

WHEN RECORDED, MAIL TO:
South Jordan City,
1600 West Towne Center Drive
South Jordan, Utah 84095

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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO REAL ESTATE
SUITE S3-110
BY: CBP, DEPUTY - WI 3 P.

Waterline Easement

Salt Lake County

Parcel No. 27-15-351-001

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, **Grantor**, hereby **GRANTS AND CONVEYS** to the **CITY OF SOUTH JORDAN**, a Utah municipal corporation located at 1600 WEST TOWNE CENTER DRIVE, SOUTH JORDAN CITY, UTAH 84095, herein referred to as **GRANTEE**, for the sum of 10 Dollars, and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged a **Waterline Easement** which is more particularly described as follows;

A WATERLINE EASEMENT BEING PART OF AN ENTIRE TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID ENTIRE TRACT IS DESCRIBED IN THAT QUIT CLAIM DEED RECORDED AS ENTRY NO. 12941291, IN BOOK 10756, ON PAGE 3527, SALT LAKE COUNTY RECORDER'S OFFICE THE BOUNDARY OF SAID WATERLINE EASEMENT IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SALT LAKE COUNTY PARCEL 27-15-376-016 AND A POINT ON THE WESTERLY LINE OF PARK ROAD, WHICH IS N 00°03'10" E 533.76 FT ALONG THE SECTION LINE AND N 89°56'50" W 53.00 FT AND S 89°58'35" W 848.90 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE N 00°02'28" E 45.67 FT ALONG SAID WESTERLY LINE TO THE POINT OF TANGENCY WITH A 115.00 FT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 106.47 FT ALONG THE ARC OF SAID CURVE (CHORD BEARS N 26°28'54" W 102.71 FT) HAVING A CENTRAL ANGLE OF 53°02'44"; ALONG SAID WESTERLY LINE; THENCE S 44°12'21" W 24.73 FT; THENCE N 51°25'21" W 25.52 FT; THENCE N 58°52'08" W 140.01 FT; THENCE N 55°40'55" W 49.15 FT; THENCE S 39°40'14" W 20.09 FT; THENCE S 55°40'55" E 51.58 FT; THENCE S 58°52'08" E 139.27 FT; THENCE S 51°25'21" E 74.18 FT; THENCE S 04°59'19" E 52.45 FT; THENCE N 86°36'14" E 15.81 FT; THENCE S 00°07'24" W 21.78 FT; THENCE N 89°58'35" E 16.13 FT TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED WATERLINE EASEMENT CONTAINS 8,936 SQ FT IN AREA, OR 0.205 AC., MORE OR LESS.

GRANTEE reserves said Waterline Easement, so long as such facilities shall be required, with the right of ingress and egress to said **GRANTEE**, it's officers, employees, representatives, agents, and assigns to enter upon the above described easement with such equipment as is necessary to construct, install, operate, maintain, repair, inspect, protect, remove, replace and access said water system appurtenant facilities.

GRANTOR shall have the right to use premises except for the purpose for which this waterline easement is granted to the said **GRANTEE**, provided such use shall not interfere with the waterline or any other rights granted to **GRANTEE** hereunder. This waterline easement shall be binding upon, and inure to the benefit of the successors and assigns of **GRANTOR** and may be assigned in whole or part by the **GRANTEE**.

Upon completion of the water system appurtenant facilities or any other activities that disturb the surface of GRANTOR'S property, GRANTEE shall promptly restore such land to the condition it was in immediately prior to such disturbance or as otherwise reasonably required by GRANTOR.

IN WITNESS WHEREOF, the Grantors have executed this Access and Utility Easement this 6th day of August, 2019.

GRANTOR:
SALT LAKE COUNTY

By: [Signature]
Mayor or Designee

APPROVED AS TO FORM
District Attorney's Office
By: [Signature]
Attorney

By: [Signature]
Salt Lake County Clerk

R. CHRISTOPHER PRESTON

Date: 7/22/2019

STATE OF UTAH)
)
:ss
COUNTY OF SALT LAKE)

On this 6 day of August, 2019, personally appeared before me Darrin Casper, who being duly sworn, did say that (s)he is the Deputy Mayor / Clerk of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

[Signature]
NOTARY PUBLIC
Residing in Salt Lake County, Utah
DESTINY GARCIA
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp 02/05/2023
Commission # 704425

STATE OF UTAH)
)
:ss
COUNTY OF SALT LAKE)

On this 6 day of August, 2019, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing instrument was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

NICHOLE WATT
Notary Public State of Utah
My Commission Expires on:
July 13, 2020
Comm. Number: 689716

[Signature]
NOTARY PUBLIC
Residing in Salt Lake County, Utah

GRANTEE:
THE CITY OF SOUTH JORDAN

By: [Signature]
Gary L/Whatcott, City Manager

State of Utah)
)
:ss
County of Salt Lake)

The foregoing instrument was acknowledged before me this 8 day of July, 2019, by Gary L. Whatcott, its City Manager of the City of South Jordan.

MELANIE EDWARDS
NOTARY PUBLIC
Commission No. 698737
Commission Expires
JANUARY 29, 2022
STATE OF UTAH

[Signature]
Notary Public

