

WHEN RECORDED, MAIL TO:  
 Utah Department of Transportation  
 Right of Way, Fourth Floor  
 Box 148420  
 Salt Lake City, Utah 84114-8420

10969001  
 06/10/2010 12:58 PM \$0.00  
 Book - 9832 Pg - 2412-2415  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 UT ST-DEPT OF TRANSPORTATION  
 BOX 148420 ATT: MONE WARDLE  
 SLC UT 84114-8420  
 BY: ZJM, DEPUTY - WI 4 P.

**Easement**  
 (COUNTY)  
 Salt Lake County

Affecting Tax ID No. 27-22-151-006  
 Parcel No. 15-7:241:2E  
 Project No. SP-15-7(156)293

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantors, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

a perpetual easement upon part of an entire tract of property situate in the SW1/4NW1/4 of Section 22, T. 3 S., R. 1 W., S.L.B. & M., , said entire tract is described in that Special Warranty Deed, Book 6692, Page 2718, in Salt Lake County, Utah, for the purpose of constructing cut and/or fill slopes and appurtenant parts thereof to facilitate the widening of 11400 South Street known as Project No. SP-15-7(156)293. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The easement shall run with Real Property and shall be binding upon the Grantor and Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to lessen but not to increase vertical distance or grade of said cut and/or fill slopes.

Beginning at a point 35.78 feet N. 89°57'01" E. along the quarter section line and 68.33 feet N. 0°01'55" E, from the West Quarter Corner of said Section 22, said point is also 69.00 feet perpendicularly distant northerly from the design line of said project, opposite approximate engineer station 151+61.89, and running thence N. 00°00'57" E. 109.63 feet; thence S. 06°19'38" E. 63.64 feet; thence S. 03°59'27" E. 45.48 feet; thence S. 13°46'08" W. 0.96 feet to a point in a non-tangent 8069.00 foot radius to the left; thence westerly 9.98 feet along the arc of said curve through a central angle of

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0°04'15", chord to said curve bears S. 89°35'42" W. for a distance of 9.98 feet to the point of beginning.

The above described parcel of land contains 623 square feet or 0.014 acre.

After said roadway improvements, side treatments and appurtenant parts thereof and blending slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

(Note: Rotate all bearings in the above description 0°14'44" clockwise to match highway bearings.)

Parcel No. 15-7:241:2E  
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This instrument is made in pursuance of a sale of said real property, authorized by a resolution of the Salt Lake County Council, made on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20 \_\_\_\_\_, and vesting in the Grantee all of the Grantor's title in said real property.

**IN WITNESS THEREOF**, said County has caused this instrument to be executed by its proper officer thereunto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20 \_\_\_\_\_.

SALT LAKE COUNTY

STATE OF UTAH )  
  ) ss.  
COUNTY OF SALT LAKE )

By Nichole Dunn  
County Mayor or Designee

By Shirley Dunbar  
County Clerk or Designee

On this 23<sup>rd</sup> day of April,  
A.D. 20 10 personally appeared before me,  
Nichole Dunn, who, being by me duly  
sworn did say that she is the Deputy Mayor  
of the Office of the Mayor of Salt Lake County, a body corporate and politic of the State of Utah, and that the within and foregoing instrument was signed in behalf of said county by authority of law.

**WITNESS** my hand and official stamp the date in this certificate first above written.

Linda C. Duffy  
Notary Public



