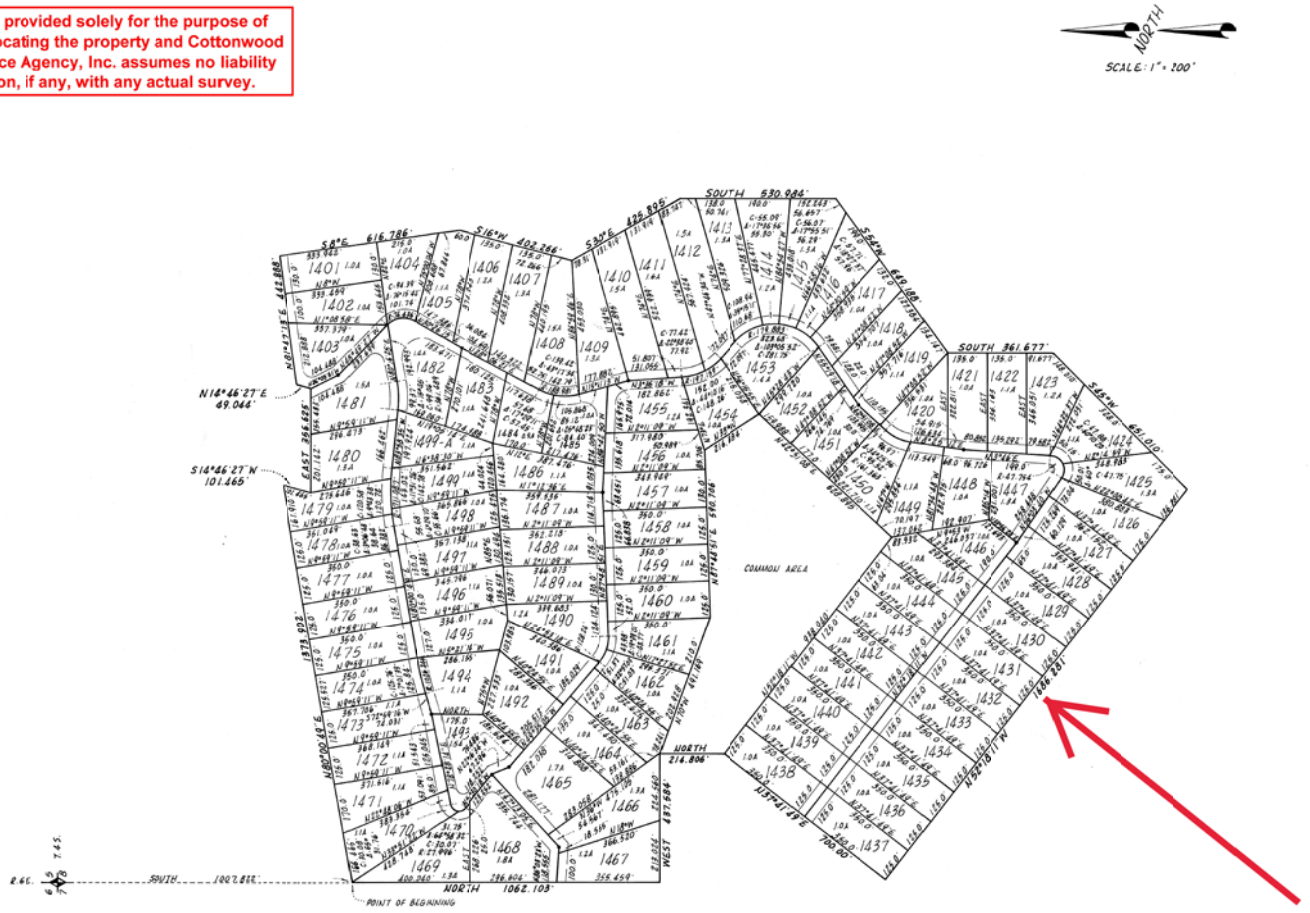
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

I, CHARLES V. KING do hereby certify that I am a Registerd Land Surveyor, and that I hold Certificate No. 1929, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

TIMBER LAKES PLAT NO. 14 AMENDED

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT WHICH IS SOUTH 1007.822' FROM THE N.W. CORNER OF SECTION 8, T.4S., R.6E., SL.B.&M., THENCE
N66°00'48"E	1873.902'	THENCE
S14°46'27"W	101.465'	THENCE
EAST	356.625'	THENCE
N14°46'27"E	49.044'	THENCE
N81°47'15"E	442.868'	THENCE
S.8°E.	616.786'	THENCE
S.16°W.	402.266'	THENCE
S.30°E.	126.895'	THENCE
SOUTH	630.984'	THENCE
S.56°W.	649.188'	THENCE
SOUTH	361.677'	THENCE
S45°W.	651.010'	THENCE
N.89°18'11"W.	1686.281'	THENCE
N.37°41'49"E.	700.000'	THENCE
NORTH	214.806'	THENCE
WEST	697.646'	THENCE
NORTH	1062.103'	TO THE POINT OF BEGINNING, CONTAINING 120.488 ACRES.

BASIS FOR BEARING

DATE

No. 1929 Charles V. King

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

TIMBER LAKES PLAT NO. 14 AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set our hands this 9th day of NOVEMBER A.D. 19 73

TIMBER LAKES CORPORATION

VEIGH CUMMINGS, PRESIDENT — NANCY LEE, SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH
County of Wasatch } S.S.

On the 9th day of February A.D. 19 74, personally appeared before me, the undersigned Notary Public, in and for said County of Wasatch, in said State of Utah, the signer(s) of the above Owner's Dedication, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires August 17, 1977

Notary Public

Residing in Heber, Wasatch County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
County of SALT LAKE } S.S.

On this the 9th day of NOVEMBER A.D. 19 73, personally appeared before me, the undersigned notary public in and for said State and County VEIGH CUMMINGS & NANCY LEE, who after being duly sworn, acknowledged to me that THEY ARE PRESIDENT & SECRETARY OF TIMBER LAKES CORPORATION

a UTAH corporation, that THEY signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

My Commission expires 2-23-74

Notary Public

Residing in SALT LAKE County

TIMBER LAKES PLAT NO. 14 AMENDED

NAME OF SUBDIVISION

SALT LAKE BASE & MERIDIAN

DEDICATION OF WATER

KNOW ALL MEN BY THESE PRESENTS: THAT SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN WATER AGREEMENT DATED DECEMBER 23, 1971, BY AND BETWEEN THE LAKE CREEK IRRIGATION COMPANY, SELLER, AND TIMBER LAKES CORPORATION, BUYER, TIMBER LAKES CORPORATION HEREBY IRREVOCABLY SETS OVER AND ASSIGNS TO THE OWNER OR OWNERS, THEIR HEIRS, ADMINISTRATORS, EXECUTORS, SUCCESSORS AND ASSIGNS, OF LOTS IN TIMBER LAKES PLAT NO. 14 AMENDED, THE RIGHT TO USE ON EACH LOT IN SAID SUBDIVISION THE QUANTITY OF WATER REQUIRED TO MEET THE MINIMUM REQUIREMENTS OF THE UTAH STATE DEPT. OF HEALTH; LIMITED HOWEVER, TO NOT MORE THAN 500 GALLONS NOR LESS THAN 200 GALLONS OF WATER PER DAY. EACH LOT OWNER MAY BE REQUIRED TO PAY TO TIMBER LAKES CORPORATION AS A CONDITION PRECEDENT TO THE AVAILABILITY OF THE WATER, AN ANNUAL CHARGE OF $24.00. WHEN ACTUAL CONNECTIONS TO THE WATER SYSTEM ARE MADE, SAID CHARGE WILL INCREASE TO AN AMOUNT TO BE DETERMINED AT A LATER TIME.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 2 DAY OF August A.D. 1973.

TIMBER LAKES CORPORATION

VEIGH CUMMINGS, PRESIDENT — NANCY LEE, SECRETARY

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE } SS.

ON THIS 11 DAY OF August A.D. 1973, PERSONALLY APPEARED BEFORE ME, VEIGH CUMMINGS AND NANCY LEE, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE PRESIDENT AND SECRETARY, RESPECTIVELY, OF TIMBER LAKES CORPORATION, A UTAH CORPORATION, THAT THEY SIGNED THE DEDICATION OF WATER HEREON FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC — MY COMMISSION EXPIRES Aug 17, 1977

NOTES

THE WIDTH OF THE ROADS SHOWN ON THIS PLAT IS 60 FEET. THE ROADS WILL NOT BE MAINTAINED BY WASATCH COUNTY.

A 15' EASEMENT ALONG FRONT LOT LINES AND A 7' EASEMENT ALONG SIDE AND REAR LOT LINES IS PROVIDED FOR WATER, POWER, SEWER, TELEPHONE AND DRAINAGE.

ALL SEPTIC TANKS AND DRAIN FIELDS MUST BE LOCATED A MINIMUM OF 100 FEET FROM ALL STREAMS AND LAKES.

PLANNING COMMISSION	COUNTY SURVEYOR'S CERTIFICATE	APPROVAL AS TO FORM	COUNTY COMMISSION
APPROVED THIS 1st DAY OF Nov A.D. 19 73 BY THE COUNTY PLANNING COMMISSION.	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS DAY OF Nov A.D. 19 73	PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF A.D. 19 AND ACCEPTED. AT WHICH TIME THIS SUBDIVISION WAS APPROVED
CHAIRMAN, CO. PLANNING COMM.	DATE — COUNTY SURVEYOR	COUNTY ATTORNEY	ATTEST: CO. CLERK — CHAIRMAN, BD. OF CO. COMM

RECORDED # 102088

STATE OF UTAH, COUNTY OF Wasatch
RECORDED AND FILED AT THE REQUEST OF Timber Lakes Corp.

DATE 11-13-73 TIME 11:20 AM BOOK 98 PAGE 326-335

FEE $ TIMBER LAKES PLAT 14 AMENDED SECTION 8 T.4S. R.6E. — COUNTY RECORDER

2766.014