3295474

## NOTICE OF CONTRACT

14d 0E KNOW ALL MEN BY THESE PRESENTS: The undersigned GERALD J. ARGYLE and DAVID W. MILLER of Golden Valley Properties, Inc. HEREBY GIVES NOTICE: That I  $\!\!\!/$  we have purchased the property hereinafter described pursuant to the terms of an installment sale agreement dated <u>June</u> 14 19 79, WHEREIN FERN R. HOLT, GOLDEN RAY HOLT, JERRY HOLT and KENT HOLT, Trustees, in trust under the terms of the TRACY GOLDEN HOLT TRUST, dated January 1,1973. appear as seller $\underline{s}$  and to which reference is hereby made for the complete terms and conditions of sale. Said agreement is made with respect to certain real property located in SaltLake County, State of Utah, particularly described as follows to-wit: BEGINNING at a point 33.0 feet West and 478.5 feet North from the Southeast corner of the Northeast quarter of the Northwest quarter of Section 15, Township 3 South, Range 1 West, SaltLake Base and Meridian, and running thence North along the West line of Redwood Road 468.4 feet; thence West 179.0 feet, more or less; thence Southerly along a curve to the right having a radius of 1877.08 feet to a point which is South 118.9 feet and West 144.7 feet from the point of beginning; thence West 70.0 feet; thence Southerly 33.0 feet East of the Center line of the Utah and Salt Lake Canal, thence southerly 33.0 Teet Last of the Lenter line of the Utah and Sait Lake Canal, a distance of 357.0 feet, more or less, to the North Boundary line of an East and West County Road; thence East along said North Boundary line 219.0 feet, more or less, to a point 33.0 feet North and 83.0 feet West of the said Southeast corner of the Northeast quarter of the Northwest quarter of Section 15; thence North 200.0 feet; thence West 24.0 feet; more or less; thence Northerly along a curve to the left having a radius of 1947.08 feet, which was the former right of way of the Salt Lake & Utah Railroad; thence East 50.0 feet to the point of beginning. GOLDEN VALLEY PROPERTIES, INC Dated June 14,1979 STATE OF UTAH COUNTY OF SALT LAKE ) \_president and .he , the resolution of its board of directors and said <u>GERALD J. ARGYLE</u>,

and DAVID W. MILLER each duly acknowledged to me that said and <u>DAVID W. MILLER</u> each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal affixed is the seal of said corporation. May pue Mardon Notary public jion expires:

Residing at Salt Lake City, Utah