

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

1,604.

JORDAN SCHOOL DISTRICT, a Municipal corporation
doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and no guy anchors and 4 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Beginning on the west boundary line of grantor's land at a point 40 feet north and 33 feet east, more or less, from the west quarter of Section 22, T.3 S., R.1 W., S.L.M., thence N.89°56'E. 1280 feet, more or less, to a fence on the east boundary line of said land and being in the SW 1/4 of the NW 1/4 of said Section 22.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantors, this 8 day of Dec, A.D. 1955
Jordan School District Company
By Rex T. Tripp President
Attest J. H. Chumness Secretary

STATE OF UTAH,
County of Salt Lake ss.

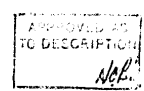
On the 9th day of December, A.D. 1955, personally appeared before me, Rex T. Tripp, who being by me duly sworn, did say that he is the President of Jordan School District, a corporation, and that said instrument was signed in behalf of said corporation by authority of the Board of Education of Jordan School District, and said Rex T. Tripp acknowledged to me that said corporation executed the same.

My Commission expires:

C. M. Dapson Notary Public.

Residing at Sandy Utah

6-7-56



File No. 26876

Recorded **APR 12 1956** at **9:52 A.M.**
Request of **H. B. & L. Co.**
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
160 BY **J. Mackee** Deputy
Ref. _____

Platted _____
_____ (Grantor)
_____ (Grantee)
_____ (Witness)
_____ (Notary)

Faint, illegible text, possibly a title or description of the property.