



ENT 526:2015 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2015 Jan 05 3:55 PM FEE 14.00 BY EO
RECORDED FOR BARTLETT TITLE INSURANCE AG

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

BH 12898

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Decd or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Utah County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

and

The Small Business Administration Room 2229 Federal Building, 125 South State, Salt Lake City, Utah 84138

and

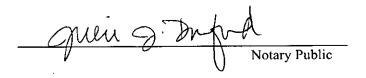
U. S. Small Business Administration Attention: Liquidation Team Fresno Commercial Loan Servicing Center 801 R Street, Suite 101 Fresno, California 93721

(see next page for description of Deed of Trust)

ENT

Deed of Trust

Dated:	April 10, 2014
Recorded:	April 11, 2014
Trustor:	LEMONDS HOLDINGS, L.L.C.
Trustee:	FIRST AMERICAN TITLE COMPANY
Beneficiary:	MEADOWS BANK
Amount: \$	1,388,250.00
Entry:	24203:2014
Book:	nia
Page:	n/a
Dated_	December 22, 2014 Mountain West Small Business Finance
	By: Keler B. Soffe, Vice President
STATE OF UT	AH) :ss.
COUNTY OF	Salt Lake)
The fore	egoing instrument was acknowledged before me this12122114
by Keler B. Soffe	Vice President Mountain West Small Business Finance.



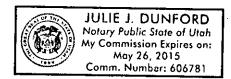


Exhibit "A"

ENT 526:2015 PG 3 of 3

Property Description

The land referred to is located in Utah County, State of Utah, and is described as follows:

Commencing at the Southwest Corner of Block 36, Plat "B", PROVO CITY SURVEY OF BUILDING LOTS; thence North 41.25 feet; thence East 100.00 feet; thence North 43.75 feet; thence East 33.00 feet; thence South 85.00 feet; thence West 133.00 feet to the point of beginning.

(05:036:0022)