When Recorded Mail To:

Mountain America Credit Union P.O. BOX 45001 SLC, WT 84145

Order No. 65875

ENT 81293:2002 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2002 Jul 18 11:43 am FEE 13.00 BY SS RECORDED FOR SUPERIOR TITLE

Space above this line for Recorder's use

Tax ID No. 07-135-0017 (Portion)



Warranty Deed

JLT ENTERPRISES, INC., GRANTOR(S)

hereby CONVEYS AND WARRANTS TO

MOUNTAIN AMERICA CREDIT UNION, GRANTEE(S)

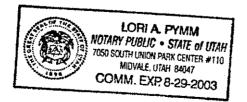
for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Utah County, State of Utah, to-wit:

See Attached Exhibit A

WITNESS the hand of said Grantor this 10th day of July, 2002

State of Utah

State



ENT 81293:2002 PG 2 of 2

EXHIBIT A

Order No. 65875

BEGINNING at a point which lies South 180.00 feet from the Northeast corner of Block 135, Plat "A", Spanish Fork City Survey; thence West 124.00 feet; thence North 10.00 feet; thence West 24.00 feet; thence South 25.88 feet; thence East 198.00 feet to the East line of said block; thence North 19.88 feet to the point of BEGINNING.

SUBJECT TO and reserving unto the Grantor an easement for ingress and egress, described as follows:

BEGINNING at a point which lies South 168.58 feet from the Northeast corner of Block 135, Plat "A", Spanish Fork City Survey; thence West 33.28 feet; thence South 27.30 feet; thence East 33.28 feet; thence North 27.30 feet to the point of BEGINNING.