

13479838
12/1/2020 3:50:00 PM \$40.00
Book - 11071 Pg - 7764-7765
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INVICTUS TITLE INSURANCE AGCY
BY: eCASH, DEPUTY - EF 2 P.

2020-103
WHEN RECORDED
MAIL TAX NOTICES TO:

753 West Honda Park Drive, Riverton, Utah 84065

WARRANTY DEED

Marble Arch Brixton, LLC, a Utah limited liability company, as to an undivided 90.943% interest and RG Development, LC, a Utah limited liability company, as to an undivided 9.054% tenant-in-common interest

Grantor,

of Riverton, Utah
hereby CONVEYS and WARRANTS to

753 Honda Park, LLC, a Utah limited liability company

Grantee,

of Riverton, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE, State of Utah, to-wit:


LOT 402, HERITAGE INDUSTRIAL PARK PHASE 4, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

Tax Serial No.: 33-11-476-012

LESS AND EXCEPTING any and all water rights associated herewith.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2020 taxes and thereafter.

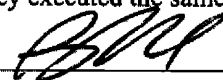
WITNESS the hand of said grantor, this 1st day of December, 2020



RG Development, LC, by Jonathan Reid as
Manager

STATE OF UTAH)
 :SS
COUNTY OF Utah)

On the 1st day of December 2020, personally appeared before me Jonathan Reid, manager of RG Development, LC, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



NOTARY
Expiration: 11.9.24



Marble Arch Brixton, LLC

By: [Signature]
Matt Kelly, as Manager

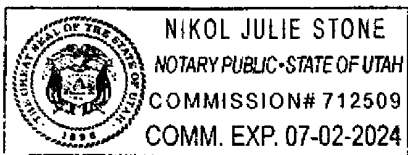
By: [Signature]
Steve Guymon as Manager

By: [Signature]
Shivam Shah as Manager

STATE OF UTAH)
 :SS
COUNTY OF Salt Lake

11/30/2020
On the 11/30/2020, personally appeared before me Matt Kelly, Steve Guymon, and Shivam Shah managers Marble Arch Brixton, LLC, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at , Utah: Keweenaw
My Commission Expires: 7.2.24



Mail Recorded Deed and Tax Notice To:
Marble Arch Brixton, LLC
118 East 12675 South
Draper, Utah 84020

13573150
2/19/2021 4:28:00 PM \$40.00
Book - 11121 Pg - 9227-9229
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 3 P.



File No.: 139063-KIP

WARRANTY DEED

Marble Arch Brixton, LLC, a Utah limited liability company

GRANTOR(S) of Draper, State of Utah, hereby Conveys and Warrants to

Marble Arch Brixton, LLC, a Utah limited liability company, as to an undivided 85.5387% interest and RG Development, LC, a Utah limited liability company, as to an undivided 9.057% tenant-in-common interest, ReedCo, LLC, as to an undivided 0.3774% interest, Jason S. Tate and Tracy L. Tate, Trustees of the Tate Family Trust, dated October 17, 2016, as to an undivided 1.8869% interest, and David Rozsa, as to an undivided 3.14% interest

GRANTEE(S) of Bluffdale, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County, State of Utah**:


SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 33-11-476-010 and 33-11-476-011 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 18th day of February, 2021.

Marble Arch Brixton, LLC, a Utah limited liability company


By: Steve Guymon
Its: Member/Manager

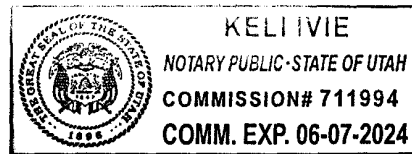

By: Matt Kelly
Its: Member/Manager

STATE OF UTAH

COUNTY OF UTAH

On the 18 day of February, 2021, personally appeared before me Steve Guymon, who acknowledged themselves to be the Member/Manager of Marble Arch Brixton, LLC, a Utah limited liability company, and that they, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.


Notary Public



STATE OF UTAH

COUNTY OF UTAH

On the 18 day of February, 2021, personally appeared before me Matt Kelly, who acknowledged themselves to be the Member/Manager of Marble Arch Brixton, LLC, a Utah limited liability company, and that they, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.



Notary Public



EXHIBIT A
Legal Description

Lots 204 and 205, HERITAGE INDUSTRIAL PARK, PHASE 2, according to the official plat thereof on file and of record in the Salt Lake County Recorder's office, recorded September 24, 1998 as Entry No. 7096741 in Book 98-9P at Page 264.

13689214
6/11/2021 12:11:00 PM \$40.00
Book - 11189 Pg - 4546
RASHELLE HOBBS
Recorder, Salt Lake County, UT
VANGUARD TITLE INS AGCY
BY: eCASH, DEPUTY - EF 1 P.

Vanguard Title Insurance Agency, LLC
Mail Tax Notices to Grantee and
WHEN RECORDED RETURN TO:
Alger Properties, LLC
265 S Woodland Hills Dr
Woodland Hills, UT 84653 File No.: 65749-BA

WARRANTY DEED

GRANTOR(S): **Marble Arch Brixton, LLC a Utah Limited Liability Company**
hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **Alger Properties, LLC**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County, State of UTAH:**

An undivided 5.4265% interest in and to the following:

Lot 403, HERITAGE INDUSTRIAL PARK PHASE 4 AMENDED, according to the official plat thereof, recorded in the office of the County Recorder of Salt Lake County, Utah.

Tax Parcel No.: 33-11-476-015

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 10 day of 01, 2021.

Marble Arch Brixton, LLC a Utah Limited Liability Company

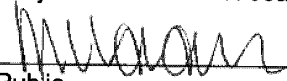
BY: 
Steve Guymon Managing Member

State of Utah }
 }ss.

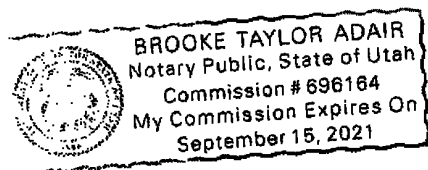
County of Salt Lake }

On this 10 day of 01, 2021, _____, personally appeared before me Steve Guymon, Managing Member of Marble Arch Brixton, LLC a Utah Limited Liability Company, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public



Vanguard Title Insurance Agency, LLC
Mail Tax Notices to Grantee and
WHEN RECORDED RETURN TO:
Lamar R. Monroe & Sons, Inc.
PO Box 560044
Scipio, UT 84656
File No.: 65747-BA

13690589
6/14/2021 1:41:00 PM \$40.00
Book - 11190 Pg - 3839
RASHELLE HOBBS
Recorder, Salt Lake County, UT
VANGUARD TITLE INS AGCY
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

GRANTOR(S): **Marble Arch Brixton, LLC, a Utah Limited Liability Company**

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **Lamar R. Monroe & Sons, Inc.**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County, State of UTAH:**

An undivided 4.0882% interest in and to the following:

Lot 403, HERITAGE INDUSTRIAL PARK PHASE 4 AMENDED, according to the official plat thereof, recorded in the office of the County Recorder of Salt Lake County, Utah.

Tax Parcel No.: 33-11-476-015

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 10 day of 06, 2021.

Marble Arch Brixton, LLC, a Utah Limited Liability Company

BY: 
Steve Guymon, Managing Member

State of Utah }
 }ss.

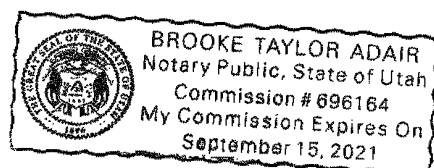
County of Salt Lake }

On this 10 day of 06/21, personally appeared before me Steve Guymon, Managing Member of Marble Arch Brixton, LLC, a Utah Limited Liability Company, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public



13738553
8/6/2021 4:07:00 PM \$40.00
Book - 11218 Pg - 7064-7065
RASHELLE HOBBS
Recorder, Salt Lake County, UT
VANGUARD TITLE INS AGCY
BY: eCASH, DEPUTY - EF 2 P.

Vanguard Title Insurance Agency, LLC
Mail Tax Notices to Grantee and
WHEN RECORDED RETURN TO:
Marble Arch Brixton, LLC
118 E 12675 S
Draper, UT 84020

File No.: 67769-BA

WARRANTY DEED

GRANTOR(S): RG Development, LC

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Marble Arch Brixton, LLC

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of **UTAH**:

UNIT A, BUILDING A, UNITS B101 THROUGH B113, INCLUSIVE, BUILDING B, AND ALL COMMON AREA, OF THE MARBLE ARCH CONDOMINIUM, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALSO DESCRIBED AS:

LOT 403, HERITAGE INDUSTRIAL PARK PHASE 4 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER'S OFFICE.

Tax Parcel No.: 33-11-476-015, 33-11-476-016, 33-11-476-012, 33-11-476-011 and 33-11-476-010

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 06 day of 08/21.

RG Development, LC

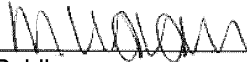
BY: 
Jonathan Reid, Managing Member

State of Utah }
 }ss.

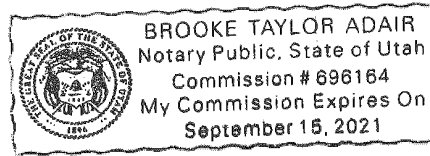
County of Salt Lake }

On this 06 day of 08/21, personally appeared before me Jonathan Reid, Managing Member of RG Development, LC, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public



Mail Tax Notices to Grantee and
WHEN RECORDED RETURN TO:
9071 S STATE ST #215
WEST JORDAN, UT 84098

QUIT CLAIM DEED

GRANTOR(S): **753 Honda Park, LLC, a Utah limited liability company**

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S):

**Marble Arch Brixton, LLC, a Utah limited liability company, as to an undivided 94.5957% interest,
ReedCo, LLC, as to an undivided 0.3774% interest,
Jason S. Tate and Tracy L. Tate, Trustees of the Tate Family Trust, dated October 17, 2016, as to an
undivided 1.8869% interest,
David Rozsa, as to an undivided 3.14% interest**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of
land in **Salt Lake County, State of UTAH:**

**UNIT A, BUILDING A, UNITS B101 THROUGH B113, INCLUSIVE, BUILDING B, AND ALL COMMON
AREA, OF THE MARBLE ARCH CONDOMINIUM, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Tax Parcel No.: 33-11-483-001, 33-11-483-002, 33-11-483-003, 33-11-483-004, 33-11-483-005, 33-11-
483-006, 33-11-483-007, 33-11-483-008, 33-11-483-009, 33-11-483-010, 33-11-483-011, 33-11-483-012,
33-11-483-013, 33-11-483-014 and 33-11-483-015

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants,
Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 22nd day of DECEMBER, 2021

753 Honda Park, LLC, a Utah limited liability company

BY: *Taylor Moody*
Taylor Moody, Manager

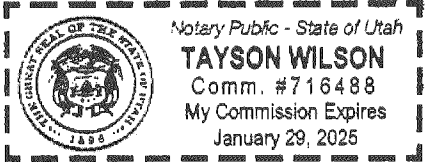
State of Utah }
 }ss.

County of Salt Lake }

On this 22 day of December, 2021, personally appeared before me Taylor Moody,
Manager of 753 Honda Park, LLC, a Utah limited liability company, the signer(s) of the above instrument,
who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.

[Signature]
Notary Public



Vanguard Title Insurance Agency, LLC
Mail Tax Notices to Grantee and
WHEN RECORDED RETURN TO:
CC Cypress, LLC
914 West 2nd Ave
Windemere, FL 34786
File No.: 72719-BA

WARRANTY DEED

GRANTOR(S): **Marble Arch Brixton, LLC**, a Utah limited liability company
hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **CC Cypress, LLC**,

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of
land in **Salt Lake County, State of UTAH**:

AN UNDIVIDED 35.1804% IN AND TO THE FOLLOWING:

**UNIT A, BUILDING A, UNITS B101 THROUGH B113, INCLUSIVE, BUILDING B, AND ALL COMMON
AREA, OF THE MARBLE ARCH CONDOMINIUM, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Tax Parcel No.: 33-11-483-001, 33-11-483-002, 33-11-483-003, 33-11-483-004, 33-11-483-005,
33-11-483-006, 33-11-483-007, 33-11-483-008, 33-11-483-009, 33-11-483-010, 33-11-483-011,
33-11-483-012, 33-11-483-013, 33-11-483-014 and 33-11-483-015

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants,
Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 22 day of 12, 2021.

Marble Arch Brixton, LLC

BY: 
Steve Guymon, Manager

State of Utah }
 }ss.

County of Salt Lake }

On this 22 day of 12/21, _____, personally appeared before me Steve Guymon, Manager of Marble Arch Brixton, LLC, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.

[Signature]
Notary Public

