854530 JON FRESTON

RECORDING INFORMATION ONLY

672000

SALT LAKE CITY, UTAH, 84110 PO 13 of 30960

1 26 PH '82 Mar 29

WEBER COUST " F

מכוכות יית M MACRONUMED [ BOOK 1400 PAGE 313

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE-HUNDRED \_) and other good and valuable consideration in hand paid by the Grantee, the receipt dollars (\$100.00 whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors. assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A ten foot casement, being 5 feet on each side of the following described centerline:

Commencing 252 feet East and 315 feet South of the Northwest Corner of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, thence running East 44 feet; thence North 259 feet; thence Northeasterly 25 feet, more or less, to end,

	lands of the Gra	intor to and	d from the	above-des		n the right of ingress and egress erty, the right to clear and keep
The Grantor reserves rights herein granted.		ipy. use, ar	nd cultivate	said prope	erty for all p	urposes not inconsistent with the
Signed and delivered	this	day o	1 <i>TY</i>	Grantor ≥	—, A.D., 19	32 Sudan
				_1/2	Lesten	Mortgage
STATE OF UTAH	Selver	) ss.				V
On theappeared before me.	// _ //	lay of	Godd	Ma	reli	personally . the signer of the
above instrument, wh	no duly acknowle and official seal thi	dged to me	that (he)			same. Narah 1982
My commission expir	es 1/-1-	83	Note	ryfo	iblic	
Notary, Public Residir	ng in	<u></u>				Notary Public
R/W NUMBER 76328	QUARTER SECTION					REMARKS
CODE JWJ						
JOB NO. ACCT. U25034 45CR	TOWNSHIP					
RR NAME, GOV. AGENCY	RANGE Z V					MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPALS.				i i	