nw-1 4N-2W

RIGHT-OF-WAY EASEMENT

R/W RWC5093.0

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars ($ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: Commencing at a point on the North line of 200 South Street; said point being South 89°45'34" East 277 feet and 33 feet North of the West Quarter Corner of Section 1, Township 4 North, Range 2 West, Salt Lake Base & Meridian; thence North 6 feet; thence East 6 feet; thence South 6 feet; thence West 6 feet to point of beginning. Also an easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing at a point on the North line of 200 South Street;said point being South 89°45'34" East 275 feet and 33 feet North of the West Quarter Corner of Section 1, Township 4 North, Range 2 West, Salt Lake Base & Meridian; thence North 257 feet more or less to end.

Should Grantor find it necessary to move or relocate said easement, Grantor will pay one-half of the expense to move or relocate; providing Grantor provides an additional easement at no additional expense to Grantee on the above said property.

PT-12-001-0132 & 0162

situate in County of DAVIS , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of February , A.D., 1990

At Clearfield, Utah

Grantor COMMUNITY FIRST BANK

BY: O. Wayne Thornock

TITLE: Executive Vice President - Community First Bank

O. Wayne Thornock

STATE OF UTAH)
ss
COUNTY OF SALT LAKE)

On the 15th day of February , 1990, personally appeared before me ~~Harold R. Steed~~ O. Wayne Thornock, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 15th day of February , 1990

Notary Public
MELVIN G. JACOBS
669 East 900 South
Salt Lake City, Utah 84105
My Commission Expires
February 16, 1994
State of Utah

Melvin G. Jacobs
Notary Public

M.S.T & T Co. R/W Number	RWC5093.0				
Quarter Section	NW				
Section	1				
Township	4N				
Range	2W				
Principal Meridian	SLB&M				
Exchange or Toll Line	CLEARFIELD				
Job Number	U-050AG				

Remarks:

Acct. Code 45CR | Agent MGJ

Mail to: Mountain States Telephone and Telegraph Co.

US WEST COMMUNICATIONS/ RIGHT OF WAY
250 BELL PLAZA ROOM 1110A
SALT LAKE CITY, UTAH 84111

Space Reserved For Recorders Certificate

E# 885259 BK 1341 PG 62
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1990 MAR 14 10:56 AM FEE 7.00 DEP JB
REC'D FOR U S WEST COMMUNICATIONS

RETURNED

MAR 1 4 1990