

# Easement

Parcel No. 9792:2:E  
Project No. 9792

(CORPORATION)  
Weber County  
WESTERN MORTGAGE LOAN CORPORATION

a corporation of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum of

One and no/100 Dollars,

a perpetual easement, upon part of an entire tract of property, in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 12, T. 5 N., R. 2 W., S.L.B.& M., in Weber County, Utah, for the purpose of constructing and maintaining thereon a traffic signal pole and appurtenant parts thereof incident to the construction of a traffic safety improvement known as Project No. 9792.

The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the south right of way line of 4000 South Street and the east right of way line of 1900 West Street (State Route No. 126) known as FAP-214, which point is 31.72 feet S. 0°33' W. and 50 feet N. 89°27' E. from the Northwest corner of said Section 12; thence N. 89°05' E. 10 feet along said south right of way line; thence S. 44°49' W. 14.32 feet to said east right of way line; thence N. 0°33' E. 10 feet along east right of way line to the point of beginning:

The above described part of an entire tract contains 0.001 acre, more or less.

IN WITNESS WHEREOF, said Western Mortgage Loan Corporation has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22nd day of March, A.D. 1985.

Western Mortgage Loan Corporation

STATE OF UTAH )  
COUNTY OF Weber )  
ss.

By Kelly Goddard

On the 22nd date first above written personally appeared before me Kelly Goddard,

who, being by me duly sworn, said that he is the Vice-President of Western Mortgage Loan Corporation, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its bylaws, and the said Kelly Goddard acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the date in this certificate first above written.

My Commission expires Sept. 7, 1988

[Signature]  
Notary Public

PT 08-087-0065

BOOK 1467 PAGE 1148

8

DOUGLAS  
WEBER COUNTY CLERK  
DEPUTY *Donald Staker*

MAY 10 1 31 PM '65

FILED AND INDEXED BY  
*Utah Dept. of Transportation*

937058

*no fee*

PLATTED  
ENTERED

VERIFIED  
 MICROFILMED

STATE OF UTAH } ss  
COUNTY OF WEBER }

THIS PAGE BLANK AT  
FACE OF PRECEDING

Major County Recorder

BOOK 1467 PAGE 1149