

E 3284726 B 7580 P 469-471
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/21/2020 9:42:00 AM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE INS AGENCY

Prepared by, and after recording
return to:

Moss & Barnett (CAS)
A Professional Association
150 South Fifth Street, Suite 1200
Minneapolis, MN 55402

CT-128081-CAU

TIN 12-0000-0081

Freddie Mac Loan Number: 503279153
Property Name: Oakstone Apartments

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 04-10-2019)

FOR VALUABLE CONSIDERATION, NorthMarq Capital, LLC, a limited liability company organized and existing under the laws of Minnesota (“**Assignor**”), having its principal place of business at 3500 American Boulevard West, Suite 500, Bloomington, Minnesota 55431, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated of even date herewith, entered into by OAKSTONE, L.C., a Utah limited liability company (“**Borrower**”), for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$24,000,000.00 previously recorded in the land records of Davis County, Utah (“**Security Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment to be effective as of August 21, 2020.

ASSIGNOR:

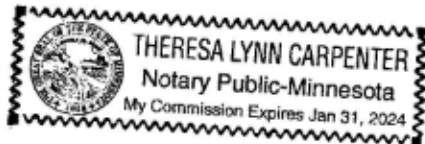
NorthMarq Capital, LLC,
a Minnesota limited liability company

By: *Paul W. Cairns*
Name: Paul W. Cairns
Its: Senior Vice President

STATE OF MINNESOTA)
) ss.
COUNTY OF HENNEPIN)

On August 6, 2020, before me, the undersigned, a Notary Public in and for the State of Minnesota, duly commissioned and sworn, personally appeared Paul W. Cairns, to me known to be the Senior Vice President of NorthMarq Capital, LLC, a Minnesota limited liability company, and acknowledged the foregoing instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Theresa Lynn Carpenter
Notary Public in and for Minnesota
My Commission Expires: 1-31-24

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Land situated in Davis County, Utah and described as follows:

A part of the Southeast quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point being 676.50 feet North 00°06'05" East along the section line and 33.00 feet West of the Southeast corner of Section 12 (Basis of bearing: North 00°06'05" East from the Southeast corner of Section 12 along the section line to the East quarter corner); thence as follows: North 89°52'13" West 685.84 feet along the adjoining property line; thence North 89°52'40" West 388.75 feet along the adjoining property line; thence North 29°53'42" West 431.79 feet along the railroad row fence; thence North 00°44'07" West 267.28 feet along the railroad row fence; thence North 89°47'52" East 428.29 feet along an existing chain link fence; thence South 89°44'36" East 371.08 feet; thence South 00°06'05" West 321.07 feet; thence South 89°44'36" East for 495.00 feet to the West line of 1000 East Street; thence South 00°06'05" West 320.61 feet along said street to the point of beginning.

LESS AND EXCEPTING THEREFROM that certain parcel of land condemned in that certain Final Judgment of Condemnation and Withdrawal of Funds, recorded December 1, 2008 as Entry No. 2407389 in Book 4666 at Page 116, situate in the Southeast quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and described as follows:

A parcel of land in fee for the "Weber County to Salt Lake Commuter Rail", a Utah Transit Authority project, being part of the Grantor's property defined in that certain Special Warranty Deed, recorded December 12, 1997 as Entry No. 1367107 in Book 2214 at Page 1115, situate in the Southeast quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point on the Easterly right of way line of the Oregon Short Line Railroad, and at the Southwest corner of Grantor's property, said point being North 89°46'46" West 717.26 feet along the section line to said Easterly right of way line and North 29°52'27" West 781.64 feet along said Easterly right of way line from the Southeast corner of said Section 12; thence North 29°52'27" West 428.45 feet along said Easterly right of way line to the Grantor's West property corner; thence North 00°39'00" West 14.11 feet along the Grantor's West property line; thence South 30°14'12" East 446.40 feet to the Grantor's South property line; thence North 89°47'33" West 11.23 feet along said South line to the point of beginning.

Tax Id 12-066-0081
No.: