75-11.36

## 3326257 AMENDMENT TO BUILDING AND USE RESTRICTIONS

WHEREAS, on the 20th day of April, 1979, there was recorded in the office of the County Recorder of Salt Lake County, Utah, as Entry No. 3267755, in Book 4848, at page 917, a document entitled Declarations Of Building And Use Restrictions for GREENBRIAR #1 SUBDIVISION, providing for the use and restrictions on use of the lots in said GREENBRIAR #1 SUBDIVISION.

WHEREAS, it is deemed necessary that said building and use restrictions be amended to correct Paragraph A of Part C, Architectural Control Committee.

NOW, THEREFORE, the undersigned, MIDWEST REALTY & FINANCE, INC., a Utah corporation, MCGHIE LAND TITLE COMPANY, a Utah corporation, GEORGE H. BLACK & CO., a Utah corporation, DEAN W. BATEMAN and JOHN GARY JEPPSON, the fee owners of GREENBRIAR #1 SUBDIVISION, as recorded in the office of the Salt Lake County Recorder, do hereby amend the Building And Use Restrictions recorded in said Book 4848, Page 917, and hereinabove referred to as follows:

1. Membership. A majority of the committee may designate a representative to act for it. In the event of death or resignation of any member of the committee, the remaining members of the committee shall have full authority to select a successor. Neither the members of the committee, nor its designated representative shall be entitled to any compensation for services performed pursuant to this covenant. At any time, the then record owners of a majority of the lots shall have the power through a duly recorded written instrument to change the membership of the committee or to withdraw from the committee or restore to it any of its powers and duties. The Architectural Control Committee is composed of Robert L. Taylor, R. Brian DeHaan and Jack L. Green.

EXCEPT as herein amended, all of the Building And Use Restrictions &s set forth in said Book 4848, Page 917 are hereby confirmed and approved.

MIDWEST REALTY & FINANCE, INC.

RATELL BYON
REDOL STE
SALTLAKE CCUN Y,
AUG ?? 4 33 PM '7Q
WESTERN STATES TITE
FF CEP TESTITE

ENGLY CHAPPEN
ENGLY THOMPSON

Jack L. Green

MC GHIE LAND TITLE COMPANY

Treasurer

GEORGE H. BLACK & COMPANY

Dean & Batuman

John Gary Jeppson

STATE OF UTAH )
) ss COUNTY OF SALT LAKE )
On theday of
in behalf of said Corporation, by additionally of the said Corporation executed the saidduly acknowledged to me that said Corporation executed
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 22 day of 0 0 0 1979.
_ + + C
Notary Public  Residing in Salt Sake (ity Utah My Commission Expires 3-13-83
STATE OF UTAH ) ) ss
COUNTY OF SALT LAKE )
On the Andrew day of Curated 1979, personally appeared before me who being by me duly sworn did say, that he, the said of McGhie Land Title Company, is the Treasurer of McGhie Land Title Company, a Utah corporation, and the within and foregoing instrument was signed in behalf of said Corporation, by authority of a resolution of its Board of Directors and the said Corporation executed the same.  Ronald Hansen duly acknowledged to me that said Corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this
Notary Rublic  Residing In Solt Residing In Solt Residing In Solt Residing In Solt Residence Res
Residing In Solt Activity Addition
STATE OF UTAH ) ) ss COUNTY OF SALT LAKE )
On the <u>name</u> day of <u>light to Black</u> who being by me duly sworn did say, that he, the said force me <u>light to Black</u> who being by me duly sworn did say, that he, the said is the <u>Vice President</u> of George H. Black Company,
Corporation, by authority of a resolution of the said Corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this
Notary Public  Notary Public  Notary Public  3-13-43
Residing In S. L.C. Litala My Commission Expires The commission Expires

STATE OF UTAH ) ss
COUNTY OF SALT LAKE )
On the
Residing In Salt Jake City Wah My Commission Expires 3-13-83
COUNTY OF SALT LAKE  On the
Residing In Salt Bake City letal My Commission Expires 3-13-83