BEN G. BAGLEY Attorney for Administrator 29 East Center Street Midwale, Utah 84047 255-3529 FILED IN CLERK'S OFFICE Sait Lake County Utah

DEC 11 1973

W. Sterling Evans, Clerk 3rd Dist. Court By/s/Douglas Thomsen

| IN THE DISTRICT COURT OF SALT LAKE COUNTY, | State | OF UTAH | |
|---|-------|---------|----|
| In the Matter of the Estate of) TRACY GOLDEN HOLT,) deceased.) | | | OM |

The above entitled cause having come regularly on for hearing on the 11th day of December, 1973, upon the petition of GOLDEN RAY HOLT, the Administrator of the estate of the said decedent, for partial distribution of property and assets of the estate of the said decedent; the court having examined the instruments on file and having considered the evidence adduced at the said hearing and it appearing to the satisfaction of the court that all of the heirs and next of kin of the decedent have executed and filed herein their certain Declaration of Trust, whereby they have designated FERN R. HOLT, GOLDEN RAY HOLT, KENT HOLT and JERRY HOLT, as Trustees, to hold, manage and use property of the estate of the said decedent, for the use and benefit of the said heirs according to the terms and conditions of the said trust; that each of the said heirs and next of kin of the decedent has executed and filed herein a waiver of notice and consent to distribution of the property hereinafter described to the said Trustees; that all of the heirs and next of kin of the said decedent are of lawful age and that the respective wives of the male heirs of the decedent have joined in the execution of the said consent; that the said Administrator has duly published notice to creditors of the said decedent and that there are no unpaid claims in the said estate and that the property hereinafter described is in a condition to be distributed to the Trustees in accordance with the prayer of the said petition; no person appearing to oppose the granting of the said petition and the court being fully advised in the premises;

NOW, THEREFORE, it is ORDERED, ADJUDGED and DECREED as follows:

1. That all of the property hereinafter more particularly described, be and it is hereby distributed and set over to FERN R. HOLT, GOLDEN RAY HOLT, KENT HOLT and JERRY HOLT, Trustees, in Trust, for the uses and purposes set forth in that certain Declaration of Trust, dated January 1, 1973.

- 2. That the property distributed to the Trustees as hereinbefore provided consists of the following described tracts of land in Salt Lake County, State of Utah, to-wit:
 - Commencing 945.2 feet North and 33 feet East from the Center of Section 15, Township 3 South, Range 1 West, Salt Lake Meridian, and running thence North 341.8 feet; thence East 264.5 feet; thence South 241.8 feet; thence East 111.25 feet; thence South 100 feet; thence West 375.75 feet to the point of beginning.
 - 2. Beginning at the Northeast corner of the Southeast quarter of the Northwest quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Meridian, and running thence South 205 feet; thence West 300 feet, more or less, to the Westerly line of the former right of way of the Salt Lake & Utah Railroad; thence following the Westerly line of the said railroad right of way Morth 19° 23' East 41 feet, more or less, to a point which is South 165 feet from the North line of the Southeast quarter of the Northwest quarter of said Section 15; thence East 19.1 feet; thence North 19° 23' East 88.5 feet; thence Northeasterly along the line of a curve to the left, having a radius of 1895.08 feet, a distance of 86.5 feet, to the North line of the Southeast quarter of the Northeast quarter of said Section 15; thence along the said North line East 227.50 feet, more or less, to the point of beginning.

Subject to a contract to sell the same to L. S. BRECKON, et ux.

- 3. Beginning at a point 33.0 feet West and 478.5 feet North from the Southeast corner of the Northeast quarter of the Northwest quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North along the West line of Redwood Road 468.4 feet; thence East 179.0 feet, more or less; thence Southerly along a curve to the right having a radius of 1877.08 feet to a point which is South 118.9 feet and West 144.7 feet from the point of beginning; thence West 70.0 feet; thence Southerly 33.0 feet East of the center line of the Utah and Salt Lake Canal, a distance of 357.0 feet, more or less, to the North boundary line of an East and West County Road; thence East along said North boundary line 219.0 feet, more or less, to a point 33.0 feet North and 83.0 feet West of the said Southeast corner of the Northeast quarter of the Northwest quarter of Section 15; thence North 200.0 feet; thence West 24.0 feet, more or less; thence Mortherly along a curve to the left having a radius of 1947.08 feet, which was the former right of way of the Salt Lake & Utah Railroad; thence East 50.0 feet to the point of beginning.
- 4. Commencing at the center of Section 22, Township 3 South, Range 1 West, Salt Lake Meridian, and running thence West 709.5 feet; thence South 947.5 feet; thence East 709.5 feet; thence North 947.5 feet to the point of beginning.
- 2 TOGETHER with 15 shares of the capital stock of UTAH 6: SALT LAKE CANAL COMPANY.

5. Beginning at a point North 1314.0 feet and West 133.65 feet from the East quarter corner of Section 16, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running thence West 124.0 feet; thence South 173.0 feet; thence East 124.0 feet; thence North 173.0 feet to the point of beginning.

Subject to a contract to sell the same to ROBERT S. M. MILLARD, et ux.

3. That two motor vehicles, to-wit:

1966 Model Ford, 8 cylinder, 4 dr-hardrop, Galaxie 500 Serial No. 6P60Y 209483

Model Ford, 8 cylinder, F100 Pickup Truck, Serial No. 10YRB 13975

be and they are hereby distributed and set over to FERN R. HOLT, as her separate property.

Dated this 11th day of December, 1973.

(SEAL)

ATTEST W. STERLING EVANS

By ... /s / Douglas Thomsen Deputy Clerk

STEWART M. HANSON DISTRICT JUDGE

STATE OF UTAH COUNTY OF SAME COUNTY OF SAME COURT OF SAME CERTIFY THAN A TRUE AND MENT ON FILE THE WITNESS MY HAND THIS 11th DAY OF I, DO HEREBY FOREGOING IS GINAL DOCU-CLERK.