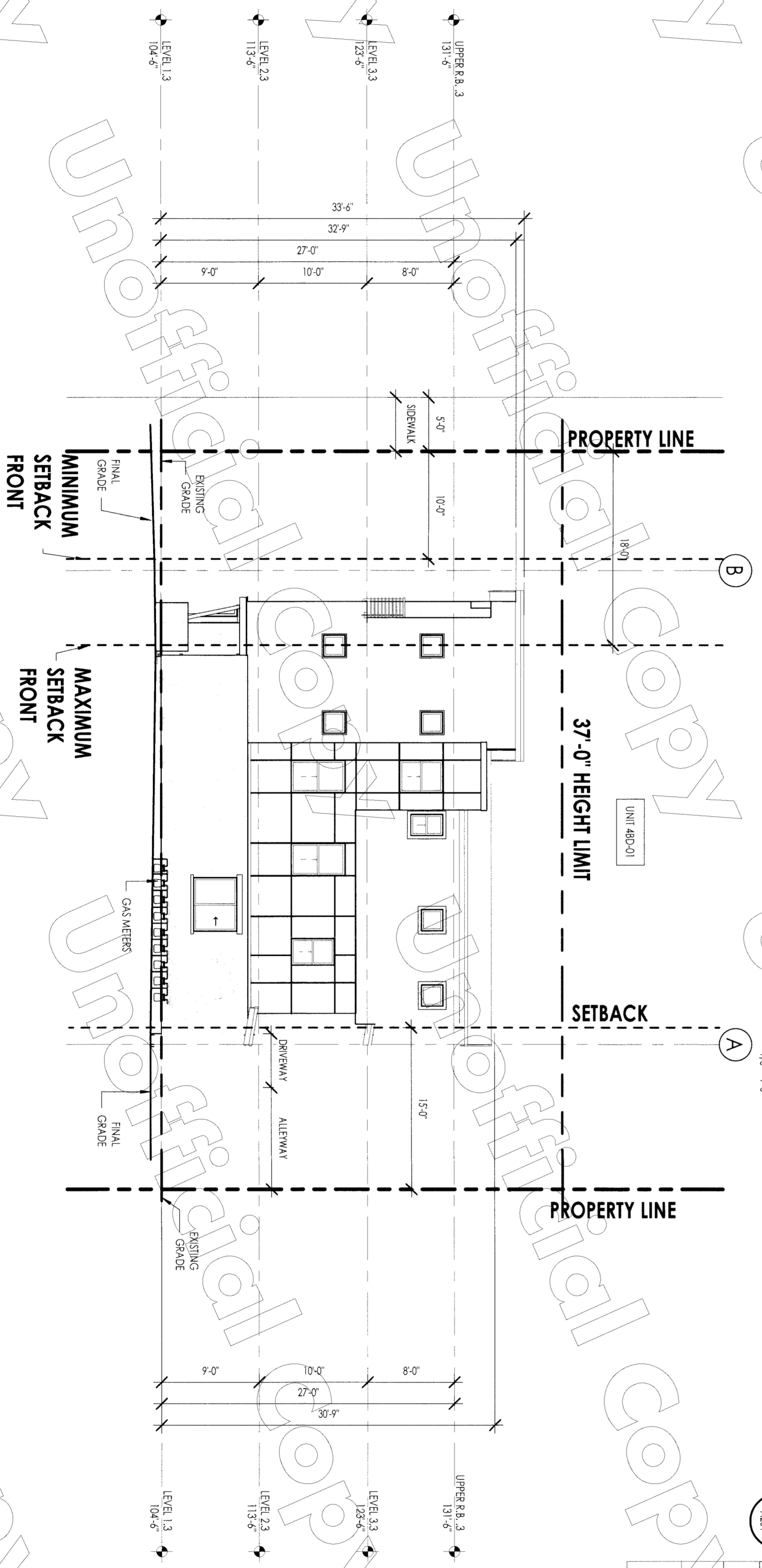
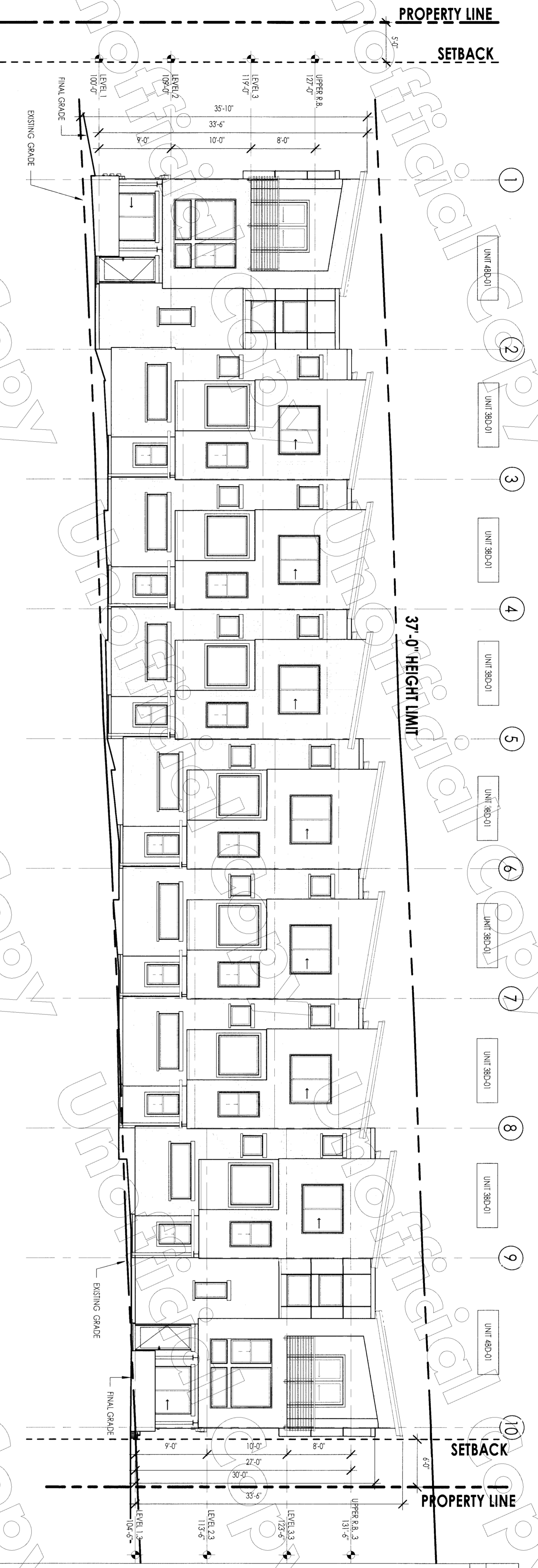
A105



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ENTRY NO. 01154477
02/02/2021 12:14:51 PM B1 2638 P: 0482



ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE VENEER BASIS OF DESIGN: CREATIVE LINES - CHART SPILL MODULAR COLOR: VARIOUS. SEE COLOR BOARD
[Hatch Pattern]	VERTICAL METAL SIDING BASIS OF DESIGN: AP-SPAN - FLUSH PANEL OR H-3X PANEL COLOR: VARIOUS. SEE COLOR BOARD
[Hatch Pattern]	UPPER SIDING BASIS OF DESIGN: ALUMINA RES. STAINED FIBER CEMENT L.P. SIDING 6" PROFILE: COLOR: VARIOUS. SEE COLOR BOARD
[Hatch Pattern]	STUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC STUCCO SYSTEM COLOR: VARIOUS. SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE BASIS OF DESIGN: PRO-ROOFING COLOR: WHITE

NOTE: REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EACH FINISH MATERIAL.
KEYNOTE INSTRUCTIONAL

BUILDING TYPE	LO# / FFE ELEVATION
9-FLEXO BUILDING 3	LO# 8 LO# 9 LO# 10 LO# 11 LO# 12 LO# 13 LO# 14 LO# 15 LO# 16
	6523.50 6525.00 6525.00 6525.00 6525.00 6525.00 6526.50 6528.00 6528.00

ENTRY NO. 01154477
 SCALE: 1/8" = 1'-0"
 DATE: 08/17/19
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**THE VILLAGE PARK
 CITY - 9-PLEX BLDG 3**
 SUMMIT COUNTY, UTAH

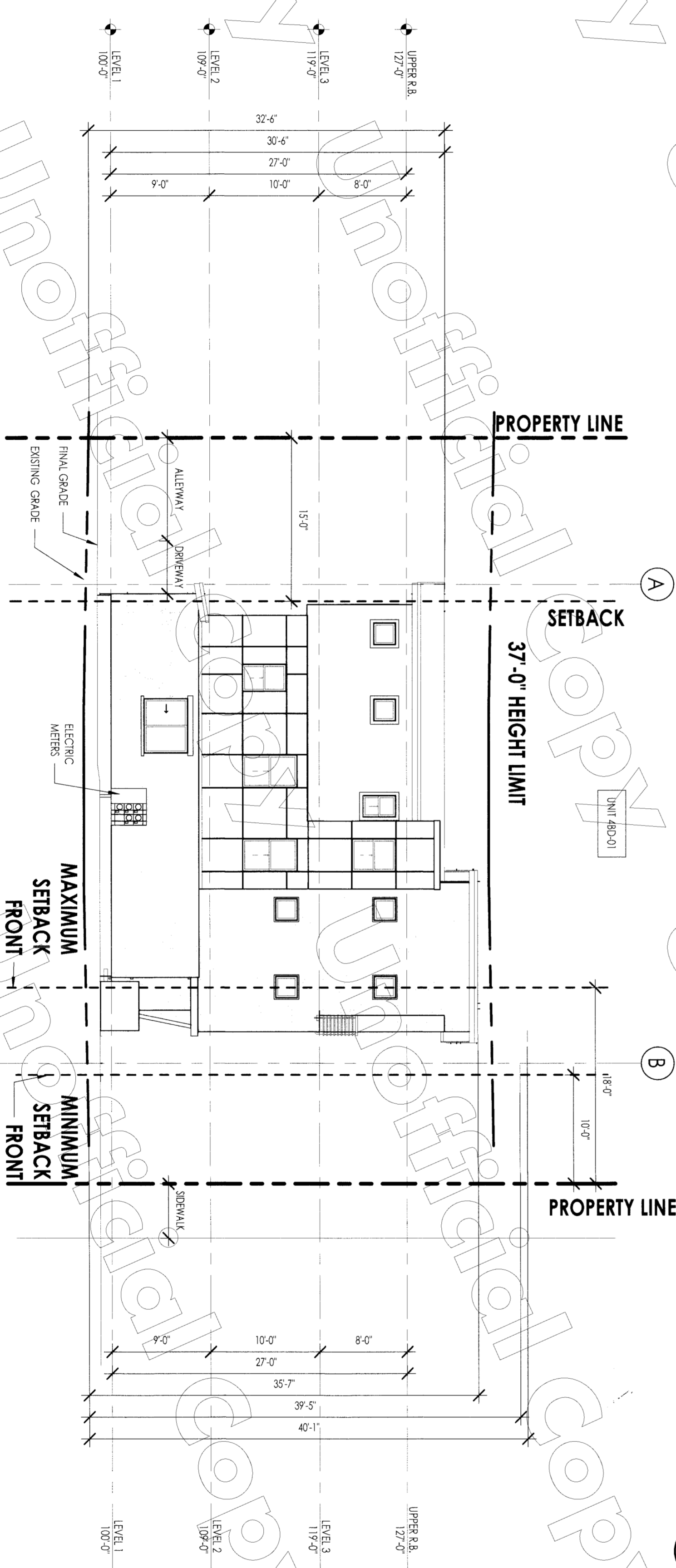
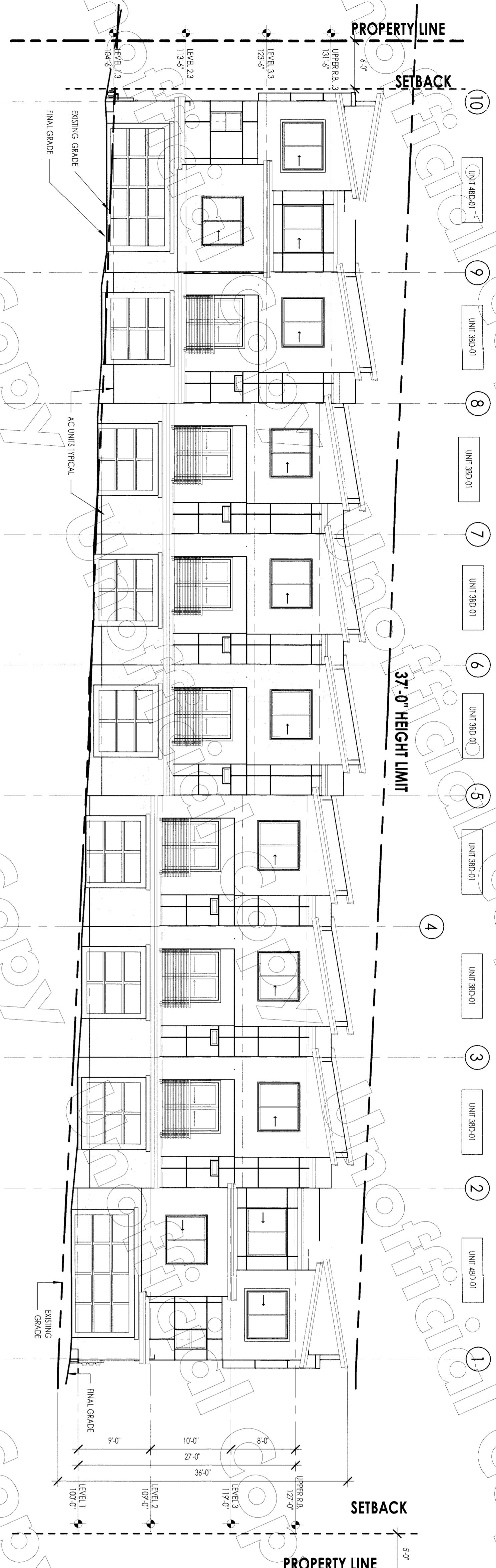
PROJECT NO. 18094
 DATE: 27 AUG., 2019
 REVISIONS:

SHEET TITLE:
 EXTERIOR ELEVATIONS -
 BLDG #3 (8-16)

SHEET NUMBER:
A201

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ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE/EMBER
[Hatch Pattern]	BASIS OF DESIGN: CREATIVE FINES - CRAFTSMIT MODULAR
[Hatch Pattern]	COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	VERTICAL METAL SIDING
[Hatch Pattern]	BASIS OF DESIGN: AER SWAN - FLUSH PANEL 5/8\"/>
[Hatch Pattern]	COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	LAP SIDING
[Hatch Pattern]	BASIS OF DESIGN: ALUBA PRESERVED FIBER CONCRETE LAP SIDING S
[Hatch Pattern]	COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	SIUCCO
[Hatch Pattern]	BASIS OF DESIGN: DIVERC APPLIED SYNTHETIC SIUCCO SYSTEM
[Hatch Pattern]	COLOR: VARIES; SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE
[Hatch Pattern]	BASIS OF DESIGN: PRO ROOFING
[Hatch Pattern]	COLOR: WHITE

NOTE REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EACH FINISH MATERIAL.
KENOTE INSTRUCTIONAL

BUILDING TYPE	LOFT / FREE ELEVATION
9-PLEX BLDG.3	LO# 8 LO# 9 LO# 10 LO# 11 LO# 12 LO# 13 LO# 14 LO# 15 LO# 16
	6232.30 6232.30 6232.30 6232.30 6232.30 6232.30 6232.30 6232.30 6232.30

ENTRY NO. 01154477
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 PREPARED BY VILLAGE ARCHITECTURE GROUP, INC.
 1111 W. 2100 S. SUITE 200, SALT LAKE CITY, UT 84119

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THE VILLAGE PARK CITY - 9-PLEX BLDG 3
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 06 NOV., 2019
 REVISIONS:

SHEET TITLE:
 EXTERIOR ELEVATIONS
 BLDG #3 (8-16)
 SHEET NUMBER:
A202

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SHOWN AS COLOR 3

- DRAWING INDEX 6-PLEX BUILDING 4:**
- A102 - LEVEL 1 FLOOR PLAN
 - A103 - LEVEL 2 FLOOR PLAN
 - A104 - LEVEL 3 FLOOR PLAN
 - A105 - ROOF PLAN
 - A201 - EXTERIOR ELEVATIONS
 - A202 - EXTERIOR ELEVATIONS

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THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477

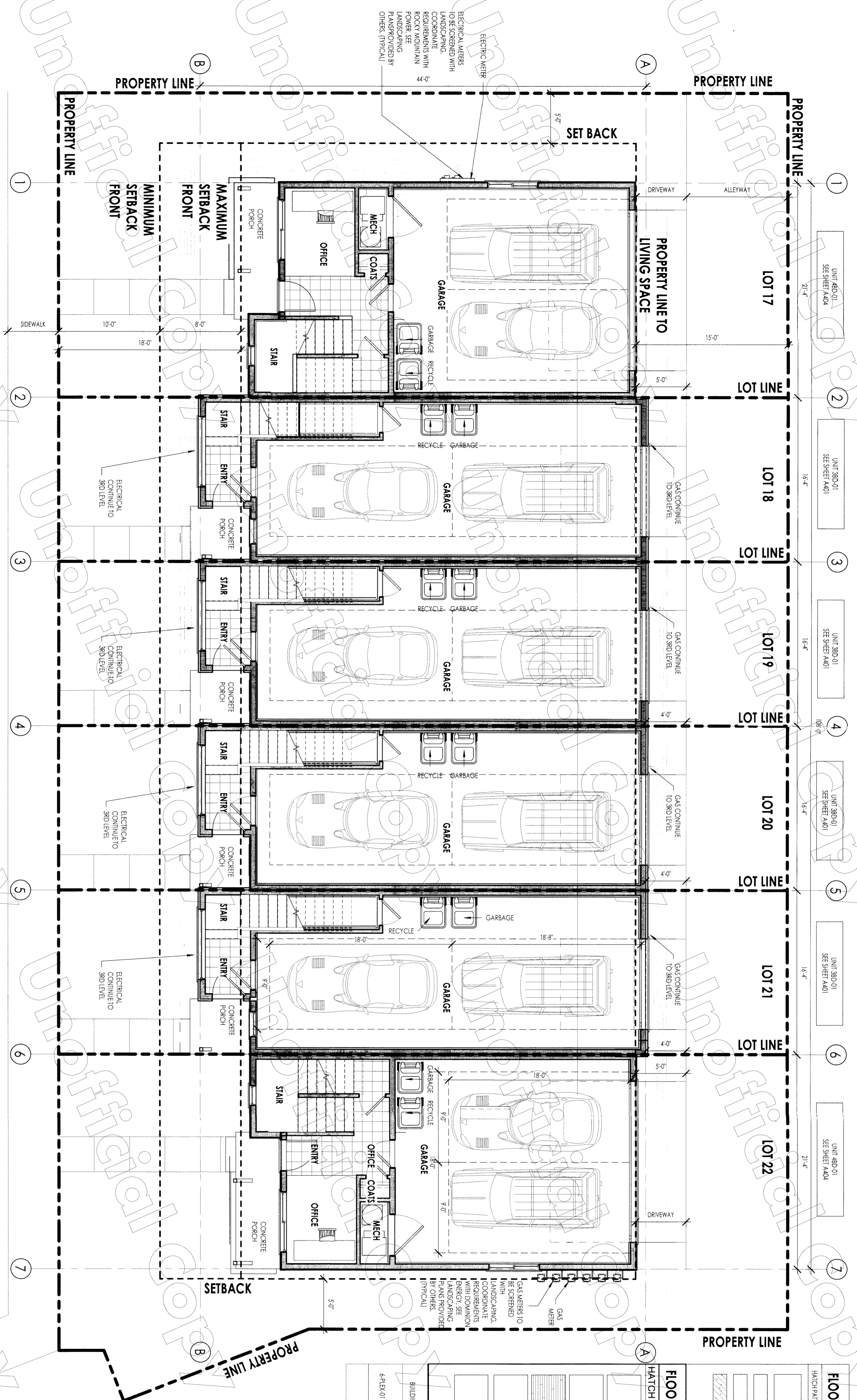
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FILE: 4698 00 00 VILLAGE DEVELOPMENT GROUP INC

D6.04

BUILDING 4 DRAWING
SET COVER PAGE (LOTS
17-22)

27 AUG., 2019



1	UNIT 18D-01 SEE SHEET A104
2	UNIT 38D-01 SEE SHEET A101
3	UNIT 38D-01 SEE SHEET A101
4	UNIT 38D-01 SEE SHEET A101
5	UNIT 38D-01 SEE SHEET A101
6	UNIT 38D-01 SEE SHEET A101
7	UNIT 18D-01 SEE SHEET A104

FLOOR PLAN LEGEND	HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	POURED IN PLACE CONCRETE	
[Hatch Pattern]	WOOD STUD WALL	
[Hatch Pattern]	CMU WALL	
[Hatch Pattern]	STONE VENEER	

FLOOR PLAN MATERIAL LEGEND	HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	CARPET FINISH	
[Hatch Pattern]	TILE FINISH	
[Hatch Pattern]	HARDWOOD FLOORING	
[Hatch Pattern]	EXTERIOR CONCRETE SLABS	
[Hatch Pattern]	ROOFING MEMBRANE TPO	

BUILDING TYPE	LOT # / FFE ELEVATION
6-RICK-01 BUILDING 4	LOT 17 LOT 18 LOT 19 LOT 20 LOT 21 LOT 22
	6527.50 6527.50 6526.00 6526.00 6524.50 6524.50

KEYNOTE INSTRUCTIONAL

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 DATE: 06 NOV., 2019

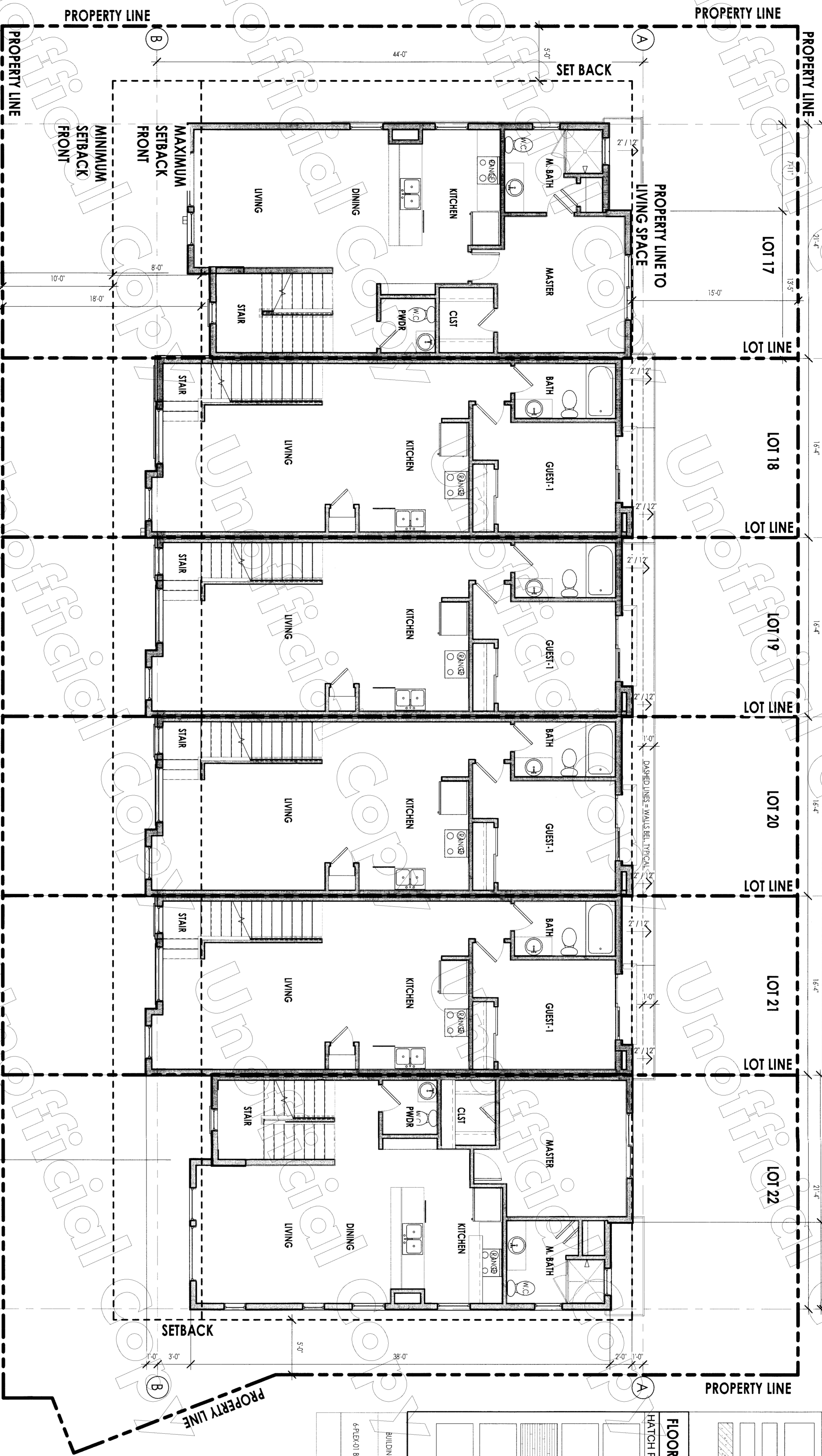
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PROJECT NO. 18094
 DATE: 06 NOV., 2019
 SHEET NO. A102
 SHEET TITLE: LEVEL 1 FLOOR PLAN - BLDG 4 (17-22)

VILLAGE PARK CITY -
 6-PLEX BLDG 4
 SUMMIT COUNTY, UTAH

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1	UNIT 180-D1 SEE SHEET A404
2	UNIT 180-D1 SEE SHEET A401
3	UNIT 180-D1 SEE SHEET A401
4	UNIT 180-D1 SEE SHEET A401
5	UNIT 180-D1 SEE SHEET A401
6	UNIT 180-D1 SEE SHEET A401
7	UNIT 180-D1 SEE SHEET A404

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	POURED IN PLACE CONCRETE
[Hatch Pattern]	WOOD SHILD WALL
[Hatch Pattern]	CMU WALL
[Hatch Pattern]	STONE VENEER

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	CARPET FINISH
[Hatch Pattern]	TILE FINISH
[Hatch Pattern]	HARDWOOD FLOORING
[Hatch Pattern]	EXTERIOR CONCRETE SLABS
[Hatch Pattern]	ROOFING MEMBRANE TPO

BUILDING TYPE	LOT # / FEE ELEVATION
6-FLEX(0) BUILDING 4	LOT 17 6527.50 LOT 18 6527.50 LOT 19 6528.00 LOT 20 6528.00 LOT 21 6528.00 LOT 22 6528.50

KEYNOTE INSTRUCTIONAL

LEVEL 2 - FLOOR PLAN
3/16" = 1'-0"
1 AUG

ENTRY NO. 0154477
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VILLAGE PARK CITY -
6-PLEX BLDG 4
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 27 AUG., 2019

SHEET TITLE:
LEVEL 2 FLOOR PLAN -
BLDG 4 (17-22)

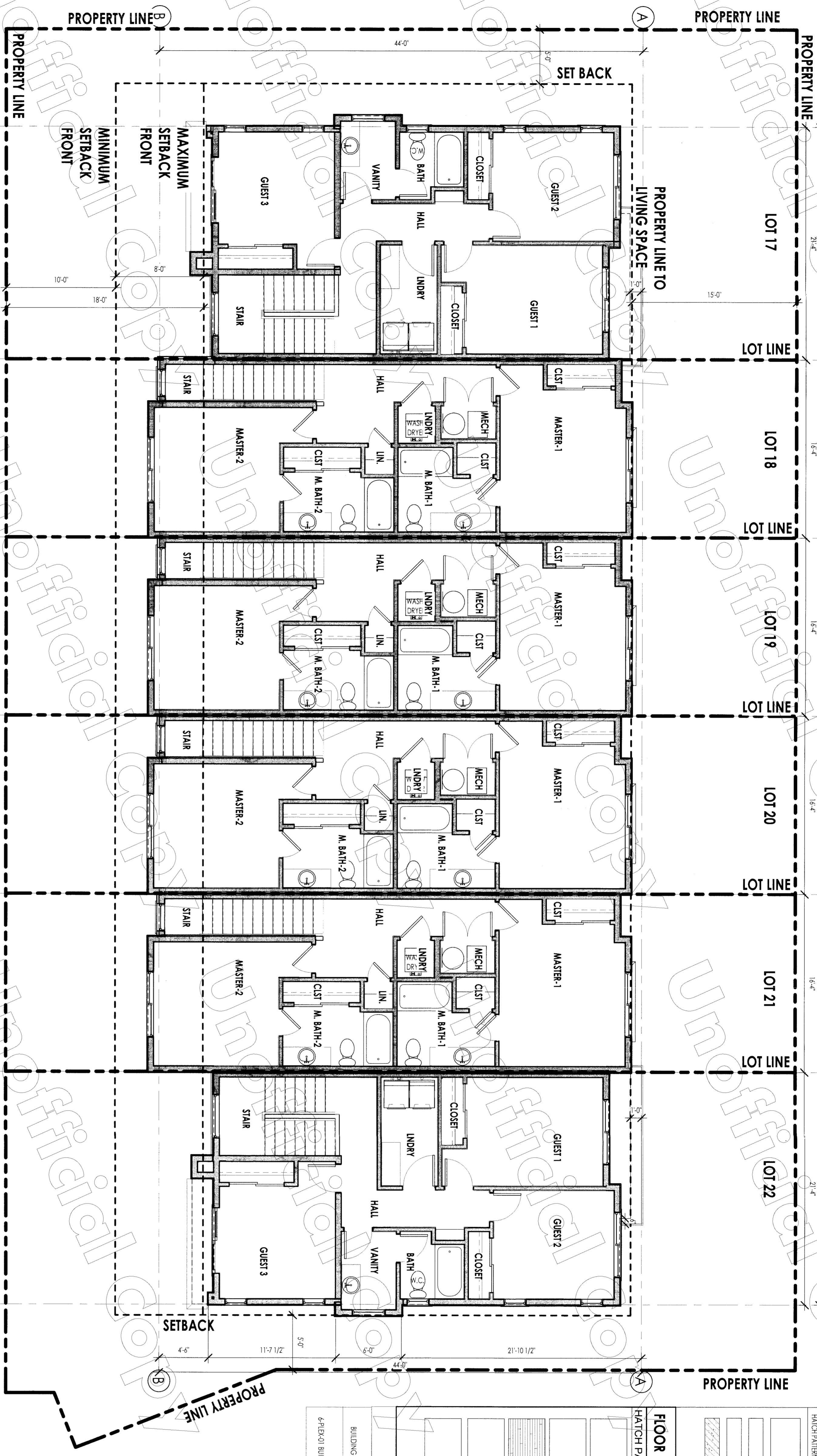
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A103

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LEVEL 3 - FLOOR PLAN
3/16" = 1'-0"



1	UNIT 17 (630.0)	SEE SHEET A46
2	UNIT 18 (801.0)	SEE SHEET A43
3	UNIT 19 (801.0)	SEE SHEET A43
4	UNIT 20 (801.0)	SEE SHEET A43
5	UNIT 21 (801.0)	SEE SHEET A43
6	UNIT 22 (801.0)	SEE SHEET A46

HATCH PATTERN	DESCRIPTION
[Pattern]	FOAMED IN PLACE CONCRETE
[Pattern]	WOOD STUD WALL
[Pattern]	CMU WALL
[Pattern]	ROOF VENT

HATCH PATTERN	DESCRIPTION
[Pattern]	CARPET FINISH
[Pattern]	TILE FINISH
[Pattern]	HARDWOOD FLOORING
[Pattern]	EXTERIOR CONCRETE SLABS
[Pattern]	ROOFING MEMBRANE TPO

BUILDING TYPE	LOT # / FEE ELEVATION
6-PLEX(0) BUILDING 4	LOT 17 6527.20 LOT 18 6527.50 LOT 19 6528.00 LOT 20 6528.00 LOT 21 6528.00 LOT 22 6528.00

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VILLAGE PARK CITY -
6-PLEX BLDG 4
 SUMMIT COUNTY, UTAH

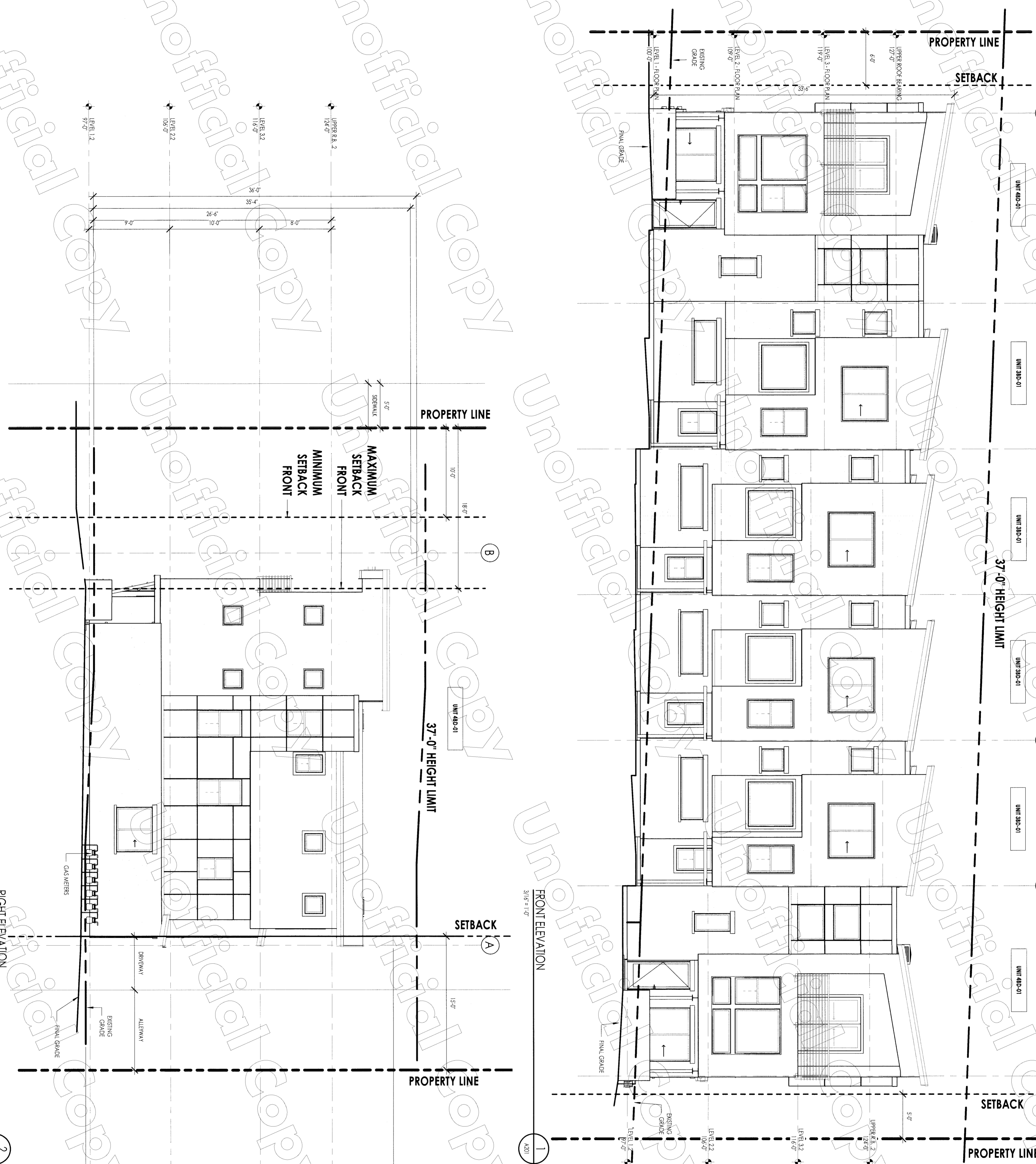
PROJECT NO. 18094
 DATE: 27 AUG. 2019

SHEET TITLE:
 LEVEL 3 FLOOR PLAN -
 BLDG 4 (17-22)

SHEET NUMBER:
A104

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ENTRY NO. 01154477
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 11/11/2021 10:11:00 AM B: 2638 P: 0982



ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE FINISH BASIS OF DESIGN: OPERATIVE MANSION CAST STUCCO MODULAR COLOR: VARIET, SEE COLOR BOARD
[Hatch Pattern]	VERTICAL METAL SIDING BASIS OF DESIGN: AER SPAN - FLUSH PANEL, OR H-R36 PANEL COLOR: VARIET, SEE COLOR BOARD
[Hatch Pattern]	LAP SIDING BASIS OF DESIGN: ALURA PRESSTAINED FIBER CEMENT LAP SIDING 6" COLOR: VARIET, SEE COLOR BOARD
[Hatch Pattern]	SIKCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SIKCO SYSTEM COLOR: VARIET, SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE BASIS OF DESIGN: TPO ROOFING COLOR: WHITE

BUILDING TYPE	LOI # / FEE ELEVATION
6-FLEX BUILDING #	LOI 17 LOI 18 LOI 19 LOI 20 LOI 21 LOI 22
	6527.30 6527.50 6528.00 6528.00 6528.50
KEYNOTE INSTRUCTIONAL	

NOTE REFER TO MATERIAL SPECIFICATION DOCUMENT FOR DETAILED INFORMATION REGARDING EXHIBITION MATERIAL

ENTRY NO. 01154477
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VILLAGE PARK CITY - 6-PLEX BLDG 4
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 27 AUG., 2019

REVISIONS:

SHEET TITLE:
 EXTERIOR ELEVATIONS -
 BLDG 4 (17-22)

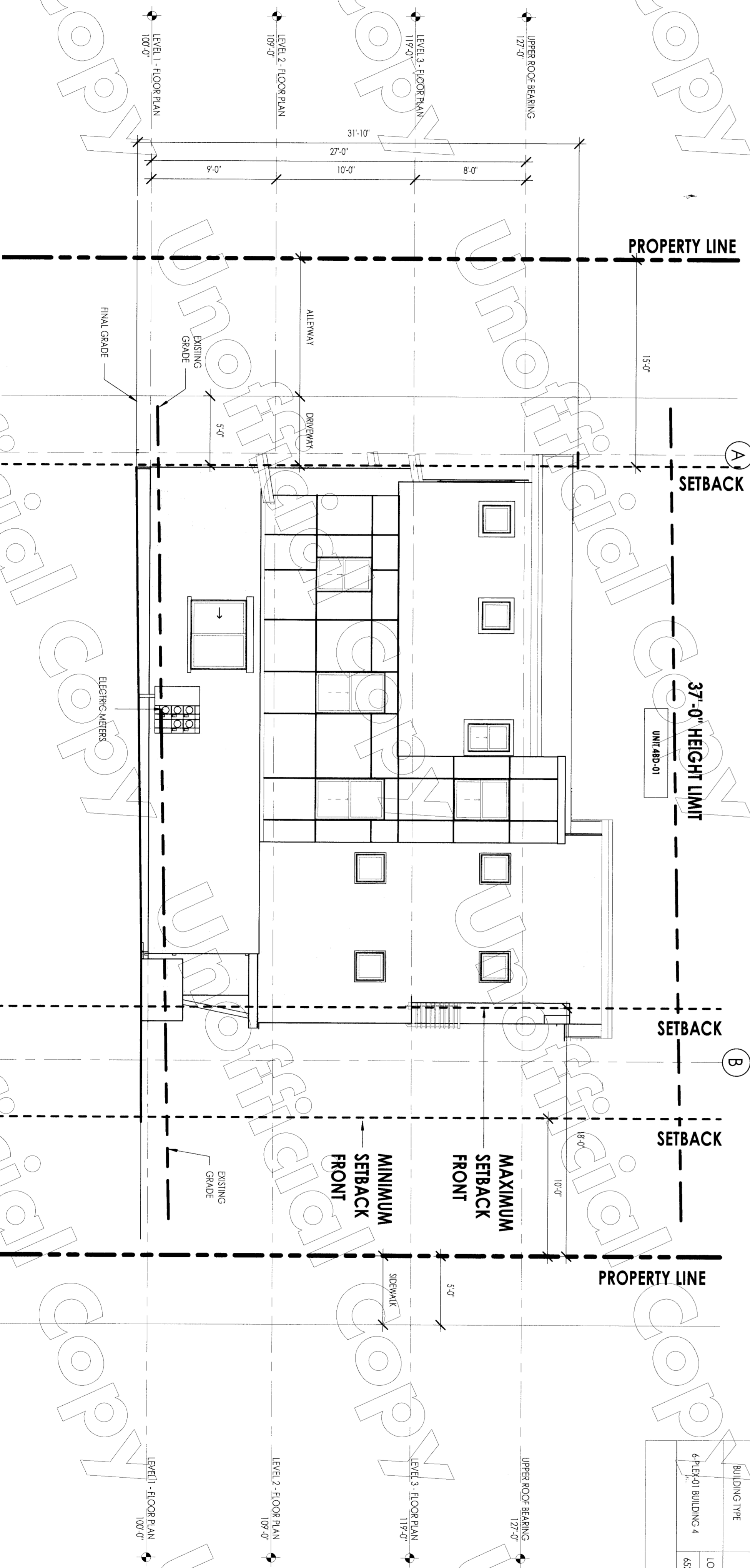
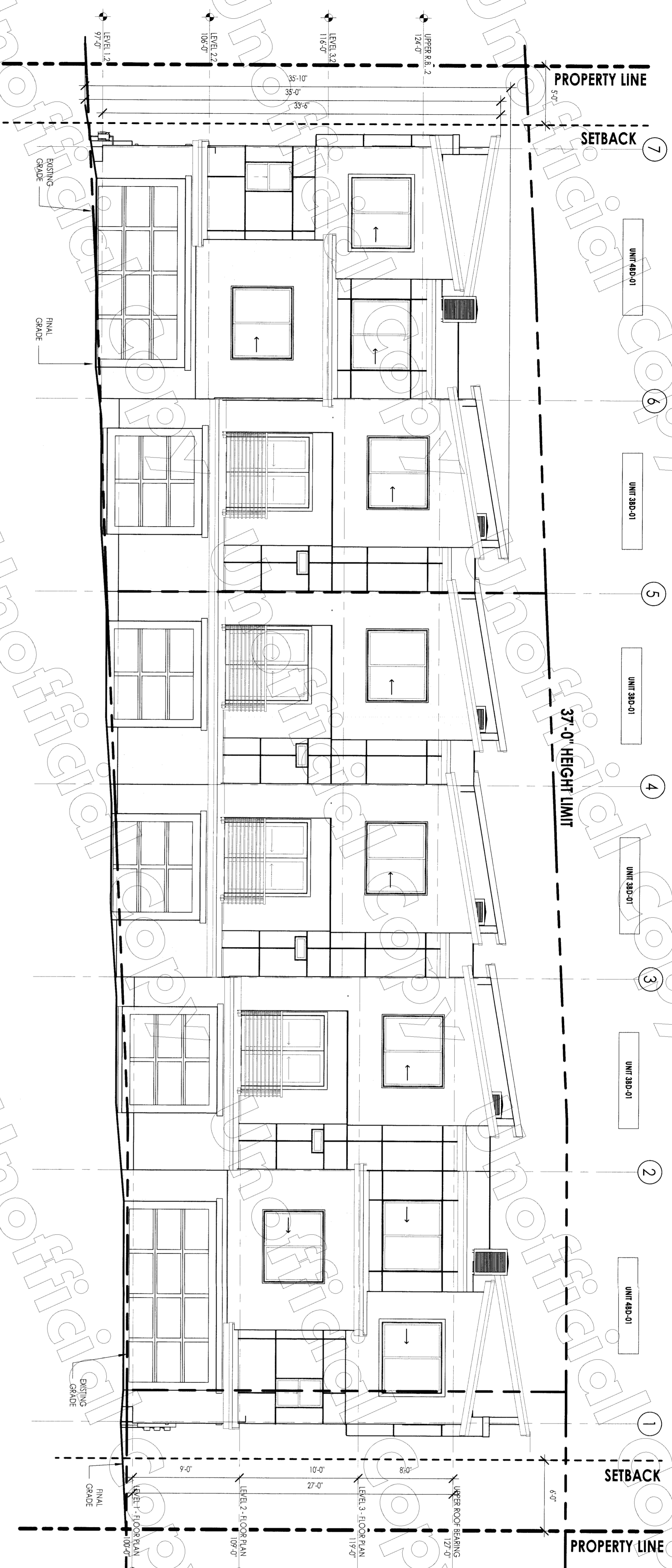
SHEET NUMBER:
A201

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ELEVATION / SECTION MATERIAL LEGEND	
HATCH PATTERN	DESCRIPTION
[Hatch]	STONE VENEER
[Hatch]	BASIS OF DESIGN: CREATIVE LINENS - CRAFT BRILL MODULAR COLOR: VARIETS. SEE COLOR BOARD
[Hatch]	VERTICAL METAL SIDING
[Hatch]	BASIS OF DESIGN: AEP SPAN - TUSH PANEL OR R-36 PANEL COLOR: VARIETS. SEE COLOR BOARD
[Hatch]	UP SIDING
[Hatch]	BASIS OF DESIGN: ALURA PRE-STAINED FIBER CEMENT LAP SIDING 6\"/>
[Hatch]	COLOR: VARIETS. SEE COLOR BOARD
[Hatch]	SIUCCO
[Hatch]	BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SIUCCO SYSTEM COLOR: VARIETS. SEE COLOR BOARD
[Hatch]	ROOF: SHINGLES
[Hatch]	BASIS OF DESIGN: TPO ROOFING
[Hatch]	COLOR: WHITE

BUILDING TYPE	LOT # / FEE ELEVATION
6-F-EPLO BUILDING 4	LOT 17 LOT 18 LOT 19 LOT 20 LOT 21 LOT 22
	6527.50 6527.50 6526.00 6526.00 6526.00 6524.50
KENOBE INSTRUMENTAL	

NOTE: REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EXCHANGING MATERIAL

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 PROJECT: 18094 - VILLAGE PARK CITY - INTERCOMMENTS - GROUP 1.TBC

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VILLAGE PARK CITY -
 6-PLEX BLDG 4
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 06 NOV., 2019

SHEET TITLE:
 EXTERIOR ELEVATIONS -
 BLDG 4 (17-22)

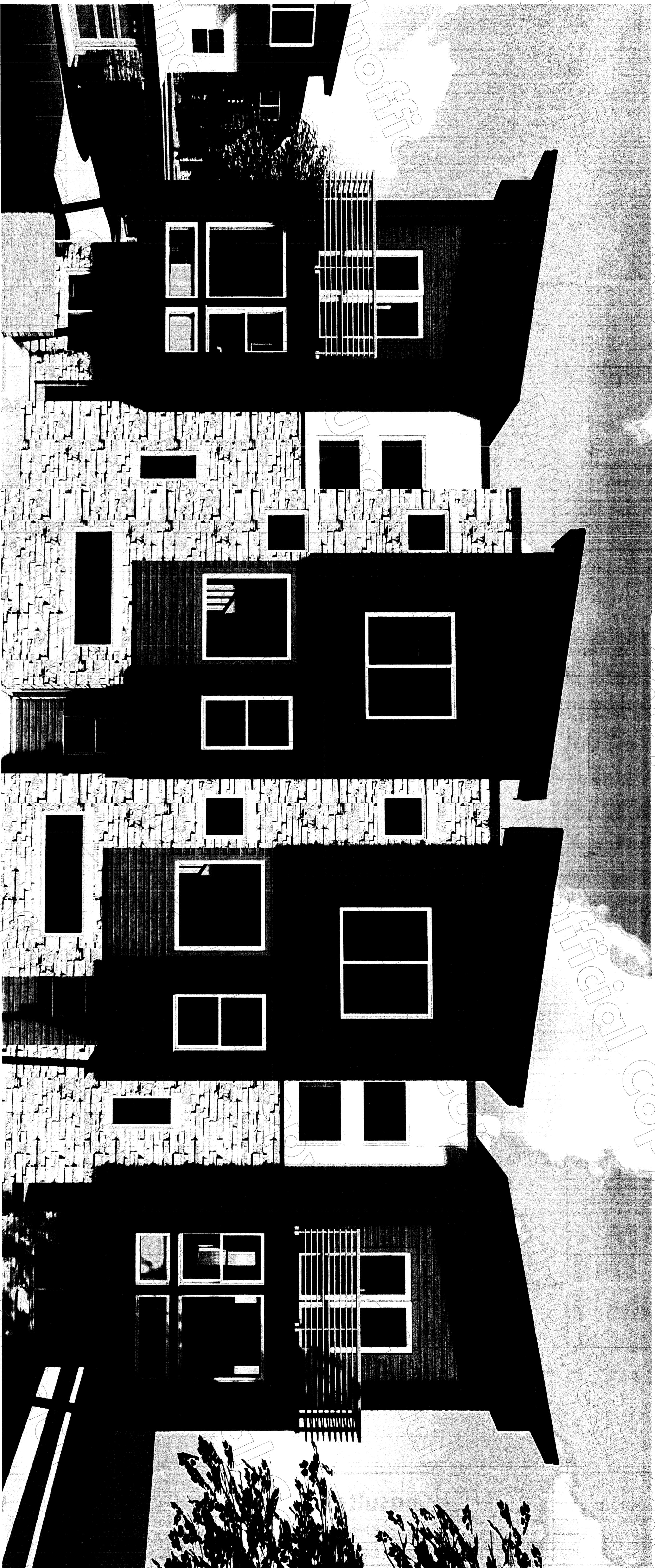
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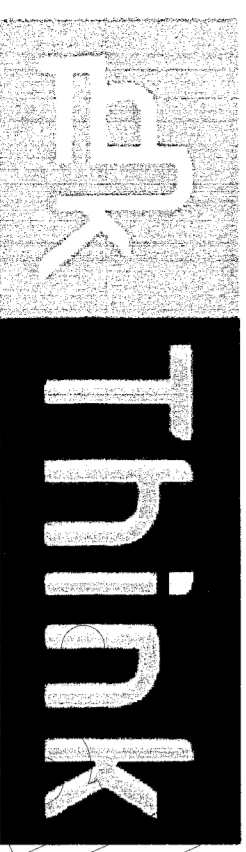
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DRAWING INDEX 4-PLEX-01 BUILDING 5:

- A102 - LEVEL 1 FLOOR PLAN
- A103 - LEVEL 2 FLOOR PLAN
- A104 - LEVEL 3 FLOOR PLAN
- A105 - ROOF PLAN
- A201 - EXTERIOR ELEVATIONS
- A202 - EXTERIOR ELEVATIONS

SHOWN AS COLOR 1



Architecture

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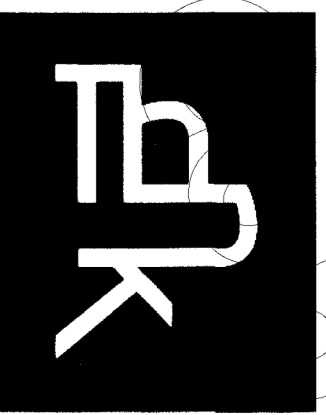
THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477
02/02/2021 12:14:51 PM B. 2639 P. 0882
SILVER CREEK VILLAGE LOT 1
SEE 4680 8th St VILLAGE DEVELOPMENT GROUP, INC
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D6.05
27 AUG. 2019

BUILDING 5 DRAWING
SET COVER PAGE (LOTS
23-26)



Architecture

Interior Design
Landscape Architecture
Land Planning
Construction Management

5151 South 900 East, Suite 300
Salt Lake City, UT 84117
ph. 801.269.0055
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VILLAGE PARK CITY -
4-PLEX-1 BLDG 5
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 06 NOV., 2019

SHEET TITLE:
LEVEL 1 FLOOR PLAN -
BLDG 5 (23-26)

SHEET NUMBER:
A102

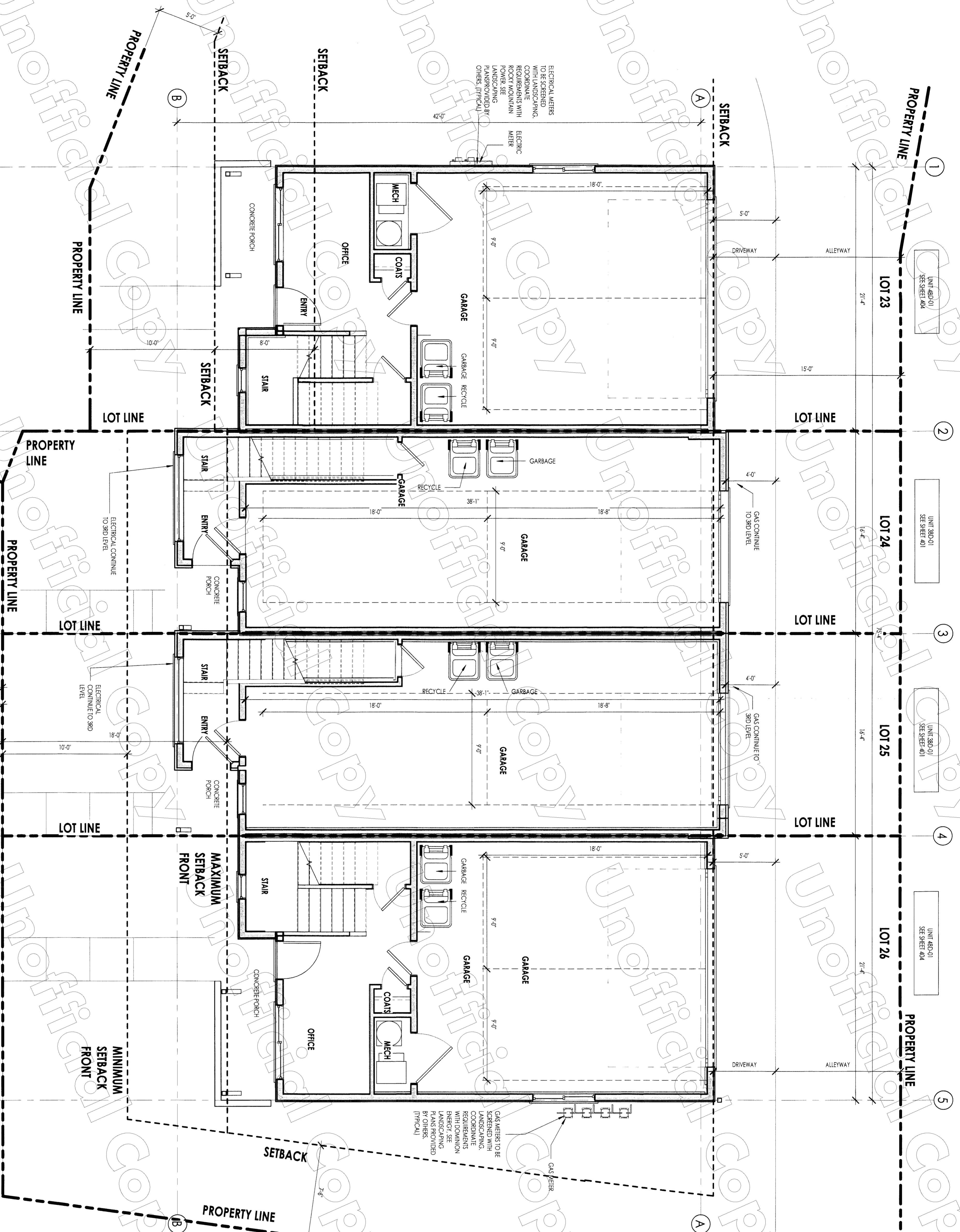
OWNER REVIEW - NOT FOR CONSTRUCTION

FLOOR PLAN LEGEND	
HATCH PATTERN	DESCRIPTION
[Pattern]	POURED IN PLACE CONCRETE
[Pattern]	WOOD STUD WALL
[Pattern]	CMU WALL
[Pattern]	STONE VENEER

FLOOR PLAN MATERIAL LEGEND	
HATCH PATTERN	DESCRIPTION
[Pattern]	CARPET FINISH
[Pattern]	TILE FINISH
[Pattern]	HARDWOOD FLOORING
[Pattern]	EXTERIOR CONCRETE SLABS
[Pattern]	MEMBRANE ROOFING TPO

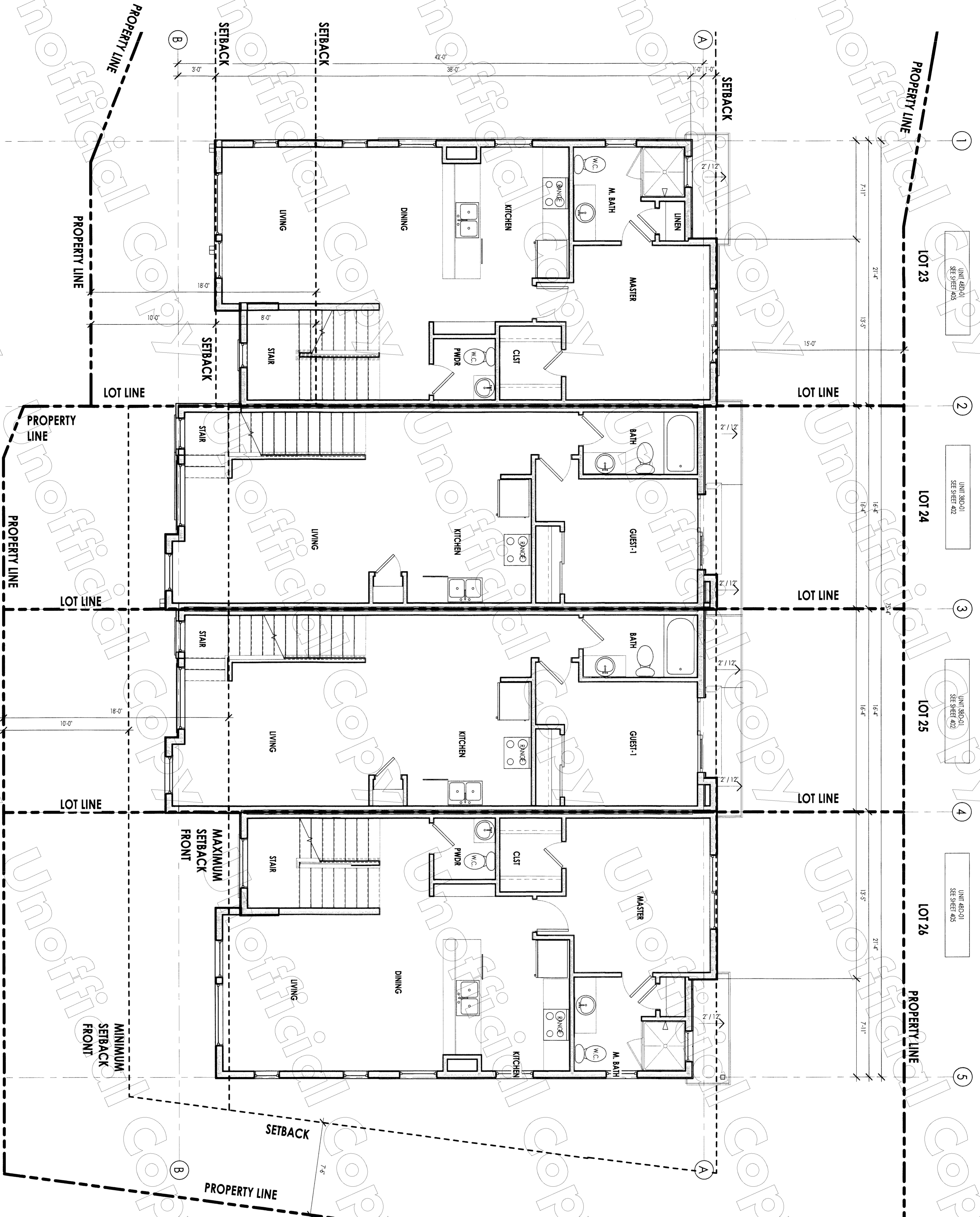
FLOOR PLAN GENERAL NOTES	
1.	ALL DIMENSIONS ARE TO FACE-OF-STUD F.O.S. UNLESS NOTED OTHERWISE.
2.	CEILING HEIGHTS MEASURED FROM FIN WOOD OR CONCRETE. SEE SECTIONS.
3.	REFER TO RANGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS, AND WALLS.
4.	REFER TO RANGED PLANS FOR ALL DECORATIONS.
5.	COORDINATE WITH ALL FINISHED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6.	SEE SHEET A102 FOR PROJECT GENERAL NOTES AND SHEET A103 FOR PROJECT NOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7.	COORDINATE WITH STRUCTURAL DRAWING BEAMS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMN BEAMS, SHEAR WALLS, ETC.
8.	COORDINATE WITH BUILDER/OWNER FOR ALL INTERIOR FINISHES.
9.	COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10.	ALL EXTERIOR WALLS ARE ASSUMED TO BE 24" STUD WALLS UNLESS SHOWN OTHERWISE.
11.	ALL INTERIOR WALLS ARE ASSUMED TO BE 24" STUD WALLS UNLESS SHOWN OTHERWISE.
12.	ALL ROOF TRISSES TO HAVE RANGED ENERGY EFFICIENT CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH RESOURCES).

FLOOR PLAN KEY NOTES			
#	Specification Keynote	Instructional Keynote	Key Note Info
1	KEY NOTE INFO	KEY NOTE INFO	
BUILDING TYPE	LOT # / FEE ELEVATION		
4-PLEX BUILDING 5	LOT 23 LOT 24 LOT 25 LOT 26		
	4622.30 4622.30 4621.00 4621.00		
	KEYNOTE INSTRUCTIONAL		



LEVEL 1 - FLOOR PLAN
1/8" = 1'-0"
A102

ENTRY NO. 01154477
02/02/2021 12:14:51 PM B: 2659 P: 0662
PRK ARCHITECTURE GROUP, INC.
5151 SOUTH 900 EAST, SUITE 300
SALT LAKE CITY, UT 84117
PH: 801.269.0055
FAX: 801.269.1425
WWW.PRKARCH.COM



FLOOR PLAN LEGEND

HATCH/PATTERN	DESCRIPTION
[Hatch]	POURED IN PLACE CONCRETE
[Hatch]	WOOD STUD WALL
[Hatch]	CMU WALL
[Hatch]	STONE VENEER

FLOOR PLAN MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch]	CARPET FINISH
[Hatch]	TILE FINISH
[Hatch]	HARDWOOD FLOORING
[Hatch]	EXTERIOR CONCRETE SLABS
[Hatch]	MEMBRANE ROOFING TPO

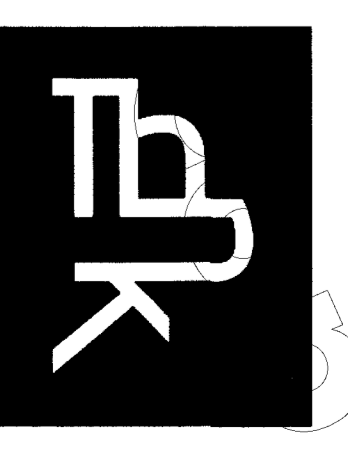
FLOOR PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FINISHED FLOOR OR CONCRETE - SEE SECTIONS.
3. REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
4. REFER TO ENLARGED PLANS FOR ALL DECK/FINISHES.
5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. SEE SHEET A102 FOR PROJECT GENERAL NOTES AND SHEET A103 FOR PROJECT NOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL DRAWINGS FOR BEAM AND GIRDER WALL PLANS FOR LOCATIONS OF COLUMN BEAMS, SHEAR WALLS, ETC.
8. COORDINATE WITH BUILDER/OWNER FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2X6 STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2X4 STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
12. ALL ROOF RISERS TO HAVE RATED ENERGY RGT. CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH RECHECKS).

FLOOR PLAN KEY NOTES

Specification Keynote	Instructional Keynote
#	Key Note Info
Key Note Info	#
Key Note Info	Key Note Info

BUILDING TYPE	LOT 23	LOT 24	LOT 25	LOT 26
4+1B+01 BUILDING 5	6522/261	6522/261	6521/100	6521/100
KEYNOTE INSTRUCTIONAL				



Architecture

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The design team and associated firms warrant that the information provided in these drawings is true and correct to the best of our knowledge and belief, and that we are not providing any warranty or representation of any kind, express or implied, for the use of these drawings for any purpose other than that intended by the design team. These drawings are provided for your review and are not to be used for construction without the express written consent of the design team. All other information is provided for your reference only in accordance with this contract.

VILLAGE PARK CITY - 4-PLEX-1 BLDG 5
SUMMIT COUNTY, UTAH

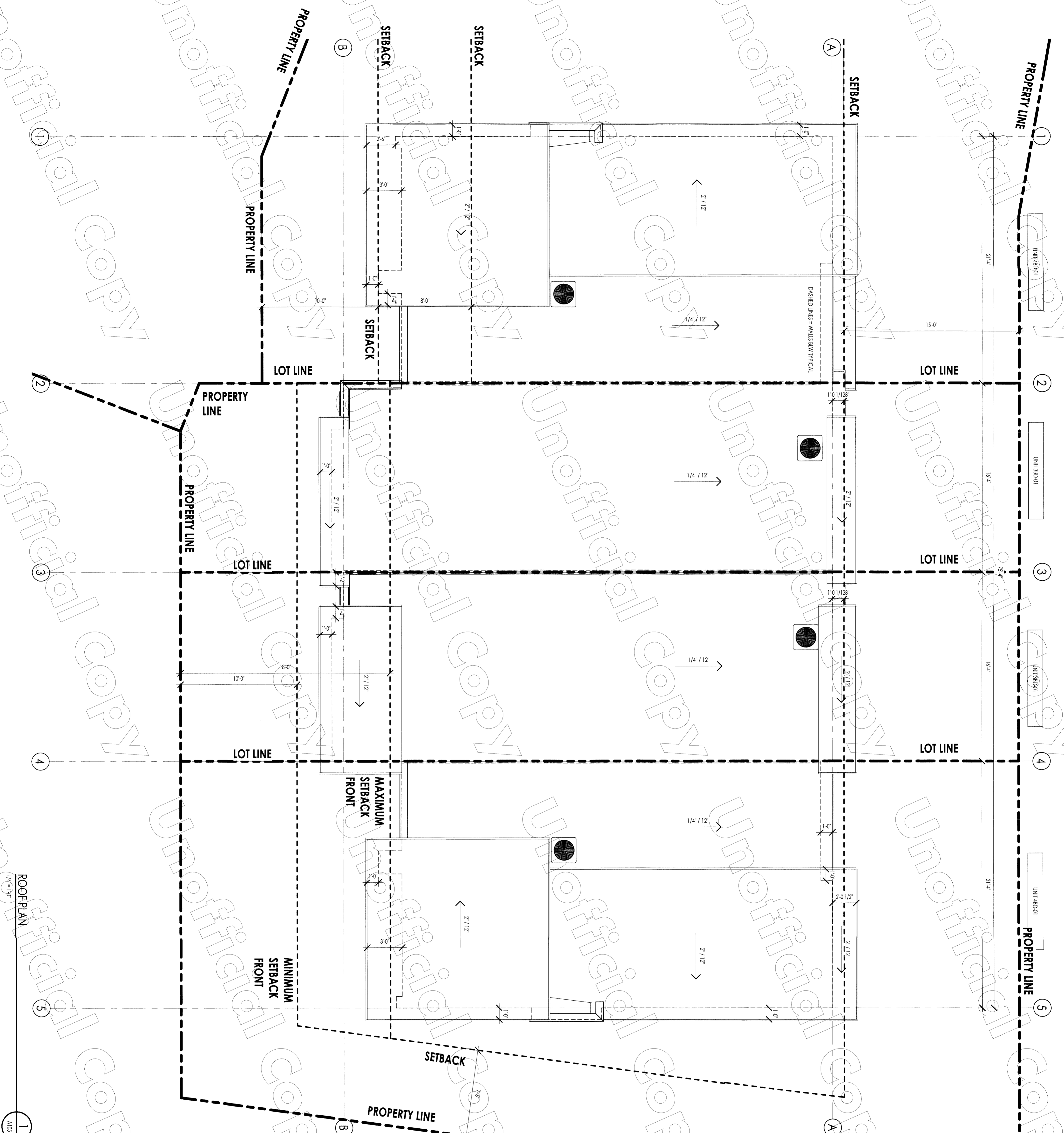
PROJECT NO. 18094
DATE: 31 JUL., 2019
REVISIONS:

SHEET TITLE:
LEVEL 2 FLOOR PLAN -
BLDG 5 (23-26)

SHEET NUMBER:
A103

OWNER REVIEW - NOT FOR CONSTRUCTION

ENTRY NO. 0154477
DATE: 12/12/19 12:51 PM B: 2638 P: 039Z
SCALE: 1/8" = 1'-0"
FILE: A103.dwg
DRAWN BY: J. L. HARRIS
CHECKED BY: J. L. HARRIS
DATE: 12/12/19 12:51 PM
PROJECT: VILLAGE PARK CITY - 4-PLEX-1 BLDG 5



ROOF PLAN
1/8" = 1'-0"

ROOF PLAN LEGEND		CEILING PLAN LEGEND	
HATCH PATTERN	DESCRIPTION	HATCH PATTERN	DESCRIPTION
[Pattern]	POURED IN PLACE CONCRETE	[Pattern]	C11 21/8" x 61/8" x 1/2" BOARD
[Pattern]	WOOD SHED WALL	[Pattern]	C24 1 1/8" x 61/8" x 1/2" BOARD
[Pattern]	CMU WALL	[Pattern]	C3 21/8" x 61/8" x 1/2" BOARD
[Pattern]	STONE VENER	[Pattern]	C3 21/8" x 61/8" x 1/2" BOARD
[Pattern]	MARBLE ROOFING PRO	[Pattern]	C3 21/8" x 61/8" x 1/2" BOARD
[Pattern]	AREA OF ROOF RENOVATED WALKWAY	[Pattern]	C3 21/8" x 61/8" x 1/2" BOARD

ROOF PLAN GENERAL NOTES			
1. ALL DIMENSIONS ARE TO FACE-OF-STUDY F.O.S. UNLESS NOTED OTHERWISE.			
2. CEILING HEIGHTS MEASURED FROM FIN WOOD OR CONCRETE - SEE SECTIONS.			
3. CORRELATE WITH ALL RELATED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.			
4. ALL TOPPING SURFS MUST BE FINISHED AFTER ROOF IS COMPLETE AND BUILDING IS DRIED IN.			

ROOF PLAN KEY NOTES			
Specification Keynote	Key Note Info	Instructional Keynote	Key Note Info
BUILDING TYPE		LOIF/FREEMOTION	
4P-BX-01 BUILDINGS 5	LO1-23, LO1-24, LO1-25, LO1-26, 4522.250, 4522.50, 4521.00, 4521.00		
		KEYNOTE INSTRUCTIONAL	

OWNER REVIEW - NOT FOR CONSTRUCTION

PROJECT NO. 18094
DATE: 31 JUL., 2019
SHEET NUMBER: A105
SHEET TITLE: ROOF PLAN - BLDG 5 (23-26)

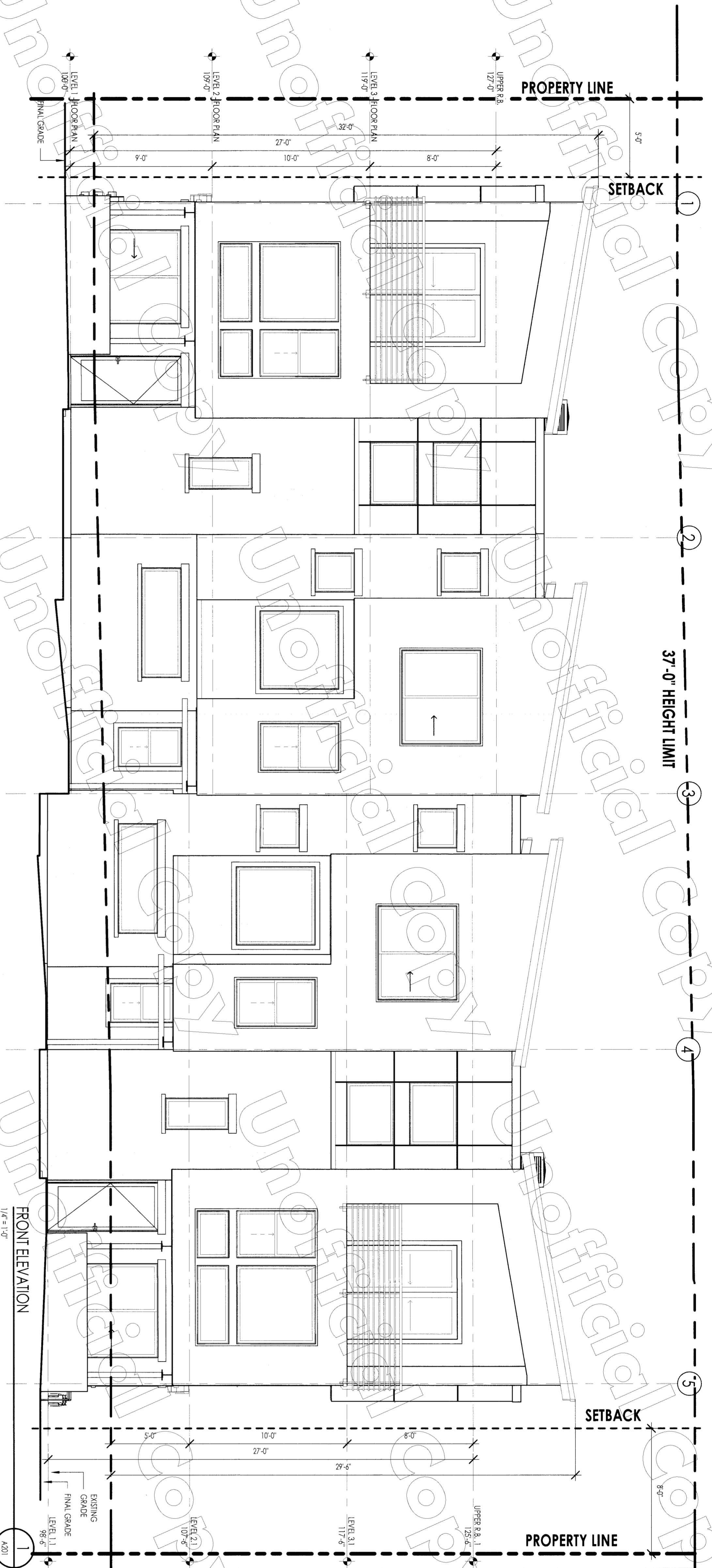
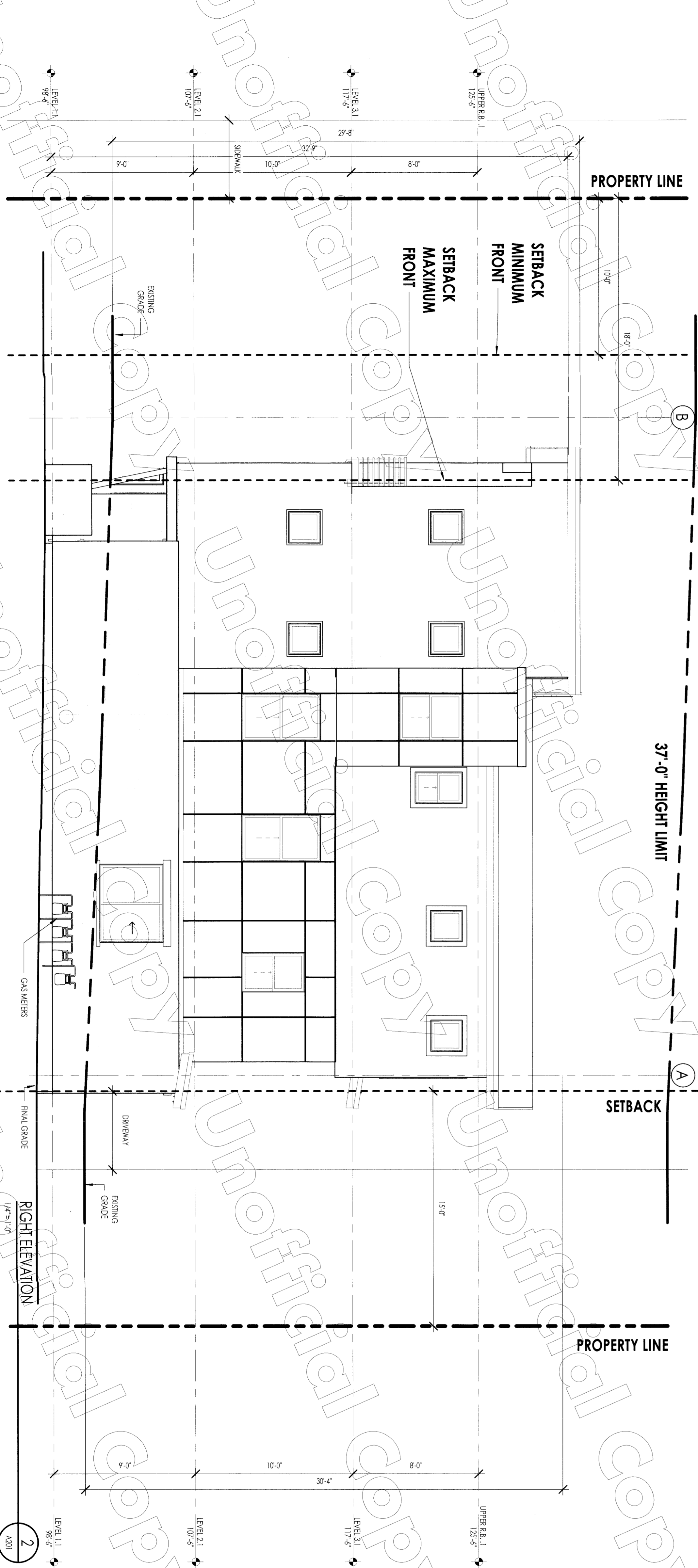
VILLAGE PARK CITY -
4-PLEX-1 BLDG 5
SUMMIT COUNTY, UTAH

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SCALE: PLAN: 1/8" = 1'-0"
FILE: 4491_06 BY: VILLAGE DESIGN GROUP, INC.
VILLAGE DESIGN GROUP, INC.



BUILDING TYPE	
LOT 23	LOT 24
LOT 25	LOT 26
LOT 27	LOT 28
LOT 29	LOT 30
LOT 31	LOT 32
LOT 33	LOT 34
LOT 35	LOT 36
LOT 37	LOT 38
LOT 39	LOT 40
LOT 41	LOT 42
LOT 43	LOT 44
LOT 45	LOT 46
LOT 47	LOT 48
LOT 49	LOT 50
LOT 51	LOT 52
LOT 53	LOT 54
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LOT 65	LOT 66
LOT 67	LOT 68
LOT 69	LOT 70
LOT 71	LOT 72
LOT 73	LOT 74
LOT 75	LOT 76
LOT 77	LOT 78
LOT 79	LOT 80
LOT 81	LOT 82
LOT 83	LOT 84
LOT 85	LOT 86
LOT 87	LOT 88
LOT 89	LOT 90
LOT 91	LOT 92
LOT 93	LOT 94
LOT 95	LOT 96
LOT 97	LOT 98
LOT 99	LOT 100

ELEVATION / SECTION MATERIAL LEGEND

HATCH/PATTERN	DESCRIPTION
[Stone Hatch]	STONE FINISH BASIS OF DESIGN: CREATIVE FINISHES - CRAFT SPIRIT/MODULAR COLOR: VARIES, SEE COLOR BOARD
[Horizontal Line Hatch]	HORIZONTAL METAL SIDING BASIS OF DESIGN: AER SPAN - RUSH PANEL OR R-36 PANEL COLOR: VARIES, SEE COLOR BOARD
[Lap Siding Hatch]	LAP SIDING BASIS OF DESIGN: ALUMINA PRES-FINISHED HIBER CABINET LAP SIDING COLOR: VARIES, SEE COLOR BOARD
[Stucco Hatch]	STUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC STUCCO SYSTEM COLOR: VARIES, SEE COLOR BOARD
[Board Hatch]	BOARD FORMED CONCRETE BASIS OF DESIGN: BOARD FORMED CONCRETE
[Rock Hatch]	ROCK MANSARDINE COLOR: PRO ROCKING COLOR: WHITE

NOTE: REFER TO MATERIAL SPECIFICATIONS COMMENT FOR DETAILED INFORMATION REGARDING FINISHES/MATERIALS.

ENTRY NO. 01154477
 02/02/2021 12:14:51 PM B. 2638 P. 0852
 STATE OF UTAH, PROJECT NO. 18094
 PROJECT NO. 18094
 DATE: 31 JUL., 2019

OWNER REVIEW - NOT FOR CONSTRUCTION

VILLAGE PARK CITY - 4-PLEX-1 BLDG 5
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 31 JUL., 2019

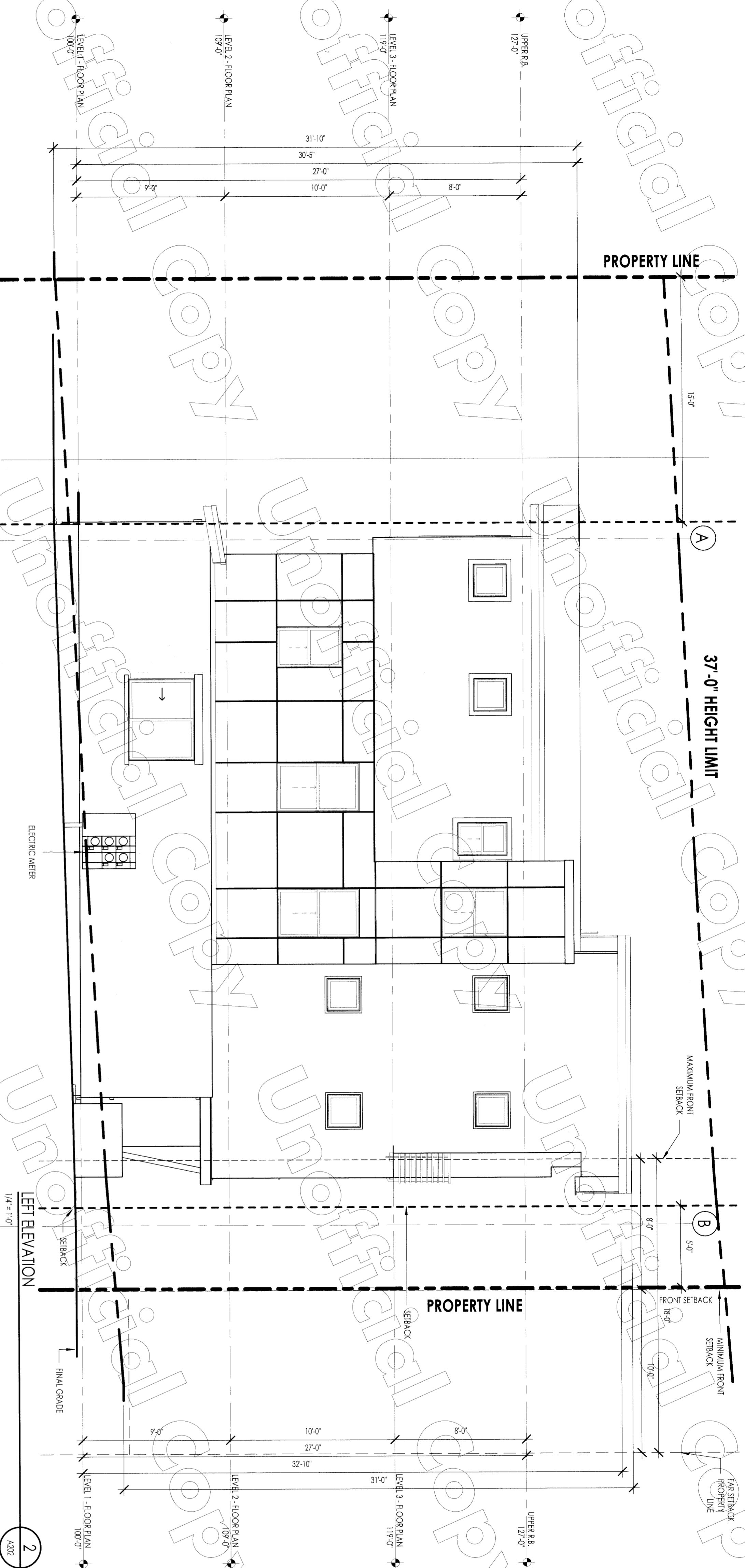
SHEET TITLE: EXTERIOR ELEVATIONS - BLDG 5 (23-26)
 SHEET NUMBER: A201

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BUILDING TYPE	LO#1	LO#2	LO#3	LO#4	LO#5	LO#6
4-PL EXO BLDGNS 5	6522.50	6522.50	6521.00	6521.00	6521.00	6521.00

HATCH/PATTERN	DESCRIPTION
[Stone Pattern]	STONE VENEER
[Wood Grain]	VENEER OF DESIGN: OREGON LINES - CARPENTRY MODULAR COLOR VARIES SEE COLOR BOARD
[Horizontal Lines]	HORIZONTAL METAL SIDING
[Color Swatches]	PAINT OF DESIGN: AFB STAIN - FLUSH PANEL OR HR-34 PANEL COLOR VARIER SEE COLOR BOARD
[Lap Siding]	LAP SIDING
[Brick Pattern]	BRICK OF DESIGN: ALLURA MEDIUM-REAR GARDEN LAP SIDING 6 PROBE
[Color Swatches]	COLOR VARIER SEE COLOR BOARD
[Stucco]	STUCCO
[Stucco]	PAINT OF DESIGN: DIRECT PAPERED SYNTHETIC STUCCO SYSTEM COLOR VARIER SEE COLOR BOARD
[Concrete]	BOARD FORMED CONCRETE
[Concrete]	BOARD OF DESIGN: BOARD FORMED CONCRETE
[Roof]	ROOF MEMBRANE
[Roof]	PAINT OF DESIGN: IPO ROOFING
[Color Swatches]	COLOR VARIER SEE COLOR BOARD

NOTE REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING FINISH MATERIAL

ENTRY NO. 01154477
 STATE OF UTAH
 REGISTERED ARCHITECT
 STATE OF UTAH ARCHITECTURE BOARD
 127-114-51, PM 8: 2838 P: 8862

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VILLAGE PARK CITY - 4-PLEX-1 BLDG 5

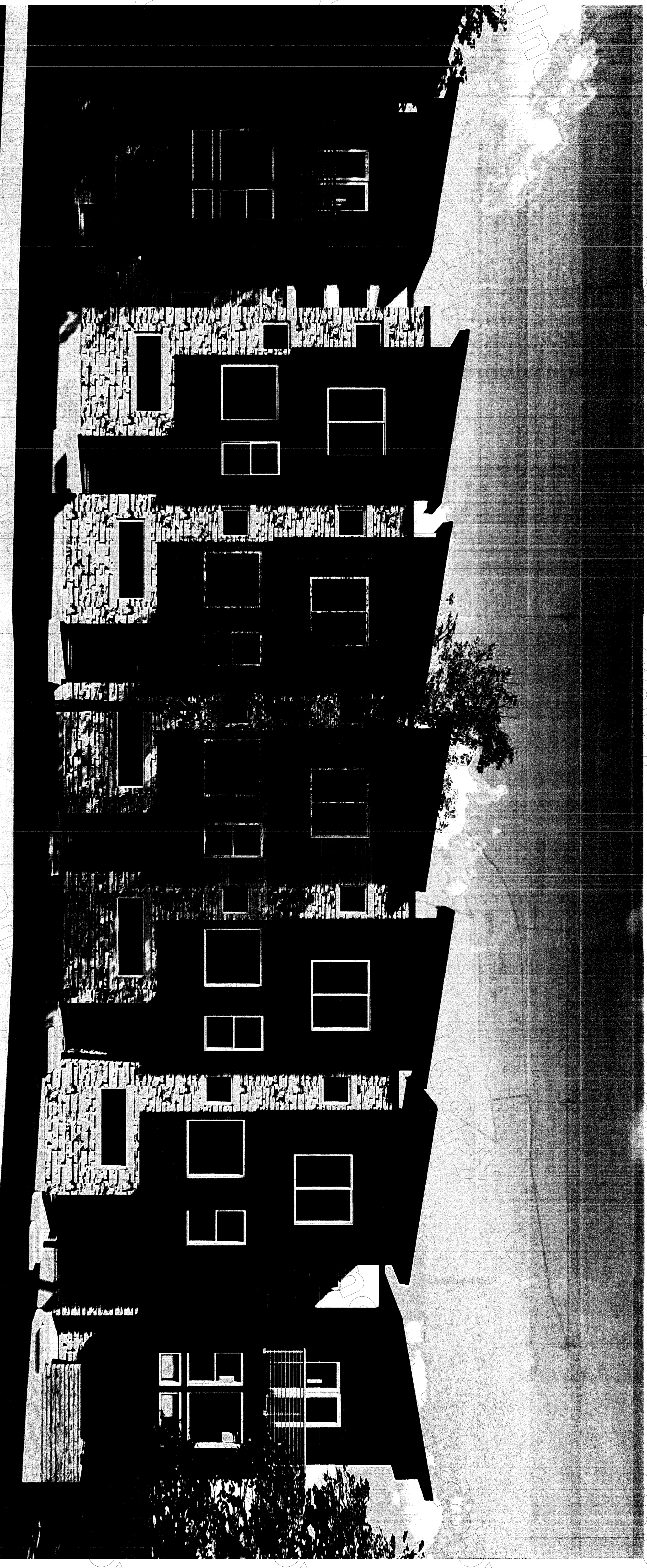
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 06 NOV. 2019
 SHEET TITLE: EXTERIOR ELEVATIONS - BLDG 5 (23-26)
 SHEET NUMBER: A202

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SHOWN AS COLOR 1

- DRAWING INDEX 7- PLEX BUILDING 6:**
- A102.4 - LEVEL 1 FLOOR PLAN BUILDING 6
 - A103.4 - LEVEL 2 FLOOR PLAN BUILDING 6
 - A104.4 - LEVEL 3 FLOOR PLAN BUILDING 6
 - A105.4 - ROOF PLAN BUILDING 6
 - A201.4 - EXTERIOR ELEVATIONS BUILDING 6
 - A202.4 - EXTERIOR ELEVATIONS BUILDING 6

PK Think

Architecture

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THE VILLAGE PARK CITY

SILVER CREEK VILLAGE, PARK CITY UT

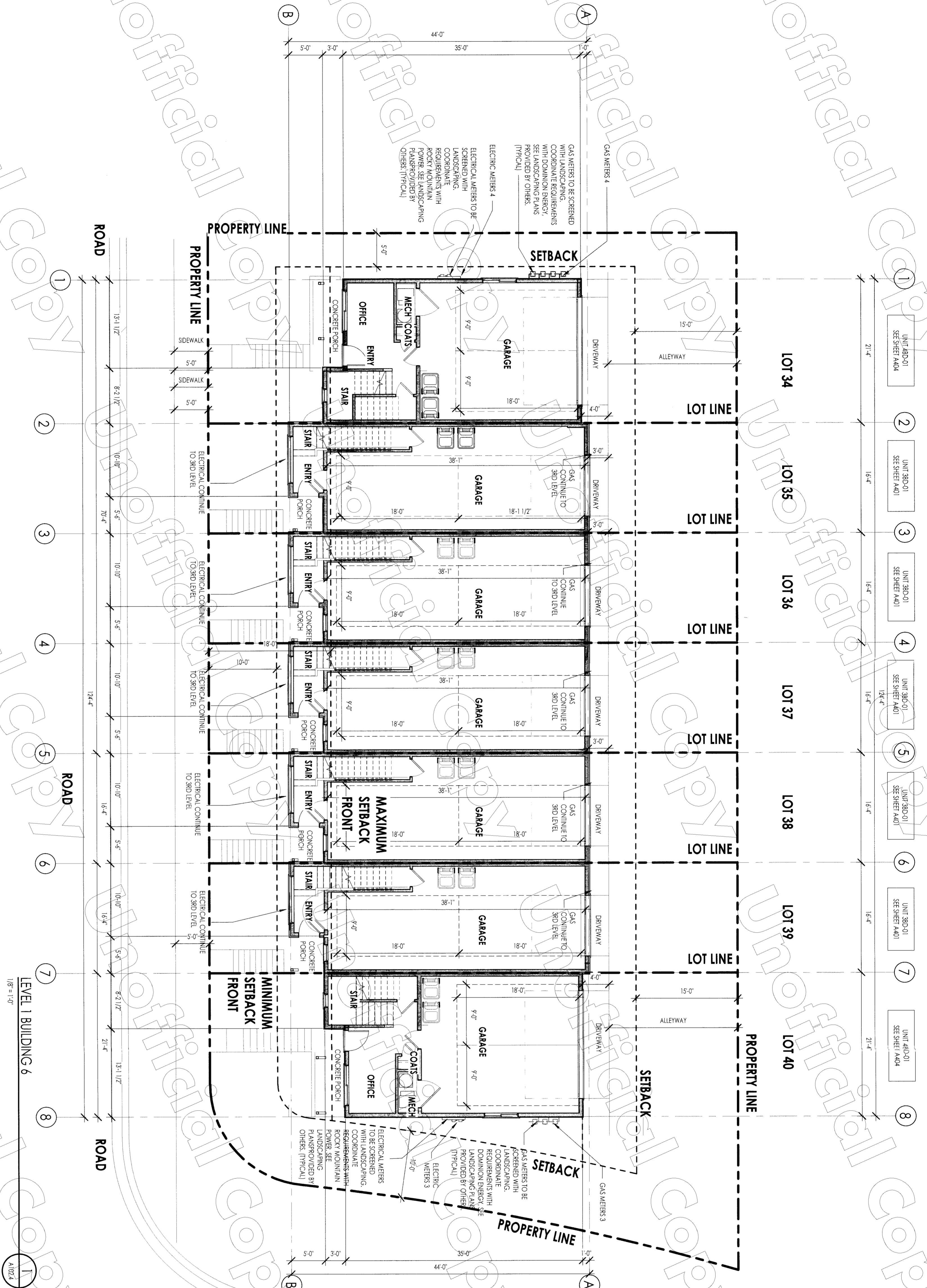
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DATE: 11/21/11 11:51 AM B. 3588 P. 0982
DESIGNED BY: VILLAGE DEVELOPMENT GROUP, INC.
DRAWN BY: VILLAGE DEVELOPMENT GROUP, INC.
CHECKED BY: VILLAGE DEVELOPMENT GROUP, INC.
SCALE: AS SHOWN

D6.06

BUILDING 6 DRAWING
SET COVER PAGE (LOTS
34-40)

21 NOV., 2019



FLOOR PLAN MATERIAL LEGEND	HATCH PATTERN	DESCRIPTION
WOOD STUD WALL	[Hatch Pattern]	WOOD STUD WALL
STONE VENEER	[Hatch Pattern]	STONE VENEER
CAST IN PLACE CONCRETE	[Hatch Pattern]	CAST IN PLACE CONCRETE
CARPET FINISH	[Hatch Pattern]	CARPET FINISH
TILE FINISH	[Hatch Pattern]	TILE FINISH
HARDWOOD FLOORING	[Hatch Pattern]	HARDWOOD FLOORING
MEMBRANE ROOFING TPO	[Hatch Pattern]	MEMBRANE ROOFING TPO

- FLOOR PLAN GENERAL NOTES**
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 2. CEILING HEIGHTS MEASURED FROM FIN FLOOR OR CONCRETE - SEE SECTIONS.
 3. REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
 4. REFER TO ENLARGED PLANS FOR ALL DEPARTMENTS.
 5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
 6. SEE SHEET A03 FOR PROJECT GENERAL NOTES AND SHEET A03 FOR PROJECT REMOVALS. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
 7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEET A04 FOR LOCATIONS OF COLUMNS, BEAMS, STAIR WALLS, ETC.
 8. COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.
 9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
 10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2x6 STUD WALLS UNLESS SPECIFICALLY NOTED OTHERWISE.
 11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2x4 STUD WALLS UNLESS SPECIFICALLY NOTED OTHERWISE.
 12. ALL ROOF TRUSSES TO HAVE RATED ENERGY HEAT CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH RECHECKS).

REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	WATER RESISTANT 1/2" GYPSUM BOARD
[Hatch Pattern]	C3	TYPE "X" GYPSUM BOARD

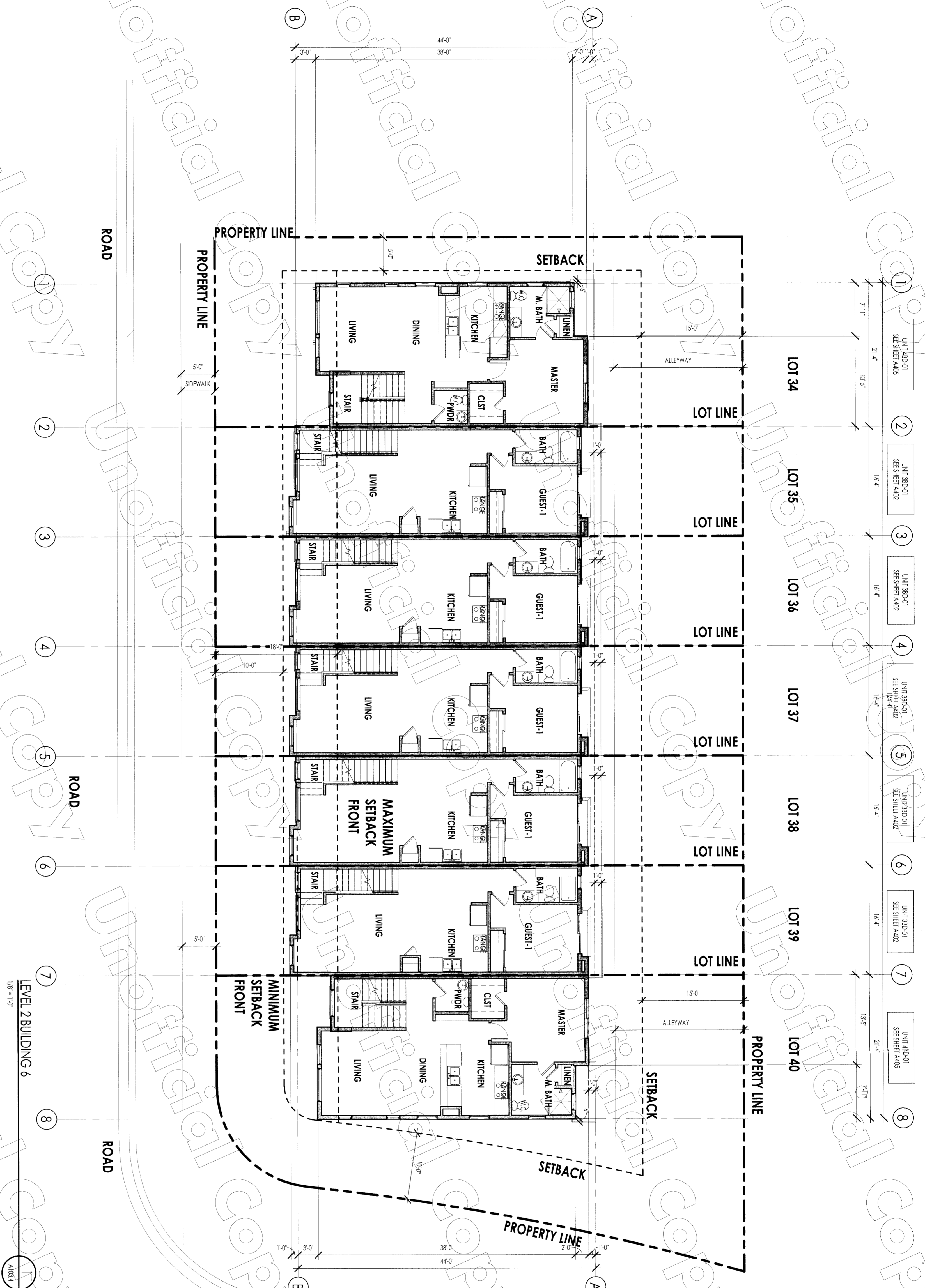
Specification Keynote	Key Note Info	Instructional Keynote	Key Note Info
[Symbol]	CEILING TYPE	[Symbol]	CEILING TYPE
[Symbol]	HEIGHT	[Symbol]	REFER TO SECTION

BUILDING TYPE	LOFT FEE ELEVATION
7350-CA BUILDING 6	
	LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40
	6528.00 6528.00 6528.50 6528.50 6528.50 6528.00 6528.00

ENTRY NO. 01154477
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 SCALE: P: 3/8" = 1'-0"
 FILE: A102.4.dwg BY: VILLAGE DEVELOPMENT GROUP, INC.
 PLOT: 4630.dwg BY: VILLAGE DEVELOPMENT GROUP, INC.

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 THE VILLAGE PARK CITY - 7-PLEX BLDG
 SUMMIT COUNTY, UTAH
 PROJECT NO. 18094
 DATE: 21 NOV, 2019
 SHEET TITLE: LEVEL 1 FLOOR PLAN
 BUILDING 6 (34-40)
 SHEET NUMBER: A102.4

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FLOOR PLAN MATERIAL LEGEND	HATCH PATTERN	DESCRIPTION
WOOD STUD WALL	[Hatch Pattern]	WOOD STUD WALL
STONE VENEER	[Hatch Pattern]	STONE VENEER
CAST IN PLACE CONCRETE	[Hatch Pattern]	CAST IN PLACE CONCRETE
CARPET FINISH	[Hatch Pattern]	CARPET FINISH
TILE FINISH	[Hatch Pattern]	TILE FINISH
HARDWOOD FLOORING	[Hatch Pattern]	HARDWOOD FLOORING
MEMBRANE ROOFING TPO	[Hatch Pattern]	MEMBRANE ROOFING TPO

- FLOOR PLAN GENERAL NOTES**
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 2. CEILING HEIGHTS MEASURED FROM FIN WOOD OR CONCRETE - SEE SECTIONS.
 3. REFER TO BALANCED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
 4. REFER TO BALANCED PLANS FOR ALL DESCRIPTIONS.
 5. COORDINATE WITH ALL BALANCED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
 6. SEE SHEET A202 FOR PROJECT GENERAL NOTES AND SHEET A203 FOR PROJECT KEYNOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
 7. COORDINATE WITH STRUCTURAL DRAWINGS FOR ALL COLUMN, BEAM, SHEAR WALLS, ETC.
 8. COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.
 9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
 10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2X6 STUD WALLS UNLESS SPECIFICALLY NOTED OTHERWISE.
 11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2X4 STUD WALLS UNLESS SPECIFICALLY NOTED OTHERWISE.
 12. ALL ROOF TYPES TO HAVE ENERGY HEEL CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE WITH INSULATION REQUIREMENTS WITH RESEARCH).

REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	WATER RESISTANT 1/2" GYPSUM BOARD
[Hatch Pattern]	C3	TYPE "X" GYPSUM BOARD

#	BUILDING TYPE		LOFT FLOOR ELEVATION						
	Key Note Info	Instructional Keynote	Key Note Info	Key Note Info	Key Note Info	Key Note Info	Key Note Info	Key Note Info	
1	LEVEL 2 BUILDING 6		LOFT 24	LOFT 35	LOFT 36	LOFT 37	LOFT 38	LOFT 39	LOFT 40
			6528.00	6528.00	6526.50	6526.50	6526.50	6525.00	6525.00

ENTRY NO. 0154477

DATE: 11/21/19, PM 8: 28:38 P - 03:52

STATE PLAN: 1/1/19, PM 8: 28:38 P - 03:52

PROJECT NO. 18094

DATE: 21 NOV., 2019

REVISIONS:

OWNER REVIEW - NOT FOR CONSTRUCTION

THE VILLAGE PARK CITY - 7-PLEX BLDG
SUMMIT COUNTY, UTAH

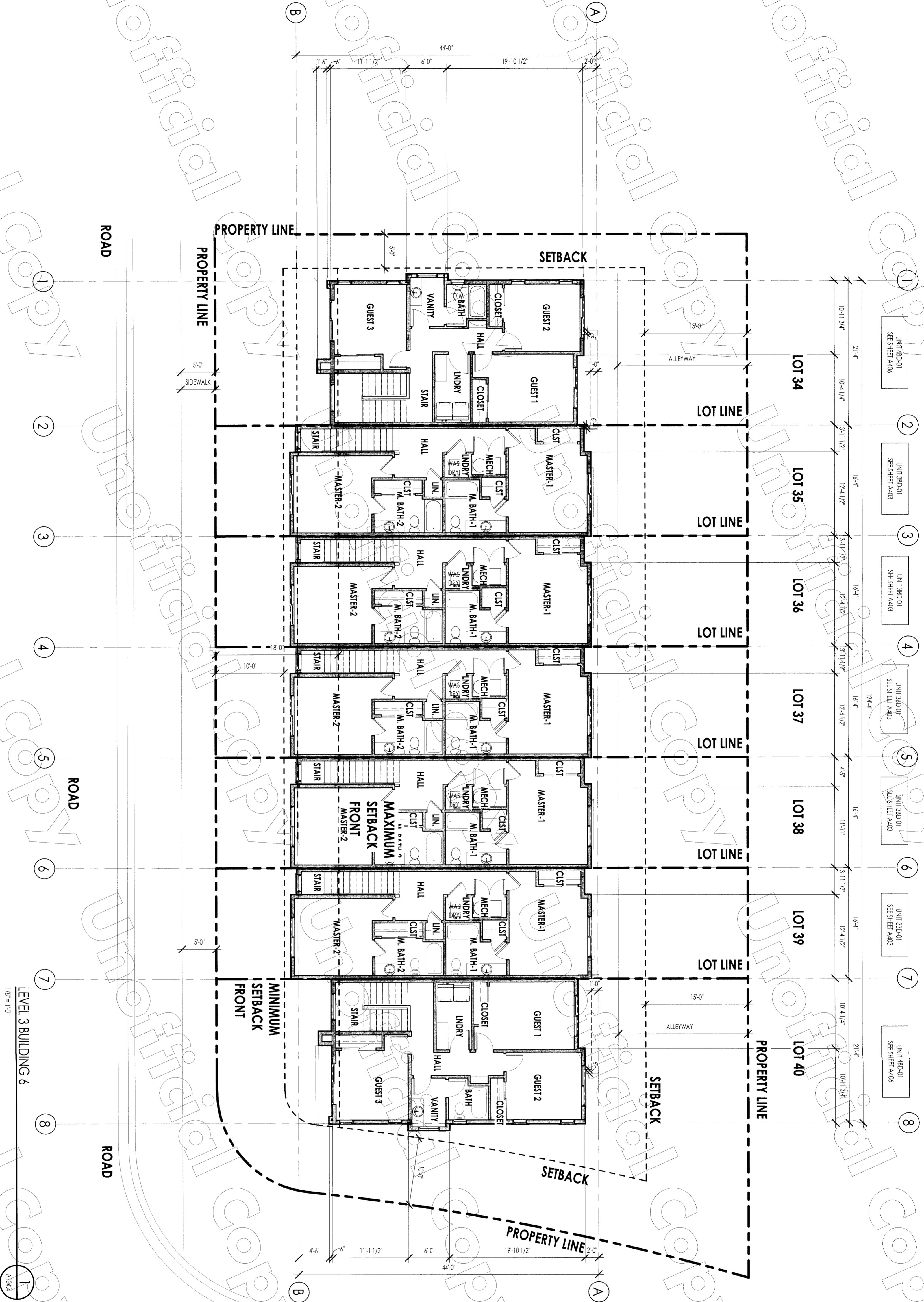
PROJECT NO. 18094
DATE: 21 NOV., 2019

SHEET TITLE: LEVEL 2 FLOOR PLAN
BUILDING 6 (34-40)
SHEET NUMBER: A103.4

Think Architecture

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Fax: 801.269.1425
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FLOOR PLAN MATERIAL LEGEND	HATCH PATTERN	DESCRIPTION
WOOD STUD WALL	[Hatch Pattern]	WOOD STUD WALL
STONE VENEER	[Hatch Pattern]	STONE VENEER
CAST IN PLACE CONCRETE	[Hatch Pattern]	CAST IN PLACE CONCRETE
CARPET FINISH	[Hatch Pattern]	CARPET FINISH
TILE FINISH	[Hatch Pattern]	TILE FINISH
HARDWOOD FLOORING	[Hatch Pattern]	HARDWOOD FLOORING
MEMBRANE ROOFING TPO	[Hatch Pattern]	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FIN FLOOR OR CONCRETE. SEE SECTIONS.
3. REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
4. REFER TO ENLARGED PLANS FOR ALL DECORATIVE NOTES.
5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. SEE SHEET A002 FOR PROJECT GENERAL NOTES AND SHEET A003 FOR PROJECT KEYNOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
8. COORDINATE WITH BUILDER/OWNER FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2x6 STUD WALLS UNLESS SHOWN OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2x4 STUD WALLS UNLESS SHOWN OTHERWISE.
12. ALL ROOF FRUSES TO HAVE RAISED ENERGY CODE CONSTRUCTION TO ALLOW FOR FULL BIRTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH REVISIONS).

REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	WATER RESISTANT 1/2" GYPSUM BOARD
[Hatch Pattern]	C3	TYPE "X" GYPSUM BOARD

Specification Keynote	Key Note Info	Instructional Keynote	Key Note Info
[Symbol]	CEILING TYPE	[Symbol]	CEILING TYPE
[Symbol]	HEIGHT	[Symbol]	REFER TO SECTION
[Symbol]	SLOPED	[Symbol]	REFER TO SECTION

BUILDING TYPE	LO#	FREE ELEVATION
LEVEL 3 BUILDING 6	LOT 34	6528.00
	LOT 35	6528.00
	LOT 36	6528.50
	LOT 37	6528.50
	LOT 38	6526.50
	LOT 39	6526.50
	LOT 40	6526.00

ENTRY NO. 01154477
 07/02/2021 12:14:51 PM B: 2839 P: 0962
 PROJECT RECORDERS GROUP, INC.
 1000 W. 1000 S. SUITE 100, SALT LAKE CITY, UT 84117
 PH: 801.269.0055 FAX: 801.269.1425
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 THE VILLAGE PARK CITY - 7-PLEX BLDG
 SUMMIT COUNTY, UTAH
 PROJECT NO. 18094
 DATE: 21 NOV., 2019
 SHEET TITLE: LEVEL 3 FLOOR PLAN
 BUILDING 6 (34-40)
 SHEET NUMBER: A104.4

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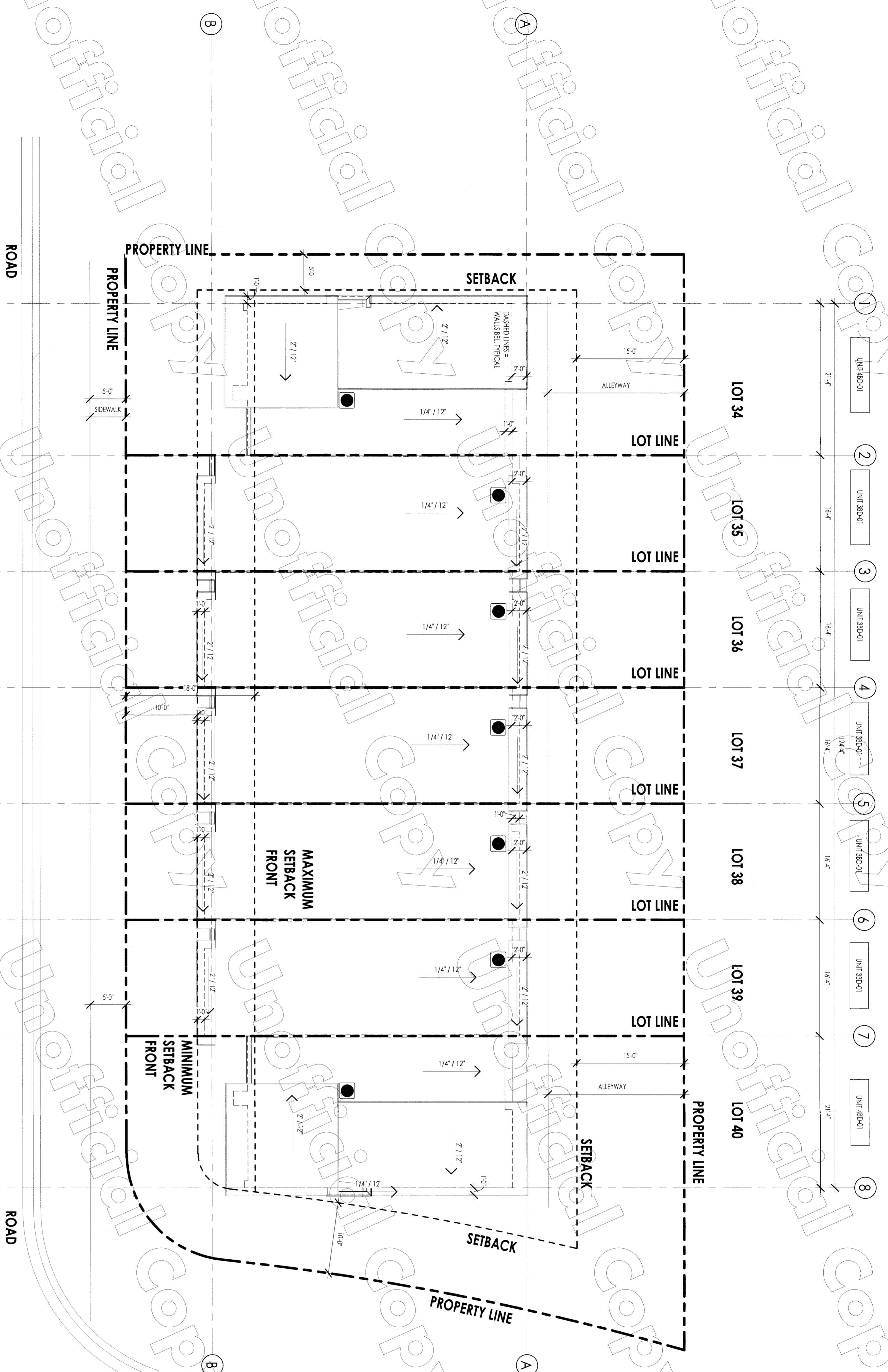
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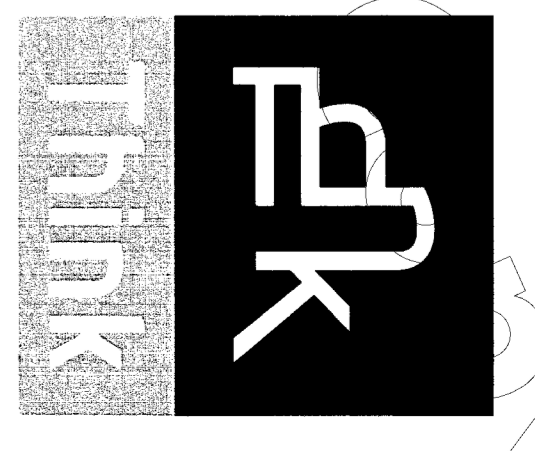
1/8" = 1'-0"
 ROOF PLAN BUILDING 6
 K105.4

ROOF PLAN LEGEND	CEILING PLAN LEGEND
HATCH PATTERN	DESCRIPTION
[Pattern]	ROOFING IN PLACE
[Pattern]	CONCRETE
[Pattern]	WOOD STUD WALL
[Pattern]	CMU WALL
[Pattern]	STONE MASONRY
[Pattern]	MASONRY ROOFING
[Pattern]	AREA OF ROOF REINFORCED W/ALUMY
[Pattern]	1/2" GYPSUM BOARD SEE C1 KEYNOTE
[Pattern]	5/8" WALK RESISTANT 1/2" GYPSUM BOARD
[Pattern]	C2 TYPE 'X' GYPSUM BOARD

ROOF PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FIN WOOD OR CONCRETE. SEE SECTIONS.
3. COORDINATE WITH ALL PACKAGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
4. ALL TOPPING SLABS MUST BE FINISHED AFTER ROOF IS COMPLETE AND BUILDING IS DRYED IN.

ROOF PLAN KEY NOTES	
Specification Keynote	Instructional Keynote
# [Symbol] Key Note Info	# [Symbol] Key Note Info
BUILDING TYPE	LOT #/ FFE ELEVATION
7-PLEX BLDG BUILDING 6	LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40
628200 628200 628200 628200 628200 628200 628200	628200 628200 628200 628200 628200 628200 628200



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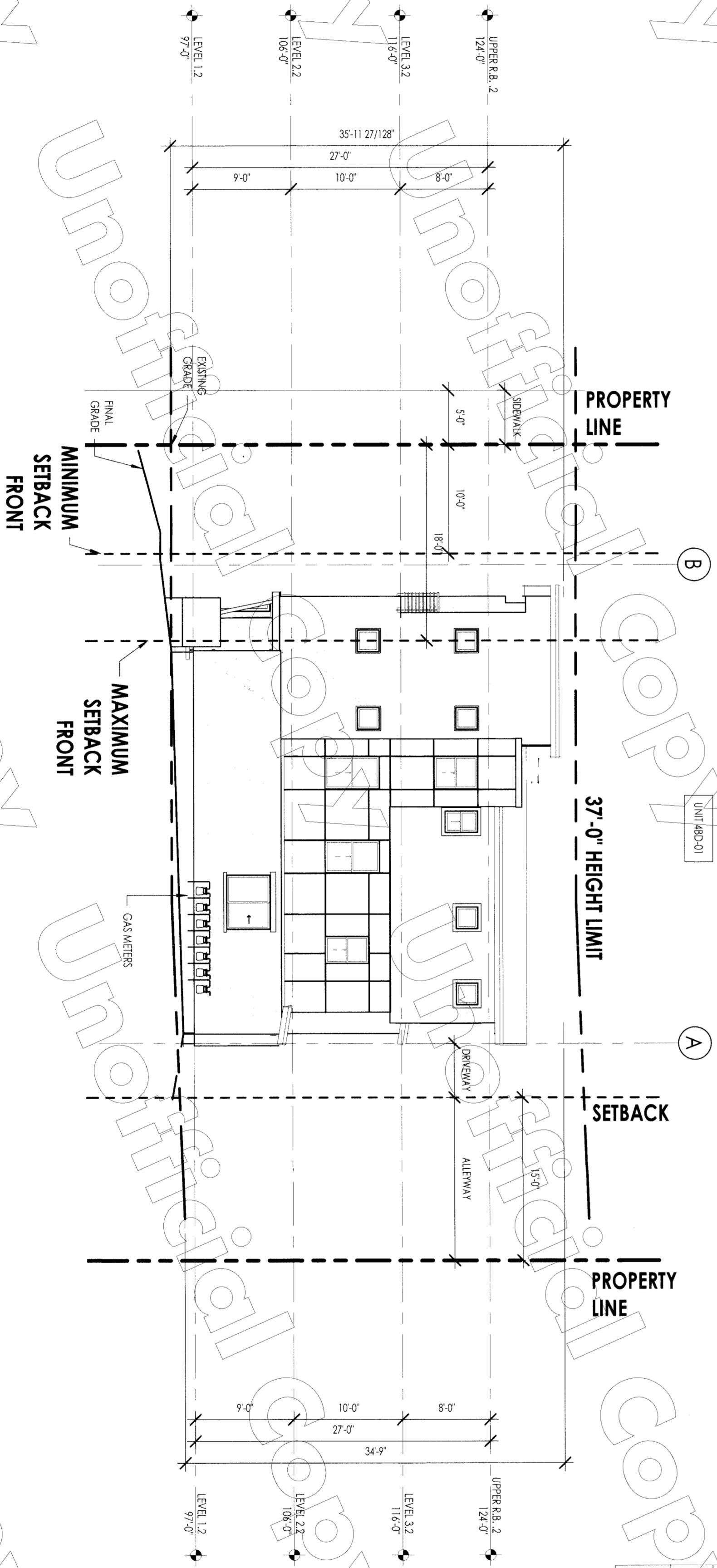
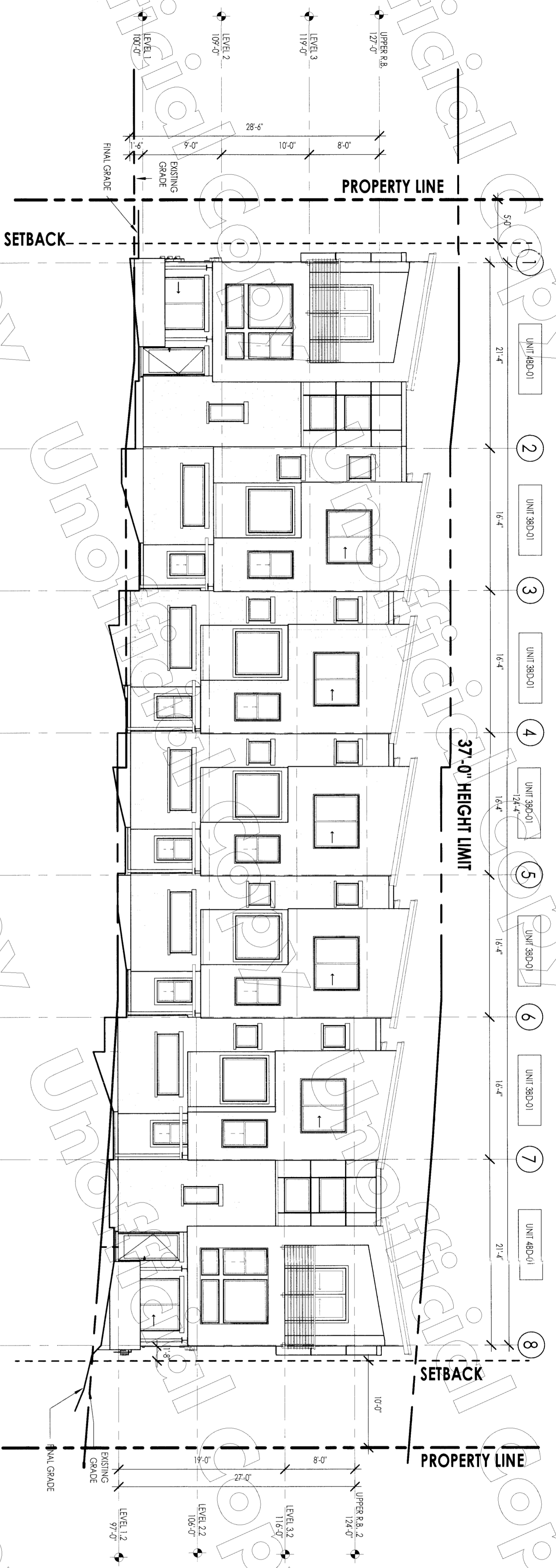
OWNER REVIEW - NOT FOR CONSTRUCTION
 THE VILLAGE PARK
 CITY - 7-PLEX BLDG
 SUMMIT COUNTY, UTAH

PROJECT NO. 18094
 DATE: 21 NOV., 2019
 REVISIONS:

SHEET TITLE:
 ROOF PLAN BUILDING 6
 (34-40)

SHEET NUMBER:
 A105.4

ENTRY NO. 01154477
 02/02/2021 12:14:51 PM B. 2638 P. 0952
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 2638 P. 0952



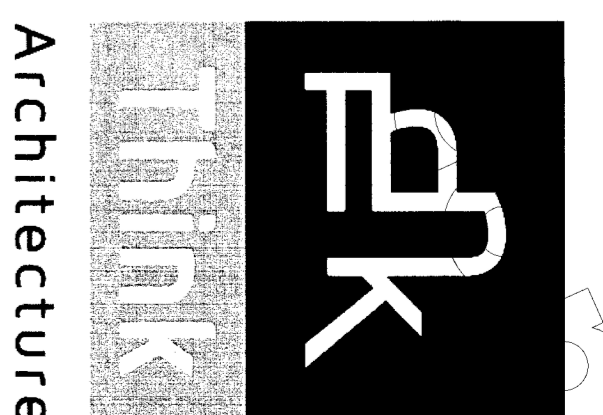
ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE RISER BASIS OF DESIGN: CRISTINA LINES - CHART 39111 MODULAR COLOR: VARIES. SEE COLOR BOARD
[Hatch Pattern]	HORIZONTAL METAL SIDING BASIS OF DESIGN: K&P PAN - FLUSH PANEL OR RE-36 PANEL COLOR: VARIES. SEE COLOR BOARD
[Hatch Pattern]	LAP SIDING BASIS OF DESIGN: ALLURA PRE-STAINED HERRINGBONE LAP SIDING 6\"/>
[Hatch Pattern]	SIUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SIUCCO SYSTEM COLOR: VARIES. SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE BASIS OF DESIGN: TPO ROOFING COLOR: WHITE

NOTE: REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EACH FINISH MATERIAL.

GENERAL INSTRUCTIONS

BUILDING TYPE	LOI # / FREE ELEVATION
7-PLEX BLDG BUILDING 6	LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40
	6526.00 6526.00 6526.50 6526.50 6526.50 6525.00 6525.00



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THE VILLAGE PARK CITY - 7-PLEX BLDG
SUMMIT COUNTY, UTAH

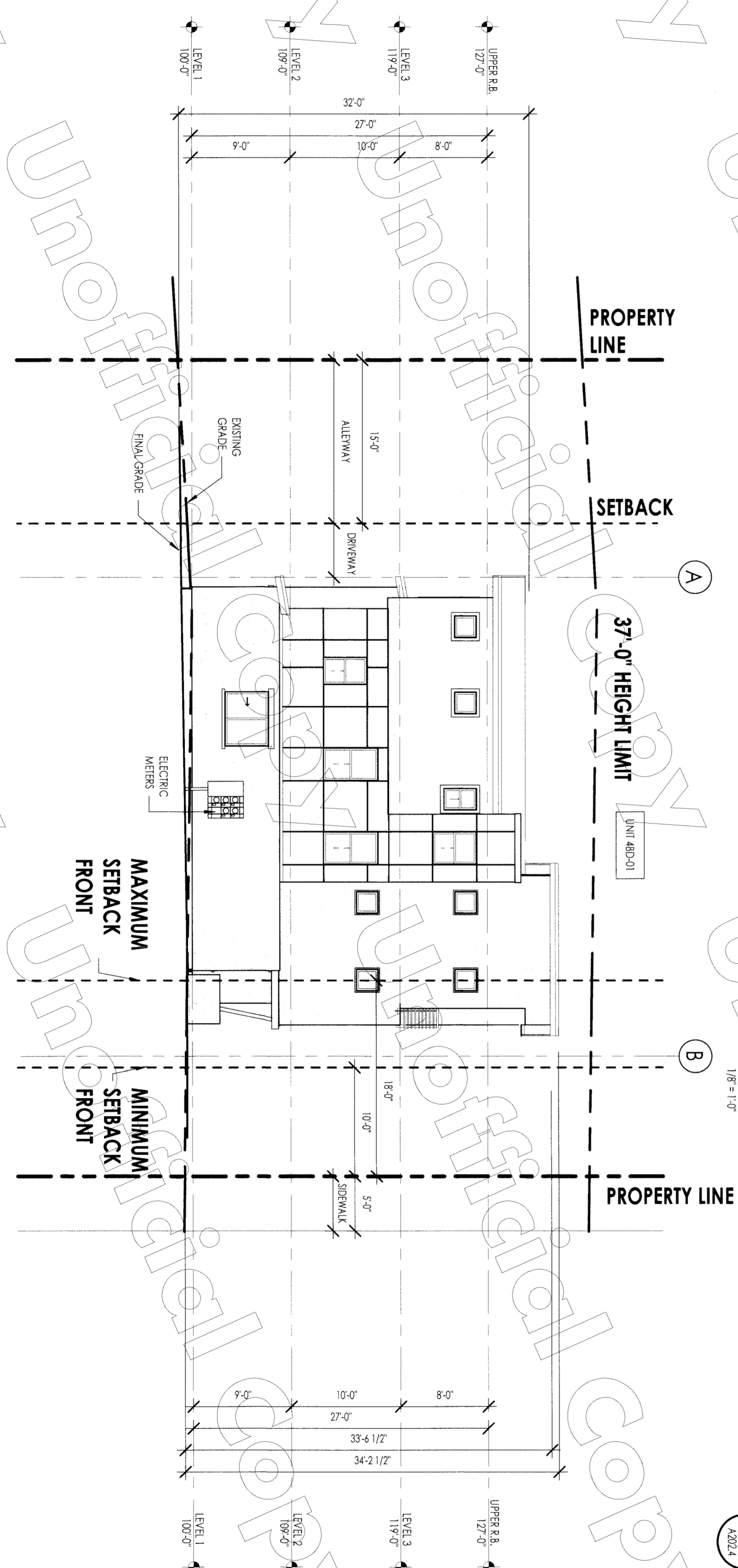
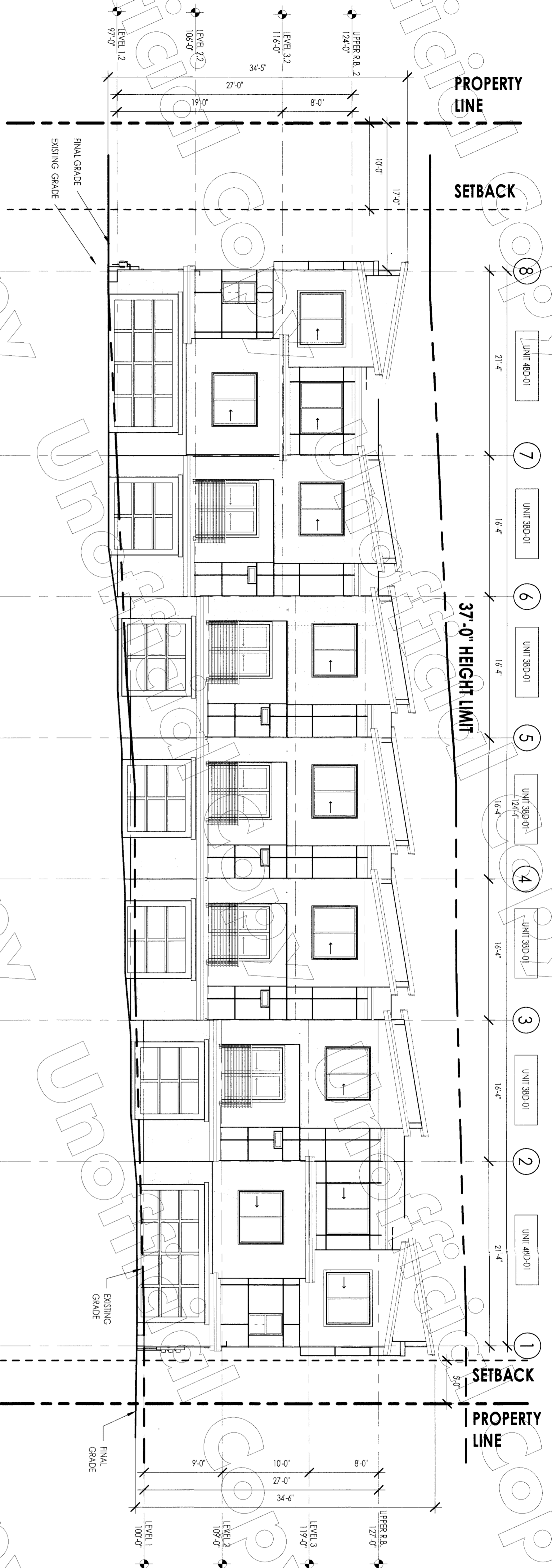
PROJECT NO. 18094
DATE: 21 NOV., 2019

SHEET TITLE:
EXTERIOR ELEVATIONS
BUILDING 6 (34-40)

SHEET NUMBER:
A201.4

ENTRY NO. 01154477
DATE: 12/20/12 12:11:51 PM
BY: ZESB P: 0962

1/8" = 1'-0"
A201.4



ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE VENEER BASIS OF DESIGN: CERAMIC TILE, 6" x 6" x 1/4" MODULAR COLOR: WARS, SEE COLOR BOARD
[Hatch Pattern]	HORIZONTAL METAL SILING BASIS OF DESIGN: ALUMINUM FLUSH PANEL, 1/8" x 3/4" PANEL COLOR: WARS, SEE COLOR BOARD
[Hatch Pattern]	UP SILING BASIS OF DESIGN: ALUMINUM PRESTRESSED FIBER CEMENT LAF SILING 6" COLOR: WARS, SEE COLOR BOARD
[Hatch Pattern]	SIUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SIUCCO SYSTEM COLOR: WARS, SEE COLOR BOARD
[Hatch Pattern]	ROOF MEMBRANE BASIS OF DESIGN: TPO ROOFING COLOR: WHITE

NOTE REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EACH FINISH MATERIAL

KEYNOTE INSTRUCTIONAL

BUILDING TYPE	LOT #1 FEE ELEVATION
7.1 BLDG 4 BUILDING 4	LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40
	6528.00 6528.00 6528.50 6528.50 6528.50 6528.00 6528.00

LEFT ELEVATION BUILDING 6
1/8" = 1'-0"
2

OWNER REVIEW - NOT FOR CONSTRUCTION

THE VILLAGE PARK CITY - 7-PLEX BLDG
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 21 NOV, 2019

SHEET NUMBER: **A202.4**

ENTRY NO. 01154477
2018/11/20 12:14:53 PM B: 3838 F: 3852
SITE & PLAN MADE BY: VILLAGE DEVELOPMENT GROUP, INC.
ELEVATION MADE BY: VILLAGE DEVELOPMENT GROUP, INC.



SHOWN AS COLOR 3

- DRAWING INDEX 7-PLEX BUILDING 7:**
- A102.3 - LEVEL 1 FLOOR PLAN BUILDING 7
 - A103.3 - LEVEL 2 FLOOR PLAN BUILDING 7
 - A104.3 - LEVEL 3 FLOOR PLAN BUILDING 7
 - A105.3 - ROOF PLAN BUILDING 7
 - A201.3 - EXTERIOR ELEVATIONS BUILDING 7
 - A202.3 - EXTERIOR ELEVATIONS BUILDING 7



Architecture

The design team and associated consultants including mechanical, electrical, plumbing, fire protection, and structural engineers, shall be responsible for the coordination of the design and construction of the building. The design team shall be responsible for the coordination of the design and construction of the building. The design team shall be responsible for the coordination of the design and construction of the building.

THE VILLAGE PARK CITY

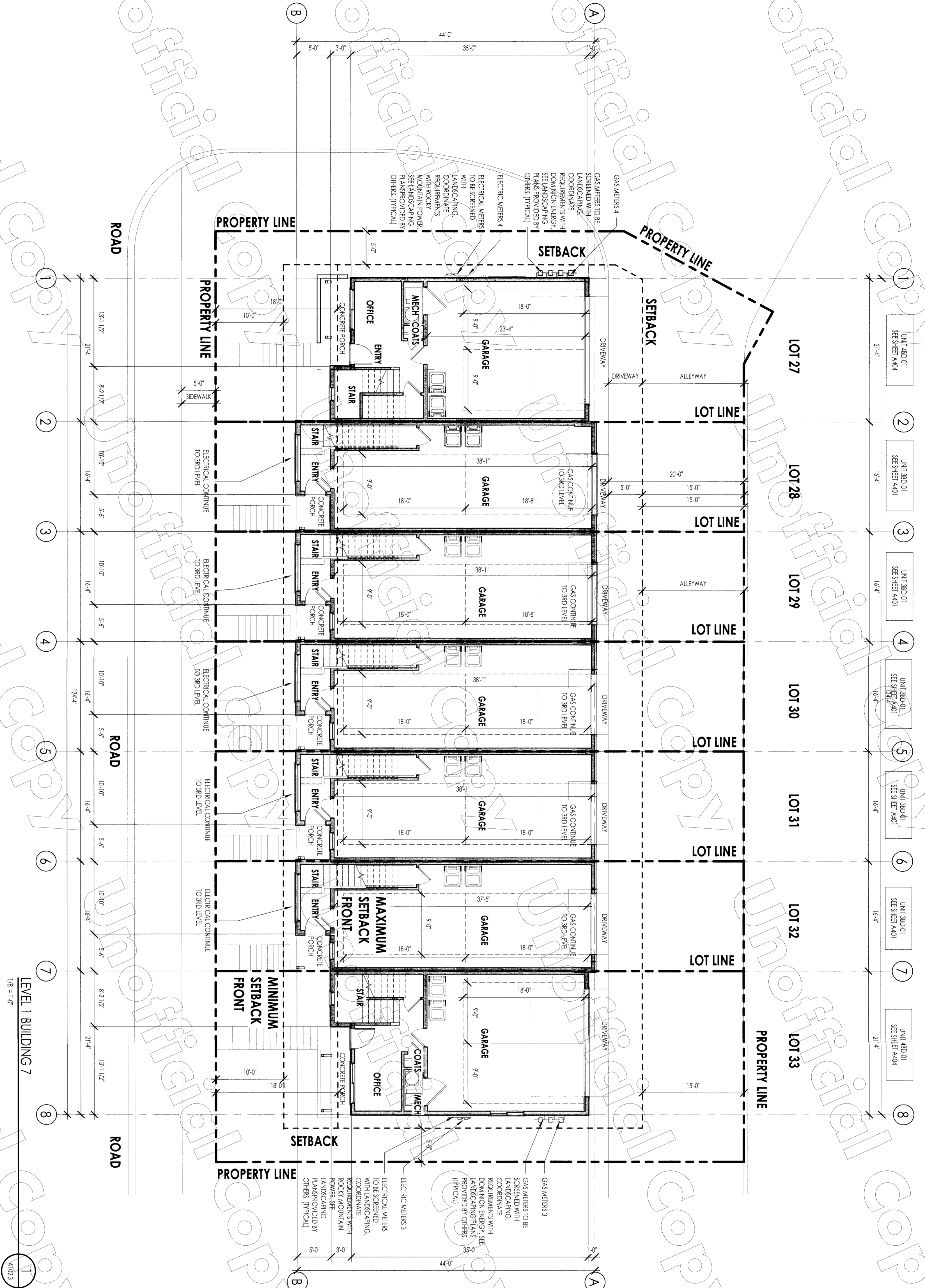
SILVER CREEK VILLAGE, PARK CITY UT

ENTRY NO. 01154477

D6.07

BUILDING 7 DRAWING
SET COVER PAGE (LOTS
27-33)

21 NOV. 2019



FLOOR PLAN MATERIAL LEGEND	
HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	WOOD STUD WALL
[Hatch Pattern]	STONE VENEER
[Hatch Pattern]	CAST IN PLACE CONCRETE
[Hatch Pattern]	CARPET FINISH
[Hatch Pattern]	TILE FINISH
[Hatch Pattern]	HARDWOOD FLOORING
[Hatch Pattern]	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES	
1.	ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2.	CEILING HEIGHTS MEASURED FROM FINISHED FLOOR OR CONCRETE. SEE SECTIONS.
3.	REFER TO ENLARGED PLANS FOR ALL WINDOW TYPES, DOORS, AND WALLS.
4.	REFER TO ENLARGED PLANS FOR ALL DECKING/PODS.
5.	COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6.	SEE SHEET A-07 FOR PROJECT GENERAL NOTES AND SHEET A-08 FOR PROJECT NOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7.	COORDINATE WITH STRUCTURAL BEARING PLANS AND SHEAR WALL PLANS FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
8.	COORDINATE WITH RADIATION/COVER FOR ALL INTERIOR FINISHES.
9.	COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER, AND DATA REQUIREMENTS.
10.	ALL EXTERIOR WALLS ARE ASSUMED TO BE 2WS STUD WALLS UNLESS SPECIFIED OTHERWISE.
11.	ALL INTERIOR WALLS ARE ASSUMED TO BE 2WS STUD WALLS UNLESS SPECIFIED OTHERWISE.
12.	ALL ROOF FINISHES TO HAVE RATED ENERGY HEEL CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH MECHS).

REFLECTED CEILING PLAN LEGEND		
HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	WATER RESISTANT 1/2" GYPSUM BOARD
[Hatch Pattern]	C3	TYPE "X" GYPSUM BOARD

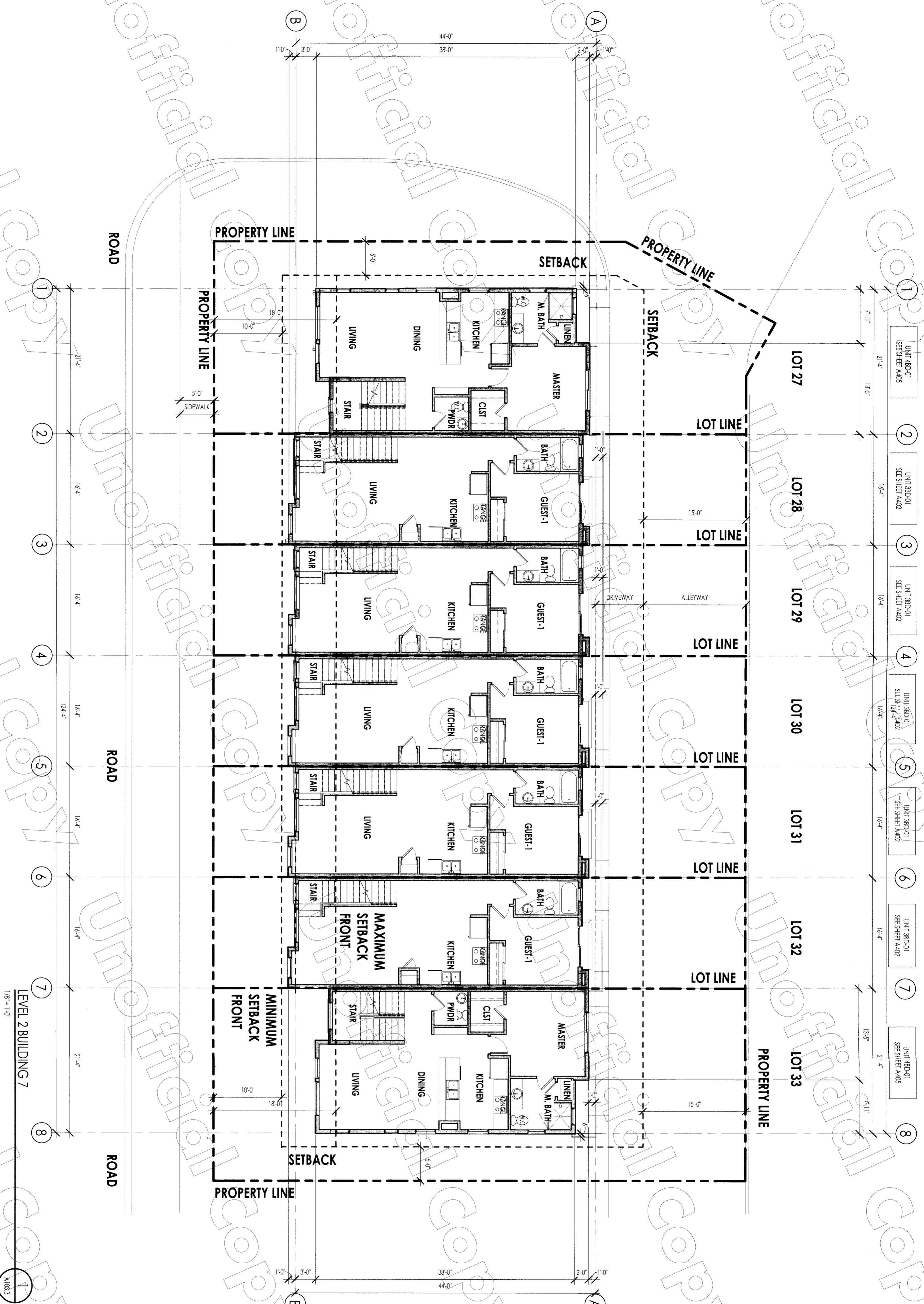
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Key Note Info	Key Note Info	Key Note Info	Key Note Info
[Symbol]	CEILING TYPE	[Symbol]	CEILING TYPE
[Symbol]	REGENT	[Symbol]	REGENT TO SECTION
[Symbol]	SLOPED	[Symbol]	REGENT TO SECTION

BUILDING TYPE	LOT # / FREE ELEVATION
7-PL EX 03 BUILDING 7	LOT 27 LOT 28 LOT 29 LOT 30 LOT 31 LOT 32 LOT 33
	6532.70 6532.70 6531.20 6531.20 6531.20 6529.70 6529.70

ENTRY NO. 01154477
 8/27/2023, 12:14:51 PM B: 2538 P: 0952
 PROJECT NO. 18094
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FLOOR PLAN MATERIAL LEGEND	HATCH PATTERN	DESCRIPTION
WOOD STUD WALL	[Hatch Pattern]	WOOD STUD WALL
STONE VENEER	[Hatch Pattern]	STONE VENEER
CAST IN PLACE CONCRETE	[Hatch Pattern]	CAST IN PLACE CONCRETE
CARPET FINISH	[Hatch Pattern]	CARPET FINISH
TILE FINISH	[Hatch Pattern]	TILE FINISH
HARDWOOD FLOORING	[Hatch Pattern]	HARDWOOD FLOORING
MEMBRANE ROOFING TPO	[Hatch Pattern]	MEMBRANE ROOFING TPO

- ### FLOOR PLAN GENERAL NOTES
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 2. CEILING HEIGHTS REQUIRED FROM FINISH FLOOR OR CONCRETE - SEE SECTIONS.
 3. REFER TO ENLARGED PLANS FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
 4. REFER TO ENLARGED PLANS FOR ALL DECK/FINISHES.
 5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
 6. SEE SHEET A403 FOR PROJECT GENERAL NOTES AND SHEET A403 FOR PROJECT NOTES. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
 7. COORDINATE WITH STRUCTURAL DRAWINGS AND SHEET A403 FOR LOCATIONS OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
 8. COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.
 9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
 10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2X6 STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
 11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2X4 STUD WALLS UNLESS SHOWN/NOTED OTHERWISE.
 12. ALL ROOF FINISHES TO HAVE RATED ENERGY-FLEX CONSTRUCTION TO ALLOW FOR FULL BIRTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH RESEARCH).

REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
[Hatch Pattern]	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
[Hatch Pattern]	C2	WATER RESISTANT 1/2" GYPSUM BOARD
[Hatch Pattern]	C3	TYPE "X" GYPSUM BOARD

BUILDING TYPE	LO#1 FREE ELEVATION
7-FLR-03 BUILDING 7	LO#27 LO#28
	LO#29 LO#30
	LO#31 LO#32
	LO#33
	6532.70 6532.70
	6531.20 6531.20
	6529.70 6529.70

ENTRY NO. 01154477

DATE: 02/22/2024 12:14:51 PM B. 2638 P. 0252

STATE: UTAH PROJECT: 18094

FILE: 4896 88 BY: VILLAGE ARCHITECTURE GROUP, INC

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THE VILLAGE PARK CITY - 7-PLEX BLDG
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 21 NOV., 2019

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SHEET NUMBER: **A103.3**

SHEET TITLE: LEVEL 2 FLOOR PLAN BUILDING 7 (27-33)

FLOOR PLAN MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
	WOOD STUD WALL
	STONE VENEER
	CAST IN PLACE CONCRETE
	CARPET FINISH
	TILE FINISH
	HARDWOOD FLOORING
	MEMBRANE ROOFING TPO

FLOOR PLAN GENERAL NOTES

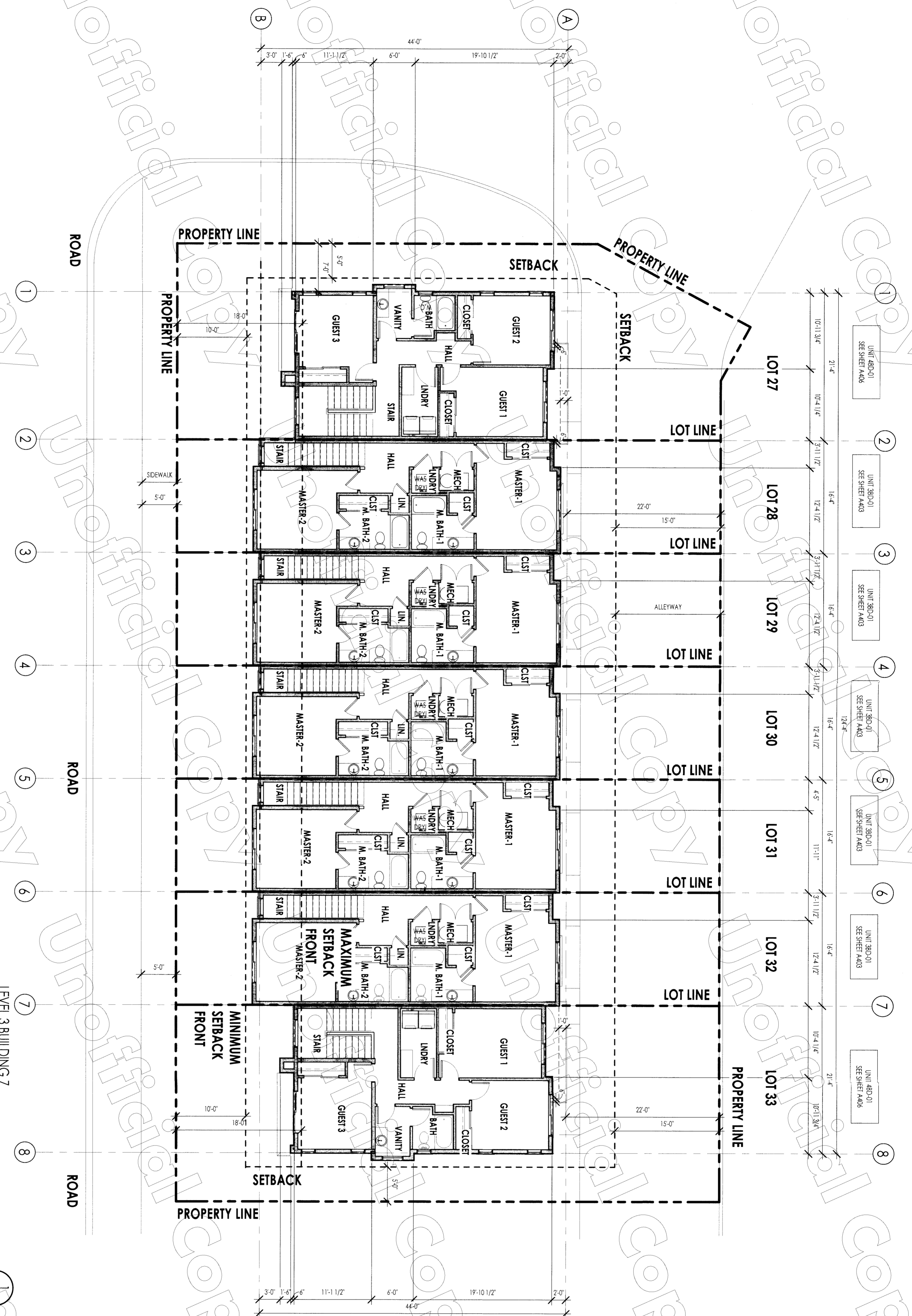
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. CEILING HEIGHTS MEASURED FROM FINISH FLOOR TO FINISH CEILING UNLESS SPECIFIED OTHERWISE.
3. REFER TO ENLARGED PLAN FOR ALL UNIT DIMENSIONS, WINDOW TYPES, DOORS AND WALLS.
4. REFER TO ENLARGED PLAN FOR ALL DECK/FINISHES.
5. COORDINATE WITH ALL ENLARGED PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
6. REFER SHEET A202 FOR PROJECT GENERAL NOTES AND SHEET A303 FOR PROJECT TENDERS. REVIEW ALL NOTES PRIOR TO CONSTRUCTION.
7. COORDINATE WITH STRUCTURAL FRAMING PLANS AND SHEAR WALL PLANS FOR LOCATION OF COLUMNS, BEAMS, SHEAR WALLS, ETC.
8. COORDINATE WITH BUILDING OWNER FOR ALL INTERIOR FINISHES.
9. COORDINATE WITH ELECTRICAL DRAWINGS FOR ALL LIGHTING, POWER AND DATA REQUIREMENTS.
10. ALL EXTERIOR WALLS ARE ASSUMED TO BE 2X6 STUD WALLS UNLESS SPECIFIED OTHERWISE.
11. ALL INTERIOR WALLS ARE ASSUMED TO BE 2X4 STUD WALLS UNLESS SPECIFIED OTHERWISE.
12. ALL ROOF RISERS TO HAVE ENERGY EFFICIENT CONSTRUCTION TO ALLOW FOR FULL DEPTH INSULATION OVER EXTERIOR WALLS (COORDINATE INSULATION REQUIREMENTS WITH STRUCTURE).

REFLECTED CEILING PLAN LEGEND

HATCH PATTERN	TYPE	DESCRIPTION
	C1	1/2" GYPSUM BOARD (SEE KEYNOTE)
	C2	WATER RESISTANT 1/2" GYPSUM BOARD
	C3	TYPE "X" GYPSUM BOARD

Specification Keynote	Key Note Info	Instructional Keynote	Key Note Info
C1	CEILING TYPE	C1	CEILING TYPE
C2	CEILING TYPE	C2	CEILING TYPE
C3	CEILING TYPE	C3	CEILING TYPE

BUILDING TYPE	LOH/FREEMANION
7-BLDG3 BUILDING 7	LO1 21 LO1 28 LO1 29 LO1 30 LO1 31 LO1 32 LO1 33
	6532 20 6532 20 6531 20 6531 20 6531 20 6529 20 6529 20



ENTRY NO. 01154477

PROJECT NO. 18094
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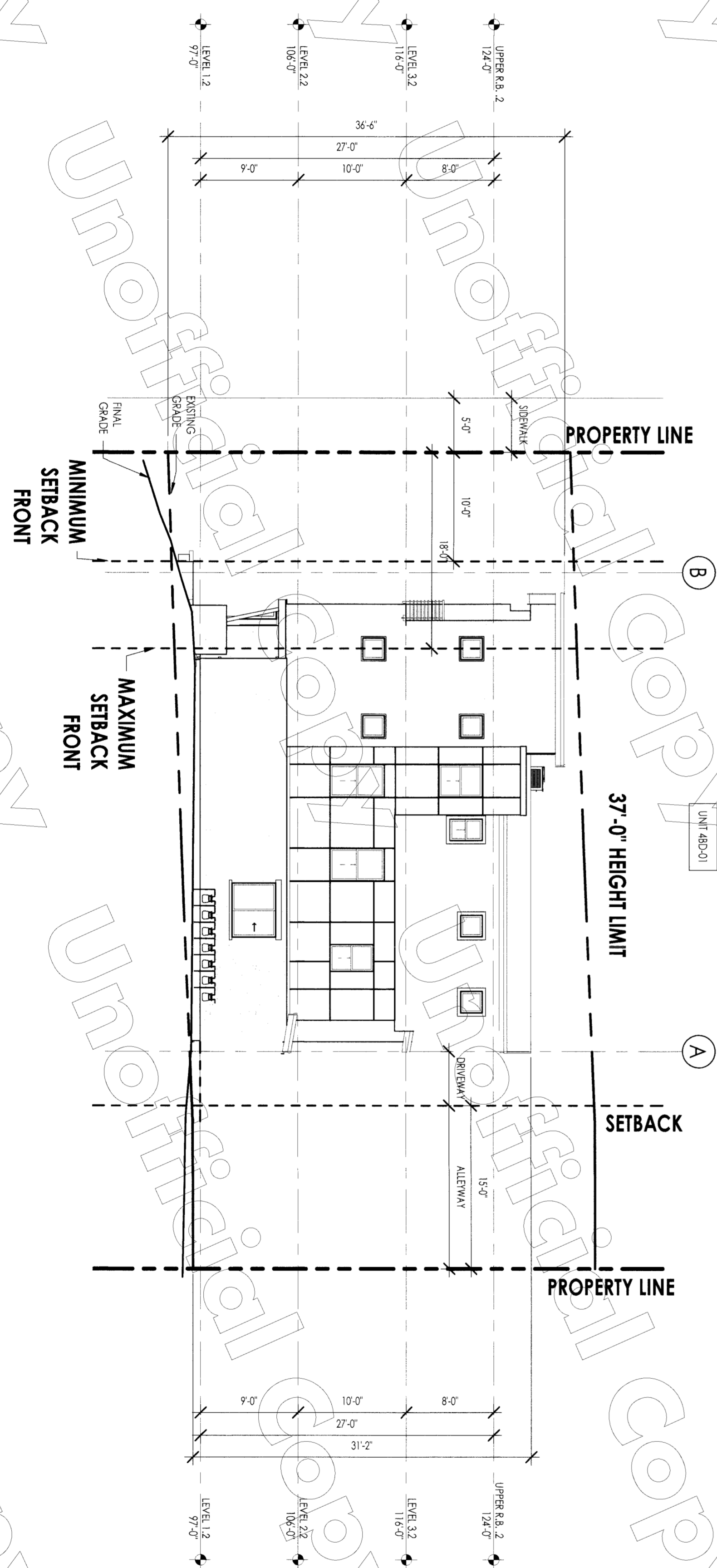
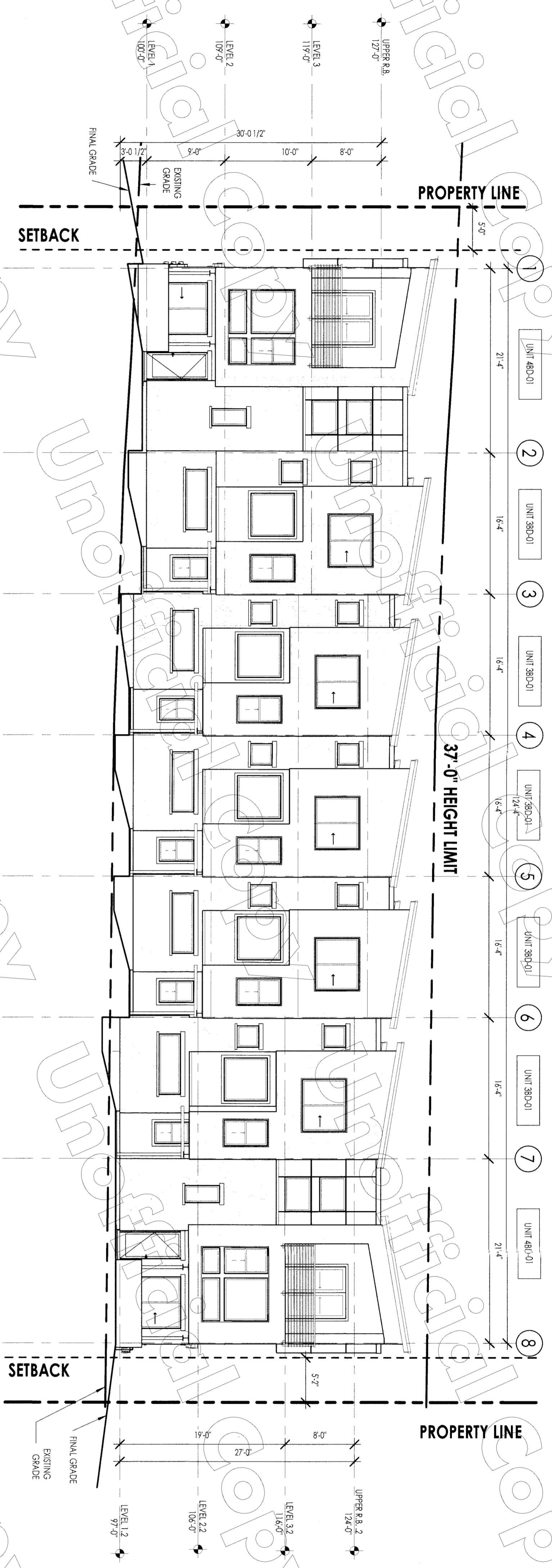
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SHEET TITLE:
LEVEL 3 FLOOR PLAN
BUILDING 7 (27-33)

SHEET NUMBER:
A104.3



ELEVATION / SECTION MATERIAL LEGEND

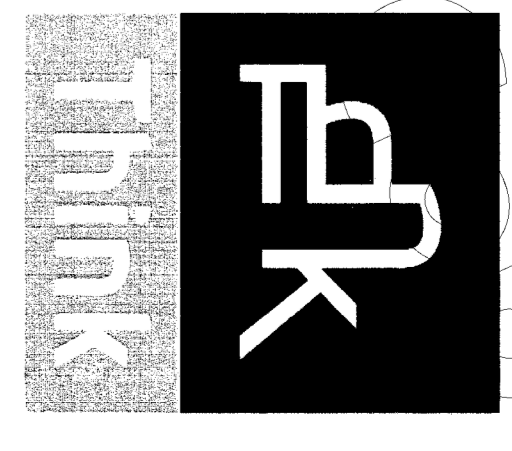
HATCH/PATTERN	DESCRIPTION
[Hatch Pattern]	STONE VENEER BASIS OF DESIGN: CREATIVE MINES - CRAFT SPILL MODULAR COLOR: VARIAS; SEE COLOR BOARD
[Hatch Pattern]	HORIZONTAL METAL SOUNG BASIS OF DESIGN: AER SPAIN - TIGHT PANEL ON-SPR PANEL COLOR: VARIAS; SEE COLOR BOARD
[Hatch Pattern]	LAP SOUNG BASIS OF DESIGN: AURA PRE-CASTED FIBER CEMENT LAP SOUNG COLOR: VARIAS; SEE COLOR BOARD
[Hatch Pattern]	SICCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SICCO SYSTEM COLOR: VARIAS; SEE COLOR BOARD
[Hatch Pattern]	ROOF-HEAVYWEIGHT BASIS OF DESIGN: PRO ROOFING COLOR: WHITE

FRONT ELEVATION BUILDING 7
1/8" = 1'-0"

RIGHT ELEVATION BUILDING 7
1/8" = 1'-0"

BUILDING TYPE	LOT # / FFE ELEVATION
7-PLEX/63 BUILDING 7	LOT 27 LOT 28 LOT 29 LOT 30 LOT 31 LOT 32 LOT 33
	4532.70 4533.70 4531.20 4531.20 4529.70 4529.70

NOTE: REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EACH FINISH MATERIAL.
KENNOTE INSTRUCTIONAL



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The design team's responsibility is to provide a complete set of documents for the construction of the project. The design team is not responsible for the construction of the project. The design team is not responsible for the construction of the project. The design team is not responsible for the construction of the project.

THE VILLAGE PARK CITY - 7-PLEX BLDG
SUMMIT COUNTY, UTAH

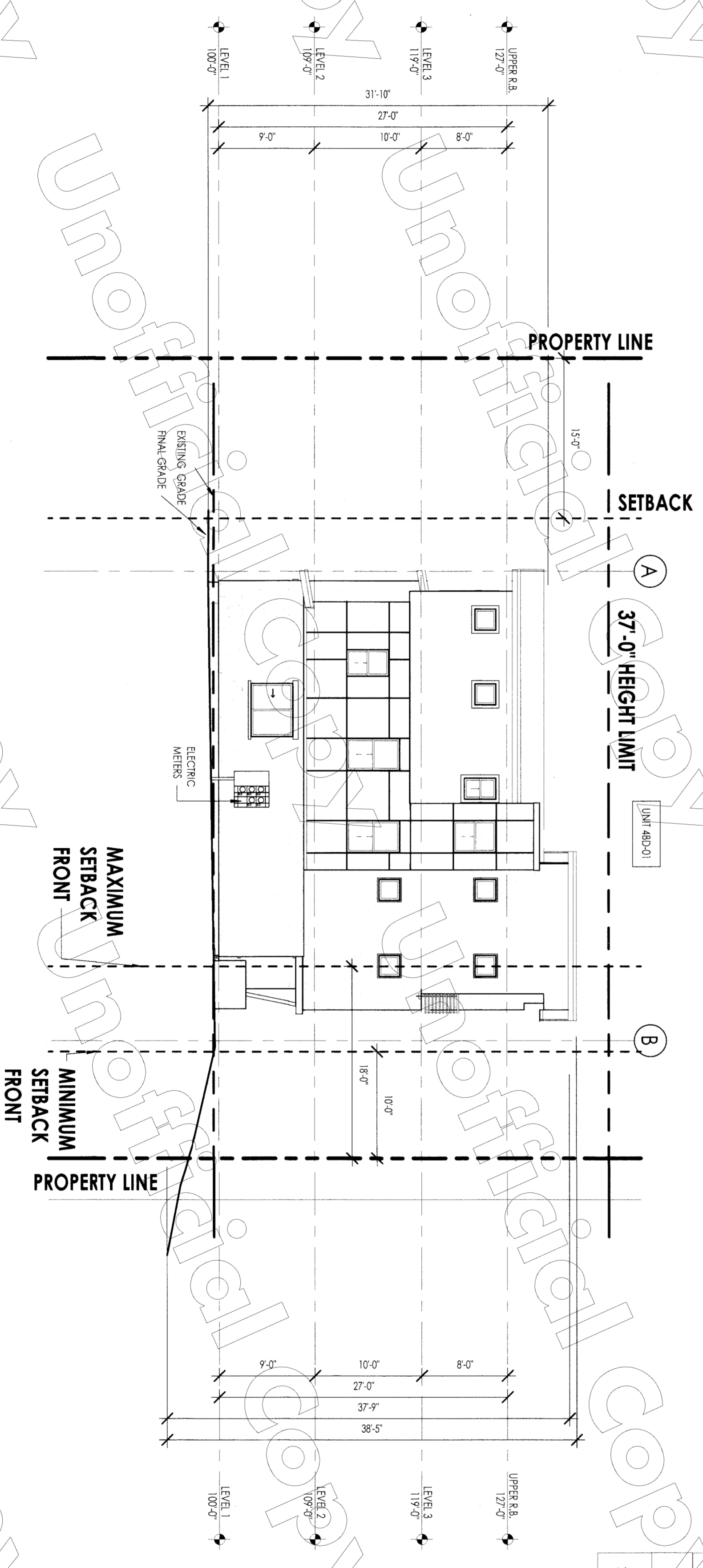
PROJECT NO. 18094
DATE: 21 NOV., 2019

SHEET TITLE:
EXTERIOR ELEVATIONS
BUILDING 7 (27-33)

SHEET NUMBER:
A201.3

OWNER REVIEW - NOT FOR CONSTRUCTION

ENTRY NO. 01154477
DATE: 02/20/2021 12:14:51 PM B. 2639 P. 0862
SALE PLAN: 1111 COURT DEVELOPMENT GROUP INC
FREE: 4888 00 BY VILLAGE DEVELOPMENT GROUP INC
WWW.VILLAGEDEVELOPMENTGROUP.COM



ELEVATION / SECTION MATERIAL LEGEND

HATCH PATTERN	DESCRIPTION
[Hatch Pattern]	STONE VENEER BASIS OF DESIGN: CRAFTING MANS - CRAFT 3911 MODULAR COLOR: VARIES, SEE COLOR BOARD
[Hatch Pattern]	HORIZONTAL METAL SIDING BASIS OF DESIGN: REFORMA - FLUSH PANEL OR RE-38 PANEL COLOR: VARIES, SEE COLOR BOARD
[Hatch Pattern]	LAP SIDING BASIS OF DESIGN: ALUMINA PRE-STAINED HERRINGBONE LAP SIDING # SPECIES: [Blank] COLOR: VARIES, SEE COLOR BOARD
[Hatch Pattern]	SINUCCO BASIS OF DESIGN: DIRECT APPLIED SYNTHETIC SINUCCO SYSTEM COLOR: VARIES, SEE COLOR BOARD
[Hatch Pattern]	ROCK HEADSHALE BASIS OF DESIGN: ROCK ROOMING COLOR: WHITE

REAR ELEVATION BUILDING 7
1/8" = 1'-0"

NOTE: REFER TO MATERIAL SPECIFICATIONS DOCUMENT FOR DETAILED INFORMATION REGARDING EACH FINISH MATERIAL

KEYNOTE INSTRUCTIONAL

BUILDING TYPE	LOUVER ELEVATION					
	LOI 27	LOI 28	LOI 29	LOI 30	LOI 31	LOI 33
7-PLEX BLDG BUILDING 7	6530.70	6532.70	6531.20	6531.20	6531.20	6529.70

LEFT ELEVATION BUILDING 7

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THE VILLAGE PARK CITY - 7-PLEX BLDG
SUMMIT COUNTY, UTAH

PROJECT NO. 18094
DATE: 21 NOV., 2019

SHEET NUMBER: **A202.3**

SHEET TITLE: EXTERIOR ELEVATIONS BUILDING 7 (27-33)

PK Architecture

Interior Design
Landscape Architecture
Land Planning
Construction Management

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