

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420



\*W2694701\*

EH 2694701 PG 1 OF 4  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
17-JUL-14 229 PM FEE \$0.00 DEP JKC  
REC FOR: UTAH DEPT. OF TRANSPORTATION

## Warranty Deed

(Company)

Weber County

<sup>KL</sup>  
06-031-0047 (06-031-0030)  
06-031-0051 A. KL  
Tax ID No. ~~06-031-0030-~~  
Parcel No. 0026:071  
Project No. SP-0026(4)0

That **Farmers Insurance Exchange** as to an undivided 71.06%, **Truck Insurance Exchange** as to an undivided 20.80% and **Fire Insurance Exchange** as to an undivided 8.14% (collectively, "Grantor"), hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the following described parcel of land in Weber County, State of Utah, to-wit:

A parcel of land in fee being a part of an entire tract of property, situate in the NW1/4NW1/4 of Section 8, T.5N., R.1W., S.L.B.& M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the southerly boundary line of said entire tract and the southeasterly right of way line of the existing highway State Route 26, said intersection is 964.45 feet (957.54 feet by record) N.89°49'00"W. along the section line to the centerline of Riverdale Road and 1382.33 feet S.38°03'58"W. (S.38°21'00"W. by record) along said centerline and 49.50 feet S.51°56'02"E. from the Northeast corner of said Northwest Quarter of said Section 8, said intersection is also 46.00 feet perpendicularly distant southeasterly from the control line of said project SP-0026(4)0 opposite approximate engineer station 148+13.92, and running thence N.38°03'58"E. (N.38°21'00"E. by record) 170.26 feet along said right of way line parallel with said control line to the northerly boundary line of said entire tract; thence S.53°03'53"E. (S.53°04'00"E. by record) 18.04 feet along said northerly boundary line to a point 64.03 feet perpendicularly distant southeasterly from said control line; thence S.39°12'44"W. 170.44 feet to said southerly boundary line at a point 60.63 feet perpendicularly distant southeasterly from said control line; thence N.52°46'47"W. 14.63 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of

b

Transportation. The above described parcel of land contains 2781 square feet or 0.064 acres in area, more or less.

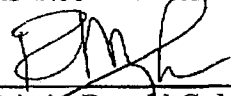
(Note: Rotate all bearings in the above description 0°22'34" clockwise to obtain highway bearings.)

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

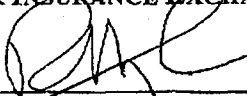
IN WITNESS WHEREOF, this instrument to be executed by its proper officers thereunto duly authorized, this 29<sup>th</sup> day of November, A.D. 20 11.

**GRANTOR:**

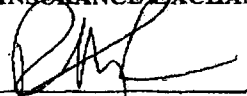
**FARMERS INSURANCE EXCHANGE**

By:   
Name (Print): Ronald G. Myhan  
Title: Executive VP and Treasurer

**TRUCK INSURANCE EXCHANGE**

By:   
Name (Print): Ronald G. Myhan  
Title: Executive VP and Treasurer

**FIRE INSURANCE EXCHANGE**

By:   
Name (Print): Ronald G. Myhan  
Title: Executive VP and Treasurer



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
 County of Los Angeles }  
 On November 29, 2011 before me, Keith Eakins, Notary Public  
Date Here Insert Name and Title of the Officer  
 personally appeared Ronald G. Myhan  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Keith Eakins  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Warranty Deed

Document Date: November 29, 2011 Number of Pages: 3

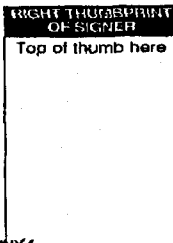
Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer(s)**

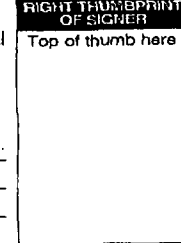
Signer's Name: Ronald G. Myhan Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): EVP and Treasurer  Corporate Officer — Title(s): \_\_\_\_\_

- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: Farmers Insurance Exchange, Truck Insurance Exchange and Fire Insurance Exchange

Signer Is Representing: \_\_\_\_\_