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Book - 10745 Pg - 4974-4978
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
WOLTER KLUMER
PO BOX 29071
GLENDALE CA 91209-9071
BY: SSA, DEPUTY - MA 5 P.

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15602 - US BANK	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	68107862 UTUT FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME BLACK FACTION GROUP LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 808 SOUTH MAIN ST		CITY SALT LAKE CITY	STATE UT	POSTAL CODE 84101
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank Equipment Finance, a division of U.S. Bank National Association				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1310 Madrid Street		CITY Marshall	STATE MN	POSTAL CODE 56258
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:
Equipment as more fully described on the attached Schedule A

TOGETHER WITH ALL REPLACEMENTS, PARTS, REPAIRS, ADDITIONS, ACCESSIONS AND ACCESSORIES INCORPORATED THEREIN OR AFFIXED OR ATTACHED THERETO AND ANY AND ALL PROCEEDS OF THE FOREGOING, INCLUDING, WITHOUT LIMITATION, INSURANCE RECOVERIES.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
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7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
68107862 3000009057 2460824



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME BLACK FACTION GROUP LLC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): HARRIS & HARRIS, LC 808 S MAIN ST SALT LAKE CITY, UT 84101</p>	<p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: Parcel ID: 15-12-278-029</p> <p>LEGAL LAND DESCRIPTION FOR 808 S MAIN STREET SALT LAKE CITY, UT 84101</p> <p>LEGAL LAND DESCRIPTION: LOTS 1 & 2 THE N [See Exhibit for Real Estate]</p>
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17. MISCELLANEOUS: 68107862-UT-35 15602 - US BANK BUSINESS EQU U.S. Bank Equipment Finance, a division File with: Salt Lake, UT 3000009057 2460824

Debtor: BLACK FACTION GROUP LLC

Exhibit for Real Estate

16. Description of real estate: Continued

122.5 FT OF LOT 3, WALKER'S SUB, OF BLK 4, PLAT
A, SLC SUR, 6492-538, 539 6541-2251 6658-0006
7860-0052

UCC SCHEDULE A - 2460824 BLACK FACTION GROUP LLC

Manufacture (1) NEW SET OF FLAT CUT OUTS - "SERVICE" "SALES"
"PARTS" LARGER FORMAT THAN THE EXISTING LETTERS (2'-4"
height of letters)

A- 1" SINTRA PAINTED BLACK (VERIFY IT MATCHES EXISTING
LETTERS)

B- 1" STANDOFFS WITH BULLET-POINT DOTS BETWEEN WORDS

Manufacture *OPTION#1 EAST ELEVATION (1) SET OF FRONT/HALO
LIT CHANNEL LETTERS: 26'-5 5/8" X 5'-6"

A- FACES: 3/16" TRANS WHITE SG PLEX WITH VINYL APPLIED

B- TRIM: 1" WHITE TRIMCAP FOR COPY AND BLUE TO MATCH FACE
FOR CAR DESIGN

C- RETURNS: .040 WHITE ALUMINUM FOR COPY AND BLUE TO
MATCH FACE FOR CAR DESIGN, BOTH 5" DEEP

D- BACKS: 3/16" CLEAR LEXAN

E- ILLUMINATION: WHITE LEDs

F- POWER SUPPLY: HOUSED IN LETTERS

G- MOUNTED WITH 2" STANDOFFS

• VISIBLE DISCONNECT SWITCH AT SIGN

• 120V SERVICE SUPPLIED BY OTHERS

• BLACK BACKGROUND WILL HEAVILY IMPACT HALO LIGHT

Manufacture OPTION#1 NORTH ELEVATION (1) SET OF FRONT/HALO
LIT CHANNEL LETTERS "M/M": 20'-0" X 5'-0"

A FACES: 3/16" TRANS WHITE SG PLEX

B TRIM: 1" WHITE TRIMCAP

C RETURNS: .040 WHITE ALUMINUM 5" DEEP

D BACKS: 3/16" CLEAR LEXAN

E ILLUMINATION: WHITE LEDs

F POWER SUPPLY: HOUSED IN LETTERS

G MOUNTED WITH 2" STANDOFFS

• VISIBLE DISCONNECT SWITCH AT SIGN

• 120V SERVICE SUPPLIED BY OTHERS

Manufacture SOUTH ELEVATION UNDER CANOPY (1) LUMINESCENT
EDGELIT PANEL SIGN: 7'-0" X 4'-0"

A- FACES: 1/2" CLEAR SG PLEX WITH FROSTED VINYL FILLING IN
ROUTED COPY

B- RETAINER: .090 ALUMINUM 2" AND PAINTED BLACK

C- RETURNS: .063 ALUMINUM 1" DEEP PAINTED TO MATCH WALL

D- COPY ROUTED INTO PLEX FACE

E- ILLUMINATION: BLUE LEDS

F- POWER SUPPLY: REMOTE HOUSED

G FRAME FLUSH MOUNTED ONTO BACKER PANEL

PAINTED TO MATCH WALL

BACKER PANEL FLUSH MOUNTED ON WALL

• VISIBLE DISCONNECT SWITCH AT SIGN

• 120V SERVICE SUPPLIED BY OTHERS

REFURBISH EXISTING POLE SIGN OPTION #1 - PAINT AND ADD
SIGNAGE TO EXISTING POLE SIGN : 20'-2" X 4'-4"

*OPTION #1-(1) SET OF NEW SIGNAGE FOR EXISTING POLE SIGN
CREATE NEW CABINET TO CREATE WIDER SPACE WHERE OLD
OPENING IS:

A- PAINT EXISTING BODY BLACK AND APPLY VINYL COPY ON
MAIN SIGN BODY

B- NEW CABINET FACES: 3/16" TRANS WHITE PLEX WITH VINYL
APPLIED

C- NEW CABINET RETAINERS: 2" PAINTED BLACK

• USING EXISTING LIGHTING

1-Hunter Alignment machine, and Laser Alignment Cameras,

1-Cabinet Mounted to Mobile Console, 4 PentaCam 5 Mega Pixel Cameras, Misc.

1-TD Target (Elite) Wheel Off Adjustment

1-Cordless Remote Indicator Kit, Recharging Bracketry for 6, 5, & 8 series

1-Fully Integrated Alignment 10,000LBS Scissor Rack, Long Deck RX Lift LED Lighting Kit