

1516243

FORM 3380

Correct:

Jesse L. Smith
Right Of Way Engineer

Approved:

Amiel H. Pratt
PER. 306 State Plant Engineer

BOOK 1373 PAGE 40

THE UNDERSIGNED, for and in consideration of NINETY SEVEN \$ / 100 Dollars (\$ 97.) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles, anchors, cables, wires and fixtures~~ upon, under, ~~over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beginning at the NE corner of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence S 0°13'11" E along the East line of Section 18 a distance of 515.01 ft.; thence N 89°54'30" W a distance of 1409.66 ft.; thence N 0°05'30" E a distance of 455.00 ft.; thence S 89°54'30" E a distance of 430.16 ft.; thence N 0°05'30" E a distance of 295.16 ft.; thence N 89°54'30" W a distance of 295.16 ft.; thence S 0°05'30" W a distance of 170.16 ft.; thence N 89°54'30" W a distance of 135.00 ft.; thence N 0°05'30" E a distance of 295.00 ft.; thence S 89°54'30" E a distance of 1404.89 ft. to the East line of Section 7, thence S 0°13'11" E along the East line of Section 7 a distance of 360.01 ft. to the point of beginning.

County of Salt Lake and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, ~~with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~

This right to cover underground conduit and the associated manholes to be located within 12 feet of the east property line of the above described property.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

29TH day of NOVEMBER, A. D. 1956

at SALT LAKE CITY, UTAH
Witnesses: *Jesse L. Smith* *W. A. Wallace*
Constance Wallace
Vioma Norman
(Grantors)

County
Reception No.

This space for use of
County Clerk and Recorder

MOUNTAIN STATES
Right of way No. 38390

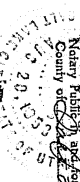
RIGHT OF WAY
6
SWT. #3 from

M Walker Wallace, Contractor

Wallace S. M. Ve. and Herman

THE MOUNTAIN STATES TEL. & TEL. CO.

State of Utah
County of Salt Lake
On this 11th day of December 1956, before me personally, the undersigned, Notary Public, appeared the above named person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City, County of Salt Lake, State of Utah; that he was present and saw the said ~~Wallace S. M. Ve. and Herman~~ personally at the time and place above stated, and that he saw the said ~~Wallace S. M. Ve. and Herman~~ sign and deliver the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said ~~Wallace S. M. Ve. and Herman~~, and that he, the deponent, is a Notary Public and duly qualified in the County of Salt Lake, State of Utah.



Notary Public and for the
County of Salt Lake
State of Utah
Indexed } Grantor
Photo } Grantee
Abstract }
Holds

Recorded DEC 11 1956 at 2:13 P.M.
Request of Hazel Tressert Chase
Fee Paid, Hazel Tressert Chase,
Recorder, Salt Lake County, Utah
\$1.60 By Willard Deputy
Ref.

MAIL TO
The Mountain States Telephone and Telegraph Co.
56 South State Street
Salt Lake, Utah
City State
Attention Lynn K. Smith

Plant Records Posted:
Date By
Joint Ownership %
Pole Numbers
For: Underground Conduit
and Manholes

Job No. Estimate #U-6-0583
Exchange Murray
Line & No.
Lots or Tract 1 1/2 18
Sections 2 S
Township 1 W
Range
Job No. Estimate #U-6-0583
Exchange Murray
Line & No.