Sport Sales Plaza

PORTION OF EAST HALF, SEC. 12, T2N, R1W SLB&M

CENTERVILLE CITY DAVIS COUNTY UTAH

CENTERVILLE CITY ENGINEER'S CERTIFICATE

Approved this 1st day of May 1978

Centerville City Engineer

CENTERVILLE CITY PLANNING COMMISSION APPROVAL

Approved this 4 day of May 1978

By the Centerville City Planning Commission.

Chairman

APPROVAL & ACCEPTANCE

Presented to the Centerville City Council this ___ day of May 1978, at which time this subdivision was approved and accepted.

Mayor Attest: City Recorder

OWNER'S DEDICATION

SPORTS INC.

President Secretary

DESIGN ARTS

President

MARCHASE CORPORATION

President

THOMSON CONSTRUCTION COMPANY

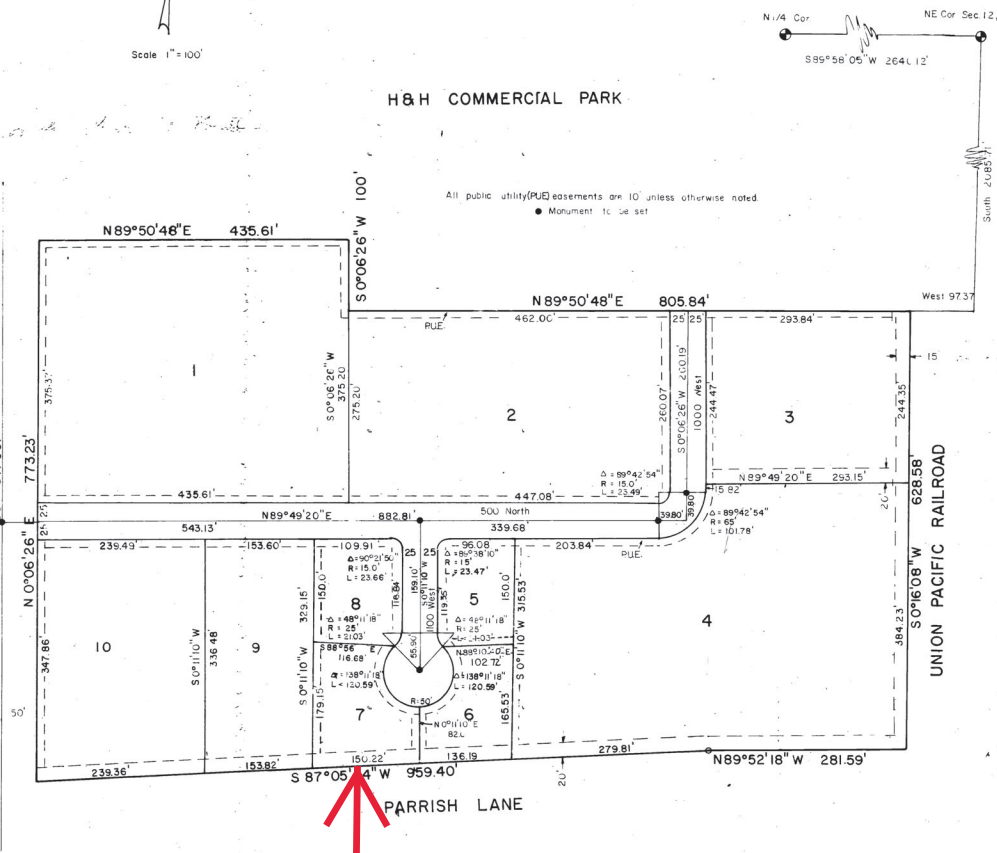
President

Neil A. Herich Gordon J. Brown

Henry Vanden Hazel Clair Olsen

Darrell Smith Terry Tate

Know all men by these presents that we the hereon signed owners of the hereon described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as Sport Sales Plaza, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use and do warrant and defend and save the City harmless against any easements or encumberances on the dedicated streets which will interfere with the City's use, maintainence, and operation of the streets.



SURVEYOR'S CERTIFICATE

I, Donald D. Moore, Jr., do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 3930 as prescribed by the Laws of the State of Utah, I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon and have subdivided said tract into the parcels and streets shown on this plat and described herewith to be hereafter known as SPORT SALES PLAZA and that the same is correctly staked in the field as shown on this plat.

3-24-78
Date

Donald D. Moore Jr.
Donald D. Moore, Jr. Certificate No. 3930

PROPERTY DESCRIPTION

Beginning at the intersection of the Southerly boundary line of a Subdivision known as H&H Commercial Park and the Westerly right of way line of the Union Pacific Railroad which point is 2085.71 feet South and 97.37 feet West from the Northeast Corner of Section 12, Township 2 North, Range 1 West, Salt Lake Base and Meridian, running

thence S 0°16'08" W 628.58 feet along said Westerly railroad right of way to the northerly right of way and no access line of Farrish Lane;
thence N 89°52'18" W 281.59 feet along the Northerly no acess line of Farrish Lane;
thence S 87°05'14" W 959.40 feet to the easterly right of way line of a road;
thence N 0°06'26" E 773.23 feet along said easterly right of way line to the Southwest corner of said H&H Commercial Park;
thence N 89°50'48" E 435.61 feet;
thence S 0°06'26" W 100.0 feet;
thence N 89°50'48" E 805.84 feet to the point of beginning.

Contains 19.37 acres

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF DAVIS ss

On this 27th day of APRIL A.D. 1978 personally appeared before me the undersigned Notary Public Lexie H. Bingham President and Noleen Bingham Secretary of Bimco, Inc. a Utah Corporation; and W. Lynn Winde President and Otis E. Winn Secretary of Design Arts, A Utah Corporation; and C.V. Lodder President and Varie Lodder Secretary of Marchase Corporation, a Utah Corporation and Eugene L. Thomson President and Mary Anne Thomson Secretary of Thomson Construction, a Utah Corp., who being duly sworn by me, did say they are the Officers of said Corporations and by authority of a resolution of its Boards of Directors and said officers duly acknowledged that said Corporations executed the same.

Residence

Karen W. Smith
Notary Public

Commission Expires 2-12-82

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

RECORDED NO. 496171
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF

DATE 5-18-78 TIME 10:10 AM BOOK 708 PAGE 191
FEE $19.00 Marguerite S. Bourne by deputy
DAVIS COUNTY RECORDER