

WITNESS THE hands of said Grantor this 1st day of July, A. D. 1921

Signed in the presence of, Thomas Hunter Salmon

Ivan G. Jones

THE STATE OF WYOMING 0
0 ss.
COUNTY OF LINCOLN 0

On this 2nd day of July 1921 personally appeared before me Thomas Hunter Salmon, the signer of the foregoing and within instrument, and duly acknowledged that he executed the same.

(\$5.00 revenue stamp)

My commission expires July 23rd 1924

(SEAL)

K. W. Bellrose
Notary Public.

RECORDED AT THE REQUEST OF A. W. Steele, July 30 A. D. 1921 at 2 o'clock P. M.

ENTRY NO. 31825

No. 12319.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS John P. Stonebraker of Hoytsville of the County of Summit State of Utah heretofore purchased from the State of Utah the lands hereinafter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the said John P. Stonebraker has paid for said lands, pursuant to the conditions of said sale and the laws of the state duly enacted in relation thereto, the sum of ONE HUNDRED AND NO/100 (\$100.00) Dollars, and all legal interest thereon accrued as fully appears by the certificate of proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I SIMON BAMBERGER, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said John P. Stonebraker and his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid to wit:

The northeast quarter (NE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) Reserving to the United States all coal in the above lands, and to it or persons authorized by it, the right to prospect for, mine and remove coal from the same, upon compliance with the conditions and subject to the limitations of the act of Congress, approved June 22, 1910 (36 stat., 585), as amended by the Act of April 30, 1912 (37 stat 105) of Section 22 in Township Two (2) North Range Five (5) East of the Salt Lake Meridian containing FORTY(40) acres according to the said certificate;

TO HAVE AND TO HOLD the above described and granted premises unto the said John P. Stonebraker and to his heirs and assigns forever, subject to any easement or right of ways may have been established or acquired according to law, over the same or any part thereof, and subject to all rights of ways for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed

DONE at Salt Lake City, this 9th day of June in the year of our Lord, one thousand nine hundred and twenty and of the independence of the United States of America the one hundred and forty fourth and in the Twenty fifth year of the State of Utah.

By the Governor Simon Bamberger

(SEAL)

Harden Bennion
Secretary of State

By _____
Deputy

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Certificate of Sale No. 18806

Arthur Kuhn
Secretary of the State Board of
Land Commissioners.

RECORDED AT THE REQUEST OF Fred J. Hischeir, July 30, 1921 at 2 P.M.