4614950

Exception No. 13

168

BOOK 1318 PAGE 609

M.S.T. & T. CO. FORM 7321 (9-70)U

R/W RW

# RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of One & 1/100 dollars ($ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement over the ~~of the Grantors~~ property, the specific description to be filled in at a later time.

A five foot easement being 2½ feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

A part of the Northwest Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at the intersection of the East line of 1900 West Street and the South line of 4000 South Street said point being 47.41 feet North 89°41'15" East along the centerline of 4000 South Street and 33.00 feet South 0°33' West from the Northwest corner of said Section, running thence North 89°41'15" East 1081.11 feet along the South line of said street, thence South 0°33' West 125.00 feet; thence South 44°32'34" West 1376.40 feet; thence South 89°41'15" ** situate in County of WEBER, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13 day of June, A.D., 19 79

At

STATE OF UTAH
County of Salt Lake } ss.

On the 13th day of June, A.D. 19 79, personally appeared before me J. Kelly Goddard,

the (signer) ~~(signers)~~ of the above instrument, who duly acknowledged to me that (he) ~~(she)~~ ~~(they)~~ executed the same.

WITNESS my hand and official seal this 13th day of June, 1979

My commission expires 10/18/80

Janet D. Burton
Notary Public

** West 125.00 feet to the East line of 1900 West Street, thence North 0°33' East 1100.83 feet along said East line to the Point of beginning,

786748

$5.00

FILED AND RECORDED FOR
Wm. Bell
AUG 17 8 15 AM '79

RECORDER

DEPUTY Edith D. Wade

Platted ☐ Indexed ☑
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Best copies
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EXHIBIT A
BOOK 1318 PAGE 610
SOUTH
WEST
4000
1800
CABLE PLACED PER U.S. 5023.7
BLOCK #4 - FUTURE
BLOCK #5 - FUTURE
BLOCK #6 - FUTURE
BUILDING #1 - UNDER CONSTRUCTION
BUILDING #2 - FUTURE - THIS YEAR
BUILDING #3 - FUTURE - THIS YEAR
GAS METER
SEE DETAIL #4022
20 OF SUB OWNED 2" CONDUIT
MOUNTAIN ST.