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06/04/2019 02:43 PM \$116.00  
Book - 10788 Pg - 3056-3057  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
WESTERN MANAGEMENT ASSOC  
4252 S HIGHLAND DR  
STE 105  
SLC UT 84124  
BY: MBP, DEPUTY - WI 2 P.

WHEN RECORDED, RETURN TO:  
Western Management Assoc.  
4252 So. Highland Drive #105  
Salt Lake City, Utah 84124

**NOTICE OF REINVESTMENT AND TRANSFER FEE**  
(Pursuant to Utah Code Ann. §57-1-46)

**BE IT KNOWN TO ALL SELLERS, BUYERS AND TITLE COMPANIES that:**

Pursuant to the requirements of Utah Code Ann. §57-1-46 (2010), this is a notice of a reinvestment and transfer fee that will run with the land.


1. A reinvestment and transfer fee are due upon transfer of title. Hickory Ridge PUD, Homeowners Association approximately located at 1800 East 12700 South, Draper, Utah 84020, care of Western Management Assoc., P.O. Box 9375, SLC, UT 84124. Phone: (801) 278.5060. When the contact information in this paragraph becomes outdated, contact with the Association may be made through its registered agent. The current registered agent of the Association can be found through the Utah Department of Commerce Division of Corporations.

2. The burden of the above referenced reinvestment and transfer fee covenant is intended to run with the land located in Salt Lake County, Utah described in **Exhibit A**, attached hereto and incorporated herein by this reference, and to bind successors in interest and assigns. The amount of the Reinvestment Fee may not exceed ½ of 1.0% of the total purchase price of the Lot/Unit and may be changed from time to time by the management committee. Transfer Fee may not exceed \$200.00.

3. The above referenced reinvestment and transfer fee covenant shall continue and remain in full force and effect until the board of directors who may elect in writing to amend or repeal the notice accordingly.

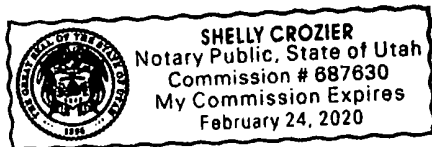
DATE: 6-3-19, 2019


**HICKORY RIDGE PUD  
HOMEOWNERS ASSOCIATION, INC.**

  
By: Richard Harman/Western Management Assoc.  
Its: Authorized Agent

STATE OF UTAH )  
 )  
:SS  
COUNTY OF SALT LAKE )

Subscribed and sworn to before me on June 3, 2019.



  
Notary Public

"Exhibit A"

RXLP HICKORY RIDGE B FLG	BLK/BLDG	IND FLG	LOT/QUAR	BLK, LOT-QUAR PARCEL NUMBER	OBSOLET
L			A	28-33-276-014-0000	NO
L			B	28-33-276-017-0000	NO
L			C	28-33-276-015-0000	NO
L			C	28-33-276-016-0000	NO
L			D	28-33-255-015-0000	NO
L			1	28-33-255-008-0000	NO
L			2	28-33-255-009-0000	NO
L			3	28-33-255-010-0000	NO
L			4	28-33-255-011-0000	NO
L			5	28-33-255-012-0000	NO
L			6	28-33-255-013-0000	NO
L			7	28-33-255-014-0000	NO
L			8	28-33-255-016-0000	NO
L			9	28-33-255-020-0000	NO
L			10	28-33-255-019-0000	NO
L			11	28-33-255-018-0000	NO
L			12	28-33-255-017-0000	NO
L			13	28-33-255-021-0000	NO
L			14	28-33-255-022-0000	NO
L			15	28-33-255-023-0000	NO
L			16	28-33-255-024-0000	NO
L			17	28-33-255-025-0000	NO
L			18	28-33-276-005-0000	NO
L			19	28-33-276-006-0000	NO
L			20	28-33-276-007-0000	NO
L			21	28-33-276-008-0000	NO
L			22	28-33-276-009-0000	NO
L			23	28-33-277-014-0000	NO
L			24	28-33-277-013-0000	NO
L			25	28-33-277-012-0000	NO
L			26	28-33-276-013-0000	NO
L			27	28-33-276-012-0000	NO
L			28	28-33-276-011-0000	NO
L			29	28-33-276-010-0000	NO
L			30	28-33-228-004-0000	NO
L			31	28-33-228-003-0000	NO
L			32	28-33-228-002-0000	NO
L			33	28-33-277-007-0000	NO
L			34	28-33-277-008-0000	NO
L			35	28-33-277-009-0000	NO
L			36	28-33-277-010-0000	NO
L			37	28-33-277-011-0000	NO
L			38	28-33-277-001-0000	NO
L			39	28-33-277-002-0000	NO
L			40	28-33-277-003-0000	NO
L			41	28-33-277-004-0000	NO
L			42	28-33-277-005-0000	NO
L			43	28-33-277-006-0000	NO