

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

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RW01

RETURNED
FEB 05 2003

RIGHT-OF-WAY AND EASEMENT GRANT

UT 506

SE-12 - 4N-2W
12-066-0058

E 1830245 B 3221 P 96
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2003 FEB 5 7:45 AM FEE 16.00 DEP MEC
REC'D FOR QPC PROPERTY & RIGHT OF WAY

NED B. THORNE and DAVID P. JENTZSCH

"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as COUNTRY OAKS APARTMENTS, in the vicinity of 1480 South 1000 East, Clearfield, Davis County, Utah, which development is more particularly described as:

Land of the Grantor located in the Southeast Quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian:

Beginning at a point 997.11 feet North 0°06'05" East along the Section Line and 33.00 feet West of the Southeast Corner of said Section 12; thence North 89°44'36" West 495.00 feet; thence North 0°06'05" East 321.07 feet; thence South 89°44'36" East 495.00 feet to the west line of 1000 East Street; thence South 0°06'05" West 321.00 feet along said street to the point of beginning;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 3rd day of September, 1999.

Ned B. Thorne

Ned. B. Thorne

David P. Jentzsch

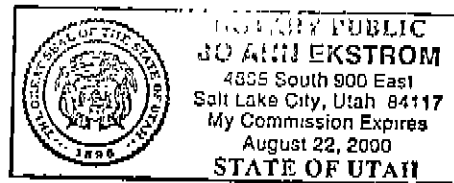
David P. Jentzsch

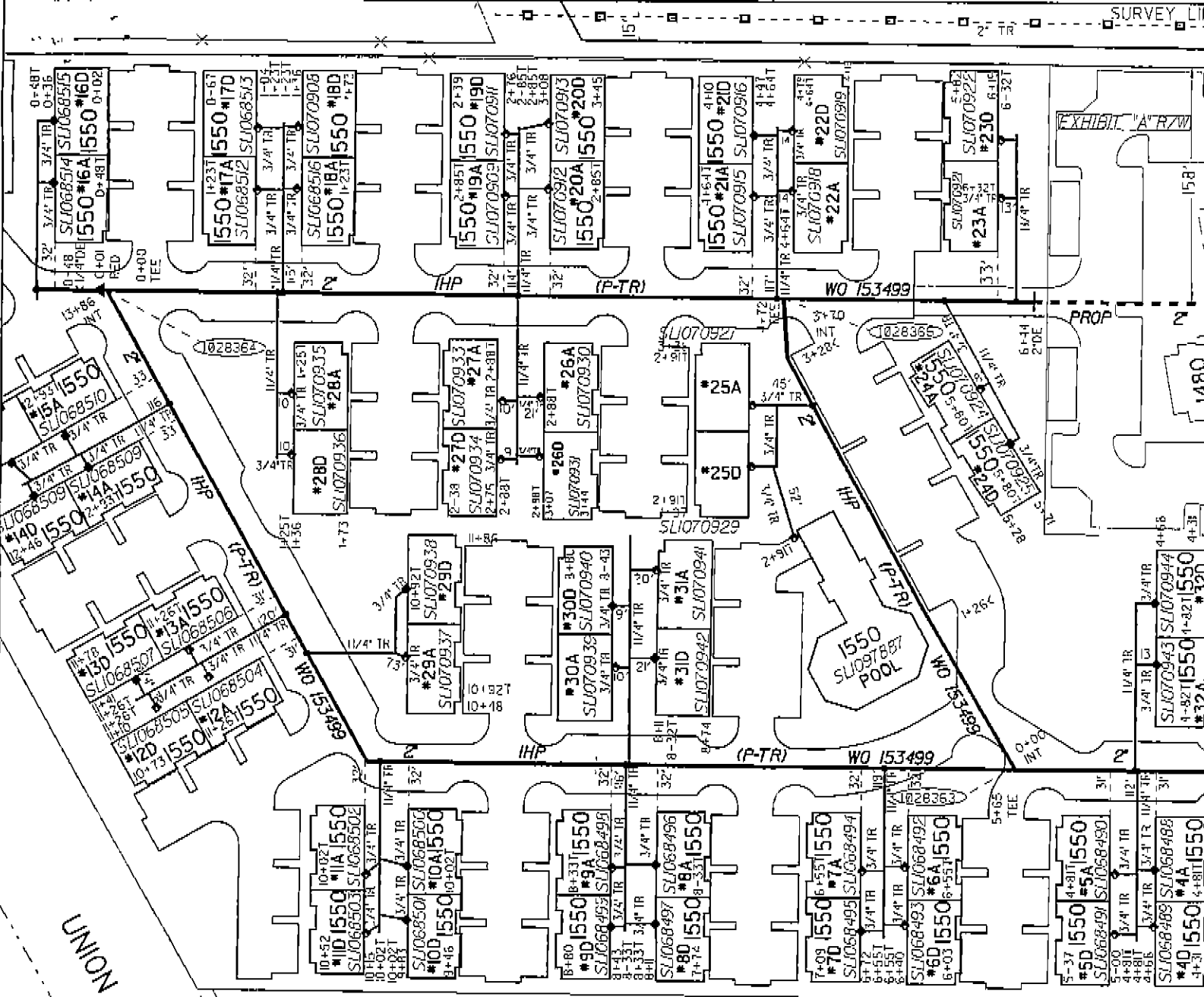
STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 3rd day of September, 1999, personally appeared before me
JoAnn Ekstrom

the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

JoAnn Ekstrom
Notary Public





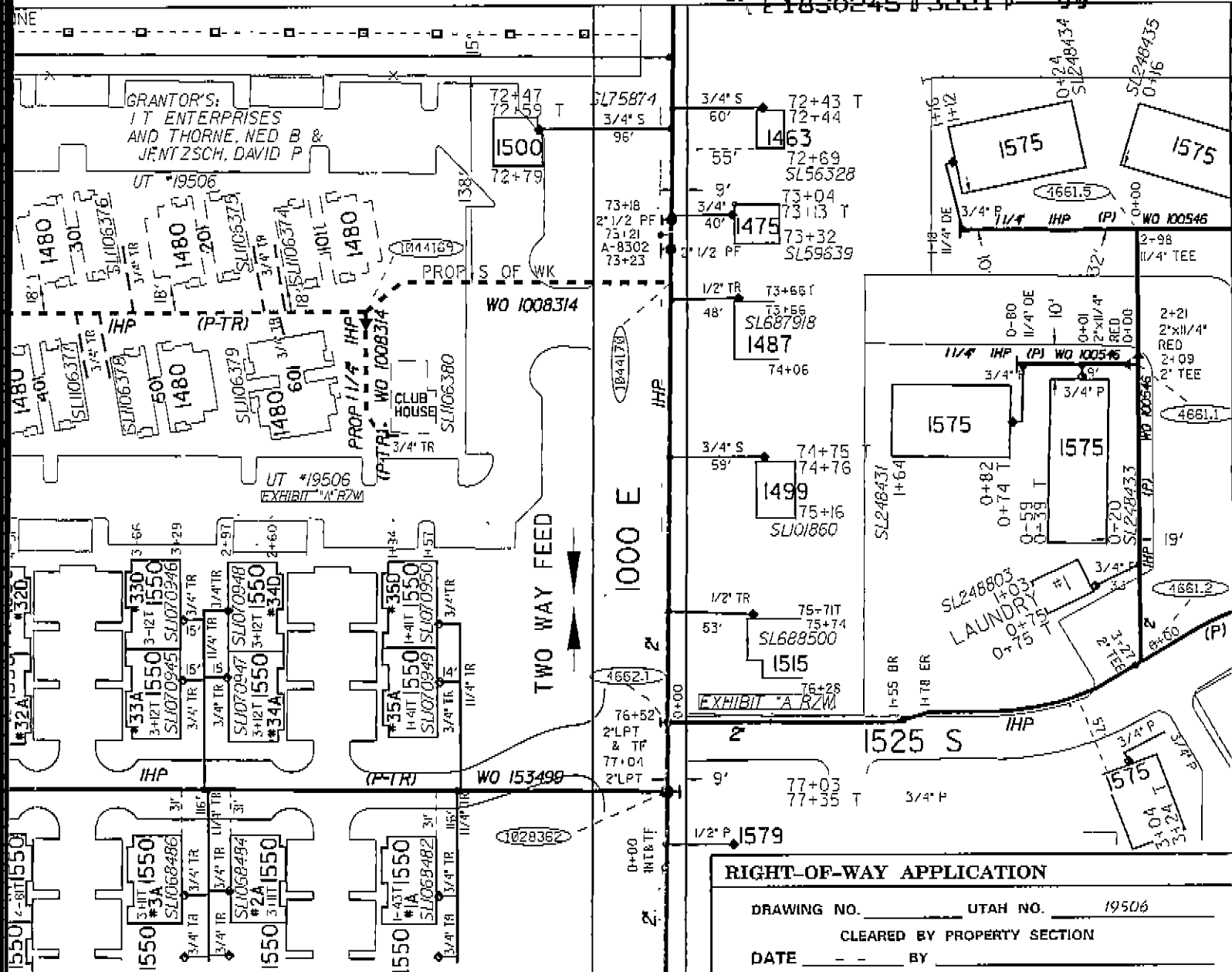
UNION PACIFIC R/R

EXHIBIT ee A

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.



RIGHT-OF-WAY APPLICATION

DRAWING NO. _____ UTAH NO. 19506

CLEARED BY PROPERTY SECTION

DATE _____ BY _____

PROPOSED MAIN LOCATION

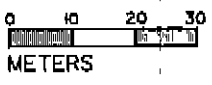
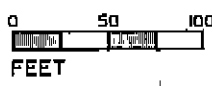
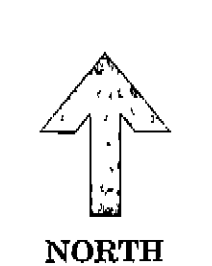
* RUN PROPOSED GAS AS SHOWN IN EXHIBIT "A" QUESTAR GAS RIGHT-OF-WAY

NOTES:

- CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
- LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: FRED A NYGREN
 PH. # (801) 263-5400 CELL # (801) 971-4380
 ENG. CO./PROJ. # THOMPSON - HYSFL ENGINEERS

CHECKED BY STEVE DRAWN BY A. IZZELDIN
 DATE APRIL 6, 1999 REVISED DATE _____
 MAP(S) 1880-2276
 APPROVED BY CORROSION DEPT. N/A



Proposed IHP Main Extension

CITY/CO CLEARFIELD CENTER NORTHERN
 SUBDIVISION COUNTRY OAKS APARTMENTS
 JOB LOCATION 1480 SOUTH 1000 EAST

PERMITS

HIGHWAY _____ FT CITY 55 _____ FT
 COUNTY _____ FT NONE

RAC 281 NUMBER OF SERVICES NONE

PROP APPROX 90 FT OF 114" P-TR PIPE
 PROP APPROX 570 FT OF 2" P-TR PIPE
 PROP APPROX _____ FT OF _____ PIPE
 TOTAL JOB FOOTAGE 660 FT
 BLANKET WO 156158 ML # 1005337

MJ 1008314

AS CONSTRUCTED FIELD NOTES

NOTES:

DATE: _____
 NO. SERVICE _____
 CONTRACTOR: _____

FOREMAN: _____

INSPECTOR: _____
 FOOTAGE: _____

CUTS: _____