

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, SUSAN HOBSON of Hoytsville, of the County of Summit, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said Susan Hobson has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four Hundred (\$400.00) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said SUSAN HOBSON and to her heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

The East Half (E-1/2) of the North West quarter (NW-1/4) and the West Half (W-1/2) of the North East quarter (NE-1/4), Reserving to the United States all coal in the lands herein conveyed, and to it, or persons authorized by it, the right to prospect for, mine and remove coal from the same, upon compliance with the conditions of and subject to the limitations of an act of Congress approved March 3, 1909, (35 Stats. 844), of Section 22 in Township 2 North Range 5 East of the Salt Lake Meridian, containing One Hundred and Sixty acres, according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Susan Hobson and to her heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 11th day of January in the year of our Lord one thousand nine hundred and eleven and of the independence of the United States of America the one hundred and thirty-fifth and in the 16th year of the State of Utah.

By the Governor: William Spry.

C. S. Tingey,
Secretary of State.

(STATE SEAL)

Wm. J. Lynch, Secretary of the State Board of
Land Commissioners.

Recorded Patent Book K,
Page 230.

Certificate of Sale No. 13002.-

Recorded at the request of Susan Hobson July 20th, A.D., 1912 at 2 o'clock P. M.

J. E. CARRUTH, - County Recorder.

Entry No. 22386.

WARRANTY DEED.

John L. Gunn and Mary L. Gunn, his wife, and Heber D. Gunn and Effie Gunn, his wife, and Sophia A. Brown, Heirs of William Gunn, Deceased, Grantors, of Hoytsville, in the County of Summit, State of Utah, hereby convey and warrant to Susan Hobson, Grantee, of the same place for the sum of One Dollar, all their right, title and interest in and to the following described tract of land in Summit County, State of Utah, to-wit:

Beginning at a point that is 82.24 rods S. 19°18' E. from the Northeast corner of the Northwest quarter of the Southeast quarter of Section 28, Township 2 North of Range 5 East of the Salt Lake Meridian, and running thence S. 87°20' W. 185.08 rods; thence North 3.78 rods; thence West 1.78 rods; thence N. 2°42' W. 4.56 rods; thence N. 87°20' E. 184.12 rods; thence S. 19°18' E. 8.84 rods to the place of beginning, and containing 9.997 acres, more or less, being situate in the N.E. 1/4, the N.W. 1/4 and the S.W. 1/4 of the S.E. 1/4, and the S.E. 1/4 and the N.E. 1/4 and the N.W. 1/4 of the S.W. 1/4 of the above described section.

WITNESS THE HANDS OF SAID GRANTORS, this 26th day of January, 1912.

Signed in the presence of
E. H. Rhead.

John L. Gunn
Mary L. Gunn
Heber D. Gunn
Effie Gunn
Sophia A. Brown

STATE OF UTAH,)
) ss.
County of Summit)

On this 26th day of January, 1912, personally appeared before me John L. Gunn, Mary L. Gunn, his wife, and Heber D. Gunn, and Effie Gunn, his wife, and Sophia A. Brown, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Edward H. Rhead,
Notary Public.

(SEAL) My commission expires Sept. 9, 1914.

Recorded at the request of Susan Hobson, July 20th, A.D., 1912 at 2 o'clock P. M.

J. E. CARRUTH, -
County Recorder.