Prepared by Lori Ripple 419400028959 APN:10-018-0003

2668216 BK 5546 PG 65

E 2668216 B 5546 P 65-66 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 6/19/2012 8:00:00 AM FEE \$12.00 Pgs: 2

SUBORDINATION OF DEED OF TRUSTP eCASH REC'D FOR LSI TITLE AGENCY INC

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record at /Instr No. E 1912839, at Volume/Book/Reel 3380, Image/Page 39, Recorder's Office, Davis County, Utah,. A Modification was recorded on 03/03/2006 in Instrument number E 2149408, Book 3983, page 67, to increase the credit limit by \$20,000.00. upon the following premises to wit:

See Exhibit "A" attached hereto and made a part hereof.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Robert Kent Field and Dana L. Field, being dated the Local Decording of Local Deco
manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *Concurrently here with

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 21st day of May, 2012.

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA

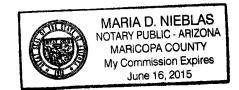
By: __

Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_______Notary Public



Order No.:

14173206

Loan No.:

1199102001

Exhibit A

The following described property:

Located in Davis County, State of Utah and more particularly described as follows:

All of Lot 3, Village Green Subdivision Unit 1.

Assessor's Parcel No:

10-018-0003