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04/25/2003 10:05 AM 16.00  
Book - 8784 Pg - 7125-7126  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
JON JEPFSON  
648 E 100 S  
SLC UT 84102  
BY: ZJM, DEPUTY - WI 2 P.

WHEN RECORDED, MAIL TO:

Jon M. Jeppson  
Matheson, Mortensen, Olsen & Jeppson  
648 East 100 South  
Salt Lake City, Utah 84102

### SPECIAL WARRANTY DEED

**STEVE R. HARRIS AND DUAIN HARRIS**, Grantors, of 808 South Main Street, Salt Lake City, Utah 84111, hereby CONVEY and WARRANT against all claiming by, through or under them, to **Harris & Harris, L.C.**, a Utah limited liability company, whose address is 808 South Main Street, Salt Lake City, Utah 84111, Grantee, for the sum of TEN and no/100 DOLLARS (\$10.00), and for other good and valuable consideration, that certain real property situated in Salt Lake County, State of Utah, more particularly described as follows:

PARCEL 1: All of Lots 1 and 2 and the North 122.5 feet of Lot 3, WALKER'S SUBDIVISION of Block 4, Plat "A", according to the official plat thereof, recorded in the office of the County Recorder of Salt Lake County, Utah.

TOGETHER WITH the East 7.5 feet of the vacated alley adjacent on the West.

PARCEL 1-A: a non-exclusive right of way for ingress and egress, as created by that certain Warranty Deed recorded September 13, 1962, as Entry No. 1868949, in Book 1963, at page 415, over and across the following: BEGINNING at the Northwest corner of Lot 1, WALKER'S SUBDIVISION, aforesaid, and running thence South along the West boundaries of Lots 1, 2, 3, 4, and 5 of said subdivision, 660 feet, more or less, to the Southwest corner of said Lot 5; thence West 15 feet, more or less, to the Southeast corner of Lot 10, of said subdivision; thence North along the East boundaries of Lots 10, 9, 8, 7 and 6 of said subdivision, 660 feet more or less, to the Northeast corner of said Lot 6; thence East 15 feet, more or less, to the Northwest corner of said Lot 1, to the place of BEGINNING.

Subject to conditions, easements, restrictions of record and encumbrances enforceable at law or in equity.

Serial No. 15-12-278-029

WITNESS the hand of said Grantors, this 24 day of APRIL, 2003.

  
Steve R. Harris

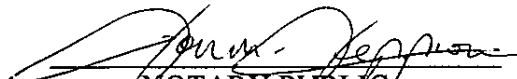
  
Duain Harris

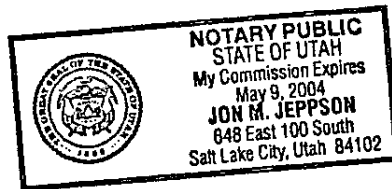
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STATE OF UTAH )  
 : ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of April, 2003, by Steve R. Harris and Duain Harris, signers of the within instrument, who duly acknowledged to me that they executed the same.

  
NOTARY PUBLIC



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