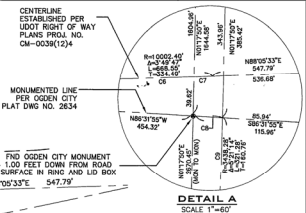


PURA VIDA - ALLRED'S SUBDIVISION

A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER, SEC. 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF OGDEN, COUNTY OF WEBER, STATE OF UTAH, MAY 2010

FIND OGDEN CITY MONUMENT
79 FEET DOWN FROM ROAD
SURFACE IN RING AND LID BOX
UTAH STATE PLANE COORDS
NAD83(2007), UTM NORTH-44301, U.S. SURVEY FEET
NAD 83, U.S. SURVEY FEET
ELEV. 4277.54
CONVERGENCE: -007910.5333"
SCALE FACTOR: 0.999958471
COMBINED FACTOR: 0.99925206

MONUMENT LINE
PER OGDEN CITY
PLAT DWG NO. 2834



SURVEYOR'S STATEMENT
THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A SURVEY MADE IN CONFORMANCE WITH THE REQUIREMENTS OF THE UTAH STATE BOARD OF PRACTICE FOR BOUNDARY SURVEYS, THE UTAH STATE COOPERATIVE AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNER OF THIS TRACT. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT WILL BE SET IN THOSE POSITIONS BEFORE 12-31-2011. THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.
EXCUTED THIS 13th DAY OF July 2010
BRAD T. MORTENSEN
REGISTERED SURVEYOR #27154
H&A-AND ON BEHALF OF
CLC ASSOCIATES, INC.
420 E. SOUTH TEMPLE, SUITE 550
SALT LAKE UT 84111

LEGAL DESCRIPTION
SUBDIVISION DESCRIPTION
ALL THAT LAND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 2012826, ON 19 FEB. 2004, AND THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 07078, IN BOOK 1136, AT PAGE 857, OFFICIAL RECORDS, ACCORDING TO THE SURVEY MADE BY CLC ASSOCIATES, INC., FILED IN THE COUNTY SURVEYOR'S OFFICE AS RECORD OF SURVEY NO. 4440, BEING A PART OF SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, OGDEN CITY, WEBER COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE EAST LINE OF GIBSON AVENUE AND THE PROLONGATION OF THE NORTH LINE OF 14TH STREET, AS SHOWN ON THE OGDEN CITY PLAT #2834, SAID INTERSECTION BEING CALLED FOR IN THE ABOVE MENTIONED DEED RECORDED AS ENTRY NO. 2012826, SAID POINT BEING NORTH75°02'00\"/>

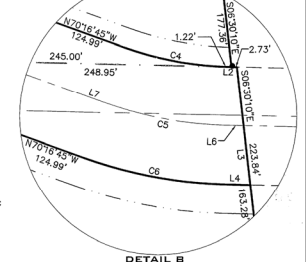
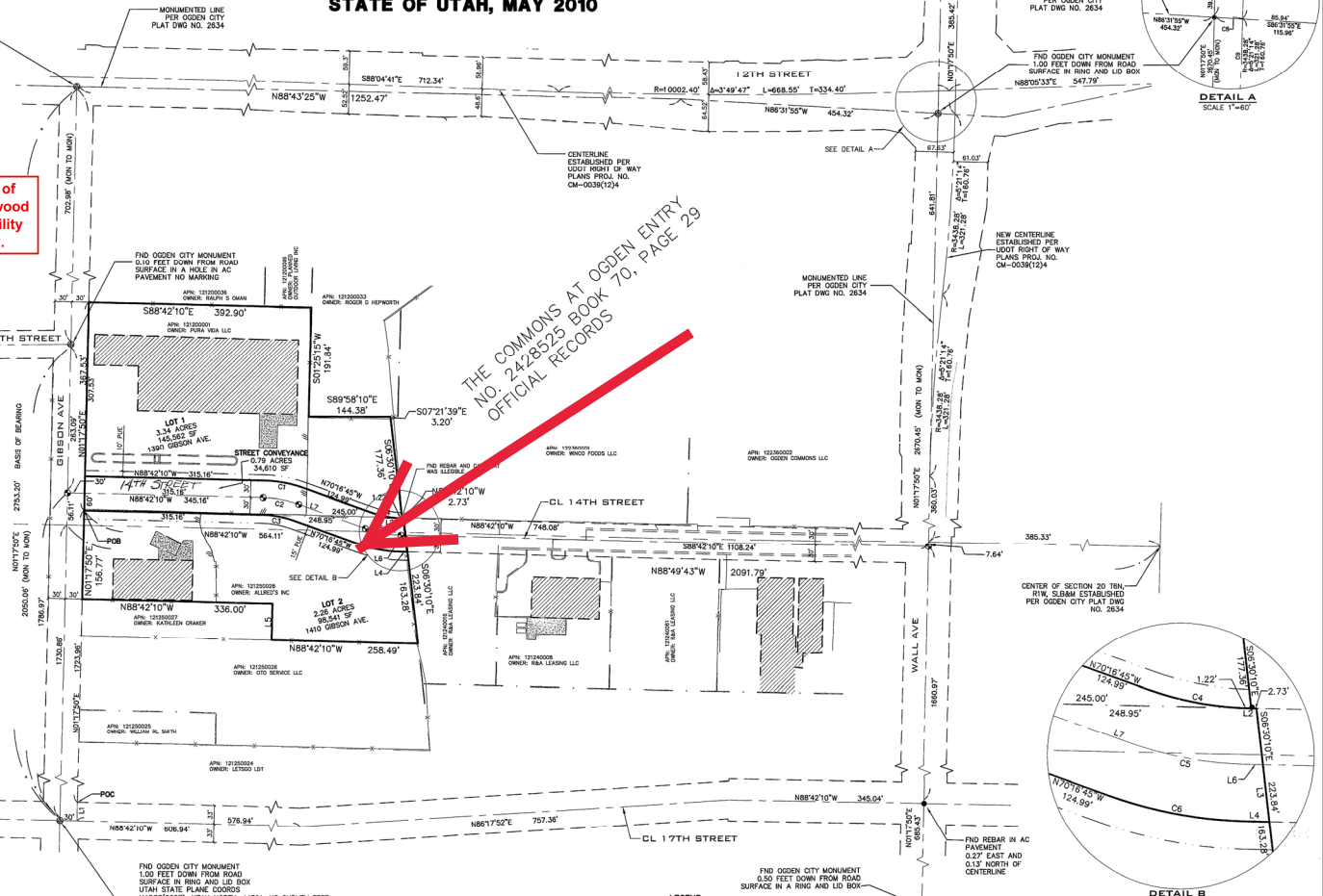
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

THE COMMONS AT OGDEN ENTRY
NO. 2428225 BOOK 70, PAGE 29

NARRATIVE
THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE TWO PARCELS INTO TWO LOTS AND A ROAD. THIS PLAT WAS PREPARED IN CONFORMANCE WITH THE UTAH STATE COOPERATIVE ORDINANCE AND IS BASED UPON A FIELD SURVEY AS SHOWN IN A RECORD OF SURVEY ON FILE AT THE COUNTY SURVEYOR'S OFFICE AS R/S NO. 4440.

BASIS OF BEARING
THE BASIS OF BEARING FOR THIS SURVEY IS THE UTAH COORDINATE SYSTEM NAD 83 (2007) NORTH ZONE, AS DETERMINED BETWEEN THE FOLLOWING FOUR NGS "HORN" STATIONS:
"RED BUTTE CORDS ARP" (PRD. #49833), ADJUSTED BY NGS IN AUGUST 2007, "EAST OGDEN GPS BASE STATION ARP" (PRD. #A5833), ADJUSTED BY NGS IN FEBRUARY 2007, "LAKE MOUNTAIN GPS BASE STATION ARP" (PRD. #A5833), ADJUSTED BY NGS IN FEBRUARY 2007, AND "NORTH ANTILOPE ISLAND GPS BASE STA ARP" (PRD. #A5834), ADJUSTED BY NGS IN FEBRUARY 2007.

NOTES
1. COORDINATES SHOWN HEREON ARE BASED ON THE UTAH COORDINATE SYSTEM NAD 83 (2007) NORTH ZONE, MULTIPLY GROUND DISTANCES WITH GIVEN COORDINATES.



TOGETHER WITH ALL THAT LAND BEGINNING AT THE INTERSECTION OF THE EAST LINE OF GIBSON AVENUE AND THE NORTH LINE OF 14TH STREET, AS REFERENCED ABOVE, THENCE S88°42'10\"/>

OWNER'S DEDICATION
THE UNDERSIGNED OWNERS OF THE HEREDON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AND STREETS AS SHOWN ON THIS PLAT, AND ASSIGN TO THE LANDS INCLUDED IN THIS PLAT THE NAME OF PURA VIDA-ALLRED'S SUBDIVISION, AND HEREBY GRANT AND CONVEY TO OGDEN CITY ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED HEREDON AS STREETS, AND FURTHER DEDICATE, GRANT AND CONVEY TO OGDEN CITY THOSE CERTAIN STRIPS DESIGNATED HEREDON AS PUBLIC UTILITY EASEMENTS, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID DIRECTORS, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID DIRECTOR EXCUTED THE SAME.

SIGNED THIS 13th DAY OF July 2010
BY: PURAVIDA, LLC
BY: ALLRED'S, INC. L.L.C.

LC ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF WEBER

ON THIS 13th DAY OF July 2010, I, BRAD T. MORTENSEN, SURVEYOR, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY, BRAD T. MORTENSEN, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE ATTORNEY-IN-FACT OF PURA VIDA LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID DIRECTORS, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID DIRECTOR EXCUTED THE SAME.
SIGNATURE: Brad T. Mortensen (SEALED)
COUNTY OF WEBER

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF WEBER

ON THIS 13th DAY OF July 2010, I, BRAD T. MORTENSEN, SURVEYOR, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY, BRAD T. MORTENSEN, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE ATTORNEY-IN-FACT OF PURA VIDA LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID DIRECTORS, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID DIRECTOR EXCUTED THE SAME.
SIGNATURE: Brad T. Mortensen (SEALED)
COUNTY OF WEBER

PURA VIDA - ALLRED'S SUBDIVISION
A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER, SEC. 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF OGDEN, COUNTY OF WEBER, STATE OF UTAH
MAY 2010

SHEET 1 OF 1
WEBER COUNTY RECORDER
ENTRY NO. 2428225 - FEE PAID \$300.00 FILED FOR RECORD AND RECORDED IN BOOK 71 OF OFFICIAL RECORDS PAGE 101 - 2010 AT 4:09 PM
BY: ERNEST D. ROWLEY
WEBER COUNTY RECORDER
71-42



CLC ASSOCIATES
420 EAST SOUTH TEMPLE
SUITE 550
SALT LAKE CITY
UTAH 84111-1919
P 801 383 5629
HTTP://CLC.ASOCIATES.COM
ARCHITECTURE
ENGINEERING PLANNING
LANDSCAPE ARCHITECTURE
LAND SURVEYING
PROJECT #: 08-0331
DRAWN BY: BFM
CHECKED BY: BFM
DATE: 05-05-10
APPROVED BY: ROCKY MOUNTAIN POWER
DATE: 2010
RMP

QUESTAR GAS COMPANY
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES, PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S REGISTRY DEPARTMENT AT 1-800-368-8532.
APPROVED THIS 13th DAY OF July 2010, A.D. 2010.

OGDEN CITY ENGINEER
I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE OGDEN CITY ORDINANCES THIS OFFICE IS REQUIRED TO REVIEW AND APPROVE.
SIGNED THIS 13th DAY OF July 2010
OGDEN CITY ENGINEER

OGDEN CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT
I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE SUBDIVISION ORDINANCE OF OGDEN CITY, AND CONFORMS WITH THE APPROVED PRELIMINARY PLAT, AS REVIEWED AND APPROVED BY THE OGDEN CITY PLANNING COMMISSION AND THE MAYOR OF OGDEN CITY, PRE-REQUISITE TO FINAL PLAT APPROVAL BY THE MAYOR OF OGDEN CITY.
SIGNED THIS 13th DAY OF July 2010
MANAGER, PLANNING DIVISION

OGDEN CITY ATTORNEY'S OFFICE
APPROVED BY THE OGDEN CITY ATTORNEY'S OFFICE, THIS 13th DAY OF July 2010
OGDEN CITY ATTORNEY

LEGEND:

- SET 5/8" REBAR AND CAP MARKED "PLS 271154" UNLESS OTHERWISE NOTED
- FNO GOVERNMENT MONUMENT AS NOTED
- FNO MONUMENT AS NOTED
- CENTERLINE MONUMENT PER CITY STANDARDS TO BE SET AFTER IMPROVEMENT OF ROAD

SECTION LINE
ADJACENT PROPERTY LINES
PROPERTY LINE
PROPOSED LOT LINES
EASEMENT AS NOTED
RIGHT OF WAY LINE
CHAINLINK FENCE
EDGE OF ASPHALT
CONCRETE CURB AND GUTTER
EXISTING BLDG AS NOTED
CONCRETE FLATWORK

GRAPHIC SCALE
100 0 50 100 200
(IN FEET)
1 inch = 100 ft

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	230.00'	18.25°20'	73.96'	37.30'
C2	200.00'	18.25°20'	68.31'	34.44'
C3	170.00'	18.25°20'	54.66'	27.57'
C4	200.00'	18.25°20'	68.31'	34.44'
C5	230.00'	18.25°20'	73.96'	37.30'

LINE	BEARING	LENGTH
L1	N01°17'50"E	33.00'
L2	S88°42'10"W	3.90'
L3	S00°50'10"E	60.56'
L4	N88°42'10"W	19.17'
L5	N01°17'50"E	68.00'
L6	S88°42'10"W	8.06'

OGDEN CITY APPROVAL
THIS PLAT AND ANY DEDICATIONS REFERRED HEREIN, ARE APPROVED AND ACCEPTED BY THE MAYOR OF OGDEN CITY THIS 13th DAY OF July 2010.
MAYOR
CITY RECORDER