

\*W2960936\*

E# 2960936 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 11-Jan-19 0307 PM FEE \$12.00 DEP JC REC FOR: FIRST AMERICAN TITLE-NCS-SLC1 ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
UThold, LLC
820 South Monaco Pkwy, Suite 102
Denver, CO 80224

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **SPECIAL WARRANTY DEED**

Escrow No: NCS-931101-SLC1 (jh) A.P.N.: 08-457-0001 & 08-457-0002

**RSG Associates, LLC, a Utah limited liability company**, Grantor, of **Tooele**, **Tooele** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**UThold, LLC, a Utah limited liability company**, Grantee, of **Denver**, **Denver** County, State of **CO**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

Lots 1 and 2, Golden Spike Technology Park, according to the Official Plat thereof, recorded in the Office of the County Recorder of Weber County, State of Utah.

Witness, the hand(s) of said Grantor(s), this 1/8/2019

RSG Associates, L.L.C., a Utah limited liability company

Name: Susan M. Gale Title: Manager A.P.N.: **08-457-0001** 

Special Warranty Deed - continued

File No.: **NCS-931101-SLC1** 

My Commission Expires November 4, 2021 (jh)

STATE OF <u>Utal</u> )	
County of Salt Lake )s	S.
satisfactory evidence) to be the person(s) who acknowledged to me that he/she/they execute	, before me, the undersigned Notary Public, ly known to me (or proved to me on the basis of se name(s) is/are subscribed to the within instrument and d the same in his/her/their authorized capacity(ies) and in the person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	
My Commission Expires:	Notary Public  Notary Public - State of Utah  Jacqueline F. Harrah Commission #697433