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SUPPLEMENTAL DECLARATION OF AND
FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM
OF THE STONE HOLLOW CONDOMINIUM,
A Utah Condominium Project

This Supplemental Declaration of and Fourth Amendment to the Declaration of Condominium of the Stone Hollow Condominium, a Utah Condominium Project (hereinafter referred to as the "Fourth Amendment"), is made and executed this 28th day of June, 1982, by ARNOLD DEVELOPMENT COMPANY, a Utah corporation (hereinafter referred to as the "Declarant").

RECITALS:

A. On the 11th day of June, 1980, Arnold Development Company, a Utah corporation, made and executed a certain Declaration of Condominium of the Stone Hollow Condominium, a Utah condominium project (hereinafter referred to as the "Declaration") thereby creating the Stone Hollow Condominium, a Utah condominium project (hereinafter referred to as the "Project"), which Declaration was recorded in the office of the County Recorder of Salt Lake County, State of Utah, on the 12th day of June, 1980, in Book 5110 at Page 776 et seq. as Entry No. 3442790.

B. A related record of survey map entitled "Record of Survey Map for Stone Hollow Condominium, a condominium project" (hereinafter referred to as the "Map") was recorded concurrently with the Declaration in Book 8-6 of Plats at Page 93, et seq. as Entry No. 3442789.

C. The Declaration and Map submitted to the provisions of the Utah Condominium Ownership Act (hereinafter referred to as the "Act"), Utah Code Annotated, Section 57-8-1 et seq., certain real property owned by Declarant and described in Paragraph A of the Recitals of the Declaration and in the Map.

D. Certain supplemental declarations of and amendments to the Declaration were executed and recorded in the Office of the County Recorder of Summit County, State of Utah, as follows:

<u>SUPPLEMENTAL DECLARATION AND AMENDMENT</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>ENTRY NUMBER</u>
First Amendment	8/27/80	8/27/80	3494648
Second Amendment	3/04/81	3/04/81	2540355
Third Amendment	5/10/82	5/11/82	3673899

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E. The Declarant, as provided in Section 16.01 of the Declaration and pursuant to Section 57-8-13.6 of the Act, has reserved the sole and exclusive right to expand the Project from time to time by adding thereto all or any portion of that certain real property (hereinafter referred to as the "Additional Land") described in Section 16.02 of the Declaration; and

F. The Declarant is the owner of certain real property located in Salt Lake County, Utah (hereinafter referred to as the "Phase IV Property"), which comprises a portion of the Additional Land and which is more particularly described as follows, to wit:

SEE ATTACHED SCHEDULE I

G. The Declarant, as provided in Paragraph 2 of the Supplemental Declaration of and Second Amendment to the Declaration, has reserved the right to convert to Units, Limited Common Areas and Common Areas that certain convertible land within Phase II of the Project (the "Convertible Land") which is more particularly described as follows:

Beginning at a point which is N 0°07'15" W 1460.26 feet and West 518.63 feet from the South quarter corner of Section 8, T.2.S., R.1.W., S.L.B.&M. and running thence South 104.53 feet; thence S 17°00' E 140.68 feet to the South boundary line of Stone Hollow Condominium PH. II; thence West along said South boundary line 220.13 feet to the West boundary line of said Stone Hollow Condominium PH. II; thence along said West boundary line the following three courses: North 134.53 feet; thence West 3.00 feet; thence North 104.53 feet; thence leaving said West Boundary line East 182.00 feet to the point of beginning.

H. The Declarant desires to convert the Convertible Land to Units, Limited Common Areas and Common Areas, add the Phase III Property to the Project and to re-allocate the undivided interests in the Common Areas and Facilities of the Project in accordance with Section 57-8-13.10 of the Act and Section 16.01 of the Declaration;

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NOW, THEREFORE, and for that purpose, Declarant hereby amends the Declaration of Condominium of the Stone Hollow Condominium, a Utah condominium project, as follows:

1. Units and Boundaries. Stone Hollow Condominium, a Utah condominium project, as hereby expanded shall consist of nineteen (19) duplex buildings with basements and one (1) five-plex building with basement containing a total of forty-three (43) Units. Each Unit is given an identifying number and each building is depicted on the Map, the Record of Survey Map of Stone Hollow Condominium Phase II, a Utah condominium project, the Record of Survey Map of Stone Hollow Condominium Phase III, a Utah condominium project or the Record of Survey Map of Stone Hollow Condominium Phase IV, a Utah condominium project. The Project as expanded by this Fourth Amendment shall be known as Stone Hollow Condominium, a Utah Condominium Project.

2. Undivided Interest in Common Elements. Pursuant to the provisions of Section 57-8-13.10 of the Act, the undivided ownership interests in the Common Areas and Facilities of the Project are hereby reallocated between each Unit in the Project in accordance with the attached Amended Exhibit "A" which is incorporated herein by reference.

3. Conversion of Convertible Land. The Convertible Land, is hereby converted to Units, Limited Common Areas and Common Areas as set forth on the Amended Exhibit "A".

4. Definitions. Each of the words used in this Fourth Amendment to the Declaration shall have the meaning given to each such term in the Declaration.


5. Ratification of Terms and Provisions. Except as modified by this Amendment, the Declarant hereby ratifies and confirms all of the terms and provisions of the Declaration.

IN WITNESS WHEREOF, the undersigned has executed this instrument on the date and year first above written.

DECLARANT:

ARNOLD DEVELOPMENT COMPANY,
a Utah corporation

ATTEST:


Secretary

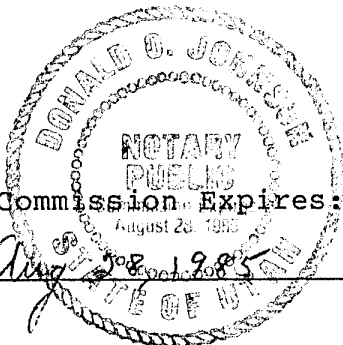
By:


President

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STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On the 28th day of June, 1982 personally appeared before me, DALE A. KEHL and ROGER L. KEHL, who being by me duly sworn did say that they are the President and Secretary, respectively, of ARNOLD DEVELOPMENT COMPANY, a Utah corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors, and said DALE A. KEHL and ROGER L. KEHL duly acknowledged to me that said corporation executed the same.



Donald C. Johnson
NOTARY PUBLIC
Residing at: Salt Lake City

OWNERS:

Foss Coverstone
Arlene Coverstone
Harold Jensen
Arlene Jensen
Shirley Coleman
Margaret L. Coleman
Raymond Peterson
Poland Trovies
Arlene Trovies
Jay R. Dean
Jane M. Dean
Harris W. Hansen

Larry H. Bouler
Chudis E. Bowler
Walt D. Broadhead
Betty D. Broadhead
Laurene S. Conjuweth
Richard A. Wright
Kennae Wright

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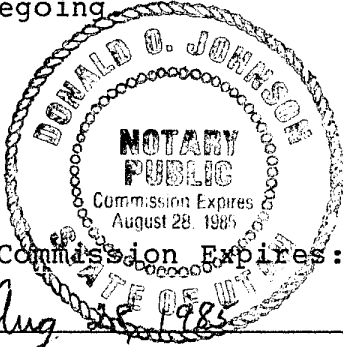
STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On the 28th day of June, 1982 personally
appeared before me, _____
Ross Coverstone
Arlene Coverstone
Harold Jensen
Adeline Jensen
Shirl Coleman
Margaret L. Coleman
Raymond Swenson
Roland Tronier
Arlene Tronier
Jay R. Dean
Iola M. Dean
Harris W. Hansen
Randy H. Bowler
Claudia E. Bowler
Kent S. Broadhead
Laurene S. Aimsforth
-continued-

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Richard A. Wright
Renaë Wright

who duly acknowledged to me that they executed the above and foregoing



My Commission Expires:

Aug 28 1985

Donald O. Johnson
NOTARY PUBLIC
Residing at: Salt Lake City

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Schedule I

LEGAL DESCRIPTION
PHASE FOUR LAND

Beginning at a point that is N 0°07'15" W 1600.26 feet and West 694.18 feet from the South Quarter Corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence West 98.00 Feet; Thence South 140.00 feet; thence West 18.00; thence South 104.53 feet; thence West 3.00 feet; thence South 166.62 feet to a point on a 113.845 foot radius curve to the right (chord bears S 59°11'00" W 30.77 feet); thence South-westerly along the arc of said curve 30.86 feet; thence S 23° 02'59" E 55.39 feet; thence S 40°56'38" E 86.33 feet; thence N 49°03'22" E 76.57 feet; thence North 113.83 feet; thence East 232.46 feet; thence N 17°00'00" W 140.68 feet; thence North 104.53 feet; thence West 182.00 feet; thence North 140.00 feet to the point of beginning.

THIRD AMENDED EXHIBIT "A"

(Attached to and forming a part of the Supplemental Declaration of and Fourth Amendment to the Declaration of Condominium of the Stone Hollow Condominium, a Utah Condominium Project.)

UNITS, UNDIVIDED OWNERSHIP INTERESTS, AND VOTES:

<u>Unit No.</u>	<u>SIZE*</u> <u>(Square Feet)</u>	<u>UNDIVIDED OWNERSHIP INTERESTS**</u> <u>(Percentage)</u>	<u>INTERESTS**</u> <u>Votes</u>
1	1715	2.732	2.732
2	1177	1.875	1.875
3	1715	2.732	2.732
4	1177	1.875	1.875
5	1715	2.732	2.732
6	1177	1.875	1.875
7	1241	1.976	1.976
8	1177	1.875	1.875
9	1715	2.732	2.732
10	1177	1.875	1.875
11	1177	1.875	1.875
12	1177	1.875	1.875
13	1715	2.732	2.732
14	1177	1.875	1.875
31	1177	1.875	2.875
32	1715	2.732	1.732
33	1574	2.506	2.506
34	1278	2.034	2.034
35	1278	2.034	2.034
36	1653	2.631	2.631
37	1448	2.304	2.304
38	1715	2.732	2.732
39	1715	2.732	2.732
40	1177	1.875	1.875
41	1715	2.732	2.732
42	1715	2.732	2.732
43	1177	1.875	1.875
44	1177	1.875	1.875
45	1177	1.875	1.875
46	1715	2.732	2.732
47	1715	2.732	2.732
48	1715	2.732	2.732
49	1715	2.732	2.732
50	1177	1.875	1.875
51	1715	2.732	2.732
63	1715	2.732	2.732
64	1715	2.732	2.732

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UNITS, UNDIVIDED OWNERSHIP INTERESTS, AND VOTES:
 -Continued-

<u>Unit No.</u>	<u>SIZE*</u> <u>(Square Feet)</u>	<u>UNDIVIDED OWNERSHIP INTERESTS**</u> <u>(Percentage)</u>	<u>INTERESTS**</u> <u>Votes</u>
65	1715	2.732	2.732
66	1177	1.875	1.875
67	1177	1.875	1.875
68	1715	2.732	2.732
69	1177	1.875	1,875
70	1715	2.732	2.732
	<u>62,781</u>	<u>100.000%</u>	<u>100.000</u>

* Size has been determined on the basis of the approximate number of square feet of floor space within each respective Unit, as shown on the Map and rounded off.

** Undivided Ownership Percentages have been computed on the basis of the relative sizes of the Units, as shown above and rounded off.

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Wayne Kellogg

DEP

GUARD AN FILE

JUN 29 4 02 PM '92

KATHLEEN SHAW
 RECORDS
 SALT LAKE COUNTY
 UTAH

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