E. B. # 161786 Filed For Record August'8, 1967 At 11:00 A. M. Florence Baker County Recorder

## WARRANTY DEED

CHARLES VARIAN PINNEY and CLIVE ESTELIA PINNEY, husband and wife, of 11/21 Yale Street, Santa Monica, California, and MARNA LEE LUTTON, a woman, whose name formerly was Marna Lee Figuera, now of Culver City, California, whose address formerly was Santa Monica, California, GRANTORS, for and in consideration of the sum of CWE DOLLAR, hereby CONVEY and WARRANT to CHARLES VARIAN PINNEY and OLIVE ESTELIA PINNEY, husband and wife, of 11/21 Yalo Street, Santa Monica, California, GRANTESS, as joint tenants with full rights of survivorship in the premises and not as tenants in common, the following-described real property located in Sevier County, State of Utah: County, State of Utah:

Fractional Lot 2, Block 9, Plat "A", Joseph Townsite Survey. Area 0.82 acres, more or less.

Commencing 16,62 chains North of the Southeast corner of the Northwest quarter of the Southwest quarter of Section 14, Township 25 South, Range 4 West, Salt Lake Base and Meridian, running thence East 2,00 chains; thence Morth 2° East 4,00 chains; thence West 2,15 chains; thence South 3,94 chains to the place of beginning, containing 0.80 acres, more or less.

Together with any and all improvements and appurtenances thereunto belonging,

WITNESS the hands of the Grantors this 4 day of August, A. D. 1967.

Charles Varlan Pinney CHARLES VARIAN PINNEY Olive Estella Pinney OLIVE ESTELLA PINNEY Marna Lee Lutton MARNA LEE LUITON

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES On this 4th day of August, A. D. 1967, personally appeared before, Charles Varlan Pinnoy and Olive Estella Pinney, husband and wife, two of the signers of the above and foregoing Warranty Deed, who duly acknowledged to me that they executed the same.

SEAL: HARRY EDWARD KUTIL Notary Public California Principal Office in Los Angeles County My Commission Expires February 7, 1971

Harry E. Kutil NOTARY PUBLIC Residing at Santa Monica, California My Commission Expires: 2-7-1971

STATE OF CALIFORNIA

SS

COUNTY OF LOS ANGELES )

COUNTY OF LOS ANGELES )

On this ith day of August, A. D. 1967, personally appeared before me Marna Lee Lutton, whose name formerly was Marna Lee Figuera, a woman, one of the signers of the above and foregoing Warranty Deed, who duly acknowledged to me that she executed the same.

SEAL: HARRY EDWARD KUTIL Notary Public California Principal Office in Los Angeles County My Commission Expires February 7, 1971

Harry E. Kutil NOTARY PUBLIC Residing at Santa Monica State of Galifornia My Commission Expires: 2-7-1971

E. B. # 161787 Filed For Record August 8, 1967 At 3:00 P. M. Florence Baker

RIGHT OF WAY EASEMENT

R/W #51415

Approved: (Signature)

Florence Baker
County Recorder

THE UNDERSIGNED, for and in consideration of One dollar and other good and valuable consideration Dollars (\$1,00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under over and across the property owned by the UNDERSIGNED in Section 24 and Section 25, Township 23 South, Range 3 West, Salt Lake Meridian, Sevier County, Utah, along a center line described as follows:

Beginning L feet East of the southwest corner of Grantor's property; thence running North 388.1L feet; thence East 85 feet; thence North 3L feet to an existing telephone pole.

This right to cover buried telephone cable to be located within the above described easement.

Correct: R D Burt Right of Way Engineer

Providing, however, that should the said buried cable of the Grantee interfere with the erection of any structures which Utah Power & Light Company, its successors or assigns, may hereafter desire to erect theroon, the Grantee will, at its own cost, readjust its facilities to avoid such interference or will remove its cable to any other feasible point upon said premises, to be designated by the owner thereof.

IN WITNESS WHEREOF these procents have been executed by the UNDERSIGNED, this 13th day of September, A. D. 1966, at Salt Lake City, Utah.

(Witnesses or Grantors)

UTAH POWER & LIGHT COMPANY By E A Hunter (Grantors) Vice President

STATE OF UPAH

COUNTY OF SALT LAKE

This instrument was subscribed before me this 13th day of September, 1966.

Eileen F. Drachman Motary Publ. Commission expires Oct. 9, 1969 Motary Public State of Utah APPROVED as to Form RBF

Notary Public Eileen F. Drachman Residing at Salt Lake City, Utah My commission expires 9/9/69 H Bookmer CHIEF EMCINEER

DOC # 00161787
Right of Lay Essement B: 71 P: 158
08/08/1967 03:00:00 PM
Florence B. Pace Sevier County Reco