

Recording Requested by:
 First American Title Insurance Agency, LLC
 6955 South Union Park Center, Suite 140
 Midvale, UT 84047
 (801)562-2212

9648413
 2/28/2006 9:58:00 AM \$12.00
 Book - 9260 Pg - 2806-2807
 Gary W. Ott
 Recorder, Salt Lake County, UT
 MERRILL TITLE
 BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:
 The Brent and Julie Robison Family Trust
 1423 Honey Crisp Way
 South Jordan, UT 84095

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **301-4477649 (EWC)**
 A.P.N.: **27-15-127-018-0000**

Willden Enterprises, LLC, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

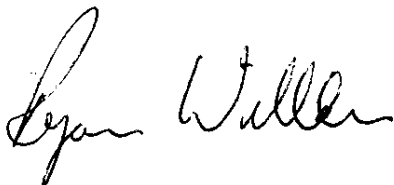
David Brent Robison, Trustee and Julie Nelson Robison, Trustee of The Brent and Julie Robison Family Trust, dated February 1, 2000, Grantee, of **South Jordan, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

A TRACT OF LAND SITUATE IN THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID TRACT OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING IN THE WESTERLY RIGHT OF WAY LINE OF A HIGHWAY, STATE ROUTE 68, KNOWN AS PROJECT NO. SP-0068(14)47, WHICH POINT IS 1095.82 FEET SOUTH 00°06'05" WEST ALONG THE QUARTER SECTION LINE AND 67.49 FEET SOUTH 89°50'41" WEST FROM THE NORTH QUARTER CORNER OF SAID SECTION 15; AND RUNNING THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) SOUTH 00°04'45" WEST 146.75 FEET; THENCE (2) SOUTH 45°10'37" WEST 43.57 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF A HIGHWAY, STATE ROUTE 151, KNOWN AS PROJECT NO. SP-0068(14)47; THENCE NORTH 89°45'56" WEST 86.72 FEET ALONG SAID NORTHERLY RIGHT OF WAY LINE; THENCE NORTH 00°06'05" EAST 97.80 FEET; THENCE NORTH 20°03'16" EAST 84.18 FEET; THENCE NORTH 89°50'41" EAST 88.79 FEET TO THE POINT OF BEGINNING.

(NOTE: ROTATE ABOVE BEARINGS 00°11'35" CLOCKWISE TO EQUAL HIGHWAY BEARINGS.)

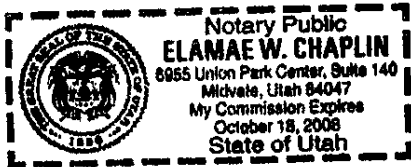
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2006** and thereafter.



LIMITED LIABILITY COMPANY

State of **Utah**)
)ss.
County of **Salt Lake**)

On the **Twenty-third day of February, 2006**, A.D. **Ryan Willden**, personally appeared before me **Elamae W. Chaplin**, who being by me duly sworn, did say, that he/she is the/a member/managing member of **Willden Enterprises, LLC**, a **UT** Limited Liability Company and that the within and foregoing instrument was signed in behalf of Limited Liability Company by authority of its Operating Agreement and the said **Ryan Willden** acknowledged to me that said Limited Liability Company executed the same.



Elamae W. Chaplin
NOTARY PUBLIC