3022007 BK 6772 PG 510



E 3022007 B 6772 P 510-512 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/24/2017 10:55 AM
FEE \$14.00 P9s: 3
DEP RT REC'D FOR CORPORATION SERVI

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional CE COMPANY Corporation Service Company 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1313 20396 Corporation Service Company 801 Adlai Stevenson Drive 13-033-0102 Springfield, IL 62703 Filed In: Utah (Davis) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS E 2690588 BK 5617 PG 221 10/01/2012 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. 📝 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 68. ORGANIZATION'S NAMECAMBRIDGE CROSSING APARTMENTS, LLC OR 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY STATE 7c. MAILING ADDRESS CITY USA 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME FANNIE MAE C/O CENTERLINE MORTGAGE CAPITAL INC.

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: CAMBRIDGE CROSSING APARTMENTS, LLC - 10095240

1313 20396

3022007 BK 6772 PG 511

12. NAME OF PARTY AUTHORIZED THIS AMENDMENT. Same as teen 5 or Amendment from Tipe (ROSANLESTORS SHARE) FRANNIE MARE C/O CENTERLINE MORTGAGE CAPITAL INC. OR 110: INCIVIDUAL'S SHARME FIRST PERSONAL NAME 110: INCIVIDUAL'S SHARME 111: INCIVIDUAL'S SHARME (SHARME) 112: INCIVIDUAL'S SHARME (SHARME) 113: Name of DESTOR no inclined financing statement Name of a summ of teach of second supposes only in some state state state of the same of teach supposes only in some state state state of the same of the Control Name of the	Ē	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 2690588 BK 5617 PG 221 10/01/2012	mendment form		e de minime e a		· · · · · · · · · · · · · · · · · · ·
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EXHIBIT A TO UCC SCHEDULE A

DESCRIPTION OF THE PROPERTY

Real property in the City of South Weber, County of Davis, State of Utah, described as follows:

BEGINNING AT A POINT ON THE 1/16TH SECTION LINE AND ALSO ON THE SOUTH LINE OF CEDAR COVE PARKWAY BEING PART OF CEDAR COVE P.U.D. AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER, SAID POINT BEING SOUTH 89° 50' 00" EAST ALONG THE QUARTER SECTION LINE 1320.65 FEET AND SOUTH 00° 00' 18" WEST ALONG SAID 1/16TH SECTION LINE 1033.10 FEET FROM THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89° 52' 02" EAST ALONG SAID SOUTH LINE OF CEDAR COVE PARKWAY 284.39 FEET TO THE NEW WEST LINE OF SOUTH WEBER DRIVE PER UDOT PROJECT NO. NH-0089(303)346, SAID POINT BEING ON THE ARC OF A 731,95 RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID UDOT'S SOUTH WEBER DRIVE PROJECT THE FOLLOWING THREE COURSES: SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 21° 35' 31" (CENTER BEARS NORTH 77° 08' 50" EAST, LONG CHORD BEARS SOUTH 23° 38' 56" EAST 274,21 FEET) A DISTANCE OF 275.84 FEET TO A POINT OF REVERSE CURVATURE, SOUTHERLY ALONG THE ARC OF A 17.72 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 83° 54' 53" A DISTANCE OF 25.95 FEET TO A POINT OF TANGENCY, SOUTH 49° 28' 12" WEST 36.76 FEET TO A POINT OF CURVATURE, SOUTHWESTERLY ALONG THE ARC OF A 198,63 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 49° 19' 50" A DISTANCE OF 171.02 FEET TO A POINT OF TANGENCY; THENCE ALONG THE WEST LINE OF 2100 EAST STREET PER THE AMENDED CEDAR BLUFFS SUBDIVISION AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER THE FOLLOWING TWO COURSES: SOUTH 00° 08' 22" WEST 203.78 FEET TO A POINT OF CURVATURE AND SOUTHERLY ALONG THE ARC OF A 270.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 19° 46' 49" A DISTANCE OF 93.21 FEET TO THE NORTHEAST CORNER OF CEDAR BLUFFS SUBDIVISION PHASE 3, AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER; THENCE NORTH 42° 07' 34" WEST ALONG THE NORTH LINE OF SAID CEDAR BLUFFS SUBDIVISION PHASE 3. A DISTANCE OF 413.24 FEET TO SAID 1/16TH SECTION LINE AND A POINT ON THE EAST LINE OF CRYSTAL CANYON SUBDIVISION PHASE 2 AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER; THENCE NORTH 00° 00' 18" EAST ALONG SAID EAST LINE OF CRYSTAL CANYON SUBDIVISION PHASE 2, A PORTION OF THE EAST LINE OF SAID CEDAR COVE P.U.D. AND SAID 1/16TH SECTION LINE 438.33 FEET TO THE POINT OF BEGINNING.

APN: 13-033-0102

PROPERTY ADDRESS: 2075 East 7550 South, South Weber, Utah 84405