

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10969003
06/10/2010 12:59 PM \$0.00
Book - 9832 Pg - 2420-2424
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: MONE WARDLE
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 5 P.

Easement
(COUNTY)
Salt Lake County

Affecting Tax ID No. 27-22-151-006
Parcel No. 15-7:241:CE
Project No. SP-15-7(156)293

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantors, hereby GRANT AND CONVEY to SOUTH JORDAN CITY, a municipal corporation of the State of Utah, at 1600 West Towne Center Drive, South Jordan, Utah 84095, Grantee, for the sum of Ten (\$10.00), Dollars, and other good and valuable considerations, a perpetual easement upon part of an entire tract of property, in the SW1/4NW1/4 of Section 22, T. 3 S., R. 1 W., S.L.B. & M, said entire tract is described in that Special Warranty Deed, Book 6692, Page 2718, in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, walls, street and signal lighting facilities, directional and traffic information signs, hereinafter called FACILITIES, incident to the widening and/or construction of 11400 South Street known as Project No. SP-15-7(156)293.

The boundaries of said part of an entire tract are described as follows:

Beginning at a point on the easterly boundary line of said entire tract, which point is 928.50 feet N. 89°57'01" E. along the quarter section line and 48.67 feet N. 0°03'48" E. from the West Quarter Corner of said Section 22, said point is also 50.50 feet perpendicularly distant northerly from the design line of said project, opposite approximate engineer station 160+54.03, and running thence N. 89°57'23" W. 28.78 feet along a line parallel to said design line; thence N. 46°07'00" W. 21.66 feet; thence S. 89°35'07" W. 60.09 feet; thence S. 44°01'58" W. 22.27 feet; thence N. 89°57'23" W. 502.75 feet along a line parallel to said design line; thence

Continued on Page 2
COUNTY RW-09CO (12-01-03)

P-62 03/17/10 by DBG, PSOMAS

BK 9832 PG 2420

N. 86°18'56" W. 110.24 feet; to a point 56.00 feet perpendicularly distant northerly from the design line of said project, opposite approximate engineer station 153+21.33; thence N. 89°57'23" W. 91.86 feet to a point in a 8049.00 foot radius curve to the left, said point is also 56.00 feet perpendicularly distant northerly from the design line of said project, opposite approximate engineer station 152+29.49; thence westerly 56.08 feet along the arc of said curve through a central angle of 0°23'57", chord to said curve bears S. 89°50'38" W. for a distance of 56.08 feet, to a point 56.00 feet radially distant northerly from the design line of said project, opposite approximate engineer station 151+73.78; thence N. 45°10'12" W. 17.03 feet to a point 68.09 feet radially distant northerly from the design line of said project, opposite approximate engineer station 151+61.89; thence N. 0°00'57" E. 0.91 feet to a point in a non-tangent 8069.00 foot radius curve to the right, said point is 69.00 feet radially distant northerly from the design line of said project, opposite approximate engineer station 151+61.89; thence easterly 68.19 feet along the arc of said curve through a central angle of 0°29'03", chord to said curve bears N. 89°48'06" E. for a distance of 68.18 feet; thence S. 89°57'23" E. 92.26 feet; thence S. 86°18'56" E. 110.23 feet; thence S. 89°57'23" E. 503.77 feet; thence N. 44°02'04" E. 17.24 feet; thence N. 89°45'22" E. 62.24 feet; thence S. 46°48'08" E. 16.40 feet; thence S. 89°57'23" E. 32.35 feet to the easterly boundary line of said entire tract; thence S. 0°03'48" W. 13.00 feet to the point of beginning.

The above described parcel of land contains 11,241 square feet or 0.258 acre in area, more or less.

(Note: Rotate all bearings in the above description 0°14'44" clockwise to match highway bearings.)

ALSO the contractor shall have the right to use said easement to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending of slopes within said part of an entire tract, incident to the improvements and grading of said Project No. SP-15-7(156)293.

GRANTORS shall have the right to use the above-described property except for the purposes for which this easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or does not interfere with construction activities.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this easement nor change the contour thereof without the written consent of GRANTEE. This easement shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

After said FACILITIES, roadway improvements, side treatments and appurtenant parts thereof and blending of slopes are constructed and accepted by South Jordan City on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said FACILITIES, roadway improvements, side treatments and appurtenant parts thereof and blending of slopes.

Parcel No. 15-7:241:CE
Project No. SP-15-7(156)293

This instrument is made in pursuance of a sale of said real property, authorized by a resolution of the Salt Lake County Council, made on the _____ day of _____, A.D. 20 _____, and vesting in the Grantee all of the Grantor's title in said real property.

IN WITNESS THEREOF, said County has caused this instrument to be executed by its proper officer thereunto duly authorized, this _____ day of _____, A.D. 20 _____.

SALT LAKE COUNTY

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

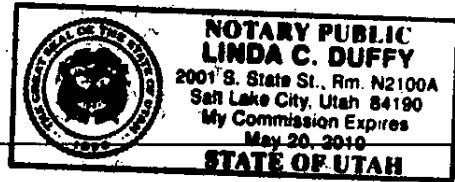
By Nichole Dunn
County Mayor or Designee

By Sherris Swenson
County Clerk or Designee

On this 23rd day of April,
A.D. 20 10 personally appeared before me,
Nichole Dunn, who, being by me duly
sworn did say that she is the Deputy Mayor
of the Office of the Mayor of Salt Lake County, a body corporate and politic of the State of Utah, and that the within and foregoing instrument was signed in behalf of said county by authority of law.

WITNESS my hand and official stamp the date in this certificate first above written.

Linda C. Duffy
Notary Public



Continued on Page 5
COUNTY RW-09CO (12-01-03)

APPROVED AS TO FORM
Salt Lake County District Attorney's Office
By [Signature]
Deputy District Attorney
Date 3-23-10

On this 21st day of April, A.D. 2010 personally appeared before me, Sherrie Swensen, who, being by me duly sworn did say that she is the County Clerk of the Office of the Clerk of Salt Lake County, a body corporate and politic of the State of Utah, and that the within and foregoing instrument was signed in behalf of said county by authority of a Resolution of the Salt Lake County Council.

WITNESS my hand and official stamp the date in this certificate first above written.

Lisa M. Overby
Notary Public

