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2

Loan #: 3700923959

E 3275196 B 7561 P 4546-4547  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
07/27/2020 04:05 PM  
FEE \$40.00 Pgs: 2  
DEP RT REC'D FOR JPMORGAN CHASE BY  
HK NA

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

RETURNED  
JUL 27 2020



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 09/10/2003 executed by ROBERT KENT FIELD AND DANA L FIELD to WASHINGTON MUTUAL BANK in the amount of \$30,000.00 and recorded on 09/23/2003 in Book 3380, Page 39 and Entry # n/a, in the office of the Recorder of DAVIS County, Utah.

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF DAVIS, STATE OF UTAH, DESCRIBED AS FOLLOWS: ALL OF LOT 3, VILLAGE GREEN SUBDIVISION, UNIT 1, A SUBDIVISION OF PART OF SECTIONS 15, AND 22, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, IN THE CITY OF EAST LAYTON, ACCORDING TO THE OFFICIAL PLAT THEREOF.

10-018-0003

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on Dec 1 03 2020 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By: Debbie A. Swartz  
Debbie A. Swartz  
Vice President

JPCAS 412783671 WAMU (R) T012006-10:55:38 [C-2] FRMUT1\_JPCAS3



\*D0051420003\*

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STATE OF LOUISIANA PARISH OF OUACHITA  
On 06/03/2020 (MM/DD/YYYY), before me appeared Debbie A. Swartz  
to me personally known, who did say that he/she/they is/are the Vice President of  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL  
DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the  
instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that  
he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese  
*Eva Reese*

Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Document Prepared By: Debbie A. Swartz, JPMorgan Chase Bank, N.A., 780 Kansas Lane,  
Suite A, Monroe, LA, 71203, 866-756-8747

JPCAS 412783671 WAMU (R) T012006-10:55:38 [C-2] FRMUT1\_JPCAS3



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